



**Bid Number 50-00145016**

**One (1) Year Contract for Model Year 2025 Light Vehicles for the  
Jefferson Parish Department of Fleet Management**

**BID DUE: August 15, 2024 AT 2:00 P.M.**

**ATTENTION VENDORS!!!**

**Please review all pages and respond accordingly, complying with all provisions in the technical specifications and Jefferson Parish Instructions for Bidders and General Terms and Conditions. All bids must be received on the Purchasing Department's eProcurement site, [www.jeffparishbids.net](http://www.jeffparishbids.net), by the bid due date and time. Late bids will not be accepted.**

**Jefferson Parish Purchasing Department  
200 Derbigny Street  
General Government Building, Suite 4400  
Gretna, LA 70053  
Buyer Name: Doris Abraham  
Buyer Email: [DABRAHAM@jeffparish.net](mailto:DABRAHAM@jeffparish.net)  
Buyer Phone: 504-364-2690**

## **Bid Specifications for Bid No. 50-00145016**

### **Contract for Model Year 2025 Light Vehicles For Jefferson Parish Department of Fleet Management**

A one-year contract for the supply of 2025 light duty vehicles for the Department of Fleet Management. This is an as-needed contract with no guaranteed minimum amount of vehicle orders. Quantities listed are for bidding purposes only. Actual usage may be more or less than quantities listed. The amount listed are to be used to evaluate bid. Any exceptions should be entered on bid.

#### **Order Placement and Delivery of New Vehicles:**

Upon order placement approved by Fleet Management, the successful vendor shall deliver vehicles within 220 days of order placement. All vehicles shall be delivered with four sets of keys.

#### **Color of Vehicles (Exterior and Interior):**

Exterior: Vehicles must be delivered in either white or red as specified by Fleet Management upon order placement.

Interior: Jefferson Parish will accept any available interior color; however, this will be subject to approval by Jefferson Parish Fleet Management.

#### **Servicing of Vehicles:**

Successful vendor must pick up and/or deliver vehicles for factory maintenance and/or warranty services within one (1) hour of notification by the Jefferson Parish Fleet Management Department. The vehicles will be picked up and delivered to 4901 Jefferson Hwy., Suite A, Jefferson, LA 70121.

#### **Brand Names:**

Where brand names are specified, it is for the purpose of establishing minimum standard of quality. Bids may be submitted for products for equal quality, provided the brand names are specified in the respective line items as indicated. Complete equivalent product data will be required with bid submission. Failure to provide this documentation will result in bid rejection.

#### **Pricing:**

All pricing shall be firm until end of the 2025 model year or until contract expiration whichever is later. All pricing for dealer options must be invoiced at manufacturer's cost. Bidders must submit complete manufacturer's cost list with bid submission. Failure to submit will be cause for rejection of bid submission.

## Bid Specifications for Bid No. 50-00145016

### **Vehicle Warranty Information:**

All new vehicles must be delivered complete with standard factory warranty. Warranty period (years/mileage) must be provided with bid submission. Failure to submit will result in bid rejection.

### **Vehicle Manuals:**

Upon delivery of new vehicles, the successful vendor must provide four (4) sets of keys and two (2) sets of manuals as indicated by each appropriate line item. Electronic copies of these manuals may be supplied at the successful vendor's cost.

### **Louisiana State Dealer's License:**

In accordance with LARS 32:1254 et seq and LARS 38:2212.8, a Louisiana State Dealers License is required. All bidders must provide a copy of their Louisiana Dealer's License with their bid submission. Failure to submit this copy shall result in bid rejection.

### **Insurance Requirements:**

#### Types and Coverage:

- A. Vendor must carry either \$1,000,000 in Commercial Liability OR \$1,000,000 in Garage Liability per occurrence
- B. Automobile Insurance in the amount of \$1,000,000.00 per occurrence;
- C. Worker's Compensation Insurance in the amount of \$500,000.00 per occurrence (unless it is over water, in which case, it is \$1,000,000.00);
- D. Garage Keeper's Insurance in the amount of \$500,000.00 per occurrence

### **Safety Specifications for All Vehicles:**

Must meet or exceed all federal and state safety standards.

DATE: 7/17/2024

INVITATION TO BID  
THIS IS NOT AN ORDER

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BID NO.: 50-00145016

**JEFFERSON PARISH**

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETNA, LA. 70054-0009  
504-364-2678

PURCHASING SPECIALIST:  
DABRAHAM@jeffparish.net

**BIDS WILL BE RECEIVED ONLINE VIA WWW.JEFFPARISHBIDS.NET UNTIL 2:00 PM, 8/15/2024 AND PUBLICLY OPENED THEREAFTER IN THE WEST BANK PURCHASING DEPT, SUITE 4400, JEFFERSON PARISH GENERAL GOVERNMENT BUILDING, 200 DERBIGNY STREET, GRETNA, LA 70053. At no charge, bidders are to submit via Jefferson Parish's electronic procurement page by visiting [www.jeffparishbids.net](http://www.jeffparishbids.net) to register for this free site. Additional instructions are included in the text box highlighting electronic procurement.**

**LATE BIDS WILL NOT BE ACCEPTED**

**NOTE: ONLY BIDS WRITTEN IN INK OR TYPEWRITTEN, AND PROPERLY SIGNED BY A MEMBER OF THE FIRM OR AUTHORIZED REPRESENTATIVE, WILL BE ACCEPTED. PENCIL AND/OR PHOTOSTATIC FIGURES OR SIGNATURES SHALL RESULT IN BID REJECTION. HOWEVER, ELECTRONIC SIGNATURES AS DEFINED IN LSA - R.S. 9:2620(8) ARE ACCEPTABLE. SIGNATURE MUST BE A SECURED DIGITAL SIGNATURE.**

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

**THE FOLLOWING INSTRUCTIONS APPLY TO ALL BIDS**

All bids submitted are subject to these instructions and general conditions and any special conditions and specifications contained herein, all of which are made part of this bid proposal reference. By submitting a bid, vendor agrees to comply with all provisions of Louisiana Law as well be in compliance with the Jefferson Parish Code of Ordinances, Louisiana Code of Ethics, applicable Jefferson Parish ethical standards and Jefferson Parish Resolution No. 136353 and/or Resolution No. 141125 as amended.

Jefferson Parish adheres to the Louisiana Code of Governmental Ethics, contained in Louisiana Revised Statutes Annotated, R.S. 42:1101, et seq. Vendor/Proposer by this submission, warrants that there are no "conflicts of interest" related to this procurement that would violate applicable Louisiana Law. Violation of the Louisiana Code of Governmental Ethics may result in rescission of contract, permit or licenses, and the imposition of fines and/or penalties, without contractual liability to the public in accordance with applicable law.

All vendors submitting bids should register as a Jefferson Parish vendor if not already yet registered. Registration forms may be downloaded from <http://purchasing.jeffparish.net> and by clicking on Vendor Information. Current W-9 forms with respective Tax Identification numbers and vendor applications may be submitted at any time; however, if your company is not registered and/or a current W-9 form is not on file, vendor registration is mandatory. Vendors may experience a delay in payment if your company is not a registered vendor with Jefferson Parish.

All quotations shall be based on F.O.B. Agency warehouse or job site, anywhere within the Parish as designated by the Purchasing Department. This provision does not apply to public works projects

JEFFERSON PARISH requires all products to be new (current) and all work must be performed according to standard practices for the project. Unless otherwise specified, no aftermarket parts will be accepted. Unless otherwise specified, all workmanship and materials must have at least one (1) year guaranty, in writing, from the date of delivery and/or acceptance of the project. Any deviations or alterations from the specifications must be indicated and/or supporting documentation supplied with bid submission.

Bidders should submit all questions in writing via email to the Purchasing Specialist's email address as indicated above, no later than Five (5) working days prior to the bid opening. Bid numbers should be mentioned in all requests. If submitting online, vendors may send questions via the E-Procurement site no later than Five (5) working days prior to the bid opening.

If this bid requires a pre-bid conference (see Additional Requirements section), bidders are advised that such conference will be held to allow bidders the opportunity to identify any discrepancies in the bid specifications and seek further clarification regarding instructions. The Purchasing Department will issue a written response to bidders' questions in the form of an Addendum. Please note that all official communication will be expressed in the form of an addendum.

**Visit our website at [HTTP://PURCHASING.JEFFPARISH.NET](http://PURCHASING.JEFFPARISH.NET)**

BID NO.: 50-00145016

All formal Addenda require written acknowledgement on the bid form by the bidder. Failure to acknowledge any Addendum on the bid form shall cause the bid to be rejected. JEFFERSON PARISH reserves the right to award bid to next lowest responsive and responsible bidder in this event.

JEFFERSON PARISH will accept one price for each item unless otherwise indicated. Two or more prices for one item will result in bid rejection. Bidders are required to complete, sign and return the bid form and/or complete and return the associated line item pricing forms as indicated. Vendors must not alter the bid forms. Doing so will cause the bid to be rejected.

A corporate resolution or written evidence of the individual signing the bid having such authority must be submitted with the bid. Failure to comply will cause bid to be rejected. For corporate entities, such written evidence may be a printout of the Louisiana Secretary of State's website listing the signatory as an officer. Such printout shall be included with the bid submission. Bids submitted by Owners or Sole Proprietorships must include certification that he or she owns the entity for which the bid is signed. This documentation must be submitted with the bid. Failure to do so will result in bid rejection.

NOTE: A sample corporate resolution can be downloaded from our website <http://purchasing.jeffparish.net> or you may provide your own document. A sample certification of sole proprietorship can also be downloaded from our website <http://purchasing.jeffparish.net> or you may provide your own document.

### INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

**A. AWARD OF CONTRACT:** JEFFERSON PARISH reserves the right to award contracts or place orders on a lump sum or individual item basis, or such combination, as shall in its judgment be in the best interest of JEFFERSON PARISH. Every contract or order shall be awarded to the LOWEST RESPONSIVE and RESPONSIBLE BIDDER, taking into consideration the CONFORMITY WITH THE SPECIFICATIONS and the DELIVERY AND/OR COMPLETION DATE. SPLIT AWARDS MADE TO SEVERAL VENDORS WILL ONLY BE GRANTED TO THOSE DEEMED RESPONSIVE AND RESPONSIBLE.

All bid prices shall remain valid for 45 days. Jefferson Parish and the lowest responsive and responsible bidder(s) by mutual written consent may mutually agree to extend the deadline for award by one (1) or more extensions of thirty (30) calendar days.

**PROTESTS:** Only those vendors that submit bids in response to this solicitation may protest any element of the procurement, in writing to the Director of the Purchasing Department. Written protest must be received within 48 hours of the release of the bid tabulation by the Purchasing Department. After consultation, the Parish Attorney's Office will then respond to protests in writing. (For more information, please see Chapter 2, Article VII, Division 2, Sec. 2-914.1 of the Jefferson Parish Code of Ordinances.)

