

LA CONTRACTING ENTERPRISE, LLC  
1645 ST. PATRICK ST  
THIBODAUX, LA 70301  
STATE LICENSE NO. 34263  
985-446-2212

TO:  
St James Parish Government  
5800 Hwy 44  
Convent, LA 70723

OWNER:  
St James Parish Government  
5800 Hwy 44  
Convent, LA 70723

PROJECT NAME:  
St James Parish Interior Drainage

PROJECT NO:

BID DATE & TIME:  
November 14, 2019 @ 2:00 PM

ADDENDUM:  
#1 (11-4-19) #2 (11-5-19) #3 (11-7-19)

SEALED BID

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Purchasing and Procurement  
Department  
St. James Parish  
5800 Highway 44  
Convent, LA 70723  
*(Owner to provide name and address of owner)*

BID FOR: St. James Interior Drainage (Matherne, Woods Canal David Canal)  
Louisiana Statewide Flood Control Program  
*(Owner to provide name of project and other identifying information)*

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by:

Burk-Kleinpeter, Inc 4176 Canal Street New Orleans LA and dated: October 1, 2019  
*(Owner to provide name of entity preparing bidding documents.)*

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) #1(11-4-19) #2(11-5-19) #3(11-7-19)

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of: SEVEN HUNDRED TWENTY-ONE THOUSAND, SIX HUNDRED THIRTY-NINE DOLLARS AND 2000 CENTS Dollars (\$ 721,639.00 )

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1:** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of: \_\_\_\_\_ Dollars (\$ N/A )

**Alternate No. 2:** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of: N/A Dollars (\$ N/A )

**Alternate No. 3:** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of: N/A Dollars (\$ N/A )

NAME OF BIDDER: LA CONTRACTING ENTERPRISE LLC  
ADDRESS OF BIDDER: 1645 ST PATRICK ST  
THIBODAUX LA 70301

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 34263  
NAME OF AUTHORIZED SIGNATORY OF BIDDER: JEREMY HAWDRY  
TITLE OF AUTHORIZED SIGNATORY OF BIDDER: MEMBER  
SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER\*\*: [Signature]  
DATE: 11-14-19

**THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

- \* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.
- \*\* **A CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).
- BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218(A) attached to and made a part of this bid.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM**

**TO:** St. James Parish **BID FOR:** St. James Interior Drainage  
5800 Highway 44 (Matheme, Woods Canal, David Canal)  
Convent, LA 70723 Louisiana Statewide  
Purchasing and Procurement Department Flood Control Program  
*(Owner to provide name and address of owner)* *(Owner to provide name of project and other identifying information)*

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	MOBILIZATION	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
727-01-00100	1	LUMP SUM	30,000.00	30,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	CLEARING AND GRUBBING	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
201-01-00100	5	ACRE	1900.00	9,500.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	REMOVAL OF CONCRETE PAVEMENT	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
202-02-32500	405	SQ. YD.	37.00	14,985.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	REMOVAL OF ASPHALT PAVEMENT	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
202-02-02020	157	SQ. YD.	40.00	6,280.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	REMOVAL OF PIPE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
202-02-00030	1,799	LN. FT.	18.00	32,382.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	DRAINAGE EXCAVATION	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
203-02-00100	6,788	CU. YD.	16.00	108,608.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	PORTLAND CEMENT CONCRETE PAVEMENT (8" THICK) (CROSSOVERS AND TURNOUTS)	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
601-02-00700	405	SQ. YD.	72.00	29,160.00

