



**CENTRALBIDDING**  
FROM CENTRAL AUCTION HOUSE

**5000143133 One Year Contract for Supply of Clamps, Saddles and Tapping Sleeves for Water Department and all Agencies and Municipalities.**

Jefferson Parish Government

Project documents obtained from [www.CentralBidding.com](http://www.CentralBidding.com)

30-Aug-2023 12:37:39 PM



**Bid Number 50-00143133**

**One Year Contract for Supply of Clamps, Saddles and Tapping Sleeves  
for Water Department and all Agencies and Municipalities.**

**BID DUE: September 19, 2023 AT 2:00 PM**

**ATTENTION VENDORS!!!**

**Please review all pages and respond accordingly, complying with all provisions  
in the technical specifications and Jefferson Parish Instructions for Bidders and  
General Terms and Conditions. All bids must be received on the Purchasing  
Department's eProcurement site, [www.jeffparishbids.net](http://www.jeffparishbids.net), by the bid due date  
and time. Late bids will not be accepted.**

**Jefferson Parish Purchasing Department  
200 Derbigny Street  
General Government Building, Suite 4400  
Gretna, LA 70053  
Donna Reamey  
Email: [Dreamey@jeffparish.net](mailto:Dreamey@jeffparish.net)  
Phone: 504-364-2684**

## **CLAMP, SADDLES, AND TAPPING SLEEVES**

### **CONTRACT**

#### **ITEMS INCLUDED IN THIS CONTRACT:**

1. FULL CIRCLE CLAMP (SINGLE BAND CLAMP)
2. FULL CIRCLE CLAMP (DOUBLE BAND CLAMP)
3. FULL CIRCLE CLAMP (SINGLE BAND CLAMP WITH TAP)
4. FULL CIRCLE CLAMP (DOUBLE BAND CLAMP WITH TAP)
5. DOUBLE STRAP SERVICE SADDLE CLAMP WITH TAP

#### **CONTRACT TERMS:**

THIS IS A ONE YEAR CONTRACT FOR SUPPLY OF CLAMPS, SADDLES, AND TAPPING SLEEVES FOR THE DEPARTMENT OF WATER AND SEWER, AND ALL JEFFERSON PARISH AGENCIES AND MUNICIPALITIES.

#### **WARRANTY:**

PRODUCTS SHALL BE WARRANTED THAT THEY ARE MANUFACTURED IN ACCORDANCE WITH THE APPLICABLE MATERIAL SPECIFICATIONS AND ARE FREE FROM DEFECTS IN WORKMANSHIP AND MATERIALS FOR ONE YEAR AFTER DELIVERY. ANY DEFECTIVE ITEMS SOLD UNDER THIS CONTRACT SHALL BE REPLACED AT NO COST TO THE PURCHASER.

#### **GENERAL SPECIFICATIONS:**

THIS SPECIFICATION IS PREPARED FOR A ONE (1) YEAR CONTRACT FOR A SUPPLY OF CLAMPS, SADDLES, AND TAPPING SLEEVES FOR THE PARISH OF JEFFERSON, DEPARTMENT OF SEWERAGE, EAST AND WEST BANK.

THE QUANTITIES SHOWN ON THE PROPOSAL GUIDE ARE APPROXIMATE QUANTITIES TO BE ACQUIRED BY JEFFERSON PARISH OVER A ONE (1) YEAR PERIOD. ACTUAL USAGE WILL BE ON AN "AS NEEDED" BASIS.

ALL PERTINENT TECHNICAL SPECIFICATIONS AND LITERATURE MAY BE REQUIRED UPON REQUEST. SHOULD TECHNICAL SPECIFICATIONS AND LITERATURE BE REQUESTED, BIDDER(S) WILL BE REQUIRED TO SUBMIT SAID TECHNICAL SPECIFICATIONS AND LITERATURE WITHIN TEN (10) DAYS OF THE REQUEST.

Bid Specifications for Bid #50-143133

BID PRICE SHALL INCLUDE ALL FREIGHT AND DELIVERY COSTS TO JEFFERSON PARISH WAREHOUSE LOCATIONS ON THE EAST AND WEST BANKS OF JEFFERSON PARISH.

THE SUCCESSFUL BIDDER SHALL NOT SUBSTITUTE ANY ITEMS ON THIS BID THROUGHOUT THE ONE (1) YEAR PERIOD WITHOUT THE WRITTEN CONSENT OF THE JEFFERSON PARISH ENGINEERING DEPT.

**TECHNICAL SPECIFICATIONS:**

**I. FULL CIRCLE CLAMP (SINGLE BAND CLAMP):**

THE CLAMP IS TO HAVE AN ANTIOXIDANT/ANTIOZANANT AGENT TO EXCEED SHELF LIFE, TO MEET OR EXCEED ASTM D2000 AA415 STANDARDS. THE CLAMP IS TO BE FULLY PASSIVATED AND IS TO HAVE A WORKING PRESSURE OF 150 PSI.

CLAMPS SHALL BE AVAILABLE FOR NOMINAL PIPE SIZES OF 2 INCH TO 12 INCH AND THE WIDTHS SHALL RANGE FROM 6 INCHES TO 20 INCHES.

OUTSIDE DIAMETER (O.D.) RANGES ARE TO BE MET OR EXCEEDED.

• **SHELL/BAND:**

SHELL/BAND SHALL BE MADE OF 18-8 24 GA STAINLESS STEEL FOR ½" THROUGH 2 INCH, 22 GA FOR 2-1/2 INCH THROUGH 4 INCH, 20 GA FOR 6 INCH, 18 GA FOR 8 INCH THROUGH 20 INCH, AND 16 GA FOR 24 INCH AND ABOVE. BRIDGE PLATE IS TO BE GLUED, RECESSED AND FLUSH FORMED INTO THE GASKET DURING MOLDING.

• **LUGS:**

LUGS SHALL BE 18-8, 8 GA STAINLESS STEEL.

• **BAR:**

BAR SHALL BE 18-8, 10 GA STAINLESS STEEL.

• **PLATE:**

PLATE SHALL BE 18-8, 12 GA STAINLESS STEEL.

• **STUD/BOLTS/NUTS:**

Bid Specifications for Bid #50-143133

STUDS, BOLTS, AND NUTS SHALL BE 18-8 STAINLESS STEEL OF AT LEAST 5/8 INCH-11 XYLAN OR TEFLON COATED, BAKED TEFLON COATED COR-TEN NUT.

- **WASHER:**

WASHERS SHALL BE 1/16 INCH BY 1-1/4 INCH NYLON.

- **GASKET:**

GASKETS ARE RECOMMENDED FOR USE ON POTABLE WATER LINES, LAP TYPE FINE GRIDDLE VIRGIN SBR RUBBER MATERIAL WITH TAPERED ENDS FOR USE IN SALTY AND ACIDIC SOILS WITH TEMPERATURE RANGES OF -40 DEGREES TO 150 DEGREES FAHRENHEIT.

- **MARKINGS:**

EACH CLAMP IS TO HAVE THE MANUFACTURER'S NAME, PART NUMBER WITH FULL O.D. RANGE, AND DATE OF MANUFACTURE.

## II. **FULL CIRCLE CLAMP (DOUBLE BAND CLAMP):**

THE CLAMP IS TO HAVE AN ANTIOXIDANT/ANTIOZANANT AGENT TO EXCEED SHELF LIFE, TO MEET OR EXCEED ASTM D2000 AA415 STANDARDS. THE CLAMP IS TO BE FULLY PASSIVATED AND IS TO HAVE A WORKING PRESSURE OF 150 PSI.

CLAMPS SHALL BE AVAILABLE FOR NOMINAL PIPE SIZES OF 12 INCH TO 26 INCH AND THE WIDTHS SHALL RANGE FROM 20 INCHES TO 24 INCHES.

OUTSIDE DIAMETER (O.D.) RANGES ARE TO BE MET OR EXCEEDED.

- **SHELL/BAND:**

SHELL/BAND SHALL BE MADE OF 18-8 24 GA STAINLESS STEEL FOR ½" THROUGH 2 INCH, 22 GA FOR 2-1/2 INCH THROUGH 4 INCH, 20 GA FOR 6 INCH, 18 GA FOR 8 INCH THROUGH 20 INCH, AND 16 GA FOR 24 INCH AND ABOVE. BRIDGE PLATE IS TO BE GLUED, RECESSED AND FLUSH FORMED INTO THE GASKET DURING MOLDING.

- **LUGS:**

LUGS SHALL BE 18-8, 8 GA STAINLESS STEEL.

