

SECTION 00300
LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO:

City of Central
13421 Hooper Road, Suite 9
Central, LA 70818-2900

BID FOR: 2010 Road Maintenance Program

PEC Project No. 10820

(Owner to provide name and address of owner)

(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he, a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Professional Engineering Consultants Corp. and dated: May 2010

(Owner to provide name of entity preparing bidding documents)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) N/A

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of:

Nine Hundred Ninety Three thousand Six hundred Seventy and 00/100 No Cents (\$ 993,670.00)

ALTERNATES: For all work required by the Bidding Documents for Alternates (including any and all unit prices designated as Alternates in the unit price description:

Not Applicable

Dollars (\$) N/A

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

Not Applicable

Dollars (\$) N/A

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

Not Applicable

Dollars (\$) N/A

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

Not Applicable

Dollars (\$) N/A

NAME OF BIDDER:

Coastal Bridge Co. LLC

ADDRESS OF BIDDER:

PO Box 14715
B. & LA 70854

LOUISIANA CONTRACTOR'S LICENSE NUMBER:

4461

NAME OF AUTHORIZED SIGNATORY OF BIDDER:

Charles E. Nims Sr.

TITLE OF AUTHORIZED SIGNATORY OF BIDDER:

Vice-President

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **:

[Signature]

DATE: 2/13/10

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(A)(1)(c) or RS 38:2212(O).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	Thermoplastic Pavement Striping (24" Wide- Solid Line)
REF. NO.	QUANTITY:	UNIT OF MEASURE: UNIT PRICE UNIT PRICE EXTENSION (Quantity times Unit Price)
9	80	L.F. \$ 4.50 \$ 360.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	Adjust and Raise Water/Gas Valves
REF. NO.	QUANTITY:	UNIT OF MEASURE: UNIT PRICE UNIT PRICE EXTENSION (Quantity times Unit Price)
10	10	E.A. \$ 150.00 \$ 1,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	Adjust and Raise Sewer Manhole
REF. NO.	QUANTITY:	UNIT OF MEASURE: UNIT PRICE UNIT PRICE EXTENSION (Quantity times Unit Price)
11	10	E.A. \$ 150.00 \$ 1,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	Concrete Driveway and Sidewalk Saw Cutting
REF. NO.	QUANTITY:	UNIT OF MEASURE: UNIT PRICE UNIT PRICE EXTENSION (Quantity times Unit Price)
12	400	L.F. \$ 10.00 \$ 4,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	Temporary Signs and Barricades
REF. NO.	QUANTITY:	UNIT OF MEASURE: UNIT PRICE UNIT PRICE EXTENSION (Quantity times Unit Price)
13	1	L.S. \$ 15,000.00 \$ 15,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	Mobilization
REF. NO.	QUANTITY:	UNIT OF MEASURE: UNIT PRICE UNIT PRICE EXTENSION (Quantity times Unit Price)
14	1	L.S. \$ 110,000.00 \$ 110,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	Construction Layout
REF. NO.	QUANTITY:	UNIT OF MEASURE: UNIT PRICE UNIT PRICE EXTENSION (Quantity times Unit Price)
15	1	L.S. \$ 7,500.00 \$ 7,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	Shoulder Material (Truck Volume)
REF. NO.	QUANTITY:	UNIT OF MEASURE: UNIT PRICE UNIT PRICE EXTENSION (Quantity times Unit Price)
16	500	CY \$ 10.00 \$ 5,000.00

TOTAL BASE BID (Item Nos. 1 - 16)		\$ 993,670.00
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Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

Authority Note: Promulgated in accordance with R.S. 38:2212.

Historical Note: Promulgated by the Office of the Governor, Division of Administration, Office of Facility Planning and Control, LR 35:1522 (August 2009).

Jerry W. Jones
Assistant Commissioner

SECTION 00410

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, COASTAL BRIDGE COMPANY, LLC
as PRINCIPAL, and HARTFORD FIRE INSURANCE COMPANY as SURETY, are hereby held and firmly
bound unto City of Central as OWNER in the penal sum of FIVE PERCENT OF AMOUNT
BID----- (5%) for the payment of which, well and truly to be made, we hereby jointly and
severally bind ourselves, successors and assigns. Signed, this 13th day of JULY, 2010.