**PREFERENCE:** Unless federal funding is directly spent by Jefferson Parish for this purchase, preference is hereby given to materials, supplies, and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside the state. "LSA – R.S. 38:2251-2261"

**B. USE OF BRAND NAMES AND STOCK NUMBERS:** Where brand names and stock numbers are specified, it is for the purpose of establishing certain minimum standards of quality. Bids may be submitted for products of equal quality, provided brand names and stock numbers are specified. Complete product data may be required prior to award.

**C. CANCELLATION OF CONTRACT:** JEFFERSON PARISH reserves the right to cancel all or any part if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel any contract at anytime and for any reason by issuing a THIRTY (30) day written notice to the contractor.

For good cause and as consideration for executing a contract with Jefferson Parish, vendor conveys, sells, assigns and transfers to Jefferson Parish or its assigns all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of Louisiana, relating to the particular good or services purchased or acquired by Jefferson Parish.

**D. PRICES:** Jefferson Parish is exempt from paying sales tax under LSA-R.S. 47:301 (8)(c). All prices for purchases by Jefferson Parish of supplies and materials shall be quoted in the unit of measure specified and unless otherwise specified, shall be exclusive of state and local taxes. The price quoted for work shall be stated in figures. In the event there is a difference in unit prices and totals, the unit price shall prevail.

Quantities listed are for bidding purposes only. Actual requirements may be more or less than quantities listed.

Bidders are not to exclude from participation in, deny the benefits of, or subject to discrimination under any program or activity, any person in the United States on the grounds of race, color, national origin, or sex; nor discriminate on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual as provided in Section 504 of the Rehabilitation Act of 1973, or on the basis of religion, except that any exemption from such prohibition against discrimination on the basis of religion as provided in the Civil Rights Act of 1964, or Title VI and VII of the Act of April 11, 1968, shall also apply. This assurance includes compliance with the administrative requirements of the Revenue Sharing final handicapped discrimination provisions contained in Section 51.55 (c), (d), (e), and (k)(5) of the Regulations. New construction or renovation projects must comply with Section 504 of the 1973 Rehabilitation Act, as amended, in accordance with the American National Standard Institute's specifications (ANSI A17.1-1961).

Jefferson Parish and its partners as the recipients of federal funds are fully committed to awarding a contract(s) to firm(s) that will provide high quality services and that are dedicated to diversity and to containing costs. Thus, Jefferson Parish strongly encourages the involvement of minority and/or woman-owned business enterprises (DBE's, including MBE's, WBE's and SBE's) to stimulate participation in procurement and assistance programs.

The purpose and intention of this invitation to bid is to afford all suppliers an equal opportunity to bid on all construction, maintenance, repair, operating supplies and/or equipment listed in this bid proposal. JEFFERSON PARISH WILL ACCEPT ONE BID ONLY FROM EACH VENDOR. Items bid must meet specifications.

Advertised bids will be tabulated and a copy of the tabulation will be forwarded to each responding bidder.

**IN ACCORDANCE WITH STATE REGULATIONS JEFFERSON PARISH OFFERS ELECTRONIC PROCUREMENT TO ALL VENDORS**

**This electronic procurement system allows vendors the convenience of reviewing and submitting bids online. This is a secure site and authorized personnel have limited read access only. Bidders are to submit electronically using this free service; while the website accepts various file types, one single PDF file containing all appropriate and required bid documents is preferred. Bidders submitting uploaded images of bid responses are solely responsible for clarity. If uploaded images/documents are not legible, then bidder's submission will be rejected. Please note all requirements contained in this bid package for electronic bid submission.**

**Please visit our E-Procurement Page at [www.jeffparishbids.net](http://www.jeffparishbids.net) to register and view Jefferson Parish solicitations. For more information, please visit the Purchasing Department page at <http://purchasing.jeffparish.net>.**

The general specifications for construction projects and the purchase of materials, services and/or supplies are those adopted by the JEFFERSON PARISH Council by Resolution No. 136353 or 141125 as amended. The general conditions adopted by this resolution shall be considered as much a part of this document as if they were written wholly herein. A copy may be obtained from the Office of the Parish Clerk, Suite 6700, Jefferson Parish General Government Building, 200 Derbigny Street, Gretna, LA 70053. You may also obtain a copy by visiting the Purchasing Department webpage at <http://purchasing.jeffparish.net> and clicking on Online Forms.

**ADDITIONAL REQUIREMENTS FOR THIS BID**

**PLEASE MATCH THE NUMBERS PRINTED IN THIS BOX WITH THE CORRESPONDING INSTRUCTIONS BELOW.**

**10, 12, 13, 15                      LA. State Dealers License**

1. All bidders must attend the MANDATORY pre-bid conference and will be required to sign in and out as evidence of attendance. In accordance with LSA R.S. 38:2212(I), all prospective bidders shall be present at the beginning of the MANDATORY pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid for the project.
2. Attendance to this pre-bid conference is optional. However, failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. Furthermore, failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification with no additional cost to the owner.
3. Contractor must hold current applicable JEFFERSON PARISH licenses with the Department of Inspection and Code Enforcement. Contractor shall obtain any and all permits required by the JEFFERSON PARISH Department of Inspection and Code Enforcement. The contractor shall be responsible for the payment of these permits. All permits must be obtained prior to the start of the project. Contractor must also hold any and all applicable Federal and State licenses. Contractor shall be responsible for the payment of these permits and shall obtain them prior to the start of the project.

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

4. A LA State Contractor's License will be required in accordance with LSA R.S. 37-2150 et. seq. and such license number will be shown on the outside of the bid electronic envelope. Failure to comply will cause the bid to be rejected. When submitting the bid electronically, the license number must be entered in the appropriate field in the electronic procurement system. Failure to comply will cause the bid to be rejected.
5. It is the bidder's responsibility to visit the job site and evaluate the job before submitting a bid.
6. Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Flammable material must be removed from the job site daily because storage will not be permitted on the premises. Precaution must be exercised at all times to safeguard the welfare of JEFFERSON PARISH and the general public.
7. PUBLIC WORKS BIDS: All awards for public works in excess of \$5,000.00 will be reduced to a formal contract which shall be recorded at the contractor's expense with the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. A price list of recordation costs may be obtained from the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. All awards in excess of \$25,000.00 will require both a performance and a payment bond. Unless otherwise stated in the bid specifications, the performance bond requirements shall be 100% of the contract price. Unless otherwise state in the bid specifications, the payment bond requirements shall be 100% of the contract price. Both bonds shall be supplied at the signing of the contract.
8. NON-PUBLIC WORKS BIDS: A performance bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The performance bond shall be supplied at the signing of the contract.
9. NON-PUBLIC WORKS BIDS: A payment bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The payment bond shall be supplied at the signing of the contract.
10. All bidders must comply with the requirements stated in the attached "Standard Insurance Requirements" sheet attached to this bid solicitation. Failure to comply with this instruction will result in bid rejection.
11. A bid bond will be required with bid submission in the amount of 5% of the total bid, unless otherwise stated in the bid specifications. All sureties must be in original format (no copies) When submitting a bid online, vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid solicitation on Central Auction House. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.
12. This is a requirements contract to be provided on an as needed basis. JEFFERSON PARISH makes no representations on warranties with regard to minimum guaranteed quantities unless otherwise stated in the bid specifications.
13. Freight charges should be included in total cost when quoting. If not quoted FOB DELIVERED, freight must be quoted as a separate item. Bid may be rejected if not quoted FOB DELIVERED or if freight charges are not indicated on bid form.
14. PUBLIC WORKS BIDS - Completed, Signed and Properly Notarized Affidavits Required; This applies to all solicitations for construction, alteration or demolition of public buildings or projects, in conformity with the provisions contained in LSA-RS 38:2212.9, LSA-RS 38:2212.10, LSA-RS 38:2224, and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Conviction Affidavit, Non-Collusion Affidavit, Campaign Contribution Affidavit, Debt Disclosures Affidavit and E-Verify Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

15. NON PUBLIC WORK BIDS - Completed, Signed and Properly Notarized Affidavits Required in conformity with the provisions contained in LSA – RS 38:2224 and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Collusion Affidavit, Debt Disclosures Affidavit and Campaign Contribution Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled NON PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

16. The ensuing contract for this bid solicitation may be eligible for FEMA reimbursement and/or Federal funding/reimbursement. As such, the referenced appendix will be applicable accordingly and shall be considered a part of the bid documents. All applicable certifications must be duly completed, signed and submitted as per the appendix instructions. Failure to submit applicable certifications per the appendix instructions will result in bid rejection.

17. For this project, the Contractor shall not pay any state or local sales or use taxes on materials and equipment which are affixed and made part of the immovable property of the project or which is permanently incorporated in the project (hereinafter referred to as "applicable materials and equipment."). All purchases of applicable materials or equipment shall be made by the contractor on behalf of and as the agent of Jefferson Parish (Owner), a political subdivision of the State of Louisiana. No state and local sales and use taxes are owed on applicable materials and equipment under the provisions of Act 1029 of the 1991 Regular Session - Louisiana Revised Statute 47:301(8)(c). Owner will furnish to contractor a certificate form which certifies that Owner is not required to pay such state or local sales and use taxes, and contractor shall furnish a copy of such certificate to all vendors or suppliers of the applicable materials and equipment, and report to Owner the amount of taxes not incurred.

**It shall be the duty of every parish officer, employee, department, agency, special district, board, and commission: and the duty of every contractor, subcontractor, and licensee of the parish, and the duty of every applicant for certification of eligibility for a parish contract or program, to cooperate with the Inspector General in any investigation, audit, inspection, performance review, or hearing pursuant to JPCO 2-155.10(19). By signing this document, every corporation, partnership, or person contracting with PARISH, whether by cooperative endeavor, intergovernmental agreement, bid, proposal, application or solicitation for a parish contract, and every application for certification of eligibility for a parish contract or program, attests that it understands and will abide by all provisions of JPCO 2-155.10.**

## **Non-Public Works Bid Affidavit Instructions**

- **Affidavit is supplied as a courtesy to Affiants, but it is the responsibility of the affiant to insure the affidavit they submit to Jefferson Parish complies, in both form and content, with federal, state and parish laws.**
- **Affidavit must be signed by an authorized representative of the entity or the affidavit will not be accepted.**
- **Affidavit must be notarized or the affidavit will not be accepted.**
- **Notary must sign name, print name, and include bar/notary number, or the affidavit will not be accepted.**
- **Affiant MUST select either A or B when required or the affidavit will not be accepted.**
- **Affiants who select choice A must include an attachment or the affidavit will not be accepted.**
- **If both choice A and B are selected, the affidavit will not be accepted.**
- **Affidavit marked N/A will not be accepted.**
- **It is the responsibility of the Affiant to submit a new affidavit if any additional campaign contributions are made after the affidavit is executed but prior to the time the council acts on the matter.**

*Instruction sheet may be omitted when submitting the affidavit*

## **STANDARD INSURANCE REQUIREMENTS FOR BIDDING PURPOSES**

All required insurance under this bid shall conform to Jefferson Parish Resolution No. 113646 or No. 113647, as applicable. Contractors may not commence any work under any ensuing contract unless and until all required insurance and associated evidentiary requirements thereto have been met, along with any additional specifications contained in the **Invitation to Bid**. Except as where otherwise precluded by law, the Parish Attorney or his designee, with the concurrence of the Director of Risk Management or his designee, may agree on a case-by-case basis, to deviate from Jefferson Parish's standard insurance requirements, as provided in this Section. Vendors requesting deviation therefrom shall submit such requests in writing, along with compelling substantiation, to the Purchasing Department prior to the bid's due date. Any changes to the insurance requirements will be reflected in the bid specifications and addenda. Prior to contract execution and at all times thereafter during the term of such contract, contractors must provide and continuously maintain all coverages as required by the foregoing Resolutions, and the contract documents. Failure to do so shall be grounds for suspension, discontinuation or termination of the contract.