Bid Specifications for Bid #50-143133

- **BAR:**

BAR SHALL BE 18-8, 10 GA STAINLESS STEEL.

- **PLATE:**

PLATE SHALL BE 18-8, 12 GA STAINLESS STEEL.

- **STUD/BOLTS/NUTS:**

STUDS, BOLTS, AND NUTS SHALL BE 18-8 STAINLESS STEEL OF AT LEAST 5/8 INCH- XYLAN OR TEFLON COATED, BAKED TEFLON COATED COR-TEN NUT.

- **WASHER:**

WASHERS SHALL BE 1/16 INCH BY 1-1/4 INCH NYLON.

- **GASKET:**

GASKETS ARE RECOMMENDED FOR USE ON POTABLE WATER LINES, LAP TYPE FINE GRIDDLE VIRGIN SBR RUBBER MATERIAL WITH TAPERED ENDS FOR USE IN SALTY AND ACIDIC SOILS WITH TEMPERATURE RANGES OF -40 DEGREES TO 150 DEGREES FAHRENHEIT.

- **MARKINGS:**

EACH CLAMP IS TO HAVE THE MANUFACTURER'S NAME, PART NUMBER WITH FULL O.D. RANGE, AND DATE OF MANUFACTURE.

III. **FULL CIRCLE CLAMP WITH TAP (SINGLE BAND CLAMP):**

THE CLAMP IS TO HAVE AN ANTIOXIDANT/ANTIOZANANT AGENT TO EXCEED SHELF LIFE, TO MEET OR EXCEED ASTM D2000 AA415 STANDARDS. THE CLAMP IS TO BE FULLY PASSIVATED AND IS TO HAVE A WORKING PRESSURE OF 150 PSI.

CLAMPS SHALL BE AVAILABLE FOR NOMINAL PIPE SIZES OF 1-1/2 INCH TO 12 INCH AND THE WIDTHS SHALL RANGE FROM 12 INCHES TO 20 INCHES. CLAMPS SHALL BE AVAILABLE IN A 3/4, 1, AND 2 INCH TAP.

OUTSIDE DIAMETER (O.D.) RANGES ARE TO BE MET OR EXCEEDED.

Bid Specifications for Bid #50-143133

- **SHELL/BAND:**

SHELL/BAND SHALL BE MADE OF 18-8 24 GA STAINLESS STEEL FOR ½" THROUGH 2 INCH, 22 GA FOR 2-1/2 INCH THROUGH 4 INCH, 20 GA FOR 6 INCH, 18 GA FOR 8 INCH THROUGH 20 INCH, AND 16 GA FOR 24 INCH AND ABOVE. BRIDGE PLATE IS TO BE GLUED, RECESSED AND FLUSH FORMED INTO THE GASKET DURING MOLDING.

- **LUGS:**

LUGS SHALL BE 18-8, 8 GA STAINLESS STEEL.

- **BAR:**

BAR SHALL BE 18-8, 10 GA STAINLESS STEEL.

- **PLATE:**

PLATE SHALL BE 18-8, 12 GA STAINLESS STEEL.

- **STUD/BOLTS/NUTS:**

STUDS, BOLTS, AND NUTS SHALL BE 18-8 STAINLESS STEEL OF AT LEAST 5/8 INCH- XYLAN OR TEFLON COATED, BAKED TEFLON COATED COR-TEN NUT.

- **WASHER:**

WASHERS SHALL BE 1/16 INCH BY 1-1/4 INCH NYLON.

- **GASKET:**

GASKETS ARE RECOMMENDED FOR USE ON POTABLE WATER LINES, LAP TYPE FINE GRIDDLE VIRGIN SBR RUBBER MATERIAL WITH TAPERED ENDS FOR USE IN SALTY AND ACIDIC SOILS WITH TEMPERATURE RANGES OF -40 DEGREES TO 150 DEGREES FAHRENHEIT.

- **MARKINGS:**

EACH CLAMP IS TO HAVE THE MANUFACTURER'S NAME, PART NUMBER WITH FULL O.D. RANGE, AND DATE OF MANUFACTURE.

**IV. FULL CIRCLE CLAMP WITH TAP (DOUBLE BAND CLAMP):**

THE CLAMP IS TO HAVE AN ANTIOXIDANT/ANTIOZANANT AGENT TO EXCEED SHELF LIFE, TO MEET OR EXCEED ASTM D2000 AA415 STANDARDS. THE CLAMP IS TO BE FULLY PASSIVATED AND IS TO HAVE A WORKING PRESSURE OF 150 PSI.

CLAMPS SHALL BE AVAILABLE FOR NOMINAL PIPE SIZES OF 2 INCH TO 14 INCH AND THE WIDTHS SHALL RANGE FROM 6 INCHES TO 20 INCHES. CLAMPS SHALL BE AVAILABLE IN A ¾, 1, AND 2 INCH TAP.

OUTSIDE DIAMETER (O.D.) RANGES ARE TO BE MET OR EXCEEDED.

- **SHELL/BAND:**

SHELL/BAND SHALL BE MADE OF 18-8 24 GA STAINLESS STEEL FOR ½" THROUGH 2 INCH, 22 GA FOR 2-1/2 INCH THROUGH 4 INCH, 20 GA FOR 6 INCH, 18 GA FOR 8 INCH THROUGH 20 INCH, AND 16 GA FOR 24 INCH AND ABOVE. BRIDGE PLATE IS TO BE GLUED, RECESSED AND FLUSH FORMED INTO THE GASKET DURING MOLDING.

- **LUGS:**

LUGS SHALL BE 18-8, 8 GA STAINLESS STEEL.

- **BAR:**

BAR SHALL BE 18-8, 10 GA STAINLESS STEEL.

- **PLATE:**

PLATE SHALL BE 18-8, 12 GA STAINLESS STEEL.

- **STUD/BOLTS/NUTS:**

STUDS, BOLTS, AND NUTS SHALL BE 18-8 STAINLESS STEEL OF AT LEAST 5/8 INCH- XYLAN OR TEFLON COATED, BAKED TEFLON COATED COR-TEN NUT.

- **WASHER:**

WASHERS SHALL BE 1/16 INCH BY 1-1/4 INCH NYLON.

Bid Specifications for Bid #50-143133

- **GASKET:**

GASKETS ARE RECOMMENDED FOR USE ON POTABLE WATER LINES, LAP TYPE FINE GRIDDLE VIRGIN SBR RUBBER MATERIAL WITH TAPERED ENDS FOR USE IN SALTY AND ACIDIC SOILS WITH TEMPERATURE RANGES OF -40 DEGREES TO 150 DEGREES FAHRENHEIT.

- **MARKINGS:**

EACH CLAMP IS TO HAVE THE MANUFACTURER'S NAME, PART NUMBER WITH FULL O.D. RANGE, AND DATE OF MANUFACTURE.

V. **SADDLE, DOUBLE STRAP CLAMP WITH TAP:**

THE FOLLOWING ARE ALL STAINLESS STEEL DOUBLE STRAP SERVICE SADDLES (DSC) AND FULL FACED GASKET WITH DOUBLE BOLTS. SADDLES SHALL BE TIG WELDED TO MEET ASTM A380.

THE CLAMP IS TO HAVE AN ANTIOXIDANT/ANTIOZANANT AGENT TO EXCEED SHELF LIFE, TO MEET OR EXCEED ASTM D2000 AA415 STANDARD WITH ¾ INCH TAP. THE CLAMP IS TO BE FULLY PASSIVATED AND IS TO HAVE A WORKING PRESSURE OF 150 PSI.

CLAMPS SHALL BE AVAILABLE FOR NOMINAL PIPE SIZES OF 4 INCH TO 16 INCH AND THE WIDTHS SHALL BE 8 INCHES. CLAMPS SHALL BE AVAILABLE IN A ¾, 1, AND 2 INCH TAP.

OUTSIDE DIAMETER (O.D.) RANGES ARE TO BE MET OR EXCEEDED.

- **OUTLET/TAP:**

OUTLET AND TAP SHALL BE 18-8 STAINLESS, CC/AWWA TAPER THREADS WITH TEFLON COATINGS TO PREVENT GALLING.

- **SADDLE:**

SADDLE SHALL BE 18-8, 16 GA STAINLESS STEEL.

- **BANDS:**

BANDS SHALL BE 18-8 STAINLESS STEEL 2 INCH WIDE, 20 GA UP TO 10 INCH AND 18 GA FOR LARGER DIAMETERS.

Bid Specifications for Bid #50-143133

- **LUGS:**

LUGS SHALL BE 18-8, 8 GA STAINLESS STEEL.

