

# **RNGD**

**RNGD INFRASTRUCTURE LLC**

1730 Tchoupitoulas St., New Orleans, LA 70130, 504.620.8022  
[www.rngd.com](http://www.rngd.com)

**Jefferson Parish Purchasing Dept  
200 Derbigny Street, Suite 4400  
Gretna LA 70053**

**RNGD Infrastructure LLC  
Louisiana License No.44187**

**BID FOR:**

**BID NO: 50-00144969**

**Project No. 2021-010-DR**

**Project : Mounes St Drainage Improvements (Crochet  
Ditch to Dealers Avenue**

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish

Purchasing Department

200 Debigny Street, Suite 4400

Gretna, LA 70053

(Owner to provide name and address of owner)

BID FOR: Mounes St. Drainage Improvements

(Crochet Ditch to Dealers Ave.)

Project No. 2021-010-DR

Bid No. 50-00144969 REVISED PER ADDENDUM NO. 4

(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he: a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: APTIM and dated: February, 2024

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) Add#1-5/13/24, Add#2-5/15/24, Add#3-5/21/24, Add#4-5/30/24

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of: NINETEEN MILLION ONE HUNDRED

THIRTY EIGHT THOUSAND FORTY TWO AND FIFTY CENTS Dollars (\$ 19,138,042.50)

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ NA)

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ NA)

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ NA)

NAME OF BIDDER: RNGD Infrastructure LLC

ADDRESS OF BIDDER: 1730 Tchoupitoulas Street New Orleans LA 70130

NA

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 44187

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Wesley J Palmisano

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: Manager

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: 

DATE: June 11, 2024

**THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* A CORPORATE RESOLUTION OR WRITTEN EVIDENCE of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218(A) attached to and made a part of this bid.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** Jefferson Parish  
Purchasing Department  
200 Debigny Street, Suite 4400  
Gretna, LA 70053

(Owner to provide name and address of owner)

**BID FOR:** Mounes St. Drainage Improvements  
(Crochet Ditch to Dealers Ave.)

Project No. 2021-010-DR

Bid No. 50-00144969 REVISED PER ADDENDUM NO. 4

(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|  |           |                  |             |  |
|--|-----------|------------------|-------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF STRUCTURES AND OBSTRUCTIONS |           |                  |             |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-01-00100   | 1         | LUMP SUM         | \$95,000.00 | \$95,000.00                                      |

|   |           |                  |            |  |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF PORTLAND CEMENT CONCRETE PAVEMENT (9" THICK)(INCLUDING CURB) |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-32500  | 18,082    | SQUARE YARD      | \$11.50    | \$184,943.00                                     |

|   |           |                  |            |  |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF CONCRETE WALKS & DRIVES (VARIABLE THICKNESS) |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-06100  | 1,286     | SQUARE YARD      | \$30.00    | \$38,580.00                                      |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF 12" DIA. RCP STORM DRAIN PIPE |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-12  | 92        | LINEAR FOOT      | \$25.00    | \$2,300.00                                       |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF 15" DIA. RCP STORM DRAIN PIPE |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-15  | 47        | LINEAR FOOT      | \$25.00    | \$1,175.00                                       |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF 18" DIA. RCP STORM DRAIN PIPE |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-18  | 516       | LINEAR FOOT      | \$25.00    | \$12,900.00                                      |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF 24" DIA. RCP STORM DRAIN PIPE |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-24  | 277       | LINEAR FOOT      | \$30.00    | \$8,310.00                                       |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF 27" DIA. RCP STORM DRAIN PIPE |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-27  | 327       | LINEAR FOOT      | \$30.00    | \$9,810.00                                       |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF 33" DIA. RCP STORM DRAIN PIPE |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-33  | 292       | LINEAR FOOT      | \$35.00    | \$10,220.00                                      |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF 36" DIA. RCP STORM DRAIN PIPE |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-36  | 205       | LINEAR FOOT      | \$35.00    | \$7,175.00                                       |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF 36" RCPC STORM DRAIN PIPE |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-36A   | 50        | LINEAR FOOT      | \$35.00    | \$1,750.00                                       |

Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

TO: Jefferson Parish  
Purchasing Department  
200 Debigny Street, Suite 4400  
Gretna, LA 70053

(Owner to provide name and address of owner)

BID FOR: Mounes St. Drainage Improvements  
(Crochet Ditch to Dealers Ave.)

Project No. 2021-010-DR

Bid No. 50-00144969 REVISED PER ADDENDUM NO. 4

(Owner to provide name of project and other identifying information)

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|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>REMOVAL OF 54" RCP STORM DRAIN PIPE</u>                    |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-54    | 30   | LINEAR FOOT      | \$50.00    | \$1,500.00                                       |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>REMOVAL OF 72" RCPA STORM DRAIN PIPE</u>                   |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-72A   | 70   | LINEAR FOOT      | \$70.00    | \$4,900.00                                       |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>REMOVAL AND DISPOSAL OF 8" SEWER (CLAY PIPE)</u>           |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-08C   | 61   | LINEAR FOOT      | \$8.00     | \$488.00   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>REMOVAL AND DISPOSAL OF 8" SEWER (PVC/SDR 26 PIPE)</u>     |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-08P   | 20   | LINEAR FOOT      | \$8.00     | \$160.00   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>REMOVAL AND DISPOSAL OF 10" SEWER (PVC/SDR 26 PIPE)</u>    |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-10P   | 20   | LINEAR FOOT      | \$15.00    | \$300.00   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>REMOVAL AND DISPOSAL OF 12" SEWER (CLAY PIPE)</u>          |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-12C   | 60   | LINEAR FOOT      | \$15.00    | \$900.00   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>REMOVAL AND DISPOSAL OF 15" SEWER (PVC PIPE)</u>           |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-15P   | 25   | LINEAR FOOT      | \$15.00    | \$375.00   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>REMOVAL AND DISPOSAL OF 24" SEWER (CLAY PIPE)</u>          |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-24C   | 125  | LINEAR FOOT      | \$20.00    | \$2,500.00                                       |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>REMOVAL AND DISPOSAL OF 1" WATER MAIN (PVC/C-900 PIPE)</u> |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-1P    | 60   | LINEAR FOOT      | \$4.00     | \$240.00   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>REMOVAL AND DISPOSAL OF 6" WATER MAIN (PVC/C-900 PIPE)</u> |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-6P    | 20   | LINEAR FOOT      | \$15.00    | \$300.00   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>REMOVAL AND DISPOSAL OF 8" WATER MAIN (PVC/C-900 PIPE)</u> |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-8P    | 539  | LINEAR FOOT      | \$20.00    | \$10,780.00                                      |

Wording for "DESCRIPTION" is to be provided by the Owner.

