

DATE: 2/06/2025

revised per addendum 2 6

BID NO.: 50-00146949

BID FORM
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO X

MAXIMUM ESCALATION PERCENTAGE REQUESTED _____%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF _____.

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

As needed

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: Progressive Solutions

ADDRESS: 805 Decatur St.

CITY, STATE: Newton, MS ZIP: 39345

TELEPHONE: (601) 683-6466 FAX: (601) 683-6904

EMAIL ADDRESS: ratkins111@progressivesolutions.net
mvega6@progressivesolutions.net

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1

NUMBER: 2

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 6,000,776.64

AUTHORIZED SIGNATURE: John W. McMillan

TITLE: President

John W. McMillan

Printed Name

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

DATE: 2/06/2025

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00146949

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			TWO YEAR CONTACT TO SUPPLY HERBICIDES, LABOR AND EQUIPMENT TO CONTROL WEEDS AND UNDESIRE VEGETATION ON DRAINAGE CANALS, DITCHES AND SERVITUDES ON THE EAST AND WEST BANK OF JEFFERSON PARISH		
1	3,314.00	AC	0010 MARCH APPLICATION (OPTION 1) - PROGRAM 1	\$ 55.28	\$ 183,197.92
			TWO (2) YEAR SUPPLY OF HERBICIDES, LABOR & EQUIPMENT TO CONTROL WEEDS & UNDESIRE VEGETATION IN DRAINAGE CANALS, DITCHES, & SERVITUDES FOR THE EAST & WEST BANKS OF JEFFERSON PARISH DEPARTMENT OF PUBLIC WORKS- DRAINAGE		
2	3,387.00	AC	0020 MARCH APPLICATION (OPTION 2)- PROGRAM 1	\$ 53.11	\$ 179,883.57
3	3,387.00	AC	0030 MARCH APPLICATION (OPTION 3) - PROGRAM 1	\$ 53.82	\$ 182,288.34
4	3,387.00	AC	0040 MAY APPLICATION PROGRAM 1	\$ 57.59	\$ 195,057.33
5	3,387.00	AC	0050 JULY APPLICATION	\$ 77.12	\$ 261,205.44
6	3,387.00	AC	0060 SEPTEMBER APPLICATION (OPTION 1) - PROGRAM 1	\$ 91.46	\$ 309,775.02
7	3,387.00	AC	0070 SEPTEMBER APPLICATION (OPTION 2) - PROGRAM 1	\$ 121.73	\$ 412,299.51
8	3,387.00	AC	0080 SEPTEMBER APPLICATION (OPTION 3) - PROGRAM 1	\$ 126.83	\$ 429,573.21
9	233.00	AC	0090 APRIL APPLICATION PROGRAM 2	\$ 54.28	\$ 12,647.24
10	233.00	AC	0100 JUNE APPLICATION PROGRAM 2	\$ 77.14	\$ 17,973.62

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revised per addendum 2

INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00146949

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
11	233.00	AC	0110 AUGUST APPLICATION PROGRAM 2	\$ 75.80	\$ 17,661.40
12	3,387.00	AC	0120 JANUARY-FEBRUARY APPLICATION PROGRAM 3	\$ 55.87	\$ 189,231.69
13	3,387.00	AC	0130 APRIL - MAY APPLICATION PROGRAM 3	\$ 57.59	\$ 195,057.33
14	3,387.00	AC	0140 JULY APPLICATION PROGRAM 3	\$ 77.12	\$ 261,205.44
15	3,387.00	AC	0150 SEPTEMBER APPLICATION (OPTION 1) - PROGRAM 3	\$ 116.73	\$ 395,364.51
16	3,387.00	AC	0160 SEPTEMBER APPLICATION (OPTION 2) - PROGRAM 3	\$ 121.83	\$ 412,638.21
17	3,387.00	AC	0170 JANUARY-FEBRUARY APPLICATION PROGRAM 4	\$ 59.24	\$ 200,645.88
18	3,387.00	AC	0180 APRIL - MAY APPLICATION PROGRAM 4	\$ 62.59	\$ 211,992.33
19	3,387.00	AC	0190 JULY APPLICATION PROGRAM 4	\$ 90.01	\$ 304,863.87
20	3,387.00	AC	0200 SEPTEMBER APPLICATION (OPTION 1) - PROGRAM 4	\$ 116.73	\$ 395,364.51
21	3,387.00	AC	0210 SEPTEMBER APPLICATION (OPTION 2) - PROGRAM 4	\$ 121.83	\$ 412,638.21
22	100.00	AC	0220 AQUATIC SPRAYING PER ACRE AS NEEDED	\$ 135.54	\$ 13,554.00
23	100.00	AC	0230 ALGAE CONTROL PER ACRE AS NEEDED- 12" DEEP WATER	\$ 246.03	\$ 24,603.00