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For bidding purposes, bidders must submit with bid submission a current (valid) insurance certificate evidencing the required coverages. Failure to comply will cause bid to be rejected. The current insurance certificate will be used for proof of insurance at time of evaluation. Thereafter, and prior to contract execution, the low bidder will be required to provide final insurance certificates to the Parish which shall name **the Jefferson Parish, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council** as additional insureds regarding negligence by the contractor for the Commercial General Liability and the Comprehensive Automobile Liability policies. Additionally, said certificates should reflect the name of the Parish Department receiving goods and services and reference the respective Jefferson Parish bid number.

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### **JEFFERSON PARISH REQUIRED STANDARD INSURANCE**

#### **WORKER'S COMPENSATION INSURANCE**

As required by Louisiana State Statute, exception; Employer's Liability, Section B shall be \$1,000,000 per occurrence when Work is to be over water and involves maritime exposures to cover all employees not covered under the State Worker's Compensation Act, otherwise this limit shall be no less than \$500,000 per occurrence.

**Note: If your company is not required by law to carry workmen's compensation insurance, i.e. not a Louisiana company, sole employee of the company, then bidders must request a workmen's compensation insurance declaration affidavit prior to the bid opening date. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted with the bid. A scanned copy may be submitted with the bid; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being**

rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

**COMMERCIAL GENERAL LIABILITY**

Shall provide limits not less than the following: \$1,000,000.00 Combined Single Limit per Occurrence for bodily injury and property damage.

**COMPREHENSIVE AUTOMOBILE LIABILITY**

Bodily injury liability \$1,000,000.00 each person; \$1,000,000.00 each occurrence.  
Property Damage Liability \$1,000,000.00 each occurrence.

**Note: This category may be omitted if bidders do not/will not utilize company vehicles for the project or do not possess company vehicles. Bidder must request an automobile insurance declaration affidavit prior to the bid opening date. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted with the bid. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.**

**DEDUCTIBLES** - The Parish Attorney with concurrence of the Director of Risk Management have waived the deductible section of the Terms and Conditions for all Invitations to Bid, until further notice.

**UMBRELLA LIABILITY COVERAGE**

An umbrella policy or excess may be used to meet minimum requirements.

**FOR CONSTRUCTION AND RENOVATION PROJECTS:**

The following are required if selected below. Such insurance is due upon contract execution.

**OWNER'S PROTECTIVE LIABILITY**

To be for the same limits of liability for bodily injury and property damage liability established for commercial general liability.

**BUILDER'S RISK INSURANCE**

The contractor shall maintain Builder's Risk Insurance at his own expense to insure both the owner (Parish of Jefferson) and contractor as their interest may appear.

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES YES NO \_\_\_\_\_

MAXIMUM ESCALATION PERCENTAGE REQUESTED 10 %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF JAN 2025

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) \_\_\_\_\_

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: LAMARQUE FORD INC.

ADDRESS: 3101 WILLIAMS BLVD

CITY, STATE: KENNER LA ZIP: 70065

TELEPHONE: ( 504 ) 715-7477 FAX: ( ) \_\_\_\_\_

EMAIL ADDRESS: BRANDONLAMARQUE@LMARQUE.COM

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 5344476.00

AUTHORIZED SIGNATURE: [Signature]

Brandon Lamarque  
Printed Name

TITLE: FLEET MANAGER

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

**NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.**

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145016

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	1.00	EA	<p>One (1) Year Contract for Model Year 2025 Light Vehicles for the Jefferson Parish Department of Fleet Management</p> <p>0001 - AUTOMOBILES (2025) SEDAN HYBRID FOUR DOOR SEDAN.</p>	\$ N/A	\$ N/A
2	1.00	EA	<p>ALL SAFETY EQUIPMENT TO MEET STATE AND FEDERAL STANDARDS.</p> <p>0002 - ELECTRIC FOUR DOOR SEDAN 2025</p>	\$ N/A	\$ N/A
3	2.00	EA	<p>ALL SAFETY EQUIPMENT TO MEET STATE AND FEDERAL STANDARDS.</p> <p>0003 - ELECTRIC HATCHBACK 2025 FOUR DOOR, TWO SEAT MINIMUM</p>	\$ 35213.00	\$ 70426.00
			MUSTANG MACH-E		
4	2.00	EA	<p>ALL SAFETY EQUIPMENT TO MEET STATE AND FEDERAL STANDARDS/</p> <p>0004 - 2025 FULL SIZE AUTOMOBILE FOUR DOOR SEDAN.</p> <p>BODY STYLE: FOUR DOOR SEDAN            ENGINE: 3.5 LITER V6 HU            RADIATOR: HEAVY DUTY            TRANSMISSION: AUTOMATIC WITH OVERDRIVE            BRAKES: POWER ABS STANDARD            STEERING: POWER            TIRE: FOUR FULL SIZE BLACKWALL RADIALS WITH COMPACT SPAREE            WHEELS: STANDARD            GLASS: FACTORY TINTED            MIRRORS: OUTSIDE LEFT AND RIGHT HAND SIDE VIEW/INSIDE REARVIEW DAY AND NIGHT            HUB CAPS: STANDARD            CARPETED FLOOR MATS-FRONT AND REAR            UPHOLSTERY: STANDARD            A/C: FACTORY INSTALLED            RADIO: AM/FM</p> <p>ALL SAFETY EQUIPMENT TO MEET STATE AND FEDERAL STANDARDS.</p>	\$ N/A	\$ N/A
5	2.00	EA	<p>0005 - 2025 POLICE INTERCEPTOR SUV FOUR DOOR</p> <p>GVW: 4,900 LBS.            ENGINE: V6 POLICE HIGH PERFORMANCE PURSUIT TYPE            RADIATOR: HEAVY DUTY            ALTERNATOR: 95 AMP            TRANSMISSION: AUTOMATIC</p>	\$ 42722.00	\$ 85444.00
			EXPLORER INTERCEPTOR		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145016

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			<p>SHOCKS: HEAVY DUTY                      BRAKES: POWER WITH FOUR WHEEL DISCS                      ANTILOCK BRAKE SHIFT INTERLOCK                      FUEL TANK CAPACITY: 18.6 GALLONS                      STEERING: POWER RACK AND PINION                      A/C: FACTORY INSTALLED                      TIRES: FIVE STANDARD BLACKWALL, ALL SEASON RADIALS.                      WHEELS: STANDARD                      DUAL AIR BAGS                      SPARE TIRE CARRIER: FACTORY INSTALLED                      CAB TYPE: FOUR DOOR                      SEAT TYPE: DRIVER AND PASSENGER, FRONT FOLD DOWN REAR                      SEAT COVERING: STANDARD                      VINYL FLOORING                      MIRRORS: OUTSIDE DUAL REARVIEW AND INSIDE REARVIEW                      FRONT AND REAR BUMPERS: STANDARD                      RADIO: AM/FM                      TOOLS: MECHANIC JACK AND LUG WRENCH</p> <p>ALL STANDARD FACTORY EQUIPMENT TO MEET STATE AND FEDERAL STANDARDS.</p>		
6	2.00	EA	<p>0006 - 2025 SMALL SUV                      SMALL SUV TWO WHEEL DRIVE</p>	\$ 23873.00	\$ 47746.00
			<p>ESCAPE</p> <p>ALL STANDARD FACTORY EQUIPMENT TO MEET STATE AND FEDERAL STANDARDS.</p>		
7	2.00	EA	<p>0007 - 2025 SUV UTILITY VEHICLE                      FOUR DOOR, SMALL SUV</p>	\$ 27033.00	\$ 54066.00
			<p>GVW: 4,900 LBS.                      ENGINE: V6 TYPE                      NON-PURSUIT TYPE                      RADIATOR: HEAVY DUTY                      ALTERNATOR: 95 AMP                      TRANSMISSION: AUTOMATIC                      SHOCKS: HEAVY DUTY                      BRAKES: POWER WITH 4 DISC WHEELS                      ANTILOCK BRAKE SHIFT INTERLOCK                      FUEL TANK CAPACITY: 18.6 GALLONS                      STEERING: POWER AND RACK AND PINION                      A/C: FACTORY INSTALLED                      TIRES: FIVE STANDARD RADIALS                      ALL SEASON RADIAL. COMPACT SPARE                      WHEELS: STANDARD                      DUAL AIR BAGS                      SPARE TIRE CARRIER: FACTORY INSTALLED.                      CAB TYPE: FOUR DOOR                      SEAT TYPE: DRIVER AND PASSENGER, FRONT FOLD DOWN REAR                      SEAT COVERINGS: STANDARD                      VINYL FLOOR AND CARPET                      MIRRORS: OUTSIDE DUAL REARVIEW/INSIDE REARVIEW                      FRONT AND REAR BUMPER: STANDARD</p>	BRONCO SPORT	