- **BAR:**

BAR SHALL BE 18-8, 10 GA STAINLESS STEEL.

- **PLATE:**

PLATE SHALL BE 18-8, 12 GA STAINLESS STEEL.

- **STUD/BOLTS/NUTS:**

STUDS, BOLTS, AND NUTS SHALL BE 18-8 STAINLESS STEEL OF AT LEAST 5/8 INCH-11 Xylan OR TEFLON COATED, BAKED TEFLON COATED COR-TEN NUTS.

- **WASHER:**

WASHERS SHALL BE 1/16 INCH BY 1-1/4 INCH NYLON.

- **GASKET:**

GASKETS ARE RECOMMENDED FOR USE ON POTABLE WATER LINES, LAP TYPE FINE GRIDDLE VIRGIN SBR RUBBER MATERIAL WITH TAPERED ENDS FOR USE IN SALTY AND ACIDIC SOILS WITH TEMPERATURE RANGES OF -40 DEGREES TO 150 DEGREES FAHRENHEIT.

- **MARKINGS:**

EACH CLAMP IS TO HAVE THE MANUFACTURER'S NAME, PART NUMBER WITH FULL O.D. RANGE, AND DATE OF MANUFACTURE.

DATE: 8/30/2023  
BID NO.: 50-00143133

INVITATION TO BID  
THIS IS NOT AN ORDER

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**JEFFERSON PARISH**  
PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETNA, LA. 70054-0009  
504-364-2678

**BIDS WILL BE RECEIVED ONLINE VIA [WWW.JEFFPARISHBIDS.NET](http://WWW.JEFFPARISHBIDS.NET) UNTIL 2:00 PM, 9/19/2023 AND PUBLICLY OPENED THEREAFTER IN THE WEST BANK PURCHASING DEPT, SUITE 4400, JEFFERSON PARISH GENERAL GOVERNMENT BUILDING, 200 DERBIGNY STREET, GRETNA, LA 70053. At no charge, bidders are to submit via Jefferson Parish's electronic procurement page by visiting [www.jeffparishbids.net](http://www.jeffparishbids.net) to register for this free site. Additional instructions are included in the text box highlighting electronic procurement.**

**LATE BIDS WILL NOT BE ACCEPTED**

**NOTE: ONLY BIDS WRITTEN IN INK OR TYPEWRITTEN, AND PROPERLY SIGNED BY A MEMBER OF THE FIRM OR AUTHORIZED REPRESENTATIVE, WILL BE ACCEPTED. PENCIL AND/OR PHOTOSTATIC FIGURES OR SIGNATURES SHALL RESULT IN BID REJECTION. HOWEVER, ELECTRONIC SIGNATURES AS DEFINED IN LSA - R.S. 9:2620(8) ARE ACCEPTABLE. SIGNATURE MUST BE A SECURED DIGITAL SIGNATURE.**

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**  
**THE FOLLOWING INSTRUCTIONS APPLY TO ALL BIDS**

All bids submitted are subject to these instructions and general conditions and any special conditions and specifications contained herein, all of which are made part of this bid proposal reference. By submitting a bid, vendor agrees to comply with all provisions of Louisiana Law as well be in compliance with the Jefferson Parish Code of Ordinances, Louisiana Code of Ethics, applicable Jefferson Parish ethical standards and Jefferson Parish Resolution No. 136353 and/or Resolution No. 141125 as amended.

Jefferson Parish adheres to the Louisiana Code of Governmental Ethics, contained in Louisiana Revised Statutes Annotated, R.S. 42:1101, et seq. Vendor/Proposer by this submission, warrants that there are no "conflicts of interest" related to this procurement that would violate applicable Louisiana Law. Violation of the Louisiana Code of Governmental Ethics may result in rescission of contract, permit or licenses, and the imposition of fines and/or penalties, without contractual liability to the public in accordance with applicable law.

All vendors submitting bids should register as a Jefferson Parish vendor if not already yet registered. Registration forms may be downloaded from <http://purchasing.jeffparish.net> and by clicking on Vendor Information. Current W-9 forms with respective Tax Identification numbers and vendor applications may be submitted at any time; however, if your company is not registered and/or a current W-9 form is not on file, vendor registration is mandatory. Vendors may experience a delay in payment if your company is not a registered vendor with Jefferson Parish.

All quotations shall be based on F.O.B. Agency warehouse or job site, anywhere within the Parish as designated by the Purchasing Department. This provision does not apply to public works projects

JEFFERSON PARISH requires all products to be new (current) and all work must be performed according to standard practices for the project. Unless otherwise specified, no aftermarket parts will be accepted. Unless otherwise specified, all workmanship and materials must have at least one (1) year guaranty, in writing, from the date of delivery and/or acceptance of the project. Any deviations or alterations from the specifications must be indicated and/or supporting documentation supplied with bid submission.

Bidders should submit all questions in writing via email to the Purchasing Specialist's email address as indicated above, no later than Five (5) working days prior to the bid opening. Bid numbers should be mentioned in all requests. If submitting online, vendors may send questions via the E-Procurement site no later than Five (5) working days prior to the bid opening.

If this bid requires a pre-bid conference (see Additional Requirements section), bidders are advised that such conference will be held to allow bidders the opportunity to identify any discrepancies in the bid specifications and seek further clarification regarding instructions. The Purchasing Department will issue a written response to bidders' questions in the form of an Addendum. Please note that all official communication will be expressed in the form of an addendum.

Visit our website at [HTTP://PURCHASING.JEFFPARISH.NET](http://PURCHASING.JEFFPARISH.NET)

DATE: 8/30/2023

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BID NO.: 50-00143133

All formal Addenda require written acknowledgement on the bid form by the bidder. Failure to acknowledge any Addendum on the bid form shall cause the bid to be rejected. JEFFERSON PARISH reserves the right to award bid to next lowest responsive and responsible bidder in this event.

JEFFERSON PARISH will accept one price for each item unless otherwise indicated. Two or more prices for one item will result in bid rejection. Bidders are required to complete, sign and return the bid form and/or complete and return the associated line item pricing forms as indicated. Vendors must not alter the bid forms. Doing so will cause the bid to be rejected.

A corporate resolution or written evidence of the individual signing the bid having such authority must be submitted with the bid. Failure to comply will cause bid to be rejected. For corporate entities, such written evidence may be a printout of the Louisiana Secretary of State's website listing the signatory as an officer. Such printout shall be included with the bid submission. Bids submitted by Owners or Sole Proprietorships must include certification that he or she owns the entity for which the bid is signed. This documentation must be submitted with the bid. Failure to do so will result in bid rejection.

NOTE: A sample corporate resolution can be downloaded from our website <http://purchasing.jeffparish.net> or you may provide your own document. A sample certification of sole proprietorship can also be downloaded from our website <http://purchasing.jeffparish.net> or you may provide your own document.

### INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

A. AWARD OF CONTRACT: JEFFERSON PARISH reserves the right to award contracts or place orders on a lump sum or individual item basis, or such combination, as shall in its judgment be in the best interest of JEFFERSON PARISH. Every contract or order shall be awarded to the LOWEST RESPONSIVE and RESPONSIBLE BIDDER, taking into consideration the CONFORMITY WITH THE SPECIFICATIONS and the DELIVERY AND/OR COMPLETION DATE. SPLIT AWARDS MADE TO SEVERAL VENDORS WILL ONLY BE GRANTED TO THOSE DEEMED RESPONSIVE AND RESPONSIBLE.

All bid prices shall remain valid for 45 days. Jefferson Parish and the lowest responsive and responsible bidder(s) by mutual written consent may mutually agree to extend the deadline for award by one (1) or more extensions of thirty (30) calendar days.

PROTESTS: Only those vendors that submit bids in response to this solicitation may protest any element of the procurement, in writing to the Director of the Purchasing Department. Written protest must be received within 48 hours of the release of the bid tabulation by the Purchasing Department. After consultation, the Parish Attorney's Office will then respond to protests in writing. (For more information, please see Chapter 2, Article VII, Division 2, Sec. 2-914.1 of the Jefferson Parish Code of Ordinances.)

PREFERENCE: Unless federal funding is directly spent by Jefferson Parish for this purchase, preference is hereby given to materials, supplies, and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside the state. "LSA – R.S. 38:2251-2261"

B. USE OF BRAND NAMES AND STOCK NUMBERS: Where brand names and stock numbers are specified, it is for the purpose of establishing certain minimum standards of quality. Bids may be submitted for products of equal quality, provided brand names and stock numbers are specified. Complete product data may be required prior to award.