DATE: 2/06/2025

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00146949

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
24	100.00	AC	0240 ALGEEA CONTROL PER ACRE AS NEEDED- 18" DEEP WATER	\$ 356.30	\$ 35,630.00
25	100.00	AC	0250 ALGEEA CONTROL PER ACRE AS NEEDED- 24" DEEP WATER	\$ 429.81	\$ 42,981.00
26	100.00	AC	0260 ALGEEA CONTROL PER ACRE AS NEEDED- 30" DEEP WATER	\$ 509.45	\$ 50,945.00
27	100.00	AC	0270 DUCKWEED CONTROL PER ACRE AS NEEDED	\$ 81.53	\$ 8,153.00
28	100.00	AC	0280 AQUATIC SPRAYING FOR EMERGENT WEEDS PER ACRE AS NEEDED (OPTION 1)	\$ 612.04	\$ 61,204.00
29	100.00	AC	0290 AQUATIC SPRAYING FOR EMERGENT WEEDS PER ACRE AS NEEDED (OPTION 2)	\$ 143.75	\$ 14,373.00
30	100.00	AC	0300 AQUATIC SPRAYING FOR SUBMERSED WEEDS PER ACRE AS NEEDED (OPTION 1)	\$ 804.63	\$ 80,463.00
31	100.00	AC	0310 AQUATIC SPRAYING FOR SUBMERSED WEEDS PER ACRE AS NEEDED (OPTION 2)- 12" DEPTH	\$ 52.40	\$ 5,240.00
32	100.00	AC	0320 AQUATIC SPRAYING FOR SUBMERSED WEEDS PER ACRE AS NEEDED (OPTION 2)- 18" DEPTH	\$ 53.61	\$ 5,361.00
33	100.00	AC	0330 AQUATIC SPRAYING FOR SUBMERSED WEEDS PER ACRE AS NEEDED	\$ 54.81	\$ 5,481.00

DATE: 2/06/2025

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00146949

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			(OPTION 2)- 24" DEPTH		
34	100.00	AC	0340 AQUATIC SPRAYING FOR SUBMERSED WEEDS PER ACRE	\$ 56.01	\$ 5,601.00
			AS NEEDED (OPTION 2)- 30" DEPTH		
35	100.00	AC	0346 AQUATIC SPRAYING FOR SUBMERSED WEEDS PER ACRE	\$ 174.60	\$ 17,460.00
			AS NEEDED (OPTION 3)- 2 LBS OF PRODUCT		
36	100.00	AC	0347 AQUATIC SPRAYING FOR SUBMERSED WEEDS PER ACRE	\$ 211.90	\$ 21,190.00
			AS NEEDED (OPTION 3)- 3 LBS OF PRODUCT		
37	100.00	AC	0348 AQUATIC SPRAYING FOR SUBMERSED WEEDS PER ACRE	\$ 249.20	\$ 24,920.00
			AS NEEDED (OPTION 3)- 4 LBS OF PRODUCT		
38	100.00	AC	0349 AQUATIC SPRAYING FOR SUBMERSED WEEDS PER ACRE	\$ 286.50	\$ 28,650.00
			AS NEEDED (OPTION 3)- 5 LBS OF PRODUCT		
39	100.00	AC	0350 AQUATIC SPRAYING FOR SUBMERSED WEEDS PER ACRE	\$ 323.80	\$ 32,380.00
			AS NEEDED (OPTION 3)- 6 LBS OF PRODUCT		
40	100.00	AC	0360 AQUATIC SPRAYING FOR SUBMERSED WEEDS PER ACRE	\$ 398.40	\$ 39,840.00
			AS NEEDED (OPTION 3)- 8 LBS OF PRODUCT		
41	100.00	AC	0370 AQUATIC SPRAYING FOR SUBMERSED WEEDS PER ACRE	\$ 473.00	\$ 47,300.00
			AS NEEDED (OPTION 3)- 10 LBS OF PRODUCT		
42	100.00	AC	0380 AQUATIC SPRAYING FOR SUBMERSED WEEDS PER ACRE	\$ 133.75	\$ 13,375.00