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145016

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
8	2.00	EA	<p>RADIO: AM/FM                      TOOLS: MECHANIC JACK AND LUG WRENCH</p> <p>ALL STANDARD FACTORY EQUIPMENT TO MEET STATE AND FEDERAL STANDARDS.</p> <p>0008 - 2025 1/2 TON SUB                      GVW: 4,900 LBS.</p> <p>WB: 112 INCH MIN.                      ENGINE: GASOLINE SIX CYLINDER                      RADIATOR: HEAVY DUTY                      ALTERNATOR: 95 AMP                      TRANSMISSION: AUTOMATIC                      SHOCKS: HEAVY DUTY                      BRAKES: POWER WITH 4 WHEEL DISC                      ANTILOCK BRAKE SHIFT INTERLOCK                      FUEL TANK CAPACITY: 18.8 GALLONS                      STEERING: POWER RACK AND PINION                      A/C: FACTORY INSTALLED                      TIRES: FIVE STANDARD BLACKWALL ALL SEASON RADIALS                      WHEELS: STANDARD                      DUAL AIR BAGS                      SPARE TIRE CARRIER: FACTORY INSTALLED                      CAB TYPE: FOUR DOOR                      SEAT TYPE: DRIVER AND PASSENGER, FRONT FOLD DOWN REAR                      VINYL FLOOR                      MIRRORS: OUTSIDE DUAL REARVIEW/INSIDE REARVIEW                      FRONT AND REAR BUMPERS: STANDARD                      RADIO: AM/FM                      TOOLS: MECHANICAL JACK AND LUG WRENCH</p> <p>ALL STANDARD FACTORY EQUIPMENT TO MEET STATE AND FEDERAL STANDARDS.</p>	<p>\$ 35540.00</p> <p>EXPLORER</p>	<p>\$ 71080.00</p>
9	7.00	EA	<p>0009 - 2025 3/4 TON CARRYALL                      REGULAR LENGTH</p> <p>FOUR DOOR                      TWO WHEEL DRIVE                      **COUNCIL AND PARISH PRESIDENT ONLY**                      GVW: 6,300 LBS.                      ENGINE: 3.5 ECOBOOST ENGINE                      FUEL TANK CAPACITY: 22 GALLONS                      RADIATOR: HEAVY DUTY                      ALTERNATOR: 160 AMP                      BATTERY: 600 CCA                      TRANSMISSION: 5 SPEED AUTOMATIC WITH OVERDRIVE                      A/C: FACTORY INSTALLED                      SHOCKS: STANDARD                      BRAKES: POWER DISC/DRUM INCLUDES 4 WHEEL.                      ANTILOCK SYSTEM: 4 WHEEL DISC ABS                      STEERING: POWER                      TIRES: FRONT/REAR STANDARD 18X18                      SPARE: P6265/60RIP MOUNTED 18X18</p>	<p>\$ 46435.00</p> <p>EXPEDITION</p>	<p>\$ 325045.00</p>

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145016

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			<p>CAB TYPE: FOUR DOOR                      SEAT TYPE: CLOTH BUCKET FRONT SEATS WITH SLIDING PASSENGER, VINYL 2ND ROW                      REAR SEAT: 3 PASSENGER 3RD ROW                      FLOOR COVERINGS: VINYL                      DRIVE: TWO WHEEL DRIVE                      BODY TYPE: UTILITY                      MIRRORS: BLACK DUAL-BELOW EYELINE 9.0 INCHES. 6.5 INCHES                      RADIO: AM/FM WITH CD                      FRONT AND REAR BUMPER STANDARE                      INSTRUMENTS: GAUGES, SPEEDOMETER, ODOMETER, FUEL LEVEL, VOLTMETER, OIL PRESSURE, ENGING TEMPERATURE, TRIP ODOMETER AND HEADLIGHT WARNING BUZZER                      ALL EQUIPMENT TO MEET STATE AND FEDERAL STANDARDS.</p>		
10	6.00	EA	0010 - 2025 3/4 TON CARRYALL-EXTENDED LENGTH	\$ 49051.00	\$ 294306.00
			<p>** COUNCIL AND PARISH PRESIDENT ONLY **                      GVRL 6,300 LBS                      WBL-117.5 INCHES                      ENGINE: 3.5 ECOBOOST ENGINE                      FUEL TANK CAPACITY: 22 GALLONS                      RADIATOR: HEAVY DUTY                      ALTERNATOR: 160 AMPS                      BATTERY: 660 CCA                      TRANSMISSION: 5 SPEED AUTOMATIC WITH OVERDRIVE.                      A/C: FACTORY INSTALLED                      SHOCKS: STANDARD                      BRAKES: POWER DISC WITH DRUM INCLUDED                      4 WHEEL DRIVE                      ANTILOCK SYSTEM: 4 WHEEL DISC ABS                      STEERING: POWER                      TIRES: FRONT/REAR STANDARD 18X18                      CAB TYPE: FOUR DOOR                      SEAT TYPE: CLOTH BUCKET FRONT SEATS WITH SLIDING PASSENGER: VINYL SECOND ROW                      REAR SEAT: 3 PASSENGER                      FLOOR COVERING: VINYL                      DRIVER: 2 WHEEL DRIVE SEAT COVERING                      BODY TYPE: UTILITY                      MIRRORS: BLACK DUAL BELOW EYELINE 9.0 INCHES X 6.5 INCHES                      RADIO: AM/FM WITH CD                      FRONT AND REAR BUMPERS: STANDARD                      INSTRUMENT GAUGES: SPEEDOMETER, ODOMETER, FUEL LEVEL, VOLTMETER, OIL PRESSUE, ENGINE TEMPERATURE, TRIP ODOMETER AND HEADLIGHT WARNER BUZZER.                      ALL SAFETY EQUIPMENT TO MEET STATE AND FEDERAL STANDARDS.</p>	EXPEDITION MAX	
11	10.00	EA	0011 - 2025 1/2 TON PICK UP TRUCK GVW: 5,600 LBS.	\$ 32765.00	\$ 327650.00
				F-150 PU	

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145016

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
12	10.00	EA	<p>WB: 131.5 INCHES                      PAYLOAD: 1608 LBS                      ENGINE: 3.6 L V6                      RADIATOR: HEAVY DUTY                      ALTERNATOR: 100 AMPS                      TRANSMISSION: 4 SPEED AUTOMATIC                      SHOCKS: HEAVY DUTY                      BRAKES: POWER WITH REAR WHEEL ANTI-LOCK                      STEERING: POWER                      A/C: FACTORY INSTALLED                      TIRES: FIVE 9235/70R16 ALS SBR BLACKWALL                      WHEELS: 16"X 16"                      SPARE TIRE CARRIER: UNDER FRAME MOUNT                      CRANK DOWN TYPE                      CAB TYPE: CONVENTIONAL WITH DOME LIGHT                      SEAT TYPE: BENCH                      SEAT COVERING: VINYL                      VINYL FLOOR COVERING: NO CARPET                      BODY TYPE: FLEETSIDE                      BED LENGTH: 96 INCHES                      MIRRORS: OUTSIDE DUAL REARVIEW/INSIDE                      REARVIEW                      RADIO: AM/FM                      FRONT AND REAR BUMPER: PAINTED HEAVY DUTY                      TOOLS: MECHANICAL JACK AND LUG WRENCH</p> <p>ALL SAFETY EQUIPMENT TO MEET STATE AND FEDERAL STANDARDS</p> <p>0012 - 2025 3/4 TON HEAVY DUTY PICK-UP TRUCK.</p> <p>GVW: 8,600 LBS. MINIMUM                      WB: 133 INCHES MINIMUM                      PAYLOAD: 4,100 LBS.                      ENGINE: STANDARD GASOLINE 8 CYLINDER                      RADIATOR: HEAVY DUTY                      ALTERNATOR: STANDARD                      TRANSMISSION: AUTO WITH AUTODRIVE                      SHOCKS: HEAVY DUTY                      BRAKES: POWER                      STEERING: POWER                      A/C: FACTORY INSTALLED                      TIRES: FIVE STANDARD BLACKWALL                      RADIALS: FULL SIZE                      WHEELS: STANDARD                      SPARE TIRE CARRIER: STANDARD MOUNTED                      CAB TYPE: CONVENTIONAL WITH DOME LIGHT                      SEAT TPE: BENCH                      SEAT COVERING: VINYL                      VINYL FLOOR COVERING: NO CARPET                      BODY TYPE: FLEETSIDE                      BED LENGTH: 8 FT.                      MIRRORS: OUTSIDE DUAL REARVIEW/INSIDE                      REARVIEW                      FRONT BUMPER: STANDARD                      REAR BUMPER: HEAVY DUTY WITH STEP TYPE                      TOOLS: MECHANICAL JACK AND LUG WRENCH                      RADIO: AM/FM WITH CD</p>	<p>\$ 40344.00                      F-250</p>	<p>\$ 403440.00</p>

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145016

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
13	10.00	EA	<p>ALL STANDARD FACTORY EQUIPMENT MUST MEET STATE AND FEDERAL STANDARDS.</p> <p>0013 - 2025 HEAVY DUTY DUAL WHEEL CAB AND CHASSIS</p> <p>GVW: 15,000 LBS. MINIMUM                      WB: 135.5 INCHES.                      CA: 60 INCHES                      PAYLOAD: 9334 LBS.                      ENGINE: STANDARD GASOLINE 8 CYLINDER 6.8 LITER V-10 STANDARD, NOT V-8                      RADIATOR: STANDARD                      ALTERNATOR: HEAVY DUTY                      TRANSMISSION: AUTOMATIC WITH OVERDRIVE                      SHOCKS: HEAVY DUTY                      BRAKES: POWER                      A/C: FACTORY INSTALLED                      TIRES: 7 STANDARD BLACKWALL RADIALS                      WHEELS: STANDARD                      SPARE TIRE CARRIER: STANDARD MOUNTING                      CAB TYPE: CONVENTIONAL WITH DOME LIGHT                      SEAT TYPE: BENCH                      SEAT COVERING: VINYL                      VINYL FLOOR COVERING: NO CARPET                      MIRRORS: INSIDE REARVIEW                      FRONT BUMPER: STANDARD                      RADIO: AM/FM                      TOOLS: MECHANIC JACK AND LUG WRENCH</p> <p>ALL SAFETY EQUIPMENT TO MEET STATE AND FEDERAL REQUIREMENTS.</p>	\$ N/A	\$ N/A
14	12.00	EA	<p>0014 - 2025 ONE TON SUPER DUTY PICK-UP TRUCK.</p> <p>GVW: 9,900 LBS. MAXIMUM                      PAYLOAD: 49,000 LBS. MINIMUM                      ENGINE: STANDARD GASOLINE 8 CYLINDER                      RADIATOR: HEAVY DUTY                      ALTERNATOR: STANDARD                      TRANSMISSION: AUTOMATIC WITH OVERDRIVE                      BRAKES: POWER                      STEERING: POWER                      A/C: FACTORY INSTALLED                      TIRES: FIVE STANDARD BLACKWALL RADIALS                      WHEELS: STANDARD WITH SINGLE REAR WHEELS                      SPARE TIRE CARRIER: STANDARD WITH MOUNTING                      CAB TYPE: CONVENTIONAL WITH DOME LIGHT                      SEAT TYPE: BENCH                      SEAT COVERING: VINYL                      VINYL FLOOR COVERING: NO CARPET                      BODY TYPE: FLEETSIDE                      BED LENGTH: 8' MINIMUM                      MIRRORS: OUTSIDE DUAL REARVIEW/INSIDE REARVIEW                      FRONT BUMPER: STANDARD                      REAR BUMPER: HEAVY DUTY METAL STEP                      TOOLS: MECHANICAL JACK AND LUG WRENCH</p>	\$ 41288.00 F-350 SRW	\$ 495456.00