C. CANCELLATION OF CONTRACT: JEFFERSON PARISH reserves the right to cancel all or any part if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel any contract at anytime and for any reason by issuing a THIRTY (30) day written notice to the contractor.

For good cause and as consideration for executing a contract with Jefferson Parish, vendor conveys, sells, assigns and transfers to Jefferson Parish or its assigns all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of Louisiana, relating to the particular good or services purchased or acquired by Jefferson Parish.

D. PRICES: Jefferson Parish is exempt from paying sales tax under LSA-R.S. 47:301 (8)(c). All prices for purchases by Jefferson Parish of supplies and materials shall be quoted in the unit of measure specified and unless otherwise specified, shall be exclusive of state and local taxes. The price quoted for work shall be stated in figures. In the event there is a difference in unit prices and totals, the unit price shall prevail.

Quantities listed are for bidding purposes only. Actual requirements may be more or less than quantities listed.

Bidders are not to exclude from participation in, deny the benefits of, or subject to discrimination under any program or activity, any person in the United States on the grounds of race, color, national origin, or sex; nor discriminate on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual as provided in Section 504 of the Rehabilitation Act of 1973, or on the basis of religion, except that any exemption from such prohibition against discrimination on the basis of religion as provided in the Civil Rights Act of 1964, or Title VI and VII of the Act of April 11, 1968, shall also apply. This assurance includes compliance with the administrative requirements of the Revenue Sharing final handicapped discrimination provisions contained in Section 51.55 (c), (d), (e), and (k)(5) of the Regulations. New construction or renovation projects must comply with Section 504 of the 1973 Rehabilitation Act, as amended, in accordance with the American National Standard Institute's specifications (ANSI A17.1-1961).

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

Jefferson Parish and its partners as the recipients of federal funds are fully committed to awarding a contract(s) to firm(s) that will provide high quality services and that are dedicated to diversity and to containing costs. Thus, Jefferson Parish strongly encourages the involvement of minority and/or woman-owned business enterprises (DBE's, including MBE's, WBE's and SBE's) to stimulate participation in procurement and assistance programs.

The purpose and intention of this invitation to bid is to afford all suppliers an equal opportunity to bid on all construction, maintenance, repair, operating supplies and/or equipment listed in this bid proposal. JEFFERSON PARISH WILL ACCEPT ONE BID ONLY FROM EACH VENDOR. Items bid must meet specifications.

Advertised bids will be tabulated and a copy of the tabulation will be forwarded to each responding bidder.

**IN ACCORDANCE WITH STATE REGULATIONS JEFFERSON PARISH OFFERS ELECTRONIC PROCUREMENT TO ALL VENDORS**

**This electronic procurement system allows vendors the convenience of reviewing and submitting bids online. This is a secure site and authorized personnel have limited read access only. Bidders are to submit electronically using this free service; while the website accepts various file types, one single PDF file containing all appropriate and required bid documents is preferred. Bidders submitting uploaded images of bid responses are solely responsible for clarity. If uploaded images/documents are not legible, then bidder's submission will be rejected. Please note all requirements contained in this bid package for electronic bid submission.**

**Please visit our E-Procurement Page at [www.jeffparishbids.net](http://www.jeffparishbids.net) to register and view Jefferson Parish solicitations. For more information, please visit the Purchasing Department page at <http://purchasing.jeffparish.net>.**

The general specifications for construction projects and the purchase of materials, services and/or supplies are those adopted by the JEFFERSON PARISH Council by Resolution No. 136353 or 141125 as amended. The general conditions adopted by this resolution shall be considered as much a part of this document as if they were written wholly herein. A copy may be obtained from the Office of the Parish Clerk, Suite 6700, Jefferson Parish General Government Building, 200 Derbigny Street, Gretna, LA 70053. You may also obtain a copy by visiting the Purchasing Department webpage at <http://purchasing.jeffparish.net> and clicking on Online Forms.

**ADDITIONAL REQUIREMENTS FOR THIS BID**

**PLEASE MATCH THE NUMBERS PRINTED IN THIS BOX WITH THE CORRESPONDING INSTRUCTIONS BELOW.**

**10, 12, 13, 15**

1. All bidders must attend the MANDATORY pre-bid conference and will be required to sign in and out as evidence of attendance. In accordance with LSA R.S. 38:2212(l), all prospective bidders shall be present at the beginning of the MANDATORY pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid for the project.
2. Attendance to this pre-bid conference is optional. However, failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. Furthermore, failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification with no additional cost to the owner.
3. Contractor must hold current applicable JEFFERSON PARISH licenses with the Department of Inspection and Code Enforcement. Contractor shall obtain any and all permits required by the JEFFERSON PARISH Department of Inspection and Code Enforcement. The contractor shall be responsible for the payment of these permits. All permits must be obtained prior to the start of the project. Contractor must also hold any and all applicable Federal and State licenses. Contractor shall be responsible for the payment of these permits and shall obtain them prior to the start of the project.

### INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

4. A LA State Contractor's License will be required in accordance with LSA R.S. 37-2150 et. seq. and such license number will be shown on the outside of the bid electronic envelope. Failure to comply will cause the bid to be rejected. When submitting the bid electronically, the license number must be entered in the appropriate field in the electronic procurement system. Failure to comply will cause the bid to be rejected.
5. It is the bidder's responsibility to visit the job site and evaluate the job before submitting a bid.
6. Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Flammable material must be removed from the job site daily because storage will not be permitted on the premises. Precaution must be exercised at all times to safeguard the welfare of JEFFERSON PARISH and the general public.
7. PUBLIC WORKS BIDS: All awards for public works in excess of \$5,000.00 will be reduced to a formal contract which shall be recorded at the contractor's expense with the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. A price list of recordation costs may be obtained from the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. All awards in excess of \$25,000.00 will require both a performance and a payment bond. Unless otherwise stated in the bid specifications, the performance bond requirements shall be 100% of the contract price. Unless otherwise state in the bid specifications, the payment bond requirements shall be 100% of the contract price. Both bonds shall be supplied at the signing of the contract.
8. NON-PUBLIC WORKS BIDS: A performance bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The performance bond shall be supplied at the signing of the contract.
9. NON-PUBLIC WORKS BIDS: A payment bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The payment bond shall be supplied at the signing of the contract.
10. All bidders must comply with the requirements stated in the attached "Standard Insurance Requirements" sheet attached to this bid solicitation. Failure to comply with this instruction will result in bid rejection.
11. A bid bond will be required with bid submission in the amount of 5% of the total bid, unless otherwise stated in the bid specifications. All sureties must be in original format (no copies) When submitting a bid online, vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid solicitation on Central Auction House. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.
12. This is a requirements contract to be provided on an as needed basis. JEFFERSON PARISH makes no representations on warranties with regard to minimum guaranteed quantities unless otherwise stated in the bid specifications.
13. Freight charges should be included in total cost when quoting. If not quoted FOB DELIVERED, freight must be quoted as a separate item. Bid may be rejected if not quoted FOB DELIVERED or if freight charges are not indicated on bid form.
14. PUBLIC WORKS BIDS - Completed, Signed and Properly Notarized Affidavits Required; This applies to all solicitations for construction, alteration or demolition of public buildings or projects, in conformity with the provisions contained in LSA-RS 38:2212.9, LSA-RS 38:2212.10, LSA-RS 38:2224, and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Conviction Affidavit, Non-Collusion Affidavit, Campaign Contribution Affidavit, Debt Disclosures Affidavit and E-Verify Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

15. NON PUBLIC WORK BIDS - Completed, Signed and Properly Notarized Affidavits Required in conformity with the provisions contained in LSA – RS 38:2224 and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Collusion Affidavit, Debt Disclosures Affidavit and Campaign Contribution Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled NON PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

16. The ensuing contract for this bid solicitation may be eligible for FEMA reimbursement and/or Federal funding/reimbursement. As such, the referenced appendix will be applicable accordingly and shall be considered a part of the bid documents. All applicable certifications must be duly completed, signed and submitted as per the appendix instructions. Failure to submit applicable certifications per the appendix instructions will result in bid rejection.

17. For this project, the Contractor shall not pay any state or local sales or use taxes on materials and equipment which are affixed and made part of the immovable property of the project or which is permanently incorporated in the project (hereinafter referred to as "applicable materials and equipment."). All purchases of applicable materials or equipment shall be made by the contractor on behalf of and as the agent of Jefferson Parish (Owner), a political subdivision of the State of Louisiana. No state and local sales and use taxes are owed on applicable materials and equipment under the provisions of Act 1029 of the 1991 Regular Session - Louisiana Revised Statute 47:301(8)(c). Owner will furnish to contractor a certificate form which certifies that Owner is not required to pay such state or local sales and use taxes, and contractor shall furnish a copy of such certificate to all vendors or suppliers of the applicable materials and equipment, and report to Owner the amount of taxes not incurred.