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00146949

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
43	100.00	AC	AS NEEDED (OPTION 4)- 12" DEPTH 0390 AQUATIC SPRAYING FOR SUBMERSED WEEDS PER ACRE	\$ 180.63	\$ 18,063.00
44	100.00	AC	AS NEEDED (OPTION 4)- 18" DEPTH 0400 AQUATIC SPRAYING FOR SUBMERSED WEEDS PER ACRE	\$ 227.50	\$ 22,750.00
45	100.00	AC	AS NEEDED (OPTION 4) - 24" DEPTH 0410 AQUATIC SPRAYING FOR SUBMERSED WEEDS PER ACRE	\$ 274.38	\$ 27,438.00
46	100.00	AC	AS NEEDED (OPTION 4) - 30" DEPTH 0420 CANAL BANK FERTILIZER PER ACRE AS NEEDED	\$ 1,690.00	\$ 169,000.00
47	1.00	AC	0430 BASF OVERDRIVE 1/2 OZ PER ACRE	\$ 2.88	\$ 2.88
48	100.00	AC	0431 SPOT SPRAYING	\$ 102.30	\$ 10,230.00
49	1.00	AC	0440 BASF PLATEAU 1/2 OUNCE PER ACRE	\$ 0.44	\$ 0.44
50	1.00	AC	0460 WEEDESTROY AM40 1 OUNCE PER ACRE	\$ 0.12	\$ 0.12
51	1.00	AC	0470 ROUND UP PROMAX 1 OUNCE PER ACRE	\$ 0.21	\$ 0.21
52	1.00	AC	0480 MILSTONE SPECIALTY HERBICIDE 1/2 OUNCE PER ACRE	\$ 1.27	\$ 1.27
53	1.00	AC	0490 OUTRIDER HERBICIDE 1/4 OUNCE PER ACRE	\$ 3.95	\$ 3.95

DATE: 2/06/2025

revised per addendum 2

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00146949

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
54	1.00	AC	0500 BAYER ESPLANADE 200 SC 1/4 OUNCE PER ACRE	\$ 2.95	\$ 2.95
55	1.00	AC	0501 BAYER PASTORA 1/4 OUNCE PER ACRE	\$ 3.45	\$ 3.45
56	1.00	AC	0510 SYNGENTA BARRICADE 65 WG 1/4 OUNCE PER ACRE	\$ 3.29	\$ 3.29
57	1.00	AC	0530 BAYER DERIGO 1 OUNCE PER ACRE	\$ 8.50	\$ 8.50

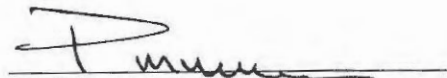
CORPORATE RESOLUTION

PROGRESSIVE SOLUTIONS, LLC

I, Peter M. Macaluso, Vice President / General Counsel / Secretary, of PROGRESSIVE SOLUTIONS, LLC, a limited liability company organized and existing under the laws of the State of Mississippi (the "Company"), hereby certify that the following is a true and correct copy of a resolution adopted by the Board of Directors at a Meeting held on November 13, 2024, at which a quorum was present and acting throughout, and that such resolution has not been modified, amended or rescinded, and is now in full force and effect.

"RESOLVED, that PROGRESSIVE SOLUTIONS, LLC, does hereby authorize and designate JOHN W. MC MILLAN, President, with authority to sign, execute and deliver for the Company, in the name of the Company, and on behalf of the Company, any contracts, bonds, releases and such other documents deemed necessary to complete and perform any agreements, contracts, or related documents.

IN WITNESS WHEREOF, I have hereunto subscribed my signature and affixed the seal of the Company this 13th day of January 2025.



PETER M. MACALUSO

Vice President / General Counsel / Secretary

Non-Public Works Bid

AFFIDAVIT

STATE OF Mississippi

PARISH/COUNTY OF Newton

BEFORE ME, the undersigned authority, personally came and appeared: _____

John W McMillan, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized President of Progressive Solutions (Entity), the party who submitted a bid in response to Bid Number 50-00146949, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X there are NO campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B X There are NO debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

John W McMillan
Signature of Affiant

John W McMillan
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME
ON THE 11 DAY OF February, 2025.