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145016

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
15	9.00	EA	<p>RADIO: AM/FM</p> <p>ALL SAFETY EQUIPMENT TO MEET STATE AND FEDERAL STANDARDS.</p> <p>0015 - 2025 ONE TON SUPER DUTY PICK-UP WITH DUAL REAR WHEELS</p> <p>GVW: 11,000 LBS. MINIMUM                      BW: 131 INCH MINIMUM .56 IN CA.                      PAYLOAD: 5,500 LBS. MINIMUM                      ENGINE: STANDARD GASOLINE. 8 CYLINDER                      RADIATOR: HEAVY DUTY                      ALTERNATOR: STANDARD                      TRANSMISSION: AUTOMATIC WITH OVERDRIVE                      SHOCKS: HEAVY DUTY                      BRAKES: POWER                      STEERING: POWER                      A/C: FACTORY INSTALLED                      TIRES: 7 STANDARD BLACKWALL RADIALS                      WHEELS: STANDARD                      SPARE TIRE CARRIER: STANDARD MOUNTING                      CAB TYPE: CONVENTIONAL WITH DOME LIGHT                      SEAT TYPE: BENCH                      SEAT COVERING: VINYL                      VINYL FLOOR COVERING: NO CARPET                      BODY TYPE: FLEETSIDE                      BED LENGTH: 8" MINIMUM                      MIRRORS: OUSIDE DUAL REAR VIEW/INSIDE REARVIEW                      FRONT BUMPER: STANDARD                      REAR BUMPER: HEAVY DUTY STEP TYPE                      TOOLS: MECHANICAL JACK AND LUG WRENCH                      RADIO: AM/FM</p> <p>STANDARD EQUIPMENT MUST MEET ALL STATE AND FEDERAL STANDARDS.</p>	<p>\$42633.00</p> <p>F-350 DRW</p>	<p>\$383697</p>
16	10.00	EA	<p>0016 - 2025 ONE TON CAB AND CHASSIS WITH SINGLE REAR WHEELS.</p> <p>GVW: 9,900 LBS. MINIMUM                      PAYLOAD: 4,000 LBS. MINIMUM                      ENGINE: STANDARD GASOLINE 8 CYLINDER                      RADIATOR: HEAVY DUTY                      ALTERNATOR: STANDARD                      TRANSMISSION: AUTOMATIC WITH OVERDRIVE                      SHOCKS: HEAVY DUTY                      BRAKES: POWER                      A/C: FACTORY INSTALLED                      TIRES: FIVE STANDARD                      SPARE TIRE CARRIER: STANDARD MOUNTING                      CAB TYPE: CONVENTIONAL WITH DOME LIGHT                      SEAT TYPE: BENCH                      SEAT COVERING: VINYL                      VINYL FLOOR COVERING: NO CARPET                      MIRRORS: OUTSIDE DIAL REAR VIEW/INSIDE REAR VIEW                      RADIO: AM/FM                      TOOLS: MECHANICAL JACK AND LUG WRENCH</p>	<p>\$ 41977.00</p> <p>F-350 CHASSIS SRW</p>	<p>\$ 419773.00</p>

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145016

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
17	10.00	EA	<p>ALL SAFETY EQUIPMENT MUST MEET STATE AND FEDERAL STANDARDS.</p> <p>0017 - 2025 ONE TON DUAL WHEEL CAB AND CHASSIS</p> <p>GVW: 11,000 LBS. MINIMUM                      PAYLOAD: 5,5000 LBS. MINIMUM                      ENGINE: STANDARD GASOLINE 8 CYLINDER                      RADIATOR: HEAVY DUTY                      ALTERNATOR: STANDARD                      TRANSMISSION: AUTOMATIC WITH OVERDRIVE                      SHOCKS: HEAVY DUTY                      BRAKES: POWER                      STEERING: POWER                      A/C: FACTORY INSTALLED                      TIRES: 7 STANDARD BLACKWALL RADIAL                      WHEELS: STANDARD                      SPARE TIRE CARRIER: STANDARD MOUNT                      CAB TYPE: CONVENTIONAL WITH DOME LIGHT                      SEAT TYPE: BENCH                      SEAT COVERING: VINYL                      VINYL FLOOR COVERING: NO CARPET                      MIRRORS: OUTSIDE DUAL REARVIEW/INSIDE REAR VIEW                      FRONT AND REAR BUMPER: STANDARD                      RADIO: AM/FM                      TOOLS: MECHANIC JACK AND LUG WRENCH</p> <p>ALL SAFETY EQUIPMENT TO MEET STATE AND FEDERAL GUIDELINES.</p>	<p>\$ 46065.00</p>	<p>\$ 460650.00</p> <p>F-350 CHASSIS DRW</p>
18	7.00	EA	<p>0018 - 2025 HEAVY DUTY DUAL WHEEL CAB AND CHASSIS</p> <p>GVW: 17,500 LBS.                      WB: 135.5 IN.                      PAYLOAD: 11,000 LBS                      ENGINE: STANDARD GASOLINE 10 CYLINDER                      MINIMUM: 6.4L V8 GAS OR EQUAL                      DIESEL: STANDARD GAS                      RADIATOR: STANDARD                      ALTERNATOR: HEAVY DUTY                      TRANSMISSION: AUTOMATIC WITH OVERDRIVE                      6 SPEED                      SHOCKS: HEAVY DUTY                      BRAKES: POWER                      STEERING: POWER                      A/C: FACTORY INSTALLED                      TIRES: SEVEN STANDARD BLACKWALL RADIALS                      WHEELS: STANDARD                      SPARE TIRE CARRIER: STANDARD                      CAB TYPE: CONVENTIONAL WITH DOME LIGHT                      SEAT TYPE: BENCH                      SEAT COVERING: VINYL                      VINYL FLOORING: NO CARPET                      MIRRORS: INSIDE REARVIEW                      FRONT AND REAR BUMPERS: STANDARD                      RADIO: AM/FM</p>	<p>\$ 50556.00</p>	<p>\$ 353892.00</p> <p>F-550 CHASSIS</p>

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145016

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
19	5.00	EA	<p>TOOLS: MECHANICAL JACK AND LUG WRENCH TINTED GLASS</p> <p>ALL SAFETY EQUIPMENT TO MEET STATE AND FEDERAL STANDARDS.</p> <p>0019 - 2025 SPECIAL HEAVY DUTY LOW MOUNT 1 1/2 TON CUTAWAY VAN CAB AND CHASSIS. CAB TYPE: CUTAWAY TYPE FOR REAR VAN ACCESS GVW: 14,000 LBS. MINIMUM PAYLOAD: 8,540 LBS. MINIMUM WHEELBASE: 176 INCHES MINIMUM FRONT AXLE: 4,600 LBS. MINIMUM REAR AXLE: 9,450 LBS. MINIMUM SHOCKS: HEAVY DUTY ENGINE: 5.5 GALLON MINIMUM ALTERNATOR: 130 AMP HEAVY DUTY BATTERY: 75 MAP-HR HEAVY DUTY TRANSMISSION: ELECTRIC 4 SPEED AUTOMATIC WITH OVERDRIVE BRAKES: POWER FRONT AND REAR STEERING: POWER WHEELS: SEEN 8 HOLE DISC 6.0 (DUAL REAR WHEELS TIRES: 7LT255/5RX EBSW ALL SEASON SEAT COVERING: VINYL SEAT TYPE: HIGH BACK DRIVER AND PASSENGER BUCKET SEATS MIRRORS: DUAL WEST COAST STYLE SWING OUT TYPE A/C: FACTORY INSTALLED RADIO: AM/FM FRONT AND REAR BUMPERS: STANDARD FACTORY HEATER AND DEFROSTER INSTRUMENTS: ALL GAUGES FLOOR MATS: FRONT AND BACK</p> <p>MUST MEET ALL STATE AND FEDERAL SAFETY STANDARDS.</p>	<p>\$ 39316.00</p> <p>E-450</p>	<p>\$ 196580.00</p>
20	1.00	EA	<p>0020 - 2025 TRANSIT CONNECT CARGO VAN ALL STANDARD EQUIPMENT</p> <p>RUBBER FLOOR MATS WINDOW: GASS SLIDE/RR</p> <p>ALL SAFETY EQUIPMENT TO MEET STATE AND FEDERAL STANDARDS.</p>	<p>\$ N/A</p>	<p>\$ N/A</p>
21	4.00	EA	<p>0021 - 2025 TRANSIT CONNECT SMALL SEVEN PASSENGER VAN.</p> <p>OPTIONS OF SEVEN PASSENGER SEATING</p> <p>ALL SAFETY EQUIPMENT MUST MEET STATE AND FEDERAL STANDARDS.</p>	<p>\$ N/A</p>	<p>\$ N/A</p>

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145016

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
22	4.00	EA	<p>0022 - 2025 TRANSIT FULL SIZE VAN FIFTEEN PASSENGER</p> <p>GVW: 8,600 LBS. MINIMUM WB. 138 IN. ENGINE: 3.7 L V6 TRANSMISSION: AUTOMATIC WITH OVERDRIVE BATTERY: 640 CCA BRAKES: POWER 4 WHEEL ABS/FRONT DISC REAR DRUM FUEL TANK: 33 GALLONS ALTERNATOR: 130 AMPS STEERING: POWER RADIO: AM/FM A/C: FACTORY INSTALLED FRONT AND REAR TOOL: MECHANICAL JACK AND LUG WRENCH WHEELS: 5 LT225/75R16D BLACKWALL RADIALS SHOCKS: HEAVY DUTY RADIATOR: HEAVY DUTY SEATING ARRANGEMENT: 15 PASSENGER TWO FRONT BUCKET SEATS FOUR SEAT BUNCH SEAT COVERING: VINYL VINYL FLOOR COVERING: NO CARPET SIDE DOOR: SLIDING WITH GLASS REAR DOOR: HINGED WITH GLASS FRONT BUMPER: STANDARD REAR BUMPER: STEP TYPE</p> <p>ALL SAFETY EQUIPMENT MUST MEET STATE AND FEDERAL STANDARD REGULATIONS.</p>	<p>\$ 51182.00</p> <p>TRANSIT 15 PASSENGER LR</p>	<p>\$ 204728.00</p>
23	4.00	EA	<p>0023 - 2025 TRANSIT 150 VAN-MEDIUM ROOF GVW: 8,600 LBS.</p> <p>TWELVE VOLT POWER POINT: 2 IN. INSTRUMENT PANEL AND 1 INCH CENTER CONSOLE FUEL CAPACITY: 26 GALLONS 60/40 SPLIT SIDE CARGO DOOR (LOW ROOF) 150 AMP ALTERNATOR A/C: MANUAL ENGINE: 3.5 TI-VCT V6 CAPABILITY FULL SIZE SPARE WHEEL AND TIRE GRAB HANDLES ON A PILLAR HALOGEN HEADLAMPS MANUAL DOOR LOCKS MIRRORS: SHORT ARM MANUALLY OPERATED SLIDING PASSENGER SIDE CARGO DOOR (MEDIUM HIGH ROOF) TILT/TELESCOPING STEERING COLUMN TRANSMISSION: 6 SPEED AUTOMATIC VINYL FLOOR COVERING-FRONT ONLY WINDSHIELD WIPERS/VARIABLE/INTERMITTENT</p> <p>ALL SAFETY EQUIPMENT TO MEET STATE AND FEDERAL REGULATIONS.</p>	<p>\$ 45099.00</p>	<p>\$ 180396.00</p>
24	4.00	EA	<p>0024 - 2025 TRANSIT 150 LOW ROOF VAN GVW: 8,600 LBS.</p>	<p>\$ 43048.00</p>	<p>\$ 172192.00</p>