Wording for "DESCRIPTION" is to be provided by the Owner.  
 All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	ASPHALTIC PAVEMENT (WEARING AND BINDER 6")	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
502-03-00300	56	TON	960.00	53,760.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	CLASS II BASE COURSE (12" THICK)	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
302-02-12000	100	SQ. YD.	102.00	10,200.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	BEDDING MATERIAL	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
726-01-00100	622	CU. YD.	96.00	59,712.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	STORM DRAIN PIPE (36" RPVC)	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
701-03-01080	479	LIN. FT.	108.00	51,732.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	STORM DRAIN PIPE (48" RCP)	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
701-03-01100	1,083	LIN. FT.	182.00	197,106.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	CATCH BASINS (CB-01)	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
702-03-00100	3	EACH	4,300.00	12,900.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	CATCH BASINS (CB-02)	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
702-03-00200	6	EACH	6,250.00	37,500.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	SEEDING	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
717-01-00100	150	POUNDS	13.00	1,950.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	FERTILIZER	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
718-01-00100	5,000	POUNDS	1.70	3,500.00

Wording for "DESCRIPTION" is to be provided by the Owner. All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	TEMPORARY SIGNS AND BARRICADES	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:		
713-01-00100	1	LUMP SUM	16,000.00	16,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	TEMPORARY EROSION CONTROL		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-001	1	LUMP SUM	11,000.00	11,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	MAINLINE TRAFFIC MAINTENANCE SURFACING (AGGREGATE) (VEHICULAR MEASUREMENT)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
402-01-00100	421	CU. YD.	84.00	35,364.00
DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

Wording for "DESCRIPTION" is to be provided by the Owner. All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner

**BID BOND**  
FOR  
**PARISH OF ST. JAMES, STATE OF LOUISIANA PROJECTS**

Date: November 14, 2019

KNOW ALL MEN BY THESE PRESENTS:

That LA Contracting Enterprise, LLC. of Thibodaux, Louisiana, as Principal, and Nationwide Mutual Insurance Company, as Surety, are held and firmly bound unto the Parish of St. James, State of Louisiana (Obligee), in the full and just sum of five (5%) percent of the total amount of this proposal, including all alternates, lawful money of the United States, for payment of which sum, well and truly be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

Surety represents that it is listed on the current U. S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in this instrument or that it is a Louisiana domiciled insurance company with at least an A - rating in the latest printing of the A. M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the Bond amount may not exceed ten percent of policyholders' surplus as shown in the latest A. M. Best's Key Rating Guide.

Surety further represents that it is licensed to do business in the State of Louisiana and that this Bond is signed by surety's agent or attorney-in-fact. This Bid Bond is accompanied by appropriate power of attorney.

THE CONDITION OF THIS OBLIGATION IS SUCH that, whereas said Principal is herewith submitting its proposal to the Obligee on a Contract for:

**PARISH OF ST. JAMES, ST. JAMES INTERIOR DRAINAGE (MATHERNE, WOODS CANAL, DAVID CANAL)**

NOW, THEREFORE, if the said Contract be awarded to the Principal and the Principal shall, within such time as may be specified, enter into the Contract in writing and give a good and sufficient bond to secure the performance of the terms and conditions of the Contract with surety acceptable to the Obligee, then this obligation shall be void; otherwise this obligation shall become due and payable.

LA Contracting Enterprise, LLC.

PRINCIPAL (BIDDER)

Nationwide Mutual Insurance Company

SURETY

BY:   
AUTHORIZED OFFICER-OWNER-PARTNER

Jeremy Landin, Mayor

BY:   
AGENT OR ATTORNEY-IN-FACT (SEAL)

Kathleen L. Berni, Attorney-in-Fact

Countersigned: LA Resident Agent

By:   
Kathleen L. Berni, Lic 201148

## Power of Attorney

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation hereinafter referred to as the "Company" and does hereby make, constitute and appoint:

Kathleen L. Berni, George V. Baus Jr., Edward J. Murphy III, Gregory R. Weston

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf any and all bonds and undertakings, and other obligatory instruments of similar nature, in penalties not exceeding the sum of

UNLIMITED

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

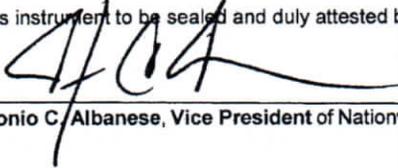
"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 1<sup>st</sup> day of May, 2017.

