

## LOUISIANA UNIFORM PUBLIC WORK BID FORM

50-00145276

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TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
 (Owner to provide name and address of owner)

BID FOR: Labor, Materials and Equipment to Install  
 Five (5) Shelters at Recreation Locations for  
 the Jefferson Parish Department of Parks  
 and Recreation Revised per Addendum #2  
 (Owner to provide name of project and  
 other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Jefferson Parish Department of Parks and Recreation

and dated: 5.22.2024  
 (Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) #1, #2,

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

three hundred thirty-six thousand and 7/10 Dollars (\$) 336,000.00

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

Dollars (\$) \_\_\_\_\_

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

Dollars (\$) \_\_\_\_\_

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

Dollars (\$) \_\_\_\_\_

NAME OF BIDDER: CDX Construction LLC

ADDRESS OF BIDDER: 3 Bluebird Rd, Covington, LA 70033

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 62427

NAME OF AUTHORIZED SIGNATORY OF BIDDER: PARRIS WINTER

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: MEMBER MANAGER

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: MWB

DATE: 7/2/24

**THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* A **CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA-R.S. 38:2218 (B)(5).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA-R.S. 38:2218.(A) is attached to and made a part of this bid.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**Bid# 50-00145276**

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

**Labor, Materials and Equipment to Install  
Five (5) Shelters at Recreation Locations  
for the Jefferson Parish Department of  
Parks and Recreation Revised per  
Addendum #2**  
(Owner to provide name of project  
and other identifying information)

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
Amounts shall be stated in figures and only in figures.

|                     |  |   |                   |   |
|---------------------|--|---|-------------------|---|
| <b>DESCRIPTION:</b> | <input checked="" type="checkbox"/> Base Bid | 0001 AVONDALE SOUTH WALKING TRACK- LABOR MATERIALS AND EQUIPMENT TO INSTALL TWO |                   |   |
|                     | <input type="checkbox"/> Alt.#__             | (2) 20'X20' SQUARE STYLE SHELTERS WITH MULTI-RIB ROOF PANELS, CONCRETE SLAB AND |                   |   |
| <b>REF NO.</b>      | <b>QUANTITY</b>                              | <b>UNIT OF MEASURE</b>  | <b>UNIT PRICE</b> | <b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b> |
| 001                 | 2.00   | EA  | 66,000.00         | 132,000.00  |

|                     |  |  |                   |   |
|---------------------|--|--|-------------------|---|
| <b>DESCRIPTION:</b> | <input checked="" type="checkbox"/> Base Bid | 0002 WILLIAMS PLAYLOT- LABOR, MATERIALS & EQUIPMENT TO INSTALL ONE (1) 20'X20' |                   |   |
|                     | <input type="checkbox"/> Alt.#__             | SQUARE STYLE SHELTER WITH MULTI-RIB ROOF PANELS, CONCRETE SLAB AND FOUR (4)    |                   |   |
| <b>REF NO.</b>      | <b>QUANTITY</b>                              | <b>UNIT OF MEASURE</b>   | <b>UNIT PRICE</b> | <b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b> |
| 002                 | 1.00   | EA   | 68,000.00         | 68,000.00   |

|                     |  |  |                   |   |
|---------------------|--|--|-------------------|---|
| <b>DESCRIPTION:</b> | <input checked="" type="checkbox"/> Base Bid | 0003 BROWN PARK- LABOR, MATERIALS & EQUIPMENT TO INSTALL ONE (1) 20'X20' SQUARE  |                   |   |
|                     | <input type="checkbox"/> Alt.#__             | STYLE SHELTER WITH MULTI-RIB ROOF PANELS CONCRETE SLAB AND FOUR (4) CONCRETE FOO |                   |   |
| <b>REF NO.</b>      | <b>QUANTITY</b>                              | <b>UNIT OF MEASURE</b>   | <b>UNIT PRICE</b> | <b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b> |
| 003                 | 1.00   | EA   | 68,000.00         | 68,000.00   |

|                     |  |  |                   |   |
|---------------------|--|--|-------------------|---|
| <b>DESCRIPTION:</b> | <input checked="" type="checkbox"/> Base Bid | 0004 WESTMINSTER WALKING TRACK- LABOR, MATERIALS & EQUIPMENT TO INSTALL ONE (1)  |                   |   |
|                     | <input type="checkbox"/> Alt.#__             | 20'X20' SQUARE STYLE SHELTERS WITH MULTI RIB ROOF PANELS, CONCRETE SLAB AND FOUR |                   |   |
| <b>REF NO.</b>      | <b>QUANTITY</b>                              | <b>UNIT OF MEASURE</b>   | <b>UNIT PRICE</b> | <b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b> |
| 004                 | 1.00   | EA   | 68,000.00         | 68,000.00   |