Mary Vega
Notary Public

Mary Vega
Printed Name of Notary

100762
Notary/Bar Roll Number

My commission expires 11/27/27.





LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN D V M, COMMISSIONER

Agricultural & Environment Sciences, 5825 Florida Blvd., Suite 3003, Baton Rouge, LA 70806, (225) 925-3796, FAX (225) 925-3760

License No. 00218M

Date: 01/09/2025

PROGRESSIVE SOLUTIONS LLC

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

Louisiana Department of Agriculture & Forestry

Mike Strain DVM, Commissioner

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3003, Baton Rouge, LA 70806

Be it known, that effective Jan 1, 2025 through Dec 31, 2025 having complied with all relevant requirements of the Louisiana Revised Statutes, the entity named below is hereby authorized to engage in the business of **GROUND OWNER OPERATOR**.



PROGRESSIVE SOLUTIONS LLC

805 DECATUR STREET
NEWTON MS 39345

Mike Strain
Commissioner

DISPLAY IN A PROMINENT PLACE

License No. 00218M



State of Louisiana State Licensing Board for Contractors

This is to Certify that:

PROGRESSIVE SOLUTIONS LLC
P. O. Box 1130
Marshall, AR 72650

is duly licensed and entitled to practice the following classifications

SPECIALTY: LANDSCAPING, GRADING AND BEAUTIFICATION



Expiration Date: April 30, 2025

License No: 49970

Witness our hand and seal of the Board dated,
Baton Rouge, LA 1st day of May 2022

Will B. McCP Director

See exhibit Chairman

Andy Duvall Treasurer

This License Is Not Transferrable

LOUISIANA DEPARTMENT OF
AGRICULTURE & FORESTRY

CERTIFICATION CARD

COMMERCIAL APPLICATOR

REYNOLDS L ATKINS III
602 NORTH OAK STREET
VIDALIA LA 71373

003J04

Expiration Date: 12/31/2025



Mike Strain

Mike Strain, DVM COMMISSIONER

Certified Licensed or Registered as
(CAPP) Commercial Applicator

Categories

5A - Aquatic Pest Control
6 - Right-Of-Way & Industrial Pest

Recertify By

11/18/2027
11/18/2027

Signature: _____

LDAF EMERGENCY HOTLINE: 855-452-5323
LA POISON CONTROL CENTER: 800-222-1222

LOUISIANA DEPARTMENT OF
AGRICULTURE & FORESTRY

CERTIFICATION CARD

COMMERCIAL APPLICATOR

JOHN WILL MCMILLAN JR
108 PINWOOD DRIVE
NEWTON MS 39345



Mike Strain

Mike Strain, DVM COMMISSIONER

003CV9

Expiration Date: 12/31/2025

Certified licensed or Registered as
(CAPP) Commercial Applicator

Categories

1 - Agricultural Pest Control
10 - Demonstration & Research
2A - General Forestry
3 - Ornamental & Turf Pest Control
5A - Aquatic Pest Control
5 - Right-Of-Way & Industrial Pest

Recertify By

11/18/2027
11/18/2027
11/18/2027
11/18/2027
11/18/2027
11/18/2027

Signature: _____

LDAP EMERGENCY HOTLINE: 855-452-5323
LA POISON CONTROL CENTER: 800-222-1222

LOUISIANA DEPARTMENT OF
AGRICULTURE & FORESTRY

C E R T I F I C A T I O N C A R D

COMMERCIAL APPLICATOR

CHARLIE S MILLER
805 DECATUR STREET
NATCHEZ MS 39345

003N89

Expiration Date: 12/31/2025



Mike Strain

Mike Strain, DVM COMMISSIONER

**Certified licensed or Registered as
(CAPP) Commercial Applicator**

Categories

**2A - General Forestry
5A - Aquatic Pest Control
6 - Right-Of-Way & Industrial Pest**

Recertify By

**11/18/2027
11/18/2027
11/18/2027**

Signature: _____

LDAF EMERGENCY HOTLINE: 855-452-5323

LA POISON CONTROL CENTER: 800-222-1222



CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)

2/11/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER

Aon Risk Services Central, Inc.
Two Logan Square
100 North 18th Street, 16th floor
Philadelphia, PA 19103

Aon Risk Services Central, Inc.
4 Overlook Point
Lincolnshire, IL 60069

CONTACT

NAME:

PHONE

(A/C, No, Ext): 215-255-2000

FAX
(A/C, No):

E-MAIL

ADDRESS:

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Greenwich Insurance Company

22322

INSURER B: XL Insurance America, Inc.