  
Antonio C. Albanese, Vice President of Nationwide Mutual Insurance Company

### ACKNOWLEDGMENT

STATE OF NEW YORK, COUNTY OF NEW YORK: ss

On this 1<sup>st</sup> day of May, 2017, before me came the above-named officer for the Company aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Company aforesaid, that the seal affixed hereto is the corporate seal of said Company, and the said corporate seal and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Company.

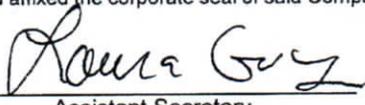
BARRY T. BASSIS  
Notary Public, State of New York  
No. 02BA4656400  
Qualified in New York County  
Commission Expires April 30, 2019

  
Notary Public  
My Commission Expires  
April 30, 2019

### CERTIFICATE

I, Laura B. Guy, Assistant Secretary of the Company, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner; that said Antonio C. Albanese was on the date of the execution of the foregoing power of attorney the duly elected officer of the Company, and the corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of said Company this  
14 day of November, 2019.

  
Assistant Secretary

See attached

**00410 - RESOLUTION AUTHORIZING SIGNATURE OF BID**

BE IT RESOLVED by the Board of Directors of \_\_\_\_\_, a Corporation organized and existing under the laws of the State of \_\_\_\_\_, and domiciled in the City of \_\_\_\_\_; that \_\_\_\_\_ President of the Corporation and/or \_\_\_\_\_ of the Corporation, be, and are hereby authorized and empowered to submit bids and affix his/her signature on behalf of the Corporation.

**CERTIFICATE**

I, \_\_\_\_\_, Secretary of \_\_\_\_\_ do hereby certify that the foregoing resolution is a true and exact copy unanimously adopted by the Board of Directors of said corporation at a meeting thereof legally held on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_; that said resolution is duly entered into the records of said corporation; that it has not been rescinded or modified; and that it is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of said corporation this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Secretary

UNITED STATES OF AMERICA  
State of Louisiana



**Jox McKeithen**  
SECRETARY OF STATE

*As Secretary of State, of the State of Louisiana, I do hereby Certify that*  
a copy of the Articles of Organization and Initial Report of

LA CONTRACTING ENTERPRISE, L.L.C.

Domiciled at BERWICK, LOUISIANA,

was filed and recorded in this Office on June 05, 1998,

And all fees having been paid as required by law, the limited liability company is authorized to transact business in this State, subject to the restrictions imposed by law, including the provisions of R.S. Title 12, Chapter 22.

*In testimony whereof, I have hereunto set my hand and caused the Seal of my Office to be affixed at the City of Baton Rouge on,*

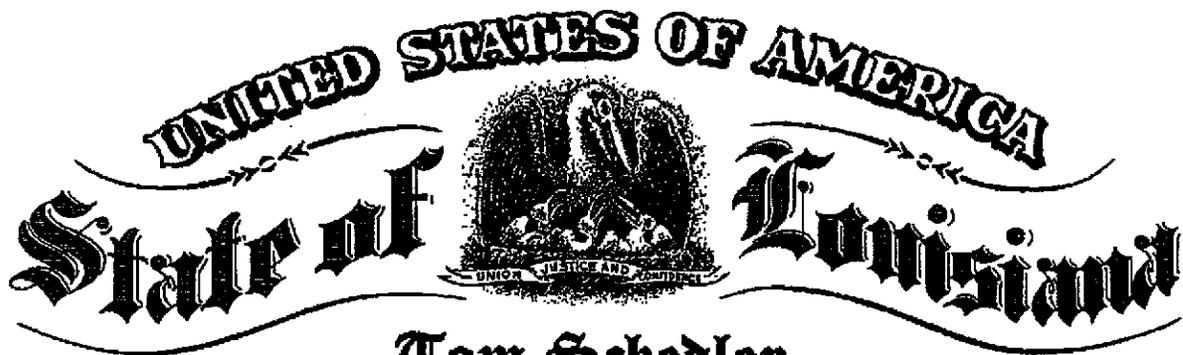
June 5, 1998

*Jox McKeithen*

BBE 34649410K

*Secretary of State*





**Tom Schedler**  
SECRETARY OF STATE

*As Secretary of State of the State of Louisiana, I do hereby Certify that*

the attached document(s) of

**LA CONTRACTING ENTERPRISE, L.L.C.**

are true and correct and are filed in the Louisiana Secretary of State's Office.