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145016

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			<p>12 VOLT POWERPOINTS-2 IN INSTRUMENT PANEL ONE IN THE CENTER CONSOLE.                      60/40 SPLIT SIDE CARGO DOOR (LOW ROOF)                      150 AMP ALTERNATOR                      A/C: MANUAL                      ENGINE: 3.5L TI-VCT V6 FFV CAPABILITY                      FULL SIZE SPARE WHEEL AND TIRE                      GRAB HANDLES ON A PILLAR                      HALOGEN HEADLAMPS                      MANAUL DOOR LOCKS                      MANUAL WINDOWS                      MIRRORS: SHORT ARM MANUALLY OPERATED                      SLIDING PASSENGER SIDE CARGO DOOR (MEDIUM AND HIGH ROOF)                      TILT/TELESCOPING STEERING COLUMN                      VINYL FLOOR COVERING-FRONT ONLY                      WINDSHIELD WIPERS/VARIABLE/INTERMTTENT</p> <p>ALL STANDARD SAFETY EQUIPMENT TO MEET STATE AND FEDERAL STANDARDS.</p>		
25	2.00	EA	<p>0025 - 2025 TRANSIT 250 VAN MEDIUM ROOF                      GVW: 9,000 LBS.</p>	\$ 45957.00	\$ 91914.00
			<p>12 VOLT POWERPOINT: TWO IN INSTRUMENT PANEL. ONE IN CENTER CONSOLE                      26 GALLON FUEL TANK CAPACITY                      60/40 SPLIT SIDE CARGO DOOR (LOW ROOF)                      150 AMP ALTERNATOR                      A/C: MANUAL                      ENGINE: 3.5 L TI-VCT V6 FFV CAPABILITY                      FULL SIZE SPARE WHEEL AND TIRE                      GRAB HANDLES ON PILLAR                      HALOGEN HEADLAMPS                      MANUAL DOOR LOCKS                      MANUAL WINDOWS                      MIRRORS: SHORT ARM MANUALLY OPERATED                      SLIDING PASSENGER SIDE CARGO DOOR                      TILT/TELESCOPING STEERING COLUMN.                      TRANSMISSION: 6 SPEED AUTOMATIC                      VINYL FLOOR COVERING: FRONT ONLY                      WINDSHIELD WIPERS/VARIABLE/INTERMITTENT</p> <p>ALL SAFETY EQUIPMENT MUST MEET STATE AND FEDERAL STANDARDS</p>		
26	2.00	EA	<p>0026 - 2025 TRANSIT 250 VAN LOW ROOF                      GVW: 9,000 LBS.</p>	\$ 43899.00	\$ 87798.00
			<p>12 VOLT POWERPOINTS: 2 IN INSTRUMENT PANEL AND ONE IN CENTER CONSOLE                      26 GALLON FUEL TANK CAPACITY                      60/40 SPLIT SIDE CARGO DOOR (LOW ROOF)                      150 AMP ALTERNATOR                      A/C: MANUAL                      ENGINE: 3.7 TOVCT V6 FFV CAPABILITY                      FULL SIZE SPARE WHEEL AND TIRE                      GRAB HANDLES ON A PILLAR                      HALOGEN HEADLAMPS</p>		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145016

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
27	5.00	EA	<p>MANUALL DOOR LOCKS AND WINDOWS                      MIRRORS: SHORT ARM MANUALLY OPERATED                      SLIDING PASSENGER DOOR                      (MEDIUM AND HIGH ROOF)                      TILT/TELESCOPING STEERING COLUMN                      TRANSMISSION: 6 SPEED AUTOMATIC                      VINYL FLOOR COVERING: FRONT ONLY                      WINDSHIELD WIPERS/VARIABLE/INTERMITTENT</p> <p>ALL SAFETY EQUIPMENT MUST MEET STATE AND FEDERAL STANDARDS.</p>	\$ 46860.00	\$ 234300.00
28	4.00	EA	<p>0027 - 2025 TRANSIT 250 VAN-HIGH ROOF                      GVW: 9,000 LBS.</p> <p>12 VOLT POWERPOINTS: TWO IN INSTRUMENT PANEL AND ONE IN CENTER CONSOLE.                      26 GALLON FUEL TANK CAPACITY                      60/40 SPLIT                      150 AMP ALTERNATOR                      A/C: MANUAL                      ENGINE: 3.6L TI-VCT V8 CAPABILITY                      FULL SIZE SPARE WHEEL AND TIRE                      GRAB HANDLES ON A PILLAR                      HALOGEN HEADLAMPS                      DOOR LOCKS: POWER                      MANUAL WINDOWS: STANDARD                      MIRRORS: SHORT ARM MANUALLY OPERATED (MEDIUM AND HIGH ROOF)                      TILT/TELESCOPING STEERING COLUMN                      TRANSMISSION: 6 SPEED AUTOMATIC                      VINYL FLOOR COVERING; FRONT ONLY                      WINDSHIELD WIPER/VARIABLE/INTERMITTENT</p> <p>ALL SAFETY STANDARDS TO MEET STATE AND FEDERAL STANDARDS.</p>	\$ 47987.00	\$ 191948.00

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145016

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
29	2.00	EA	<p>ALL SAFETY EQUIPMENT TO MEET STATE AND FEDERAL STANDARDS</p> <p>0029 - 2025 TRANSIT 350 VAN-HIGH ROOF EXTENDED LENGTH (SRW)</p> <p>GVW: 9,350/10.360 LBS.                      12 VOLT POWERPOINTS-TWO IN INSTRUMENT PANEL AND ONE IN CONSOLE                      24 GALLON FUEL TANK CAPACITY                      60/40 SPLIT SIDE CARGO DOOR (LOW ROOF) (SLIDING) **NA**                      150 AMP ALTERNATOR                      A/C: MANUAL                      ENGINE: 3.5 L TI-VCT V6 FFV CAPABILITY                      FULL SIZE SPARE WHEEL AND TIRE                      GRAB HANDLES ON A PILLAR                      HALOGEN HEADLAMPS                      MANUAL DOOR LOCKS-POWER STANDARD                      MANUAL WINDOWS                      MIRRORS: SHORT ARM MAUALLY OPERATED SLIDIING PASSENGER SIDE CARGO DOOR. (MEDIUM HIGH ROOF)                      TILT/TELESCOPING STEERING COLUMN                      TRANSMISSION: 6 SPEED AUTOMATIC                      VINYL FLOOR COVERING: FRONT ONLY                      WINDSHIELD WIPERS/VARIABLE/INTERMITTENT</p> <p>ALL SAFETY EQUIPMENT TO MEET STATE AND FEDERAL STANDARDS.</p>	\$ 47987.00	\$ 95974.00
30	2.00	EA	<p>0030 - 2025 TRANSIT 350 VAN-HIGH ROOF EXTENDED LENGTH(SRW)</p> <p>GVW: 9,350/10.35 LBS.                      12 VOLT POWERPOINTS: TWO IN INSTRUMENT PANEL AND ONE IN CENTER CONSOLE                      24 GALLON FUEL TANK CAPACITY                      60/40 SPLIT SIDE CARGO DOOR (LOW ROOF) (SLIDING)                      150 AMP ALTERNATOR                      A/C: MANUAL                      ENGINE: 3.6 LTI-VCT FFV CAPABILITY                      FULL SIZE SPARE WHEEL AND TIRE                      GRAB HANDLES ON A PILLAR                      HALOGEN HEADLAMPS                      MANUAL DOOR LOCKS-PWER STANDARD                      WINDOW: MANUAL                      MIRRORS: SHORT ARM MANUALLY OPERATED SLIDING PASSENGR SIDE CARGO DOOR (MEDIUM AND HIGH ROOF)                      TILT/TELESCOPING STEERING COLUMN.                      TRANSMISSION: 6 SPEED AUTOMATIC                      VINLY FLOOR COVERING: FRONT ONLY                      WINDSHIELD WIPER/VARIABLE/INTERMITTENT</p> <p>ALL SAFETY EQUIPMENT TO MEET STATE AND FEDERAL STANDARDS.</p>	\$ 47987.00	\$ 95974.00
31	1.00	EA	<p>0031 - 2025 EXTENDED LENGTH SUV WITH V8 ENGINE</p>	\$ N/A	\$ N/A

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145016

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			<p>WEIGHT-1/2 TON                      5 SPEED STANDARD TRANSMISSION                      STANDARD FEATURES:                      MECHANICAL INTERIOR/EXTERIOR SAFETY                      3.08 REAR AXLE ROTATION                      LIMITED SLIP REAR DIFFERENTIAL                      REAR WHEEL DRIVE                      EXTERNAL ENGINE COOLER                      EXTERNAL AUXILLARY TRANSMISSION COOLER                      HEAVY DUTY 720 COLD CRANKING AMPS                      BATTERY                      150 AMP ALTERNATOR                      TRAILER EQUIPMENT                      TRAILER SWAY CONTROL: 7.300 GVR</p> <p>INTERIOR:                      ENTERTAINMENT SYSTEM WITH 8" DIAGONAL                      COLOR TOUCH SCRREN                      SINGLE SLOT CE/MP3 PLAYER                      6 SPEAKER AUDIO SYSTEM                      SIRIUS XM RADIO TRIAL SUBSCRIPTION                      4G LTE WI-FI HOTSPOT CAPABILITY                      PREMIUM CLOTH FRONT BUCKET SEATS                      SEAT TRIM-CLOTH                      6 WAY POWER FRONT PASSENGER SEAT                      SECOND ROW: FOLDING 60/40 SPLIT                      BENCH SEATS                      THIRD ROW: MAUANL 60/40 SPLIT FOLDING                      BENCH SEAT                      FRONT CENTER CONSOLE                      CARPETED FLOOR COVEING                      CARPTED FLOOR MATS                      MANUAL TILT STEERING COLUMN                      LEATHER WRAPPED STEERING COLUMN                      LEATHER WRAPPED STEERING WHEEL                      STEERING WHEEL MOUNTED CONTROLS.</p> <p>4.2 DIAGONAL COLOR DRIVER INFORMATION                      CENTER.                      POWER DOOR LOCKS                      REMOTE START                      CRUISE CONTROL                      ELECTRIC THEFT DETERRENT SYSTEM                      POWER WINDOWS                      TRI-ZONE AUTOMATIC CLIMATE CONTROL                      110 VOLT POWER OUTLETS                      12 VOLT POWER OUTLIETS                      CONVERSATION MIRROR                      INTERIOR LIGHTING-DRIVER AND PASSENGER                      WITH DELAYED ENTRY FEATURE                      DOME LIGHT                      MAP LIGHTS IN FRONT AND SECOND ROW SEATS</p> <p>CARGO LIGHTS                      CARGO MANAGEMENT SYSTEM                      CARGO NET                      SPARE TIRE CARRIER LOCK                      AERO SHUTTERS                      FASCIA FRONT BODY COLOR                      FASCIA. REAR BODY COLOR                      FLACK ROOF MOUNTED SIDE RIALS</p>		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145016