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**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** Jefferson Parish  
Purchasing Department  
200 Debigny Street, Suite 4400  
Gretna, LA 70053

*(Owner to provide name and address of owner)*

**BID FOR:** Mounes St. Drainage Improvements  
(Crochet Ditch to Dealers Ave.)

Project No. 2021-010-DR

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|  |           |                  |            |   |
|--|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>      </u> REMOVAL AND DISPOSAL OF 8" WATER MAIN (CAST IRON PIPE) |           |                  |            |   |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 202-02-8CI   | 1,020     | LINEAR FOOT      | \$20.00    | \$20,400.00   |

|   |           |                  |            |   |
|---|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>      </u> REMOVAL AND DISPOSAL OF 12" WATER MAIN (PVC/C-900 PIPE) |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 202-02-12P  | 137       | LINEAR FOOT      | \$30.00    | \$4,110.00  |

|  |           |                  |            |   |
|--|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>      </u> REMOVAL AND DISPOSAL OF 18" WATER MAIN (CONCRETE PIPE) |           |                  |            |   |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 202-02-18CN  | 62        | LINEAR FOOT      | \$30.00    | \$1,860.00  |

|  |           |                  |            |   |
|--|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>      </u> SCARIFYING AND COMPACTING ROADBED (6" THICK) |           |                  |            |   |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 306-02-00100   | 9,910     | SQUARE YARD      | \$2.50     | \$24,775.00   |

|  |           |                  |            |   |
|--|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>      </u> MAINLINE TRAFFIC MAINTENANCE SURFACING (HARD) (6" MINIMUM THICK ASPHALT) |           |                  |            |   |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 402-02-00100   | 157       | SQUARE YARD      | \$120.00   | \$18,840.00   |

|  |           |                  |            |   |
|--|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>      </u> NON-MAINLINE TRAFFIC MAINTENANCE SURFACING (AGGREGATE) (VEHICULAR MEASUREMENT) |           |                  |            |   |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 402-03-00100   | 142       | CUBIC YARD       | \$120.00   | \$17,040.00   |

|  |           |                  |            |   |
|--|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>      </u> PORTLAND CEMENT CONCRETE PAVEMENT (9" THICK) |           |                  |            |   |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 601-01-00300   | 16,082    | SQUARE YARD      | \$90.00    | \$1,447,380.00  |

|   |           |                  |            |   |
|---|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>      </u> STORM DRAIN PIPE (6" PVC) |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701-03-01006  | 8         | LINEAR FOOT      | \$175.00   | \$1,400.00  |

|  |           |                  |            |   |
|--|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>      </u> STORM DRAIN PIPE (12" RCP) |           |                  |            |   |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701-03-01012   | 37        | LINEAR FOOT      | \$140.00   | \$5,180.00  |

|  |           |                  |            |   |
|--|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>      </u> STORM DRAIN PIPE (15" RCP) |           |                  |            |   |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701-03-01015   | 315       | LINEAR FOOT      | \$175.00   | \$55,125.00   |

|  |           |                  |            |   |
|--|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>      </u> STORM DRAIN PIPE (18" RCP) |           |                  |            |   |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701-03-01018   | 311       | LINEAR FOOT      | \$175.00   | \$54,425.00   |

Wordings for "DESCRIPTION" is to be provided by the Owner.  
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*(Owner to provide name and address of owner)*

**BID FOR:** Mounes St. Drainage Improvements  
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|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# STORM DRAIN PIPE (24" RCP) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701-03-01024 | 44  | LINEAR FOOT      | \$200.00   | \$8,800.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# STORM DRAIN PIPE (48" RCP) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701-03-01048 | 7   | LINEAR FOOT      | \$400.00   | \$2,800.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# STORM DRAIN PIPE (54" RCP) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701-03-01054 | 4   | LINEAR FOOT      | \$750.00   | \$3,000.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REINFORCED CONCRETE PIPE ARCH (36" RCPA)(C-76)(TYPE III JOINTS) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701-04-01080 | 40   | LINEAR FOOT      | \$300.00   | \$12,000.00   |

|              |   |                  |             |   |
|--------------|---|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# MANHOLES (MH-06) |                  |             |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 702-02-00100 | 1   | EACH             | \$12,000.00 | \$12,000.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CATCH BASINS (JP TYPE 1) (BRICK) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 702-03-A     | 6   | EACH             | \$5,250.00 | \$31,500.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# DRAINAGE MANHOLE (JP STANDARD) (BRICK) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 702-03-B     | 4   | EACH             | \$5,500.00 | \$22,000.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CATCH BASINS (JP TYPE 5) (BRICK) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 702-03-E     | 5   | EACH             | \$6,000.00 | \$30,000.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CATCH BASINS (JP STANDARD DROP INLET) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 702-03-F     | 14   | EACH             | \$5,000.00 | \$70,000.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONCRETE SIDEWALKS (5" THICK) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 706-01-00100 | 451  | SQUARE YARD      | \$90.00    | \$40,590.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONCRETE WALK (8" THICK) (ADA RAMP) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 706-01-00500 | 110  | SQUARE YARD      | \$225.00   | \$24,750.00   |

Wording for "DESCRIPTION" is to be provided by the Owner.  
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**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** Jefferson Parish  
Purchasing Department  
200 Debigny Street, Suite 4400  
Gretna, LA 70053

(Owner to provide name and address of owner)

**BID FOR:** Mounes St. Drainage Improvements  
(Crochet Ditch to Dealers Ave.)

Project No. 2021-010-DR

Bid No. 50-00144969 REVISED PER ADDENDUM NO. 4

(Owner to provide name of project and other identifying information)