**It shall be the duty of every parish officer, employee, department, agency, special district, board, and commission: and the duty of every contractor, subcontractor, and licensee of the parish, and the duty of every applicant for certification of eligibility for a parish contract or program, to cooperate with the Inspector General in any investigation, audit, inspection, performance review, or hearing pursuant to JPCO 2-155.10(19). By signing this document, every corporation, partnership, or person contracting with PARISH, whether by cooperative endeavor, intergovernmental agreement, bid, proposal, application or solicitation for a parish contract, and every application for certification of eligibility for a parish contract or program, attests that it understands and will abide by all provisions of JPCO 2-155.10.**



# JEFFERSON PARISH

DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

September 11, 2023

**ADDENDUM # 1**

Bid Number: 50-00143133

Bid Opening Date: September 19, 2023

Description of Bid: One year contract for supply of clamps, saddles and tapping sleeves for the Water Department and all Agencies and Municipalities.

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**Remove the bid form from page six to fourteen and replace with attached revised bid form.**

**Answer vendor question.**

1. Lines 55 and 59 do not have a tap size. Please advise on what size tap these will require.

Answer: The Outlet Thread Tap Code is CC3 (¾ inch).

Sincerely,

*Donna Reamey*

---

Donna Reamey  
Purchasing Specialist II

**Bidders must acknowledge all addenda on the bid form. Bidder acknowledges receipt of this addendum on the bid form by indicating the addendum number listed above. Failure to list each addenda number on the bid form will result in bid rejection.**

**This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.**

JOSEPH S. YENNI BUILDING - 1221 ELMWOOD PARK BLVD - SUITE 404 - JEFFERSON, LA 70123 - PO BOX 10242 JEFFERSON, LA 70181-0242  
OFFICE 504.364.2678

GENERAL GOVERNMENT BUILDING - 200 DERBIGNY ST - SUITE 4400 - GRETNA, LA 70053 - PO BOX 9 - GRETNA - LA 70054  
OFFICE 504.364.2678

EMAIL: [PURCHASING@JEFFPARISH.NET](mailto:PURCHASING@JEFFPARISH.NET)

WEBSITE: [WWW.JEFFPARISH.NET](http://WWW.JEFFPARISH.NET)

DATE: 9/11/2023

BID NO.: 50-00143133

**BID FORM**  
Non Public Works

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO X \_\_\_\_\_

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF 9-30-2024.

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES \_\_\_\_\_

8-12 WEEKS

**LOUISIANA CONTRACTOR'S LICENSE NO.:** (if applicable) \_\_\_\_\_

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: Coburns Supply \_\_\_\_\_

ADDRESS: 1849 Commercial Drive \_\_\_\_\_

CITY, STATE: Harvey, LA ZIP: 70058 \_\_\_\_\_

TELEPHONE: ( 225 ) 202-7808 FAX: ( 504 ) 348-1095 \_\_\_\_\_

EMAIL ADDRESS: mtate@coburns.com \_\_\_\_\_

In the event that addenda are issued with this bid, bidders **MUST** acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1 \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 129'920.10 \_\_\_\_\_

AUTHORIZED SIGNATURE: Mark Tate \_\_\_\_\_

Mark Tate

TITLE: Outside Sales \_\_\_\_\_

Printed Name

**SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.**

**NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.**

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143133

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			ONE YEAR CONTRACT FOR SUPPLY OF CLAMPS, SADDLES AND TAPPING SLEEVES FOR WATER DEPARTMENT AND ALL AGENCIES AND MUNICIPALITIES.		
1	13.00	EA	0010 SADDLE, FLEXIBLE TAPPING, FOR 8 INCH SEWER PIPE WITH 6 INCH WYE OUTLET	\$ 68.32	\$ 888.16
			STAINLESS STEEL STRAPS STOCK NO. 00-132550		
2	35.00	EA	0020 SADDLE, BRONZE, 2 INCH X INCH CC TAP, O.D. 2.13 FOR CTS, NO LEAD	\$ 32.22	\$ 1127.70
			BRASS GASKET IS SBR TWINSEAL DUAL O-RING STOCK NO. 00-0160360		
3	15.00	EA	0030 SADDLE, BRONZE, 2 INCH X 1 INCH CC TAP, O.D. 2.13 FOR CTS. NO LEAD	\$ 32.22	\$ 483.30
			BRASS, GASKET IS SBR TWINSEAL DUAL O-RING STOCK NO 00-0160370		
4	20.00	EA	0040 SADDLE, DOUBLE STRAP, 3/4 INCH X INCH CC TAP, 8 INCH WIDTH, 2 INCH	\$ 94.95	\$ 1899.00
			PAGE 2 WIDE STRAPS, ALL STAINLESS STEEL O.D. RANGE 04.36 - 05.6 STOCK NO. 00-0160400		
5	6.00	EA	0050 SADDLE, DOUBLE STRAP, 4 INCH X 1 INCH CC TAP, 8 INCH WIDTH, 2 INCH	\$ 94.95	\$ 569.70
			STRAPS STOCK NO. 00-0160500		
6	5.00	EA	0060 SADDLE, DOUBLE STRAP CLAMP, 4 IN X 2 IN CC TAP, O.D. RANGE 04.40 -	\$ 111.75	\$ 558.75
			05.70, (S, CI & T) STOCK NO. 00-0160550		
7	54.00	EA	0070 SADDLE, DOUBLE STRAP, 6 INCH X 3/4 INCH CC TAP, O.D. RANGE 06.45 TO	\$ 99.20	\$ 5356.80
			07.75, ALL STAINLESS STEEL STOCK NO. 00-0160850		
8	73.00	EA	0080 SADDLE, DOUBLE STRAP, 6 INCH X 1 INCH CC TAP, 8 INCH WIDTH, 2 INCH	\$ 99.20	\$ 7241.60

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143133

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
9	24.00	EA	STRAPS ALL STAINLESS, O.D. 06.43 - 07.73 STOCK NO. 00-0160900  0090 SADDLE, DOUBLE STRAP, 6 INCH X 2 INCH CC TAP, O.D. RANGE 06.45 TO 07.75	\$ 118.25	\$ 2838.00
10	295.00	EA	ALL STAINLESS STEEL STOCK NO. 00-0161150  0100 SADDLE, DOUBLE STRAP, 8 INCH X 3/4	\$ 100.05	\$ 29'514.75
11	132.00	EA	INCH CC TAP, 8 INCH WIDTH, 2 INCH STRAPS ALL STAINLESS, O.D. RANGE 08.52 - 09.82 STOCK NO. 161200  0110 SADDLE, DOUBLE STRAP, 8 INCH X 1 INCH CC TAP, 8 INCH WIDTH, 2 INCH	\$ 100.05	\$ 13'206.60
12	30.00	EA	STRAPS ALL STAINLESS, O.D. RANGE 08.52 - 09.82 STOCK NO. 00-161400  0120 SADDLE, DOUBLE STRAP, 8 INCH X 2 INCH CC TAP, 8 IN WIDTH, 2 INCH WIDE	\$ 118.85	\$ 3565.50
13	2.00	EA	STRAPS, ALL STAINLESS STEEL O.D. RANGE 08.52 - 09.82 STOCK NO. 00-0161450  0130 SADDLE, DOUBLE STRAP, 10 INCH X 3/4 INCH CC TAP, O.D. RANGE 10.70 - 12.00	\$ 120.40	\$ 240.80
14	7.00	EA	ALL STAINLESS STEEL STOCK NO. 00-0161800  0140 SADDLE, DOUBLE STRAP CLAMP, 10 INCH X 1 INCH, O.D. RANGE 10.70 - 12.00 INCH	\$ 120.40	\$ 842.80
15	40.00	EA	CI & T STOCK NO. 00-0161900  0150 SADDLE, DOUBLE STRAP, 12 INCH X 3/4 INCH CC TAP, 8 INCH WIDTH, 2 INCH	\$ 116.15	\$ 4646.00
16	1.00	EA	STRAPS STAINLESS, GRADE 30 GASKET, O.D. RANGE 13.14 - 14.44 STOCK NO. 00-0162100  0160 SADDLE, DOUBLE STRAP, 12 INCH X 1	\$ 107.30	\$ 107.30

