

DATE: 11/26/2024

INVITATION TO BID
THIS IS NOT AN ORDER

Page: 5

BID NO.: 50-00146849

JEFFERSON PARISH

PURCHASING DEPARTMENT
P.O. BOX 9
GRETNA, LA. 70054-0009
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

PURCHASING SPECIALIST:
SDUMAS

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

| | |
|--|--|
| DELIVERY: FOB JEFFERSON PARISH | <i>ORIGINATOR WILL DELIVER</i> <u>7-10 DAYS</u> |
| INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES | |
| INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK | |
| INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK | |

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

NUMBER: _____

NUMBER: _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

| | |
|--|--|
| *** ALL BIDDERS MUST COMPLETE SECTION BELOW *** | |
| FIRM NAME: | <u>SPARTAN INDUSTRIAL</u> |
| SIGNATURE: (Must be signed here) | <u>Jules Brown</u> TITLE: _____ |
| PRINT OR TYPE NAME: | <u>JULES BROWN</u> |
| ADDRESS: | <u>508 ENGINEERS RD.</u> |
| CITY, STATE: | <u>BELLE CHASSE, LA.</u> ZIP: <u>70037</u> |
| TELEPHONE: | <u>(504) 520-8923</u> FAX: <u>()</u> |
| EMAIL ADDRESS: | <u>Jules@SPARTAN-INDUSTRIAL.COM</u> |

TOTAL PRICE OF ALL BID ITEMS: \$ 1922.08

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00146849

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|-------------|----------|-----|--|-------------------|------------|
| 1 | 5.00 | EA | <p>PURCHASE OF RUBBER SUCTION HOSE AND OTHER RELATED ITEMS FOR JEFFERSON PARISH SEWERAGE DEPARTMENT</p> <p>0001: HOSE, SUCTION, RUBBER (EPDM TUBE AND COVER), STEEL</p> <p>WIRE HELIX, 30 HG VAC, KING NIPPLE ON EACH END, 4 INCH DIAMETER X 20 FOOT LONG, PVC NOT ACCEPTABLE, SK# 486050.</p> | \$ 323.00 | \$ 1615.00 |
| 2 | 10.00 | EA | <p>0002: BRUSH, WIRE, CRIMPED CUP, 2-3/4 INCH DIAMETER, .011 INCH</p> <p>WIRE, SNAP-ON# AC345 OR EQUAL, WEILER# 36420 FINE GRADE, SK# 597380.</p> | \$ | \$ |
| 3 | 30.00 | EA | <p>0003: WHEEL, MEASURING, CONTRACTOR GRADE, 12-1/2 INCH WHEEL DIAMETER, 41 INCH EXTENDED LENGTH HANDLE, DISTANCE GRADUATIONS IN FEET/INCHES IN 8THS, LUFKIN MODEL# MW38TP, SK# 885450.</p> | \$ | \$ |
| 4 | 16.00 | RL | <p>0004: VISQUEEN, SHEETING, 20 FT X 100 FT, 6 MIL, CLEAR, SK# 484370.</p> | \$ | \$ |
| 5 | 300.00 | EA | <p>0005: COVERALL, DISPOSABLE, 3X-LARGE, WHITE, 1.25 OZ</p> <p>BREATHABLE POLYPROPYLENE, WITH COLLAR AND ZIPPER, OPEN WRIST AND ANKLES, NO HOOD, SEWN SEAM, LAKELAND# C2412, SK# 58041L.</p> | \$ | \$ |
| 6 | 300.00 | EA | <p>0006: COVERALL, DISPOSABLE, XX-LARGE, WHITE, 1.25 OZ</p> <p>BREATHABLE POLYPROPYLENE, WITH COLLAR AND ZIPPER, OPEN WRIST AND ANKLES, NO HOOD, SEWN SEAM, LAKELAND# C2412 ZONE GARD, SK# 58041J.</p> | \$ | \$ |
| 7 | 240.00 | EA | <p>0007: OIL, PENETRATING, 11 OUNCE CAN, LIQUID WRENCH,</p> | \$ | \$ |

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00146849

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|-------------|----------|-----|--|-------------------|-----------|
| 8 | 60.00 | EA | L 112, MSC# 79905022, FASTENAL# 0682489, GRAINGER# 54YT50, SK# 483720. 0008: VEST, SAFETY, XXLARGE, 100% POLYESTER MESH W/ZIPPER FLATWEAVE 7 OZ, REFLECTIVE STRIPES, YELLOW/LIME FLUORESCENT, MEETS ANSI CLASS 3, OCCULUX PART# LUX-HSCOOOL3-Y2X OR EQUAL, SK# 47910V. | \$ | \$ |
| 9 | 12.00 | EA | 0009: ADAPTER, HYDRANT HOSE NOZZLE, 1-1/2 INCH MALE NATIONAL STANDARD THREAD x 2-1/2 INCH FEMALE NEW ORLEANS SEWERAGE AND WATER BOARD THREAD, BRASS OR ALUMINUM EXTRUSION ANODIZED, #FMP25S15N, SK# 38009P. | \$ 25.59 | \$ 307.08 |
| 10 | 18.00 | EA | 0010: SHOVEL, IRRIGATING, 47 INCH WOOD HANDLE, SIZE 2, 4-1/2 INCH LIFT, 9 INCH x 11-1/2 INCH BLADE, DOMESTIC, AMES #1259700, SK# 589710. DELIVER TO: EASTBANK WAREHOUSE 4901 JEFFERSON HWY., SUITE C JEFFERSON, LA. 70121 | \$ | \$ |