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|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONCRETE DRIVE (8" THICK) (HIGH EARLY STRENGTH) |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 706-02-00300 | 726  | SQUARE YARD      | \$150.00   | \$108,900.00                                     |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONCRETE CURB (MODIFIED DEPRESSED BARRIER TYPE) (HIGH EARLY STRENGTH) |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 707-01-00100 | 1,313  | LINEAR FOOT      | \$40.00    | \$52,520.00                                      |

|                  |  |                  |            |  |
|------------------|--|------------------|------------|--|
| DESCRIPTION:     | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONCRETE CURB (6" HIGH INTERGAL BARRIER TYPE) (HIGH EARLY STRENGTH) |                  |            |  |
| REF. NO.         | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 707-01-00200 (A) | 3,486  | LINEAR FOOT      | \$29.00    | \$101,094.00                                     |

|              |   |                  |              |  |
|--------------|---|------------------|--------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TEMPORARY SIGNS AND BARRICADES |                  |              |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE   | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 713-01-00100 | 1   | LUMP SUM         | \$350,000.00 | \$350,000.00                                     |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TEMPORARY PAVEMENT MARKINGS (12" WIDTH) |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 713-02-00100 | 70   | LINEAR FOOT      | \$5.00     | \$350.00   |

|              |   |                  |             |  |
|--------------|---|------------------|-------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TEMPORARY MARKINGS (4" WIDTH) (SOLID WHITE AND YELLOW) |                  |             |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 713-04-01020 | 3.80  | MILE             | \$20,000.00 | \$76,000.00                                      |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TEMPORARY PRECAST CONCRETE BARRIER (CONTRACTOR FURNISHED) |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 713-07-00100 | 75   | EACH             | \$900.00   | \$67,500.00                                      |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TEMPORARY PRECAST CONCRETE BARRIER MOVEMENT |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 713-10-00101 | 104  | EACH             | \$300.00   | \$31,200.00                                      |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SLAB SODDING (MATCH EXISTING SOD) |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 714-01-00600 | 200  | SQUARE YARD      | \$15.00    | \$3,000.00                                       |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# BEDDING MATERIAL (#57 LIMESTONE) (NET SECTION) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 726-01-00100 | 4,267   | CUBIC YARD       | \$130.00   | \$554,710.00                                     |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# BEDDING MATERIAL (MODIFIED 610 LIMESTONE) (NET SECTION) |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 726-01-00200 | 85   | CUBIC YARD       | \$130.00   | \$11,050.00                                      |

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**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** Jefferson Parish  
Purchasing Department  
200 Debigny Street, Suite 4400  
Gretna, LA 70053

*(Owner to provide name and address of owner)*

**BID FOR:** Mounes St. Drainage Improvements  
(Crochet Ditch to Dealers Ave.)

Project No. 2021-010-DR

Bid No. 50-00144969 REVISED PER ADDENDUM NO. 4

*(Owner to provide name of project and other identifying information)*

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|              |  |                  |                |   |
|--------------|--|------------------|----------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ MOBILIZATION AND DEMOBILIZATION |                  |                |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE     | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 727-01-00100 | 1  | LUMP SUM         | \$1,875,000.00 | \$1,875,000.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ REFLECTORIZED RAISED PAVEMENT MARKERS (CLASS IV) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 731-02-00100 | 1,280   | EACH             | \$12.00    | \$15,360.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ PLASTIC PAVEMENT STRIPING (8" WIDTH) (THERMOPLASTIC 90 MIL) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-01-01040 | 1,044  | LINEAR FOOT      | \$5.50     | \$5,742.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ PLASTIC PAVEMENT STRIPING (12" WIDTH) (THERMOPLASTIC 90 MIL) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-01-01060 | 1,853   | LINEAR FOOT      | \$10.00    | \$18,530.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ PLASTIC PAVEMENT STRIPING (24" WIDTH) (THERMOPLASTIC 90 MIL) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-01-01080 | 416   | LINEAR FOOT      | \$21.00    | \$8,736.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ PLASTIC PAVEMENT STRIPING (SOLID LINE) (4" WIDTH) (THERMOPLASTIC 90 MIL) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-02-02000 | 3.3   | MILE             | \$7,500.00 | \$24,750.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ PLASTIC PAVEMENT STRIPING (BROKEN LINE) (4" WIDTH) (THERMOPLASTIC 90 MIL) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-03-02000 | 2.2  | MILE             | \$2,100.00 | \$4,620.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ PLASTIC PAVEMENT LEGENDS AND SYMBOLS (ARROW - RIGHT TURN) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-04-01100 | 1  | EACH             | \$600.00   | \$600.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ PLASTIC PAVEMENT LEGENDS AND SYMBOLS (ONLY) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-04-15020 | 1  | EACH             | \$600.00   | \$600.00  |

|              |  |                  |             |   |
|--------------|--|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ TEMPORARY TRAFFIC SIGNAL INSTALLATION |                  |             |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 736-16-00000 | 1  | LUMP SUM         | \$12,500.00 | \$12,500.00   |

|              |  |                  |             |   |
|--------------|--|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ HYDRO-SEEDING |                  |             |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 739-01-00100 | 0.2  | ACRE             | \$20,000.00 | \$4,000.00  |

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**UNIT PRICE FORM**

**TO:** Jefferson Parish  
Purchasing Department  
200 Debigny Street, Suite 4400  
Gretna, LA 70053

(Owner to provide name and address of owner)

**BID FOR:** Mounes St. Drainage Improvements  
(Crochet Ditch to Dealers Ave.)

Project No. 2021-010-DR

Bid No. 50-00144969 REVISED PER ADDENDUM NO. 4

(Owner to provide name of project and other identifying information)