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143133

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
17	21.00	EA	INCH CC TAP, 8 INCH WIDTH, 2 INCH WIDE STRAPS, ALL STAINLESS STEEL, O.D. RANGE 12.00 - 13.30 STOCK NO. 00-0162400  0170 SADDLE, DOUBLE STRAP, 12 INCH X 1	\$ 116.25	\$ 2441.25
18	3.00	EA	INCH CC TAP, 8 INCH WIDTH, 2 INCH WIDE STRAPS, ALL STAINLESS STEEL, O.D. RANGE 13.14 - 14.44 STOCK NO. 00-0162450  0180 SADDLE, DOUBLE STRAP, 12 INCH X 2	\$ 128.20	\$ 384.60
19	3.00	EA	INCH CC TAP, 8 INCH WIDTH, 2 INCH WIDE STRAPS, ALL STAINLESS STEEL, O.D. RANGE 12.30 - 13.60 STOCK NO. 00-0162500  0190 SADDLE, DOUBLE STRAP (DSC), 12 INCH	\$ 129.60	\$ 388.80
20	14.00	EA	X 2 INCH CC TAP, 8 INCH WIDTH, 2 INCH WIDE STRAPS, ALL STAINLESS STEEL, O.D. RANGE 13.30 - 14.60 STOCK NO. 00-0162650  0200 SADDLE, DOUBLE STRAP, 12 INCH X 2	\$ 129.60	\$ 1814.40
21	1.00	EA	INCH CC TAP, 8 INCH WIDTH, 2 INCH WIDE STRAPS, ALL STAINLESS STEEL, O.D. RANGE 13.14 - 14.44 STOCK NO. 00-0162660  0210 SADDLE, DOUBLE STRAP CLAMP, 14 INCH	\$ 140.70	\$ 140.70
22	4.00	EA	X 1 INCH CC, O.D. RANGE 15.40 INCH - 16.70 INCH STOCK NO 00-0162730  0220 SADDLE, DOUBLE STRAP, 16 INCH X 3/4 INCH CC TAP, O.D. RANGE 17.20 - 18.50	\$ 145.05	\$ 580.20
23	3.00	EA	ALL STAINLESS STEEL STOCK NO. 00-0162800  0230 SADDLE, DOUBLE STRAP CLAMP, 16 INCH X 1 INCH CC TAP, O.D. RANGE 17.20 - 18.  50 CAST IRON & TRANSITE	\$ 145.05	\$ 435.15

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143133

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
24	1.00	EA	STOCK NO 00-0162900 0240 SADDLE, DOUBLE STRAP, 20 INCH X 1 INCH CC TAP, O.D. RANGE 22.95 - 24.35, ALL STAINLESS STEEL STOCK NO. 00-0163040	\$ 175.80	\$ 175.80
25	1.00	EA	0250 SADDLE, DOUBLE STRAP, 36 INCH X 3/4 INCH NPT OUTLET, 8 INCH WIDTH, O.D. RANGE 37.90 - 39.10, ALL STAINLESS STEEL TYPE T-304 STOCK NO. 00-0170240	\$ 217.88	\$ 217.88
26	19.00	EA	0260 CLAMP, 2 INCH X 3/4 INCH CC TAP X 8 INCH LONG, ALL STAINLESS, 2.35 - 2.63 RANGE, FULL GASKET STOCK NO. 00-0160200	\$ 48.85	\$ 928.15
27	21.00	EA	0270 CLAMP, SINGLE BAND, 2 INCH X 3/4 INCH CC X 8 INCH WIDE, ALL STAINLESS FULL FACED GASKET, O.D. RANGE 2.10 - 2.30 STOCK NO. 00-0160250	\$ 48.85	\$ 1025.85
28	10.00	EA	0280 CLAMP, 2 INCH X 1 INCH CC TAP X 8 INCH LONG, ALL STAINLESS STEEL, 1.99 - 2.15 RANGE, FULL GASKET STOCK NO. 00-0160300	\$ 48.85	\$ 488.50
29	26.00	EA	0290 CLAMP, SINGLE STRAP CLAMP, 2 INCH X 3/4 INCH CC TAP, STAINLESS STEEL, O.D RANGE 02.35 - 02.50 STOCK NO. 00-016030A	\$ 48.85	\$ 1270.10
30	5.00	EA	0300 CLAMP, 2 INCH X 1 CC TAP X 8 INCH LONG, ALL STAINLESS, 2.32 - 2.63 RANGE FULL GASKET, CASCADE #CRT1-2.38-8-1CC STOCK NO. 00-0160350	\$ 48.85	\$ 244.25
31	1.00	EA	0310 CLAMP, BELL JOINT, FOR 36 INCH CAST IRON PIPE, STAINLESS STEEL BOLTS AND NUTS STOCK NO. 00-016390	\$ 1720.50	\$ 1720.50
32	7.00	EA	0320 CLAMP, FULL CIRCLE, 6 INCH, SINGLE	\$ 116.10	\$ 812.70

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143133

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			BAND, 12 IN WIDTH, O.D. RANGE 06.85 - 07.25 INCH, CI & T STOCK NO. 00-0165110		
33	10.00	EA	0330 CLAMP FULL CIRCLE STAINLESS STEEL 6 X 15 O.D. RANGE 5.85 - 6.35 SEW  STOCK NO. 00-0165120	\$ 145.40	\$ 1454.00
34	4.00	EA	0340 CLAMP, 6 INCH X 16 INCH WIDE, O.D. RANGE 06.55 - 06.95, ALL STAINLESS STEEL  FULL CIRCLE STOCK NO. 00-0165140	\$ 145.40	\$ 581.60
35	4.00	EA	0350 CLAMP, SINGLE BAND, 6 INCH (FCC) 12 INCH WIDTH O.D. RANGE 06.45 - 06.85  INS STOCK NO. 00-0165160	\$ 116.10	\$ 464.40
36	2.00	EA	0360 CLAMP, SINGLE BAND, 6 INCH (FCC), 12 INCH WIDTH, O.D. RANGE 07.25 - 07.65  T STOCK NO. 00-0165170	\$ 116.10	\$ 232.20
37	4.00	EA	0370 CLAMP, FULL CIRCLE (FCC), SINGLE BAND, ALL STAINLESS STEEL, 6 INCH X 15  INCH WIDTH, O.D. RANGE 07.25 - 07.65 T STOCK NO. 00-0165180	\$ 145.40	\$ 581.60
38	14.00	EA	0380 CLAMP, 6 INCH X 15 INCH LONG, ALL STAINLESS, 7.25 - 7.65 O.D. RANGE,  SINGLE BAND, FULL GASKET STOCK NO. 00-0165190	\$ 145.40	\$ 2035.60
39	26.00	EA	0390 CLAMP, PIPE REPAIR, 8 INCH X 15 INCH LONG, SINGLE BAND, ALL STAINLESS  O.D. RANGE 08.99 - 09.39, BUNA FULL FACED GASKET STOCK NO. 00-0165500	\$ 147.00	\$ 3822.00
40	17.00	EA	0400 CLAMP, PIPE REPAIR, 8 INCH X 16 INCH LONG, SINGLE BAND, ALL STAINLESS  STEEL, O.D. RANGE 09.40 - 09.80, FULL FACED GASKET STOCK NO. 00-0165900	\$ 190.10	\$ 3231.70

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143133

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
41	4.00	EA	0410 CLAMP, FULL CIRCLE, SINGLE BAND 10 INCH X 16 INCH LONG, O.D. RANGE 10.95 - 11.35, STAINLESS STEEL STOCK NO. 00-0166010	\$ 190.10	\$ 760.40
42	3.00	EA	0420 CLAMP, SINGLE BAND, 10 INCH (FCC) 15 INCH WIDTH, O.D. RANGE 11.75 - 12.15T STOCK NO. 00-0166100	\$ 190.10	\$ 570.30
43	2.00	EA	0430 CLAMP, DOUBLE BAND, 20 INCH X 24 INCH, O.D. RANGE 23.14 - 24.34 STAINLESS STEEL STOCK NO. 00-0167810	\$ 1194.66	\$ 2389.32
44	46.00	EA	0440 CLAMP, PIPE REPAIR, 6 INCH X 1 INCH CC TAP X 15 INCH LONG, ALL STAINLESS 06.84 - 07.24 RANGE, SINGLE BAND FULL GASKET STOCK NO. 00-0170100	\$ 202.60	\$ 9319.60
45	5.00	EA	0450 CLAMP, PIPE REPAIR, 8 INCH X 3/4 INCH CC TAP X 15 INCH LONG, ALL STAINLESS, 08.99 - 09.39 O.D. RANGE, SINGLE BAND, FULL GASKET STOCK NO. 00-0170120	\$ 222.45	\$ 1112.25
46	5.00	EA	0460 CLAMP, SINGLE BAND, 6 INCH X 3/4 INCH CC TAP X 16 INCH LONG, ALL STAINLESS, 07.25 - 07.65 O.D. RANGE FULL GASKET STOCK NO. 00-0170400	\$ 202.60	\$ 1013.00
47	4.00	EA	0470 CLAMP, 2 INCH X 12 INCH LONG, ALL STAINLESS STEEL, 02.35 - 02.63 RANGE, FULL GASKET STOCK NO. 00-016460A	\$ 74.55	\$ 298.20
48	1.00	EA	0480 CLAMP, BELL JOINT, 8 IN, STAINLESS BOLTS/NUTS, SHOPCOAT STOCK NO. 00-016320	\$ 117.70	\$ 117.70