40982854

Amendments

10/31/2012 3 pages

In testimony whereof, I have hereunto set my hand and caused the Seal of my Office to be affixed at the City of Baton Rouge on,

October 31, 2012

*Secretary of State*

JL 34649410K



Certificate ID: 10320748#NVM73

To validate this certificate, visit the following web site, go to **Commercial Division, Certificate Validation**, then follow the instructions displayed.

[www.sos.louisiana.gov](http://www.sos.louisiana.gov)

**ARTICLES OF AMENDMENT AND RESTATEMENT TO  
ARTICLES OF ORGANIZATION OF  
LA CONTRACTING ENTERPRISE, L.L.C.**

The undersigned Sole Member/Manager of LA CONTRACTING ENTERPRISE, L.L.C. (the "Company"), does hereby certify that the Articles of Organization of the Company were amended by unanimous consent at a meeting held on the 30<sup>th</sup> day of October, 2012.

Articles I, II, III of the Articles of Organization are amended and Article IV, V and VI were added by said resolution so that the Amended and Restated Articles read in its entirety as follows:

**ARTICLE I**

**Name**

The name of the Limited Liability Company is LA CONTRACTING ENTERPRISE, L.L.C.

**ARTICLE II**

**Purpose**

The Limited Liability Company's purpose is to engage in any lawful activity for which Limited Liability Companies may be formed under the laws of the State of Louisiana.

**ARTICLE III**

**Management**

The Limited Liability Company shall be managed by the Sole Member/Manager, Jeremy Landry until the Articles are amended and filed with the Secretary of State of the State of Louisiana.

**ARTICLE IV**

**Voting**

Each member shall have one vote which is proportionate to his ownership interest in the Limited Liability Company.

**ARTICLE V**

**Amendments and Addendums**

Amendments and addendums to these Articles of Organization shall be made by unanimous vote of the members of the Limited Liability Company.

**ARTICLE VI**

**Duration**

Unless dissolved by law or agreement, the existence of the Company shall be perpetual.

**ARTICLE VII**

**Powers of the Manager**

The Manager shall have all powers and duties conferred upon him by law, including specifically the power to issue bids and sign contracts under LA. R.S. 38:2212.

**ARTICLE VIII**

**Reliance**

Persons dealing with the company may rely upon a certificate of any one of the certifying officials listed below to establish the membership of any member, the authenticity of any records of the company, including without limitation, the Operating Agreement, or the authority of any person to act on behalf of the company, including, without limitation, the authority to take the actions referred to in La. Rev. Statutes § 12:1318(B). The following persons are hereby named authorized certified officials of the company, and any one of them may exercise the full authority granted by La. Rev. Statutes § 12:130(C)(5) without the need to obtain the written approval or certification of any other certified official: Jeremy Landry.

These Articles of Amendment are dated October 30, 2012.

  
\_\_\_\_\_  
Jeremy Landry, Sole Member/Manager

STATE OF LOUISIANA

PARISH OF LAFOURCHE

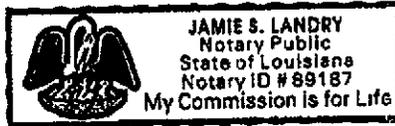
BE IT KNOWN, that on this 30<sup>th</sup> day of October, 2012, before me, the undersigned Notary Public, duly commissioned, qualified, and sworn within and for the State and Parish aforesaid, personally came and appeared JEREMY LANDRY, to me known to be a Sole Member/Manager of LA CONTRACTING ENTERPRISE, L.L.C. and one of the persons who executed the foregoing Articles of Amendment in such capacity, and who declared and acknowledged to me, Notary, in the presence of the undersigned competent witnesses, that he is authorized to and did execute the foregoing Articles of Amendment in such capacity for the said company, as its and his free act and deed.