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|              |  |                  |              |  |
|--------------|--|------------------|--------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONSTRUCTION LAYOUT |                  |              |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE   | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 740-01-00100 | 1  | LUMP SUM         | \$110,000.00 | \$110,000.00                                     |

|              |   |                  |             |  |
|--------------|---|------------------|-------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# UTILITY OVERSIGHT AND COORDINATION |                  |             |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 740-02-00100 | 1   | LUMP SUM         | \$25,000.00 | \$25,000.00                                      |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CLASS A1 CONCRETE (REINFORCED) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 805-01-00400 | 332   | CUBIC YARD       | \$2,200.00 | \$730,400.00                                     |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REINFORCED CONCRETE BOX CULVERTS (PRECAST) (10'x8') |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 805-13-00100 | 2,321.4  | LINEAR FOOT      | \$2,250.00 | \$5,223,150.00                                   |

|                 |   |                  |            |  |
|-----------------|---|------------------|------------|--|
| DESCRIPTION:    | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REINFORCED CONCRETE BOX CULVERTS (PRECAST) (10'x8') SUPPLIED BY JEFFERSON PARISH |                  |            |  |
| REF. NO.        | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 805-13-00100(A) | 32  | LINEAR FOOT      | \$1,000.00 | \$32,000.00                                      |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL AND DISPOSAL OF 6" DIA. PVC ROOF DRAIN PIPE |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| NS-01        | 8  | LINEAR FOOT      | \$8.50     | \$68.00  |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SAW-CUTTING PORTLAND CEMENT CONCRETE PAVEMENT (FULL DEPTH) (9" & 10" THICK) |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| NS-02        | 2,493  | LINEAR FOOT      | \$10.00    | \$24,930.00                                      |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SAW-CUTTING EXISTING REINFORCED CONCRETE CROCHET BOX CULVERT (SLABS 11" THICK, WALLS 9" THICK) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| NS-03        | 87  | LINEAR FOOT      | \$100.00   | \$8,700.00                                       |

|              |   |                  |             |  |
|--------------|---|------------------|-------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# IMPACT ATTENUATOR (CONSTRUCTION ZONE) (TEST LEVEL 3) |                  |             |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| NS-700-00810 | 12  | EACH             | \$12,750.00 | \$153,000.00                                     |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# IMPACT ATTENUATOR RELOCATION (CONSTRUCTION ZONE) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| NS-700-00820 | 24  | EACH             | \$2,000.00 | \$48,000.00                                      |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# FLEXIBLE POST TRAFFIC DELINEATORS |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| NS-744-00101 | 83   | EACH             | \$125.00   | \$10,375.00                                      |

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(Owner to provide name and address of owner)

BID FOR: Mounes St. Drainage Improvements  
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Project No. 2021-010-DR

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|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REPLACEMENT OF FLEXIBLE POST TRAFFIC DELINEATORS |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| NS-744-00102 | 20  | EACH             | \$125.00   | \$2,500.00                                       |

|              |  |                  |                |  |
|--------------|--|------------------|----------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TEMPORARY RETAINING STRUCTURE (TRS) |                  |                |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE     | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| NS-08        | 1  | LUMP SUM         | \$3,000,000.00 | \$3,000,000.00                                   |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TRS SHEET PILES TO REMAIN |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| NS-09        | 90,000   | SQUARE FOOT      | \$29.00    | \$2,610,000.00                                   |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# EXPLORATORY EXCAVATION |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| NS-10        | 8   | EACH             | \$3,250.00 | \$26,000.00                                      |

|              |   |                  |             |  |
|--------------|---|------------------|-------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONFLICT AND JUNCTION BOX ACCESS MANHOLE |                  |             |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| NS-11        | 4   | EACH             | \$17,500.00 | \$70,000.00                                      |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SAND BASE FOR PAVEMENT (12" THICK) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| NS-12        | 9,157   | SQUARE YARD      | \$14.00    | \$128,198.00                                     |

|              |  |                  |             |  |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# DEWATERING OPERATIONS |                  |             |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| NS-13        | 1  | LUMP SUM         | \$50,000.00 | \$50,000.00                                      |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TEMPORARY WELL POINT SYSTEM |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| NS-14        | 1  | LUMP SUM         | \$1.00     | \$1.00   |

|              |   |                  |              |  |
|--------------|---|------------------|--------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# STORMWATER BY-PASS |                  |              |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE   | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| NS-15        | 1   | LUMP SUM         | \$130,000.00 | \$130,000.00                                     |

|              |   |                  |              |  |
|--------------|---|------------------|--------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# FIELD OFFICE TRAILER |                  |              |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE   | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| NS-16        | 1   | LUMP SUM         | \$200,000.00 | \$200,000.00                                     |

|              |   |                  |             |  |
|--------------|---|------------------|-------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ENVIRONMENTAL PROTECTION |                  |             |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| NS-17        | 1   | LUMP SUM         | \$12,500.00 | \$12,500.00                                      |

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**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** Jefferson Parish  
Purchasing Department  
200 Debigny Street, Suite 4400  
Gretna, LA 70053

*(Owner to provide name and address of owner)*

**BID FOR:** Mounes St. Drainage Improvements  
(Crochet Ditch to Dealers Ave.)

Project No. 2021-010-DR

Bid No. 50-00144969 REVISED PER ADDENDUM NO. 4

*(Owner to provide name of project and other identifying information)*

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|  |                  |                         |                   |  |
|--|------------------|-------------------------|-------------------|--|
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>REMOVAL OF EXISTING 8'X10' RCB</u> |                  |                         |                   |  |
| <b>REF. NO.</b>  | <b>QUANTITY:</b> | <b>UNIT OF MEASURE:</b> | <b>UNIT PRICE</b> | <b>UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)</b> |
| NS-18  | 31               | LINEAR FOOT             | \$1,000.00        | \$31,000.00  |

|  |                  |                         |                   |  |
|--|------------------|-------------------------|-------------------|--|
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>TWO STORY BOX TEMPORARY DAMS &amp; BY-PASS PUMPING</u> |                  |                         |                   |  |
| <b>REF. NO.</b>  | <b>QUANTITY:</b> | <b>UNIT OF MEASURE:</b> | <b>UNIT PRICE</b> | <b>UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)</b> |
| NS-19  | 1                | LUMP SUM                | \$100,000.00      | \$100,000.00   |