|                     |                                   |                        |                   |   |
|---------------------|-----------------------------------|------------------------|-------------------|---|
| <b>DESCRIPTION:</b> | <input type="checkbox"/> Base Bid |                        |                   |   |
|                     | <input type="checkbox"/> Alt.#__  |                        |                   |   |
| <b>REF NO.</b>      | <b>QUANTITY</b>                   | <b>UNIT OF MEASURE</b> | <b>UNIT PRICE</b> | <b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b> |
|                     |                                   |                        |                   |   |

|                     |                                   |                        |                   |   |
|---------------------|-----------------------------------|------------------------|-------------------|---|
| <b>DESCRIPTION:</b> | <input type="checkbox"/> Base Bid |                        |                   |   |
|                     | <input type="checkbox"/> Alt.#__  |                        |                   |   |
| <b>REF NO.</b>      | <b>QUANTITY</b>                   | <b>UNIT OF MEASURE</b> | <b>UNIT PRICE</b> | <b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b> |
|                     |                                   |                        |                   |   |

|                     |                                   |                        |                   |   |
|---------------------|-----------------------------------|------------------------|-------------------|---|
| <b>DESCRIPTION:</b> | <input type="checkbox"/> Base Bid |                        |                   |   |
|                     | <input type="checkbox"/> Alt.#__  |                        |                   |   |
| <b>REF NO.</b>      | <b>QUANTITY</b>                   | <b>UNIT OF MEASURE</b> | <b>UNIT PRICE</b> | <b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b> |
|                     |                                   |                        |                   |   |

|                     |                                   |                        |                   |   |
|---------------------|-----------------------------------|------------------------|-------------------|---|
| <b>DESCRIPTION:</b> | <input type="checkbox"/> Base Bid |                        |                   |   |
|                     | <input type="checkbox"/> Alt.#__  |                        |                   |   |
| <b>REF NO.</b>      | <b>QUANTITY</b>                   | <b>UNIT OF MEASURE</b> | <b>UNIT PRICE</b> | <b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b> |
|                     |                                   |                        |                   |   |

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.



## CERTIFICATE OF AUTHORITY OF CDX CONSTRUCTION LLC

This is to certify that **Parrish R. Winter** is the only Manger and the only Member of *CDX Construction LLC* and has full and complete authority to enter into any contract, agreement, proposal, bid, application, transaction, and any/all other action related to and on behalf of *CDX Construction LLC*.

This is to further certify that this statement is given in compliance with LA. R.S. 12:1305 C (6) in connection with La. R.S. 12:1305 C (5) and may be relied upon to confirm the authority of *Parrish R. Winter* to act on behalf on the limited liability company.

This statement is given in compliance with La. R.S 38:2212 B (5) (a)<sup>1</sup> AND (b)<sup>2</sup> as written evidence of authority of *Parrish R. Winter* to sign any and all bids for public works and any contracts or agreements for public works and associated documents.

This is to further certify that, **Parrish R. Winter, Manager** has the **authority** to enter into: (1) Obligations under La. Civil Code Articles 1756 et seq, (2) Contracts under La. Civil Code Articles 1906 et seq., (3) Public Contracts under La. R.S. 38:2181 et seq., (4) Private Works Act Contracts under La. R.S. 9:4801 et seq., (5) and any other contracts and obligations of any type or kind binding the LLC to said contracts. This further certifies that **Parrish R Winter, Manager** shall have the **authority** to issue any and all **certificates** showing authority of the person signing, including certificates authorized by La. R.S. 12:1305 C (5) *which certificate may be relied upon by persons dealing with the LLC to prove and establish* (1) the membership of any member of the LLC, (2) the name and authority of the LLC's manager(s) and member(s), (3) the authenticity of any records of the LLC, (4) the authority of any person to act on behalf of the LLC, including the authority to enter into (a) Obligations under La. Civil Code Articles 1756 et seq., (b) Contracts under La. Civil Code Articles 1906 et seq., (c) Public Contracts under La. R.S. 38:2181 et seq., (d) Private Works Act Contracts, (5) the authority of the person signing any public bid documents as provided in La. R.S. 38:2212 B (2), (6) the written evidence of the authority of the person signing the bid for public works under La. 38:2212 B (5), and (7) a certificate by the Manager to show or evidence the authority of the person signing any other contract, document or pleading.

Any and all persons may rely upon the certificates signed by the Manger(s).