The condition of the above obligation is such that whereas the PRINCIPAL has submitted to _____
City of Central a certain BID, attached hereto and hereby made a part hereof to enter into
a CONTRACT in writing, for 2010 Road Maintenance Program .

NOW, THEREFORE,

(a) If said BID shall be rejected, or

(b) If said BID shall be accepted and the PRINCIPAL shall execute and deliver a CONTRACT in
the FORM OF CONTRACT attachment hereto properly completed in accordance with said BID
and shall furnish a BOND for faithful performance of said CONTRACT, and for the payment of
all persons performing labor and furnishing materials in connection therewith, and shall in all
other respects perform the AGREEMENT created by the acceptance of said BID.

Then this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly
understood and agreed that the liability of the SURETY for any and all claims hereunder shall, in no event,
exceed the penal amount of this obligation as herein stated.

The SURETY, for value received, hereby stipulates and agrees that the obligations of said SURETY and its
BOND shall be in no way impaired or affected by any extension of the time within which the OWNER may
accept such BID; and said SURETY does hereby waive notice of any such extension.

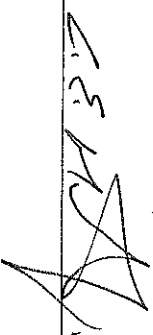
IN WITNESS WHEREOF, the PRINCIPAL and the SURETY have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and to be signed by their proper officers, the day and year first set forth above.

COASTAL BRIDGE COMPANY, LLC

Principal

Witness

By:




HARTFORD FIRE INSURANCE COMPANY

Surety

Witness

By:



STEVE R. VASSIL, ATTY IN FACT

IMPORTANT - SURETY companies executing BONDS must appear on the U.S. Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the state where the project is located.

Direct Inquiries/Claims to:

POWER OF ATTORNEY

THE HARTFORD

BOND, T-4

P.O. BOX 2103, 690 ASYLUM AVENUE
HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 43-483448

KNOW ALL PERSONS BY THESE PRESENTS THAT:

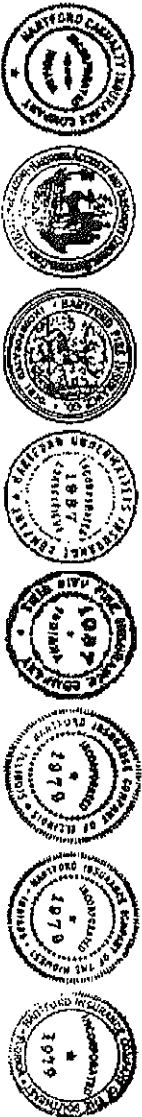
- ☒ Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
☒ Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
☒ Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
☐ Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
☐ Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
☐ Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
☐ Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
☐ Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of unlimited:

Johnny D. Hampton, Steve R. Vassil
of
Baton Rouge, LA

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒ , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on July 21, 2003 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Paul A. Bergenholz

David T. Akers

Paul A. Bergenholz, Assistant Secretary

David T. Akers, Assistant Vice President

STATE OF CONNECTICUT

SS.

Hartford

COUNTY OF HARTFORD

On this 4th day of August, 2004, before me personally came David T. Akers, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hampden, Commonwealth of Massachusetts; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



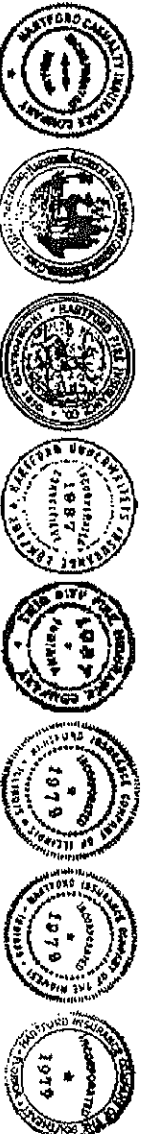
Scott E. Pasacka

Scott E. Pasacka
Notary Public

CERTIFICATE

My Commission Expires October 31, 2007

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of JULY 13th, 2010
Signed and sealed at the City of Hartford.



Gary W. Stumper

Gary W. Stumper, Assistant Vice President