|   |                  |                         |                   |  |
|---|------------------|-------------------------|-------------------|--|
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>TWO STORY BOX FLOODING EVENTS</u> |                  |                         |                   |  |
| <b>REF. NO.</b>   | <b>QUANTITY:</b> | <b>UNIT OF MEASURE:</b> | <b>UNIT PRICE</b> | <b>UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)</b> |
| NS-20   | 6                | EACH                    | \$10,000.00       | \$60,000.00  |

|  |                  |                         |                   |  |
|--|------------------|-------------------------|-------------------|--|
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>TRAFFIC CONTROL CABINET TEMPORARY LOCATION</u> |                  |                         |                   |  |
| <b>REF. NO.</b>  | <b>QUANTITY:</b> | <b>UNIT OF MEASURE:</b> | <b>UNIT PRICE</b> | <b>UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)</b> |
| NS-25  | 1                | LUMP SUM                | \$15,000.00       | \$15,000.00  |

|   |                  |                         |                   |  |
|---|------------------|-------------------------|-------------------|--|
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>TRAFFIC CONTROL CABINET FOUNDATION DEMOLITION</u> |                  |                         |                   |  |
| <b>REF. NO.</b>   | <b>QUANTITY:</b> | <b>UNIT OF MEASURE:</b> | <b>UNIT PRICE</b> | <b>UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)</b> |
| NS-26   | 1                | LUMP SUM                | \$4,000.00        | \$4,000.00   |

|  |                  |                         |                   |  |
|--|------------------|-------------------------|-------------------|--|
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>3 INCH PVC CONDUIT (JACK AND BORE)</u> |                  |                         |                   |  |
| <b>REF. NO.</b>  | <b>QUANTITY:</b> | <b>UNIT OF MEASURE:</b> | <b>UNIT PRICE</b> | <b>UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)</b> |
| NS-P26-00013   | 275              | LINEAR FOOT             | \$70.00           | \$19,250.00  |

|  |                  |                         |                   |  |
|--|------------------|-------------------------|-------------------|--|
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>CONTROL CABINET FOUNDATION</u> |                  |                         |                   |  |
| <b>REF. NO.</b>  | <b>QUANTITY:</b> | <b>UNIT OF MEASURE:</b> | <b>UNIT PRICE</b> | <b>UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)</b> |
| NS-P26-00021   | 1                | EACH                    | \$12,500.00       | \$12,500.00  |

|   |                  |                         |                   |  |
|---|------------------|-------------------------|-------------------|--|
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>TRAFFIC SIGNAL CABLE, 5-CONDUCTOR</u> |                  |                         |                   |  |
| <b>REF. NO.</b>   | <b>QUANTITY:</b> | <b>UNIT OF MEASURE:</b> | <b>UNIT PRICE</b> | <b>UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)</b> |
| NS-P26-00034  | 305              | LINEAR FOOT             | \$10.00           | \$3,050.00   |

|   |                  |                         |                   |  |
|---|------------------|-------------------------|-------------------|--|
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>TRAFFIC SIGNAL CABLE, 7-CONDUCTOR</u> |                  |                         |                   |  |
| <b>REF. NO.</b>   | <b>QUANTITY:</b> | <b>UNIT OF MEASURE:</b> | <b>UNIT PRICE</b> | <b>UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)</b> |
| NS-P26-00035  | 305              | LINEAR FOOT             | \$12.50           | \$3,812.50   |

|   |                  |                         |                   |  |
|---|------------------|-------------------------|-------------------|--|
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>CONTROL CABINET AND RELATED EQUIPMENT</u> |                  |                         |                   |  |
| <b>REF. NO.</b>   | <b>QUANTITY:</b> | <b>UNIT OF MEASURE:</b> | <b>UNIT PRICE</b> | <b>UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)</b> |
| NS-P26-00062  | 1                | LUMP SUM                | \$75,000.00       | \$75,000.00  |

|   |                  |                         |                   |  |
|---|------------------|-------------------------|-------------------|--|
| <b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>SEWER MAIN (8") PVC</u> |                  |                         |                   |  |
| <b>REF. NO.</b>   | <b>QUANTITY:</b> | <b>UNIT OF MEASURE:</b> | <b>UNIT PRICE</b> | <b>UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)</b> |
| S-108   | 20               | LINEAR FOOT             | \$200.00          | \$4,000.00   |

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**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** Jefferson Parish  
Purchasing Department  
200 Debigny Street, Suite 4400  
Gretna, LA 70053

*(Owner to provide name and address of owner)*

**BID FOR:** Mounes St. Drainage Improvements  
(Crochet Ditch to Dealers Ave.)

Project No. 2021-010-DR

Bid No. 50-00144969 REVISED PER ADDENDUM NO. 4

*(Owner to provide name of project and other identifying information)*

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|   |           |                  |            |   |
|---|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>SEWER MAIN (10") PVC</u> |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-110   | 20        | LINEAR FOOT      | \$300.00   | \$6,000.00  |

|   |           |                  |            |   |
|---|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>SEWER MAIN (12") PVC</u> |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-112   | 47        | LINEAR FOOT      | \$350.00   | \$16,450.00   |

|   |           |                  |            |   |
|---|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>SEWER MAIN (15") PVC</u> |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-115   | 25        | LINEAR FOOT      | \$275.00   | \$6,875.00  |

|   |           |                  |            |   |
|---|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>SEWER MAIN (24") PVC</u> |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-124   | 125       | LINEAR FOOT      | \$500.00   | \$62,500.00   |

|   |           |                  |            |   |
|---|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>SEWER LINE (8") (DUCTILE IRON PIPE-PROTECTO 401)</u> |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-208   | 61        | LINEAR FOOT      | \$400.00   | \$24,400.00   |

|  |           |                  |            |   |
|--|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>SEWER LINE (12") (DUCTILE IRON PIPE-PROTECTO 401)</u> |           |                  |            |   |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-212  | 13        | LINEAR FOOT      | \$365.00   | \$4,745.00  |

|  |           |                  |            |   |
|--|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>SEWER SERVICE CONNECTION "PIPE" (CONTINGENCY)</u> |           |                  |            |   |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-502  | 5         | LINEAR FOOT      | \$150.00   | \$750.00  |

|   |           |                  |            |   |
|---|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>Tie New Sewer Service Connection "Pipe" (PVC or Lined) to an Existing Service Connection, or an Existing Cleanout, or a New Cleanout</u> |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-505   | 5         | EACH             | \$4,000.00 | \$20,000.00   |

|   |           |                  |            |   |
|---|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>SHIELDED COUPLING (8")</u> |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-608   | 1         | EACH             | \$95.00    | \$95.00   |

|  |           |                  |            |   |
|--|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>SHIELDED COUPLING (10")</u> |           |                  |            |   |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-610  | 1         | EACH             | \$115.00   | \$115.00  |

|  |           |                  |            |   |
|--|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>SHIELDED COUPLING (12")</u> |           |                  |            |   |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-612  | 1         | EACH             | \$165.00   | \$165.00  |