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143133

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
49	3.00	EA	0490 CLAMP, BELL JOINT, 12 IN, FOR SHOULDERLESS CAST IRON/DUCTILE IRON  PIPE, TO HAVE BAKED ON BLUE TEFLON, STOCK NO. 00-0163400	\$ 236.90	\$ 710.70
50	2.00	EA	0500 CLAMP, 1-1/2 INCH X 8 INCH LONG, 1.88 - 1.92 RANGE, ALL STAINLESS STEEL,  FULL GASKET STOCK NO. 00-0164550	\$ 59.57	\$ 119.14
51	6.00	EA	0510 CLAMP, 1-1/2 IN X 1 CC TAP X 8 IN LONG, ALL STAINLESS, 1.90 OD. FOR  FOR GALVANIZED PIPE, STOCK NO. 00-0164570	\$ 65.57	\$ 393.42
52	24.00	EA	0520 CLAMP, 2 INCH X 6 INCH LONG, ALL STAINLESS, 2.35 - 2.63 RANGE, FULL  GASKET STOCK NO. 00-0164600	\$ 49.85	\$ 1196.40
53	8.00	EA	0530 CLAMP, 4 INCH X 15 INCH LONG, SINGLE BAND, ALL STAINLESS STEEL, O.D.  RANGE 04.45 - 04.73 BUNA FULL FACE, STOCK NO. 00-0164940	\$ 111.95	\$ 895.60
54	50.00	EA	0540 CLAMP, 6 INCH X 15 INCH LONG, ALL STAINLESS, 6.84 - 7.24 RANGE, SINGLE  BAND FULL GASKET STOCK NO. 00-016510	\$ 145.40	\$ 7270.00
55	3.00	EA	0550 SADDLE, DOUBLE STRAP, 6 INCH X 3/4 INCH CC TAP, O.D. RANGE 06.45 -  07.75, ALL STAINLESS STEEL STOCK NO. 00-0165940	\$ 95.85	\$ 287.55
56	5.00	EA	0560 CLAMP, 12 INCH X 20 INCH LONG, SINGLE BAND, ALL STAINLESS STEEL  INCLUDING BOLTS/NUTS, O.D. RANGE 13.10 - 13.50, SBR STOCK NO. 00-0166600	\$ 270.75	\$ 1353.75
57	1.00	EA	0570 CLAMP, 18 IN X 20 IN LONG, ALL STAINLESS, 19.23 - 19.98 RANGE,	\$ 475.08	\$ 475.08

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143133

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
58	1.00	EA	FULL GASKET STOCK. NO. 00-0167700  0580 CLAMP, 4 INCH X 2 INCH CC TAP X 12 INCH LONG, ALL STAINLESS, 4.75 -  5.15 RANGE, DOMESTIC STOCK NO. 00-0170080	\$ 135.80	\$ 135.80
59	1.00	EA	0590 CLAMP, 6 INCH X 3/4 INCH CC TAP X 15 INCH LONG, ALL STAINLESS, 6.84 TO  7.24 RANGE, SINGLE BAND, FULL GASKET STOCK NO. 00-0170090	\$ 164.40	\$ 164.40
60	2.00	EA	0600 CLAMP, PIPE, SINGLE BAND, 8 INCH X 1 INCH CC TAP X 16 INCH LONG, ALL  STAINLESS, 9.00 - 9.40 RANGE, FULL GASKET STOCK NO. 00-0170130	\$ 167.35	\$ 334.70
61	5.00	EA	0610 CLAMP, PIPE, 6 INCH X 1 INCH CC TAP X 15 INCH LONG, ALL STAINLESS, 7.25 TO  7.65 RANGE, SINGLE BAND, FULL GASKET STOCK NO. 00-0170410	\$ 164.40	\$ 822.00
62	5.00	EA	0620 CLAMP, PIPE, 8 INCH X 1 INCH CC TAP  X 15 INCH LONG, ALL STAINLESS, 9.40 TO 9.80 RANGE, SINGLE BAND, FULL GASKET, STOCK NO. 00-0170440	\$ 187.75	\$ 938.75
63	2.00	EA	0630 CLAMP, SINGLE BAND, 12 IN X 1 IN CC  TAP X 20 IN LONG, ALL STAINLESS, 13.55 - 13.95 RANGE STOCK NO. 00-0170500	\$ 288.05	\$ 576.10
64	3.00	EA	0640 CLAMP, PATCH, 1 INCH X 8 INCH LONG, ALL STAINLESS, 1.12 TO 1.32 O.D., TAPERED WAFFLE GASKET, FULL CIRCLE, STOCK NO. 00-0184500	\$ 35.75	\$ 107.25



COBURN SUPPLY COMPANY, INC.  
1030 LAFAYETTE STREET  
LAFAYETTE, LA 70501  
PHONE (337) 314-1021  
FAX: (337) 314-1054  
CELL: (337) 315-0767  
jadams@coburns.com

## MEMO

**To:** Mark Tate

**From:** James J. Adams

**Company:**

**Title:**

**Phone:**

**Date:** September 1, 2023

**Re:** Resolution for the Jefferson Parish Public Works, et al.

**Urgent**     **For Review**     **Please Comment**     **Please Reply**     **Please Recycle**

● **Comments:**

**Sent Via FedEx on 9/1/2023**

Mark

Enclosed is the original resolution authorizing you to submit, for and on behalf of Coburn, a bid to the Jefferson Parish Water Department and all Jefferson Parish Agencies and municipalities (collectively, the "Government") relative to the Government purchasing from Coburn clamps, saddles, and tapping sleeves, for a period of one (1) year, for use parish wide, in connection with Government Bid Number 50-00143133.

Please acknowledge, by email to me, your receipt of the above referred to resolution.

Thanks

Jim

**COBURN SUPPLY COMPANY, INC.**  
**CORPORATE RESOLUTION**

**BE IT RESOLVED** by the Board of Directors of Coburn Supply Company Inc. (Coburn), in a meeting duly assembled, that Mark Tate (Agent) be and he is hereby authorized, empowered, and directed to act for and on behalf of Coburn in all negotiations, bidding, concerns, and transactions and sign any and all documents which, in Agent's sole discretion, he deems necessary for Coburn to transact and conduct business with the Jefferson Parish Water Department and all Jefferson Parish agencies and municipalities (collectively, Government) relative to Coburn submitting a bid to the Government for the purchase by the Government from Corporation of clamps, saddles, and tapping sleeves, for a period of one (1) year, for use parish wide, in connection with Jefferson Parish Government Bid Number 50-00143133.

**CERTIFICATE**

I, James J. Adams, Secretary of Coburn Supply Company, Inc., do hereby certify that the above and foregoing is a true and correct copy of a Resolution unanimously adopted at a meeting of the Board of Directors of Coburn Supply Company, Inc., at which meeting at least a majority of the Board of Directors were present and voted thereon, that said Resolution has been spread upon the minute books of Coburn Supply Company, Inc., and same is now in full force and effect.

**WITNESS MY SIGNATURE** on September 1, 2023, in Lafayette, Louisiana.

  
James J. Adams, Secretary of  
Coburn Supply Company, Inc.

Corporate Seal

Non-Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF East Baton Rouge

BEFORE ME, the undersigned authority, personally came and appeared: Mark  
Tate, (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized outside Sales of Coburns Supply (Entity),  
the party who submitted a bid in response to Bid Number 5000143133 to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A  Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B  there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

**Choice B**   /   There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Mark Tate

Signature of Affiant

Mark Tate

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 12<sup>th</sup> DAY OF Sept, 2023.