24554

INSURER C:

INSURER D:

INSURER E:

INSURER F:

INSURED

Progressive Solutions LLC
106 W College St
Marshall, AR 72650

COVERAGES

CERTIFICATE NUMBER: 149877

REVISION NUMBER: 2145150124

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			RGD300136207	8/1/2024	8/1/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> \$10,000 Med Pa			RAD943783707 (AOS) RAD943786807 (VI)	8/1/2024	8/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
B	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/ MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> N	N/A	RWD300135807 (AOS) RWR300135907 (AL, AK, AZ, MN, NE, OK, WI)	8/1/2024	8/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Bid # 50-00146949

Department of Purchasing

Jefferson Parish, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council Parkways Department are listed as additional insured as required by written agreement but only according to policy terms, conditions and exclusions for liability arising from operations performed by or on behalf of the named insured.

CERTIFICATE HOLDER**CANCELLATION**

The Parish of Jefferson, Its Districts, Departments and Agencies under the direction of the Parish President and the Parish Council Parkways Department
1221 Elmwood Park Blvd
Jefferson, LA 70123

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Aon Risk Services Central, Inc.


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Bid Bond in Accordance with Contract Specifications

Be sure to refer to the actual bond documents referenced in the contract specifications for specific terms before completing this form.

PRINCIPAL NAME Progressive Solutions LLC	PRINCIPAL ADDRESS 805 Decatur Street, Newton, MS 39345
SURETY NAME Federal Insurance Company	SURETY ADDRESS 202B Halls Mill Rd, 2nd Floor North PO Box 1650, Whitehouse Station, NJ 08889-1650
OBLIGEE NAME Jefferson Parish	OBLIGEE ADDRESS 200 Derbigny Street, Gretna, LA 70053

Bond Information

BID DATE 02/13/2025	CONTRACT ID 50-00146949	CONTRACT VENDOR ID 226270
PROJECT DESCRIPTION Herbicide on Drainage Canals and Ditches East and West Bank of Jefferson Parish		
AMOUNT OF BID SECURITY 5%	AMOUNT OF BID SECURITY-SPELLED OUT Five Percent of the Amount Bid	
BOND ENTERED AND EXECUTED BY Wayne G. McVaugh		ATTORNEY-IN-FACT SIGNATURE 

Know all men by these presents that Federal Insurance Company, a Corporation duly organized under the laws of the State of Indiana, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.



Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company
Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, **PACIFIC INDEMNITY COMPANY**, a Delaware corporation, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint

Wayne G. McVaugh

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** have each executed and attested these presents and affixed their corporate seals on this **25th** day of **September, 2024**.

Rupert H.D. Swindells

Rupert HD Swindells, Assistant Secretary



STATE OF NEW JERSEY

County of Hunterdon

SS.

On this **25th** day of **September, 2024** before me, a Notary Public of New Jersey, personally came Rupert HD Swindells and Warren Eichhorn, to me known to be Assistant Secretary and Vice President, respectively, of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY**, the companies which executed the foregoing Power of Attorney, and the said Rupert HD Swindells and Warren Eichhorn, being by me duly sworn, severally and each for himself did depose and say that they are Assistant Secretary and Vice President, respectively, of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



Albert Contursi
NOTARY PUBLIC OF NEW JERSEY
No 50202369
Commission Expires August 22, 2027

Albert Contursi
Notary Public

CERTIFICATION

Resolutions adopted by the Boards of Directors of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** on August 30, 2016; **WESTCHESTER FIRE INSURANCE COMPANY** on December 11, 2006; and **ACE AMERICAN INSURANCE COMPANY** on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Rupert HD Swindells, Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
- (ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this **02/11/2025**



Rupert H.D. Swindells
Rupert HD Swindells, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:
Telephone (908) 903-3493 Fax (908) 903-3656 e-mail: surety@chubb.com