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**UNIT PRICE FORM**

**TO:** Jefferson Parish  
Purchasing Department  
200 Debigny Street, Suite 4400  
Gretna, LA 70053

*(Owner to provide name and address of owner)*

**BID FOR:** Mounes St. Drainage Improvements  
(Crochet Ditch to Dealers Ave.)

Project No. 2021-010-DR

Bid No. 50-00144969 REVISED PER ADDENDUM NO. 4

*(Owner to provide name of project and other identifying information)*

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|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>SHIELDED COUPLING (15")</u> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-815        | 1   | EACH             | \$95.00    | \$95.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>TIE-IN, NEW MAIN TO EXISTING SEWER MANHOLE</u> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-903        | 4  | EACH             | \$2,750.00 | \$11,000.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>WATER MAIN (6") (PVC/C-900 PIPE)</u> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-106        | 20   | LINEAR FOOT      | \$300.00   | \$6,000.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>WATER MAIN (8") (PVC/C-900 PIPE)</u> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-108        | 237  | LINEAR FOOT      | \$150.00   | \$35,550.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>WATER MAIN (8") (DUCTILE IRON PIPE)</u> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-208        | 295   | LINEAR FOOT      | \$190.00   | \$56,050.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>WATER MAIN (12") (DUCTILE IRON PIPE)</u> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-212        | 137  | LINEAR FOOT      | \$350.00   | \$47,950.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>WATER MAIN (18") (DUCTILE IRON PIPE)</u> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-218        | 62   | LINEAR FOOT      | \$525.00   | \$32,550.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>TRANSITIONAL COUPLINGS (6")</u> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-806        | 2   | EACH             | \$450.00   | \$900.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>TRANSITIONAL COUPLINGS (8")</u> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-808        | 5   | EACH             | \$525.00   | \$2,625.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>TRANSITIONAL COUPLINGS (12")</u> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-812        | 1  | EACH             | \$900.00   | \$900.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>TRANSITIONAL COUPLINGS (18")</u> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-818        | 1  | EACH             | \$2,500.00 | \$2,500.00  |

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**UNIT PRICE FORM**

TO: Jefferson Parish  
Purchasing Department  
200 Debigny Street, Suite 4400  
Gretna, LA 70053

*(Owner to provide name and address of owner)*

BID FOR: Mounes St. Drainage Improvements  
(Crochet Ditch to Dealers Ave.)

Project No. 2021-010-DR

Bid No. 50-00144969 REVISED PER ADDENDUM NO. 4

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|  |           |                  |            |   |
|--|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>   </u> DUCTILE IRON FITTINGS |           |                  |            |   |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| W-901  | 2,000     | POUNDS           | \$5.00     | \$10,000.00   |

|  |           |                  |            |   |
|--|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>   </u> WATER SERVICE CONNECTION (1") |           |                  |            |   |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| W-903-1-DD   | 6         | EACH             | \$4,000.00 | \$24,000.00   |

|   |           |                  |            |   |
|---|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>   </u> REMOVAL OF 10" DIA. RCP STORM DRAIN PIPE |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 202-02-10   | 20        | LINEAR FOOT      | \$30.00    | \$600.00  |

|   |           |                  |            |   |
|---|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>   </u> REMOVAL OF 42" DIA. RCP STORM DRAIN PIPE |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 202-02-42   | 115       | LINEAR FOOT      | \$30.00    | \$3,450.00  |

|  |           |                  |            |   |
|--|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>   </u> SHEET PILE SPLICING |           |                  |            |   |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| NS-27  | 1050      | LINEAR FOOT      | \$200.00   | \$210,000.00  |

|   |           |                  |            |   |
|---|-----------|------------------|------------|---|
| DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>   </u> N/A |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| N/A   |           |                  |            |   |

|   |           |                  |            |   |
|---|-----------|------------------|------------|---|
| DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>   </u> N/A |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| N/A   |           |                  |            |   |

|   |           |                  |            |   |
|---|-----------|------------------|------------|---|
| DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>   </u> N/A |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| N/A   |           |                  |            |   |


Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

## Bid Bond in Accordance with Contract Specifications

Be sure to refer to the actual bond documents referenced in the contract specifications for specific terms before completing this form.

|   |  |
|---|--|
| <b>PRINCIPAL NAME</b><br>RNGD Infrastructure LLC      | <b>PRINCIPAL ADDRESS</b><br>1730 Tchoupitoulas Street, New Orleans, LA 70130 |
| <b>SURETY NAME</b><br>Hartford Fire Insurance Company | <b>SURETY ADDRESS</b><br>One Hartford Plaza, Hartford, CT 06155              |
| <b>OBLIGEE NAME</b><br>Jefferson Parish               | <b>OBLIGEE ADDRESS</b><br>200 Derbigny Street, Gretna, LA 70053              |

### Bond Information

|  |   |  |
|--|---|--|
| <b>BID DATE</b><br>06/11/2024  | <b>CONTRACT ID</b><br>5000144969  | <b>CONTRACT VENDOR ID</b><br>298753  |
| <b>PROJECT DESCRIPTION</b><br>MOUNES ST. DRAINAGE IMPROVEMENTS<br>(CROCHET DITCH TO DEALERS AVENUE)<br>JEFFERSON PARISH PUBLIC WORKS |   |  |
| <b>AMOUNT OF BID SECURITY</b><br>5%  | <b>AMOUNT OF BID SECURITY-SPELLED OUT</b><br>Five Percent of the Amount bid |  |
| <b>BOND ENTERED AND EXECUTED BY</b><br>Charles E. Reagin, III  |   | <b>ATTORNEY-IN-FACT SIGNATURE</b><br> |

Know all men by these presents that Hartford Fire Insurance Company,  
a Corporation duly organized under the laws of the State of Connecticut, are held and firmly bound unto  
the above owner/obligee by the transmission. The surety agrees to waive the statute of fraud defense and further agrees  
that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.