WITNESSES:

Amie Bobbe  
Amie Bobotte  
Bridget Marie Landry  
Bridget Marie Landry

Jeremy Landry  
JEREMY LANDRY

Jamie S Landry  
NOTARY PUBLIC



# Lafourche Parish Recordation Certificate

Vernon H. Rodrigue  
CLERK OF COURT  
PO BOX 818  
303 W 3rd St  
Thibodaux, LA 70302  
(985) 447-4841

**First VENDOR**

LA CONTRACTING ENTERPRISE LLC

**First VENDEE**

LANDRY, JEREMY

Index Type : Conveyance

Inst Number : 1142645

Type of Document : Certificate Of Authority

Book : 1901

Page : 630

Recording Pages : 2

**Recorded Information**

On (Recorded Date) : 10/11/2012

At (Recorded Time) : 9:23:59:000 AM

Recordation Certified On : 10/11/2012



Doc ID - 030646700002

Deputy Clerk

*Cheryl L. Sanchez*



AFFIDAVIT OF CERTIFICATE OF AUTHORITY  
UNDER LA. REV. STAT. 38:2212(0)  
FOR JEREMY LANDRY TO SIGN BIDS  
FOR LA CONTRACTING ENTERPRISE, LLC  
ON PUBLIC CONTRACTS

STATE OF LOUISIANA  
PARISH OF LAFOURCHE

BEFORE ME, the undersigned notary public, personally appeared:

JEREMY LANDRY

known to me, swore as follows:

1.

He is the sole member of LA Contracting Enterprise, LLC and that he is authorized to act on behalf of LA Contracting Enterprise, LLC to submit bids on public contracts in the submission of all bids on behalf of LA Contracting Enterprise, LLC, and to sign any such bids to bind LA Contracting Enterprise, LLC.

  
JEREMY LANDRY

SWORN TO AND SUBSCRIBED  
before me, this 10<sup>th</sup> day of  
October, 2012.

  
NOTARY PUBLIC



CERTIFICATE OF AUTHENTICITY

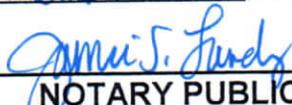
STATE OF LOUISIANA  
PARISH OF LAFOURCHE

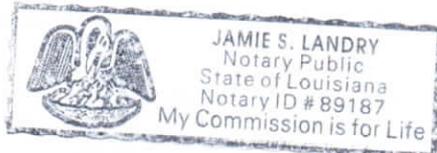
I, Jeremy Landry, do hereby certify that I am the sole member and manager of LA Contracting Enterprise, LLC, and that I am authorized to, and do, certify that the attached papers are authentic copies of the "Organizational Documents" of LA Contracting Enterprise, LLC. I make this certification in accordance with La Rev Stat. 12:1317C.

  
\_\_\_\_\_  
JEREMY LANDRY

**SWORN TO AND SUBSCRIBED**

before me, this 14<sup>th</sup> day of  
November, 2019.

  
\_\_\_\_\_  
NOTARY PUBLIC



# State of Louisiana Commission

## State Licensing Board for Contractors

This is to Verify that:

LA CONTRACTING ENTERPRISE, L.L.C.  
P. O. Box 5178  
Thibodaux, LA 70302

is duly licensed and entitled to practice the following classifications:

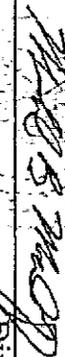
BUILDING CONSTRUCTION; HEAVY CONSTRUCTION; HIGHWAY, STREET AND BRIDGE  
CONSTRUCTION; MUNICIPAL AND PUBLIC WORKS CONSTRUCTION



Expiration Date: February 18, 2021

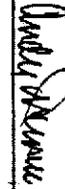
License No: 34263

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 19th day of February 2018

  
Director

  
Chairman

This License Is Not Transferrable

  
Treasurer