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
32	1.00	EA	<p>BLACK ASSIST STEPS                      HEATED POWEER OUTSIDE MIRRORS                      DEEP TINTED GLASS                      WINDSHIELD-SOLAR ABSORBING                      RAINSENSE AUTOMATIC WIPERS                      REAR INTERMITTENT WIPER                      MANUAL LIFTGATE</p> <p>SAFETY: 4 WHEEL ANTILOCK DISC BRAKES                      STABILITRACK, ELECTRONIC STABILITY                      CONTROL SYSTEM WITH TRACTION CONTROL                      DAYTIME RUNNING LAMPS                      TEEN DRIVER                      7 AIRBAGS                      FRONT OUTBOARD PASSENGER SENSING SYSTEM                      FRONTAL OUTBOARD PASSENGER AIR BAG                      ONSTAR                      REAR PARK ASSIST                      REAR CAMERA                      REAR CHILD SECURITY DOOR LOCKS                      LATCH SYSTEM                      TIRE PRESSURE MONITORING SYSTEM                      WARNING ZONES</p> <p>ALL SAFETY EQUIPMENT TO MEET STATE AND                      FEDERAL STANDARDS.</p> <p>0032 - OPTIONS                      SEE PRICING SECTION OF SPECIFICATIONS                      **THIS WILL BE USED FOR INVOICING AND                      PAYMENT PURPOSES FOR OPTIONS TO THE                      VEHICLE IN THE BID SUBMISSION**                      ALL OPTIONS HALL BE INVOICES PER THE                      MANUFACTURER'S COST.</p>	<p>\$ X N/A</p> <hr/> <p>CHECK</p>	<p>\$ X N/A</p> <hr/> <p>CHECK</p>



Prepared by: Brandon Lamarque  
07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

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## 2024 Mustang Mach-E 4dr 4x2 Select (K1R)

Price Level: 435

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# Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles

#### *Hybrid/Electric Components Warranty*

Hybrid/electric components warranty

96 months/100,000 miles

#### *Traction Battery Warranty*

Traction battery warranty

96 months/100,000 miles

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Prepared by: Brandon Lamarque

07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2025 Police Interceptor Utility AWD Base (K8A)

Price Level: 515

## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/100,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles

#### *Hybrid/Electric Components Warranty*

Hybrid/electric components warranty

96 months/100,000 miles



Prepared by: Brandon Lamarque

07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

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2025 Escape 4dr FWD Active (U0G)

Price Level: 515

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## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles



Prepared by: Brandon Lamarque

07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2024 Bronco Sport 4dr 4x4 Big Bend (R9B)

Price Level: 435

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## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles



Prepared by: Brandon Lamarque  
07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2025 Explorer 4dr 4x2 Active (K7D)

Price Level: 535

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## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles

#### *Accessories Warranty*

Accessories warranty

36 months/36,000 miles



Prepared by: Brandon Lamarque

07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2024 Expedition 4dr 4x2 XL (U1F)

Price Level: 430

## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles



Prepared by: Brandon Lamarque

07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2024 Expedition Max 4dr 4x2 XL (K1F)

Price Level: 430

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## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles



Prepared by: Brandon Lamarque

07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2024 F-150 4x2 Regular Cab 6.5' box 122" WB XL (F1K)

Price Level: 450

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## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles

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Prepared by: Brandon Lamarque

07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2024 F-250 4x2 SD Regular Cab 8' box 142" WB SRW XL (F2A)

Price Level: 430

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## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles



Prepared by: Brandon Lamarque

07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2024 F-350 4x2 SD Regular Cab 8' box 142" WB SRW XL (F3A)

Price Level: 430

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## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles

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Prepared by: Brandon Lamarque

07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2024 F-350 4x2 SD Regular Cab 8' box 142" WB DRW XL (F3C)

Price Level: 430

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## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles



Prepared by: Brandon Lamarque

07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2024 F-350 Chassis 4x2 SD Regular Cab 145" WB SRW XL (F3E)

Price Level: 430

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## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles

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Prepared by: Brandon Lamarque

07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2024 F-350 Chassis 4x2 SD Regular Cab 145" WB DRW XL (F3G)

Price Level: 430

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## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles

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Prepared by: Brandon Lamarque

07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2024 F-450 Chassis 4x2 SD Regular Cab 145" WB DRW XL (F4G)

Price Level: 430

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## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles



Prepared by: Brandon Lamarque

07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2025 E-450 Cutaway Chassis 158" WB DRW Base (E4F)

Price Level: 515

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## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles

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Prepared by: Brandon Lamarque

07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2024 Transit-350 Passenger RWD Low Roof Van 148" WB XL (X2Y)

Price Level: 440

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## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles



Prepared by: Brandon Lamarque

07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2024 Transit-150 Cargo RWD Medium Roof Van 148" WB Base (E1C)

Price Level: 440

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## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles



Prepared by: Brandon Lamarque

07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2024 Transit-150 Cargo RWD Low Roof Van 130" WB Base (E1Y)

Price Level: 440

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## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles



Prepared by: Brandon Lamarque  
07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2024 Transit-250 Cargo RWD Medium Roof Van 148" WB Base (R1C)

Price Level: 440

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## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles



Prepared by: Brandon Lamarque

07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2024 Transit-250 Cargo RWD Low Roof Van 130" WB Base (R1Y)

Price Level: 440

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## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles



Prepared by: Brandon Lamarque

07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2024 Transit-250 Cargo RWD High Roof Van 148" WB Base (R1X)

Price Level: 440

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## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles

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Prepared by: Brandon Lamarque

07/25/2024

Lamarque Ford, Inc. | 3101 Williams Boulevard Kenner Louisiana | 700654597

2024 Transit-350 Cargo RWD High Roof Van 148" WB Base (W1X)

Price Level: 440

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## Warranty

### Standard Warranty

#### *Basic Warranty*

Basic warranty

36 months/36,000 miles

#### *Powertrain Warranty*

Powertrain warranty

60 months/60,000 miles

#### *Corrosion Perforation*

Corrosion perforation warranty

60 months/unlimited

#### *Roadside Assistance Warranty*

Roadside warranty

60 months/60,000 miles

**Non-Public Works Bid**

**AFFIDAVIT**

STATE OF LA

PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: BRANDON LAMARQUE, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized AGENT of LAMAARQUE FORD (Entity), the party who submitted a bid in response to Bid Number 50-00145016, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A  X  Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B \_\_\_\_\_ there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

**Choice B**   X   There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

  
Signature of Affiant

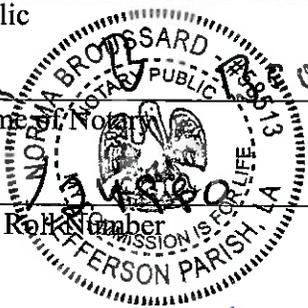
BRANDON LAMARQUE  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME  
ON THE Aug DAY OF 12, 2024

  
Notary Public

NORMA BROUSSARD  
Printed Name of Notary

58513  
Notary/Bar Roll Number



My commission expires death.



*Louisiana*  
**SECRETARY  
 OF STATE**  
 NANCY LAMBERT

(<https://www.sos.la.gov/Pages/default.aspx>)

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<b>Name</b>	<b>Type</b>	<b>City</b>	<b>Status</b>
LAMARQUE FORD, INC.	Business Corporation	KENNER	Active

**Previous Names**

NORTON-LAMARQUE FORD, INC. (Changed: 1/20/1982)

NORTON FORD, INC. (Changed: 5/4/1981)

**Business:** LAMARQUE FORD, INC.

**Charter Number:** 32425090D

**Registration Date:** 11/27/1978

**Domicile Address**

3101 WILLIAMS BLVD.

KENNER, LA 70065

**Mailing Address**

C/O MARY ROHAN

3101 WILLIAMS BLVD.

KENNER, LA 70065

**Principal Office Address**

3101 WILLIAMS BLVD.

KENNER, LA 70065

**Status**

**Status:** Active

**Annual Report Status:** In Good Standing

**File Date:** 11/27/1978

**Last Report Filed:** 11/27/2023

**Type:** Business Corporation

**Registered Agent(s)**

<b>Agent:</b>	MARY ROHAN
<b>Address 1:</b>	3101 WILLIAMS BLVD.
<b>City, State, Zip:</b>	KENNER, LA 70065
<b>Appointment Date:</b>	2/21/2014

**Officer(s)**

Additional Officers: No

<b>Officer:</b>	RONALD M. LAMARQUE
<b>Title:</b>	President
<b>Address 1:</b>	3101 WILLIAMS BLVD.
<b>City, State, Zip:</b>	KENNER, LA 70065

### Amendments on File (12)

Description	Date
Amendment	8/1/1980
Domicile, Agent Change or Resign of Agent	8/13/1980
Domicile, Agent Change or Resign of Agent	10/17/1980
Name Change	5/4/1981
Domicile, Agent Change or Resign of Agent	8/6/1981
Restated Articles	8/6/1981
Name Change	1/20/1982
Domicile, Agent Change or Resign of Agent	8/19/1985
Domicile, Agent Change or Resign of Agent	2/28/2000
Domicile, Agent Change or Resign of Agent	2/16/2001
1 2	

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## CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  

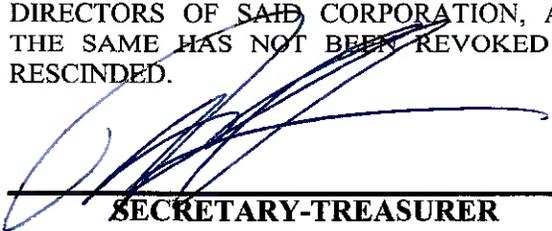
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INCORPORATED.