### CERTIFICATE

I, the undersigned sole Manager and Member hereby certify that the above and foregoing is a true and correct Certificate of Authority and continues to be in effect on the date indicated below and that said authority has not been revoked or rescinded and is in full force effect.

This 2 day of July, 2024, at Covington, Louisiana.

  
\_\_\_\_\_  
Parrish R Winter, Manager/Member

<sup>1</sup> – *Parrish R. Winter's* signature on the bid is that of a member of the limited liability company as listed on the most current annual report on file with the Louisiana Secretary of State.


<sup>2</sup> – *Parrish R. Winter's* signature on the bid is that of an authorized representative of the limited liability company.

## Bid Bond in Accordance with Contract Specifications

Be sure to refer to the actual bond documents referenced in the contract specifications for specific terms before completing this form.

|  |  |
|--|--|
| PRINCIPAL NAME<br><br>CDX Construction LLC   | PRINCIPAL ADDRESS<br><br>3 Bluebird Rd, Covington, LA 70433              |
| SURETY NAME<br><br>SureTec Insurance Company | SURETY ADDRESS<br><br>2103 CityWest Blvd., Suite 1300, Houston, TX 77042 |
| OBLIGEE NAME<br><br>Jefferson Parish         | OBLIGEE ADDRESS<br><br>200 Derbigny Street, Gretna, LA 70053             |

### Bond Information

|  |   |                                  |
|--|---|----------------------------------|
| BID DATE<br><br>07/02/2024   | CONTRACT ID<br><br>50-00145276  | CONTRACT VENDOR ID<br><br>296131 |
| PROJECT DESCRIPTION<br>50-00145276 Labor, Materials and Equipment Necessary to Install Five (5) Shelters at Various Recreation Locations for the Jefferson Parish Department of Parks and Recreation |   |                                  |
| AMOUNT OF BID SECURITY<br><br>5%   | AMOUNT OF BID SECURITY-SPELLED OUT<br>Five Percent of the Amount Bid  |                                  |
| BOND ENTERED AND EXECUTED BY<br><br>Kathleen L. Berni  | ATTORNEY-IN-FACT SIGNATURE<br> |                                  |

Know all men by these presents that SureTec Insurance Company, a Corporation duly organized under the laws of the State of Texas, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.





# SureTec Insurance Company

## LIMITED POWER OF ATTORNEY

SLA0627868024

**Know All Men by These Presents,** That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint **Kathleen L. Berni**

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for:

**Principal:** CDX Construction LLC

**Obligee:** Jefferson Parish

**Amounts:** See Bond Form

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

*Be it Resolved*, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

*Attorney-in-Fact* may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

*Be it Resolved*, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20<sup>th</sup> of April, 1999.)

**In Witness Whereof**, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 3rd day of February, A.D. 2023.

SURETEC INSURANCE COMPANY

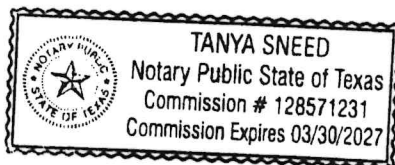
By:   
Michael C. Keimig, President


State of Texas  
County of Harris

ss:



On this 3rd day of February, A.D. 2023 before me personally came Michael C. Keimig, to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



  
Tanya Sneed, Notary Public  
My commission expires March 30, 2027

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this \_\_\_\_\_ day of 06/27/2024, A.D.

  
M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.  
For verification of the authority of this power you may call (713) 812-0800 any business day between 8:30 am and 5:00 pm CST.



Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF Jefferson

BEFORE ME, the undersigned authority, personally came and appeared: \_\_\_\_\_

PARISH WINTER, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized MEMBER MANAGER of CDX CONSTRUCTION LLC (Entity), the party who submitted a bid in response to Bid Number 50-00145276, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A \_\_\_\_\_

Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X

there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

**Choice B** X There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*



Affiant further said:

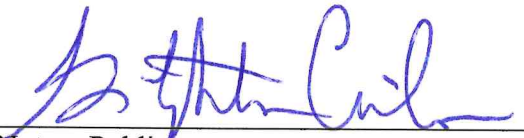
- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).

x   
Signature of Affiant

PARRIS WINTER  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 2nd DAY OF JULY, 2024.

  
Notary Public

\_\_\_\_\_  
Printed Name of Notary **GERARD LEIGHTON CIRAVOLO**  
Notary Public  
LA Bar No. 27996  
\_\_\_\_\_  
Notary/Bar Roll Number **Parish of Jefferson, State of LA**  
**My Commission is Issued for Life**

My commission expires \_\_\_\_\_.