# POWER OF ATTORNEY

Direct Inquiries/Claims to:

**THE HARTFORD**

Bond T-12

One Hartford Plaza

Hartford, Connecticut 06155

[bond.claims@thehartford.com](mailto:bond.claims@thehartford.com)

call: 888-266-3488 or fax: 860-757-5835)

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: **Cadence Insurance**

Agency Code:

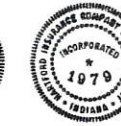
- |                                     |  |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <b>Hartford Fire Insurance Company</b> , a corporation duly organized under the laws of the State of Connecticut         |
| <input type="checkbox"/>            | <b>Hartford Casualty Insurance Company</b> , a corporation duly organized under the laws of the State of Indiana         |
| <input type="checkbox"/>            | <b>Hartford Accident and Indemnity Company</b> , a corporation duly organized under the laws of the State of Connecticut |
| <input type="checkbox"/>            | <b>Hartford Underwriters Insurance Company</b> , a corporation duly organized under the laws of the State of Connecticut |
| <input type="checkbox"/>            | <b>Twin City Fire Insurance Company</b> , a corporation duly organized under the laws of the State of Indiana            |
| <input type="checkbox"/>            | <b>Hartford Insurance Company of Illinois</b> , a corporation duly organized under the laws of the State of Illinois     |
| <input type="checkbox"/>            | <b>Hartford Insurance Company of the Midwest</b> , a corporation duly organized under the laws of the State of Indiana   |
| <input type="checkbox"/>            | <b>Hartford Insurance Company of the Southeast</b> , a corporation duly organized under the laws of the State of Florida |

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of Unlimited** :

**Charles E. Reagin, III**

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒ , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**In Witness Whereof**, and as authorized by a Resolution of the Board of Directors of the Companies on May 23, 2016 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*Shelby Wiggins*

Shelby Wiggins, Assistant Secretary

*Joelle L. LaPierre*

Joelle L. LaPierre, Assistant Vice President

STATE OF FLORIDA

COUNTY OF SEMINOLE

ss. Lake Mary

On this 20th day of May, 2021, before me personally came Joelle LaPierre, to me known, who being by me duly sworn, did depose and say: that (s)he resides in Seminole County, State of Florida; that (s)he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that (s)he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that (s)he signed his/her name thereto by like authority.



*Jessica Ciccone*

Jessica Ciccone  
My Commission HH 122280  
Expires June 20, 2025

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of 05/31/2024.

Signed and sealed in Lake Mary, Florida.



Surety 2000 Bond ID: **SLA0531196091**

Executed By: **Charles E. Reagin, III**

*Keith D. Dozois*

Keith D. Dozois, Assistant Vice President



**UNANIMOUS WRITTEN CONSENT  
OF THE MANAGER OF  
RNGD INFRASTRUCTURE LLC  
A LOUISIANA LIMITED LIABILITY COMPANY**

The undersigned, being the manager of **RNGD INFRASTRUCTURE LLC** (the “Company”), and having full authority to act on any matters arising from or in any way pertaining to the policies, affairs and business of the Company in accordance with Section 2.02 of the Fourth Amended and Restated Operating Agreement of the Company hereby adopts the following resolution(s):

**WHEREAS**, the undersigned desires to grant signing authority regarding the bid proposal, contract (including amendments), bid bonds and any other documents incidental to or necessary to bid the Project (collectively “Bid Proposal”), specifically **MOUNES ST. DRAINAGE IMPROVEMENTS(CROCHET DITCH TO DEALERS A VENUE) JEFFERSON PARISH, LOUISIANA JEFFERSON PARISH DEPARTMENT OF PUBLIC WORKS JPPW PROJECT NO. 2021-010-DR BID NO. 50-00144969**; and

**WHEREAS**, the undersigned desires to execute this unanimous written consent in lieu of formally holding a meeting and agrees that the adoption of the following resolution(s) shall be valid and have the same force and effect as though such resolution(s) had been adopted at a formal meeting.

**THEREFORE, BE IT:**

**RESOLVED**, that the undersigned hereby approves the execution, delivery and performance of the Bid Proposal as described herein, and

**FURTHER RESOLVED**, that **WESLEY J. PALMISANO, BRETT RUPPEL, DAVID GREENWOOD, ERIKA BUSH** and **NICHOLAS MOLDANER**, as Authorized Agents, be and are authorized and directed to do and perform or cause to be done and performed all such acts, deeds, and things, and to make, execute, and deliver, or cause to be made, executed, and delivered, all such agreements, undertakings, documents, instruments or certificates in the name of the Company considered necessary or advisable (such necessity or advisability to be conclusively evidenced by the execution thereof) to effectuate or carry out fully the purpose and interest of the foregoing resolutions; and that any and all such actions heretofore or hereafter

taken by the authorized person(s) relating to and within the terms of this consent are hereby adopted, affirmed, approved, and ratified in all respects as the act and deed of the Company.

The undersigned directs that an executed copy of this unanimous written consent shall be filed with the minutes of the proceedings of the sole member.

**IN WITNESS WHEREOF**, the undersigned member has duly executed this written consent, which is effective as of the undersigned date.