AT THE MEETING OF DIRECTORS OF LAMARQUE FORD  
INCORPORATED, DULY NOTICED AND HELD ON 08/15/2024,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT BRANDON LAMARQUE, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

---

SECRETARY-TREASURER

8.13.24

---

DATE

## Bid Bond in Accordance with Contract Specifications

Be sure to refer to the actual bond documents referenced in the contract specifications for specific terms before completing this form.

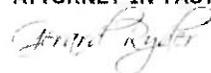
<b>PRINCIPAL NAME</b> Lamarque Ford	<b>PRINCIPAL ADDRESS</b> 3101 Williams Blvd, Kenner, LA 70065
<b>SURETY NAME</b> Travelers Casualty and Surety Company of America	<b>SURETY ADDRESS</b> 1 Tower Square, Hartford, CT 06183
<b>OBLIGEE NAME</b> Jefferson Parish	<b>OBLIGEE ADDRESS</b> 200 Derbigny Street, Gretna, LA 70053

### Bond Information

<b>BID DATE</b> 08/15/2024	<b>CONTRACT ID</b> 50-00145016	<b>CONTRACT VENDOR ID</b> 29873
-------------------------------	-----------------------------------	------------------------------------

#### PROJECT DESCRIPTION

One (1) Year Contract for Model Year 2025 Light Vehicles for the Jefferson Parish Department of Fleet Management

<b>AMOUNT OF BID SECURITY</b> 5%	<b>AMOUNT OF BID SECURITY-SPELLED OUT</b> 5% of the total bid
<b>BOND ENTERED AND EXECUTED BY</b> Gerard Ryder	<b>ATTORNEY-IN-FACT SIGNATURE</b> 

Know all men by these presents that Travelers Casualty and Surety Company of America, a Corporation duly organized under the laws of the State of Connecticut, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.





**Travelers Casualty and Surety Company of America**  
**Travelers Casualty and Surety Company**  
**St. Paul Fire and Marine Insurance Company**  
**Farmington Casualty Company**

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Gerard Ryder** of Metairie, Louisiana, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge the following bond:

**Surety Bond No.:** SLA0812963042

**Principal:** Lamarque Ford

**OR**  
**Project Description:**

**Obligee:** Jefferson Parish

**IN WITNESS WHEREOF,** the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st day of April, 2021.**



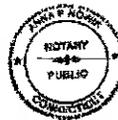
State of Connecticut

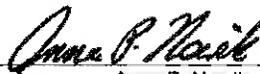
By:   
 Robert L. Raney, Senior Vice President

City of Hartford ss.

On this the **21st day of April, 2021,** before me personally appeared **Robert L. Raney,** who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF,** I hereunto set my hand and official seal.



  
 Anna P. Nowik, Notary Public

My Commission expires the **30th day of June, 2026**

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED,** that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED,** that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED,** that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED,** that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes,** the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **08/12/2024**



  
 Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.**  
**Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**



LAMARQUE FORD  
2022/2023 POLITICAL CONTRBUTIONS

<i>POLITICAL CONTRIBUTION</i>	<i>DATE</i>	<i>AMOUNT</i>
AUSTIN BADON CAMPAIGN	8/24/2022	500.00
CLARENCE HENRY CAMPAIGN	9/9/2022	1000.00
CRAIG-WEBRE CAMPAIGN	9/16/2022	300.00
GREG-CHAMPAGNE CAMPAIGN	10/20/2022	250.00
HARRIS DUFRESNE CAMPAIGN	8/15/2022	200.00
HARRY THOMPSON CAMPIGN	2/10/2022	1000.00
JUDGE SHEA CAMPAIGN	3/7/2022	900.00
KEITH CONNELLY CAMPAIGN	4/8/2022	2500.00
MIKE GLASER CAMPAIGN	6/10/2022	2500.00
MIKE TREGRE CAMPAIGN	9/12/2022	500.00
OLIVER THOMAS CAMPAIGN	4/7/2022	2500.00
SIGUR CAMPAIGN	2/1/2022	800.00
THOMAS CAPELLA CAMPAIGN	4/7/2022	2500.00
BEN ZAHN	2/28/2022	500.00
SENATOR BILL CASSIDY	4/3/2023	5000.00
IMPASTATO CAMPAIGN	3/29/2023	2000.00
JOSEPH LOPINTO CAMPAIGN	3/17/2023	2500.00
MIKE-TREGRE CAMPAIGN	5/9/2023	500.00
POHLMANN CAMPAIGN	06/20/223	1500.00
ST. JOHN SHERIFF CAMPAIGN	2/10/2023	300.00
STAGNI CAMPAIGN	3/3/2023	500.00

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LAMARQUE CRESCENT  
POLITICAL CONTRIBUTIONS 2023/2024

<i>POLITICAL CONTRIBUTION</i>	<i>DATE</i>	<i>AMOUNT</i>
<i>DEANO BONANO</i>	<i>4/13/2023</i>	<i>1000.00</i>
<i>MIKE TREGRE</i>	<i>5/9/2023</i>	<i>500.00</i>
<i>HARAHAN POLICE DEPT.</i>	<i>10/12/2023</i>	<i>500.00</i>
<i>BILLY NUNGESSOR</i>	<i>11/28/2023</i>	<i>750.00</i>
<i>TIM BAUDIER</i>	<i>6/12/2024</i>	<i>2000.00</i>

# Request for Taxpayer Identification Number and Certification

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

**Give form to the  
requester. Do not  
send to the IRS.**

**Before you begin.** For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

<b>1</b>	Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.) <b>LAMARQUE FORD INC</b>	
<b>2</b>	Business name/disregarded entity name, if different from above. <b>LAMARQUE FORD</b>	
<b>3a</b>	Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C corporation <input checked="" type="checkbox"/> S corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) . . . . . <b>Note:</b> Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions)	<b>4</b>
<b>3b</b>	If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions . . . . . <input type="checkbox"/>	<b>Exemptions</b> (codes apply only to certain entities, not individuals; see instructions on page 3):  Exempt payee code (if any) _____  Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____  <i>(Applies to accounts maintained outside the United States.)</i>
<b>5</b>	Address (number, street, and apt. or suite no.). See instructions. <b>3101 WILLIAMS BLVD</b>	<b>6</b>
<b>6</b>	City, state, and ZIP code <b>KENNER LA 70065</b>	<b>7</b>
<b>7</b>	List account number(s) here (optional)	<b>Requester's name and address (optional)</b>

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

<b>Social security number</b>									
or									
<b>Employer identification number</b>									
7	2		0	8	5	0	4	7	3

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

<b>Sign Here</b>	Signature of U.S. person	Date
------------------	--------------------------	------

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they

License No. N - 2023 - 00103  
DPS Code: NKNB

2023 - 2025

Not Transferable  
Valid Only at Address Below

# Louisiana Motor Vehicle Commission

This Certifies that

Lamarque Ford, Inc.  
3101 Williams Boulevard  
Kenner, LA 70065  
Ronald M. Lamarque, Dealer-Operator

is duly licensed as a  
New Motor Vehicle Dealer  
of the following make or makes

Conversion(s): Rockport  
Ford Light Duty Trucks, Ford Medium Duty Trucks, Ford Passenger Cars  
Next-Generation Ford EV

For the period ending April 30, 2025, unless license is sooner revoked.

In Witness whereof, LOUISIANA MOTOR VEHICLE COMMISSION, under and by virtue of the authority vested in it by the laws of the State of Louisiana, has caused this license to be issued with its seal imprinted hereon.

LOUISIANA MOTOR VEHICLE COMMISSION

Dated May 1, 2023  
Signed, Sealed and Attested



Executive Director



(To be prominently displayed in place of business)



# CERTIFICATE OF GARAGE INSURANCE

DATE (MM/DD/YYYY)  
02/02/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Eagan Insurance Agency, LLC 2629 N. Causeway Blvd. P O. Box 8590 Metairie LA 70002	<b>CONTACT NAME:</b> Liz Asher, CIC <b>PHONE (A/C, No, Ext):</b> (504)836-9600 <b>FAX (A/C, No):</b> (504)836-9621 <b>E-MAIL ADDRESS:</b> asherl@eaganins.com																				
	<table border="1"> <thead> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A:</td> <td>Travelers Indemnity of America</td> <td>25666</td> </tr> <tr> <td>INSURER B:</td> <td>Phoenix Insurance Co</td> <td>25623</td> </tr> <tr> <td>INSURER C:</td> <td>Travelers Property Casualty Co of America</td> <td>25674</td> </tr> <tr> <td>INSURER D:</td> <td>Bridgefield Employers Ins Company</td> <td>10701</td> </tr> <tr> <td>INSURER E:</td> <td></td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Travelers Indemnity of America	25666	INSURER B:	Phoenix Insurance Co	25623	INSURER C:	Travelers Property Casualty Co of America	25674	INSURER D:	Bridgefield Employers Ins Company	10701	INSURER E:			INSURER F:	
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<b>INSURED</b> Lamarque Motor Company, Inc; Lamarque Ford, Inc 3101 Williams Blvd. Kenner LA 70065																					

**COVERAGES** PROD / CUSTOMER ID: 00038464 **CERTIFICATE #:** CL242270607 **REVISION #:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURED	SUBROGATION WAIVED	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS								
B	<input checked="" type="checkbox"/> GARAGE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS USED IN GARAGE BUSINESS	Y		AD-8C243537	02/01/2024	02/01/2025	AUTO ONLY (Ea accident) \$ 1,000,000 OTHER THAN AUTO ONLY EA ACCIDENT \$ 1,000,000 AGGREGATE \$ 3,000,000								
B	<input checked="" type="checkbox"/> GARAGE KEEPERS LIABILITY <input checked="" type="checkbox"/> LEGAL LIABILITY <input type="checkbox"/> DIRECT BASIS <input type="checkbox"/> PRIMARY <input type="checkbox"/> EXCESS			AD-8C243537	02/01/2024	02/01/2025	<input checked="" type="checkbox"/> COMP / OTC SPECIFIED PERILS <input type="checkbox"/> COLLISION <table border="1"> <tr><td>LOC 1</td><td>\$ 750,000</td></tr> <tr><td>LOC 2</td><td>\$ 750,000</td></tr> <tr><td>LOC 1</td><td>\$ 750,000</td></tr> <tr><td>LOC 2</td><td>\$ 750,000</td></tr> </table>	LOC 1	\$ 750,000	LOC 2	\$ 750,000	LOC 1	\$ 750,000	LOC 2	\$ 750,000
LOC 1	\$ 750,000														
LOC 2	\$ 750,000														
LOC 1	\$ 750,000														
LOC 2	\$ 750,000														
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER	Y		660-8C243537	02/01/2024	02/01/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000								
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			CUP-3W527410	02/01/2024	02/01/2025	EACH OCCURRENCE \$ 7,000,000 AGGREGATE \$ 7,000,000								
D	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under REMARKS below	Y/N	N/A	0830-57252	02/01/2024	02/01/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000								

REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b> Proof of Insurance Coverage	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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