Jay Hissong

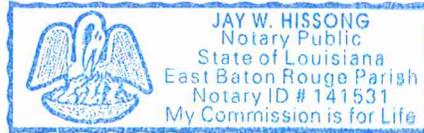
Notary Public

Jay Hissong

Printed Name of Notary

141531

Notary/Bar Roll Number



My commission expires e death.

## **STANDARD INSURANCE REQUIREMENTS FOR BIDDING PURPOSES**

All required insurance under this bid shall conform to Jefferson Parish Resolution No. 113646 or No. 113647, as applicable. Contractors may not commence any work under any ensuing contract unless and until all required insurance and associated evidentiary requirements thereto have been met, along with any additional specifications contained in the **Invitation to Bid**. Except as where otherwise precluded by law, the Parish Attorney or his designee, with the concurrence of the Director of Risk Management or his designee, may agree on a case-by-case basis, to deviate from Jefferson Parish's standard insurance requirements, as provided in this Section. Vendors requesting deviation therefrom shall submit such requests in writing, along with compelling substantiation, to the Purchasing Department prior to the bid's due date. Any changes to the insurance requirements will be reflected in the bid specifications and addenda. Prior to contract execution and at all times thereafter during the term of such contract, contractors must provide and continuously maintain all coverages as required by the foregoing Resolutions, and the contract documents. Failure to do so shall be grounds for suspension, discontinuation or termination of the contract.

---

**For bidding purposes, bidders must submit with bid submission a current (valid) insurance certificate evidencing the required coverages. Failure to comply will cause bid to be rejected.** The current insurance certificate will be used for proof of insurance at time of evaluation. Thereafter, and prior to contract execution, the low bidder will be required to provide final insurance certificates to the Parish which shall name **the Jefferson Parish, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council** as additional insureds regarding negligence by the contractor for the Commercial General Liability and the Comprehensive Automobile Liability policies. Additionally, said certificates should reflect the name of the Parish Department receiving goods and services and reference the respective Jefferson Parish bid number.

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### **JEFFERSON PARISH REQUIRED STANDARD INSURANCE**

**WORKER'S COMPENSATION INSURANCE**

As required by Louisiana State Statute, exception; Employer's Liability, Section B shall be \$1,000,000 per occurrence when Work is to be over water and involves maritime exposures to cover all employees not covered under the State Worker's Compensation Act, otherwise this limit shall be no less than \$500,000 per occurrence.

**Note: If your company is not required by law to carry workmen's compensation insurance, i.e. not a Louisiana company, sole employee of the company, then bidders must request a workmen's compensation insurance declaration affidavit prior to the bid opening date. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted with the bid. A scanned copy may be submitted with the bid; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being**

rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

**COMMERCIAL GENERAL LIABILITY**

Shall provide limits not less than the following: \$1,000,000.00 Combined Single Limit per Occurrence for bodily injury and property damage.

**COMPREHENSIVE AUTOMOBILE LIABILITY**

Bodily injury liability \$1,000,000.00 each person; \$1,000,000.00 each occurrence.  
Property Damage Liability \$1,000,000.00 each occurrence.

**Note: This category may be omitted if bidders do not/will not utilize company vehicles for the project or do not possess company vehicles. Bidder must request an automobile insurance declaration affidavit prior to the bid opening date. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted with the bid. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.**

**DEDUCTIBLES** - The Parish Attorney with concurrence of the Director of Risk Management have waived the deductible section of the Terms and Conditions for all Invitations to Bid, until further notice.

**UMBRELLA LIABILITY COVERAGE**

An umbrella policy or excess may be used to meet minimum requirements.

**FOR CONSTRUCTION AND RENOVATION PROJECTS:**

The following are required if selected below. Such insurance is due upon contract execution.

**OWNER'S PROTECTIVE LIABILITY**

To be for the same limits of liability for bodily injury and property damage liability established for commercial general liability.

**BUILDER'S RISK INSURANCE**

The contractor shall maintain Builder's Risk Insurance at his own expense to insure both the owner (Parish of Jefferson) and contractor as their interest may appear.



Dear Policyholder,

Thank you for choosing Federated Insurance to handle your insurance and risk management needs. The attached certificate document(s) have been issued or updated.

Please feel free to contact us with any additional changes, additions or deletions that may be needed by contacting the Federated Client Contact Center at:

E-mail: [clientcontactcenter@fedins.com](mailto:clientcontactcenter@fedins.com)

Phone: 1-888-333-4949

Fax: 507-446-4664

Thank you for your business!

Client Contact Center

Enclosed:  
Certificate Document(s)



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
12/01/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER FEDERATED MUTUAL INSURANCE COMPANY HOME OFFICE: P.O. BOX 328 OWATONNA, MN 55060	CONTACT NAME: CLIENT CONTACT CENTER	
	PHONE (A/C, No, Ext): 888-333-4949	FAX (A/C, No): 507-446-4664
E-MAIL ADDRESS: CLIENTCONTACTCENTER@FEDINS.COM		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: FEDERATED MUTUAL INSURANCE COMPANY		13935
INSURED 352-422-0 COBURN SUPPLY CO. INC. PO BOX 2177 BEAUMONT, TX 77704-2177	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER: 181

REVISION NUMBER: 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	N	N	6130819	11/01/2022	11/01/2023	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) EXCLUDED PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COM/OP AGG \$2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY	N	N	6130819	11/01/2022	11/01/2023	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION	N	N	6130821	11/01/2022	11/01/2023	EACH OCCURRENCE \$10,000,000 AGGREGATE \$10,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTHER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

SECONDARY POLICY(S)

Business Auto N N 6130820 11/01/2022 11/01/2023 COMB SINGLE LIM-EA ACC \$1,000,000

CERTIFICATE HOLDER

 352-422-0  
 JEFFERSON PARISH PURCHASING DEPARTMENT  
 200 DERBIGNY ST STE 4400  
 GRETNA, LA 70053-5878

181 0

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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12/01/2022

Dear: Coburn Supply Co. Inc

Cc: Jefferson Parish Purchasing Department

Re: East Bank Public Works Warehouse

Federated has been advised that Coburn Supply Co. Inc intends to bid the above project. As part of the bid requirements Coburn Supply Co. Inc must provide proof of liability insurance and confirm that they will meet coverage endorsements to Jefferson Parish Purchasing Department.

The certificate attached is evidence of the insurance coverages currently afforded to Coburn Supply Co. Inc. Upon award of the contract, Federated Insurance agrees to issue the following endorsements in favor of Jefferson Parish Purchasing Department and any other entities as required by contract.

- Additional Insured endorsement(s)
- Primary endorsement(s)
- Waivers
- Per project

Upon award of the contract, Coburn Supply Co. Inc should notify Federated as soon as possible in order for the certificate to be updated and issue the agreed upon endorsements to Jefferson Parish Purchasing Department.

Respectfully,

Chelsey Cassidy  
Federated Insurance Company  
Certificate Center  
Phone: (888) 333-4949

Attachment(s)

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/02/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement.

PRODUCER: J. S. Edwards & Sherlock Insurance Agency, LLP
INSURED: Coburn Supply Co Inc
CONTACT NAME: Ginny Johnson
PHONE: 409 832-7736
FAX: 409-833-1721
E-MAIL ADDRESS: ginny@edwardsandsherlock.com
INSURER(S) AFFORDING COVERAGE: Travelers Casualty Ins. Co. of America
NAIC #: 19046

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

Table with columns: INSR LTR, TYPE OF INSURANCE, ADDL INSR, SUBR WVD, POLICY NUMBER, POLICY EFF (MM/DD/YYYY), POLICY EXP (MM/DD/YYYY), LIMITS. Includes rows for Commercial General Liability, Automobile Liability, Umbrella Liab, and Workers Compensation and Employers' Liability.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Waiver of Subrogation is included on blanket basis with respects to the Workers' Compensation only when there is a written contract that requires such status.

CERTIFICATE HOLDER

CANCELLATION

Jefferson Parish Purchasing Department
200 Derbigny Street, General Government Bldg., Suite 4400
Gretna, LA 70053

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Craig Sherlock



**WORKERS COMPENSATION  
AND  
EMPLOYERS LIABILITY POLICY  
ENDORSEMENT WC 00 03 13 (00) - 001**

**POLICY NUMBER: UB-7R170064-21-51-K**

**WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT**

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit any one not named in the Schedule.

**SCHEDULE**

**DESIGNATED PERSON:**

**DESIGNATED ORGANIZATION:**

**ANY PERSON OR ORGANIZATION FOR WHICH THE INSURED HAS AGREED  
BY WRITTEN CONTRACT EXECUTED PRIOR TO LOSS TO FURNISH THIS  
WAIVER.**