COMPANY:

**RNGD INFRASTRUCTURE LLC**

By: 

Wesley J Palmisano, Manager

Date: June 11, 2024

## **Public Works Bid Affidavit Instructions**

- **Affidavit is supplied as a courtesy to Affiants, but it is the responsibility of the affiant to insure the affidavit they submit to Jefferson Parish complies, in both form and content, with federal, state and parish laws.**
- **Affidavit must be signed by an authorized representative of the entity or the affidavit will not be accepted.**
- **Affidavit must be notarized or the affidavit will not be accepted.**
- **Notary must sign name, print name, and include bar/notary number, or the affidavit will not be accepted.**
- **Affiant MUST select either A or B when required or the affidavit will not be accepted.**
- **Affiants who select choice A must include an attachment or the affidavit will not be accepted.**
- **If both choice A and B are selected, the affidavit will not be accepted.**
- **Affidavit marked N/A will not be accepted.**
- **It is the responsibility of the Affiant to submit a new affidavit if any additional campaign contributions are made after the affidavit is executed but prior to the time the council acts on the matter.**

*Instruction sheet may be omitted when submitting the affidavit*

Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF Orleans

BEFORE ME, the undersigned authority, personally came and appeared: Wesley J Palmisano  
\_\_\_\_\_, (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized Manager of RNGD INFRASTRUCTURE LLC (Entity),  
the party who submitted a bid in response to Bid Number 50-00144969, to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B** X \_\_\_\_\_ there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

**Choice B**   X   There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

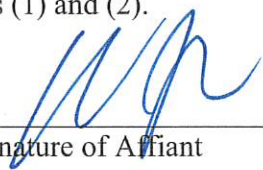
- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).

  
\_\_\_\_\_  
Signature of Affiant

Wesley J Palmisano  
\_\_\_\_\_  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 11 DAY OF JUNE, 2024.

  
\_\_\_\_\_  
Notary Public

JOHN MATTHEW THOMAS  
\_\_\_\_\_  
Printed Name of Notary

34213  
\_\_\_\_\_  
Notary/Bar Roll Number



My commission expires AT DEATH.

**Request for Taxpayer  
Identification Number and Certification**

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give form to the  
requester. Do not  
send to the IRS.

**Before you begin.** For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

|   |  |  |
|---|--|--|
| Print or type.<br>See Specific Instructions on page 3.                    | <b>1</b> Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)<br><b>RNGD INFRASTRUCTURE LLC</b>   |  |
|   | <b>2</b> Business name/disregarded entity name, if different from above.   |  |
|   | <b>3a</b> Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.<br><input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C corporation <input type="checkbox"/> S corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate<br><input checked="" type="checkbox"/> <b>LLC.</b> Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) . . . . . <b>S</b><br><b>Note:</b> Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner.<br><input type="checkbox"/> Other (see instructions) | <b>4</b> Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):<br><br>Exempt payee code (if any) _____<br><br>Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____<br><br>(Applies to accounts maintained outside the United States.) |
|   | <b>3b</b> If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions . . . . . <input type="checkbox"/>  |  |
|   | <b>5</b> Address (number, street, and apt. or suite no.). See instructions.<br><b>1730 TCHOUPITOULAS STREET</b>  | Requester's name and address (optional)  |
| <b>6</b> City, state, and ZIP code<br><b>NEW ORLEANS, LOUISIANA 70130</b> |  |  |
| <b>7</b> List account number(s) here (optional)                           |  |  |

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

|                                       |   |   |   |   |   |   |   |   |
|---------------------------------------|---|---|---|---|---|---|---|---|
| <b>Social security number</b>         |   |   |   |   |   |   |   |   |
|                                       |   |   | - |   |   | - |   |   |
| or                                    |   |   |   |   |   |   |   |   |
| <b>Employer identification number</b> |   |   |   |   |   |   |   |   |
| 2                                     | 0 | - | 3 | 5 | 1 | 8 | 5 | 1 |

**Note:** If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

**Part II Certification**

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

|                  |  |                       |
|------------------|--|-----------------------|
| <b>Sign Here</b> | Signature of U.S. person  | Date <b>3/20/2024</b> |
|------------------|--|-----------------------|

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**What's New**

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/30/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |
|---|--|
| <b>PRODUCER</b><br>Cadence Insurance, A Gallagher Company<br>4041 Essen Lane, Suite 400<br>Baton Rouge LA 70809 | <b>CONTACT NAME:</b> Beau Egan<br><b>PHONE (A/C, No, Ext):</b> 225-336-3284<br><b>FAX (A/C, No):</b><br><b>E-MAIL ADDRESS:</b> beau.egan@cadenceinsurance.com    |
| <b>INSURED</b><br>RNGD Infrastructure, LLC<br>1730 Tchoupitoulas Street<br>New Orleans, LA 70130                | <b>INSURER(S) AFFORDING COVERAGE</b><br>INSURER A: Old Republic Insurance Co. NAIC # 24147<br>INSURER B:<br>INSURER C:<br>INSURER D:<br>INSURER E:<br>INSURER F: |

**COVERAGES****CERTIFICATE NUMBER:** 1372447661**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL SUBR INSD WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|---|--------------------|---------------|-------------------------|-------------------------|--|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |                    | MWZY31668924  | 2/1/2024                | 2/1/2025                | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>\$ |
| A        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY     |                    | MWTB31669024  | 2/1/2024                | 2/1/2025                | COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$  |
|          | <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br><input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$  |                    |               |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$   |
| A        | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  | Y/N<br>N           | MWC31668824   | 2/1/2024                | 2/1/2025                | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                       |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

Subject to policy terms, conditions and exclusions; the certificate holder shall be considered an Additional Insured including both ongoing and completed operations on a Primary and Non-Contributory basis in respects to General Liability and Automobile policies when required by written contract with a Waiver of Subrogation granted in their favor in respects to General Liability, Automobile and Worker's Compensation policies when required by written contract, but only to the extent of the Named Insured's obligation to indemnify, defend and/or hold harmless the certificate holder as required by written contract.

Subject to policy terms, conditions and exclusions; 30 Day Notice of Cancellation shall be given to Certificate Holder.

**CERTIFICATE HOLDER****CANCELLATION**

|  |   |
|--|---|
| Jefferson Parish, its Districts, Departments and Agencies under the direction of the Parish President and the Parish Council<br>200 Derbigny Street<br>Gretna LA 70053 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|--|---|

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