

DATE: 12/06/2023

Page: 6

BID NO.: 50-00143906

**BID FORM**  
Non Public Works

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO X

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF March 1, 2024

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 51804

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: Shermco Industries

ADDRESS: 2080 W. Kenny Dr.

CITY, STATE: Gonzales, LA. ZIP: 70737

TELEPHONE: (225) 202-0389 FAX: ( ) N/A

EMAIL ADDRESS: brandon.hoover@shermco.com

In the event that addenda are issued with this bid, bidders **MUST** acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 328,350.<sup>00</sup>

AUTHORIZED SIGNATURE: [Signature]

Kim Drake-hoy  
Printed Name

TITLE: Chief legal and risk officer

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

**NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.**

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143906

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	1.00	ONLY	Two (2) Year Switchgear Maintenance Contract for the Jefferson Parish Water Department  0010 - MAJOR PREVENTATIVE MAINTENANCE PROGRAM ON EXISTING ELECTRICAL SWITCHGEAR SYSTEMS AT EAST JEFFERSON WATERWORKS, TO BE APPLIED ONLY AT EAST JEFFERSON WATERWORKS, (AS PER SPECIFICATIONS AND THE RELATED SINGLE LINE DIAGRAM).  *** MANDATORY PRE-BID & SITE VISIT ***	\$ 196,000.00	\$ 196,000.00
2	1.00	ONLY	0020 - MAJOR PREVENTATIVE MAINTENANCE PROGRAM ON EXISTING ELECTRICAL SYSTEMS AT WEST JEFFERSON WATERWORKS, TO BE APPLIED ONLY AT WEST JEFFERSON WATERWORKS, (AS PER SPECIFICATIONS AND THE RELATED SINGLE LINE DIAGRAM).	\$ 109,000.00	\$ 109,000.00
3	8.00	ONLY	0030 - INSPECTION OF GROUNDING SYSTEM AT ELEVATED WATER STORAGE TANKS.  EASTBANK 3 WESTBANK 5	\$ 750.00	\$ 6,000.00
4	2.00	ONLY	0035 - INSPECTION OF GROUNDING SYSTEM AT ELEVATED WATER STORAGE TANKS. (FOR GRAND ISLE ONLY)  GRAND ISLE 2	\$ 1,200.00	\$ 2,400.00
5	30.00	EA	0040 - RELATED MANHOLE WORK AND INSPECTIONS AS DESCRIBED IN SUB-PARAGRAPHS NOS. 4.7.8 & 4.7.9	\$ 125.00	\$ 3,750.00
6	40.00	HR	0050 - COST PER ONE (1) MAN-HOUR FOR ENGINEERING SERVICES  (ALL ASSOCIATED COSTS SHALL BE INCLUDED IN THE UNIT PRICE BID)	\$ 120.00	\$ 4,800.00
7	40.00	HR	0060 - COST PER ONE (1) MAN-HOUR FOR TECHNICIAN SERVICES  (ALL ASSOCIATED COSTS SHALL BE INCLUDED IN THE UNIT PRICE BID)	\$ 120.00	\$ 4,800.00
8	40.00	HR	0070 - COST PER ONE (1) MAN-HOUR FOR ELECTRICIAN SERVICES	\$ 40.00	\$ 1,600.00

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143906

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
9	1.00	ONLY	<p>(ALL ASSOCIATED COSTS SHALL BE INCLUDED IN THE UNIT PRICE BID)</p> <p>9999 - PARTS AND MATERIALS</p> <p>THIS IS A NON-BIDABLE ITEM. THIS ITEM IS FOR PARTS NEEDED TO COMPLETE A REPAIR UP TO \$5,000.00 PER JOB, WITH THE APPROVAL FROM THE REQUESTING DEPARTMENT.</p> <p>INVOICES SHALL BE SUBMITTED AT COST ONLY (WITH NO MARKUP)</p>	\$ N/A	\$



01-11-2024

### Bid Bond in Accordance with Contract Specifications

SLA01113790 Shermco Industries, Inc.  
Bond Number Principal Name

Shermco Industries, Inc, 2425 E. Pioneer Drive, Irving, TX, 75061, US

Principal Address

Principal Signature

Jefferson Parish

Owner/Obligee Name

200 Derbigny Street, Gretna, LA, 70053, US

Owner/Obligee Address

#### Bond Information

01-11-2024

Bid Date

Atlantic Specialty Insurance Company

Surety

317320

Contractor Vendor ID Number

50-00143906

Contract ID Number

2 Year Switchgear Maintenance Contract for the Jefferson Parish Water Department. Bid No. 50-00143906

Description of Job

Five Percent of the Amount Bid

Amount of Bid Security

Bid Security Maximum

5%

Bid Security Percentage

Scott D Chapman

Attorney-in-Fact

Bond Entered and Executed By

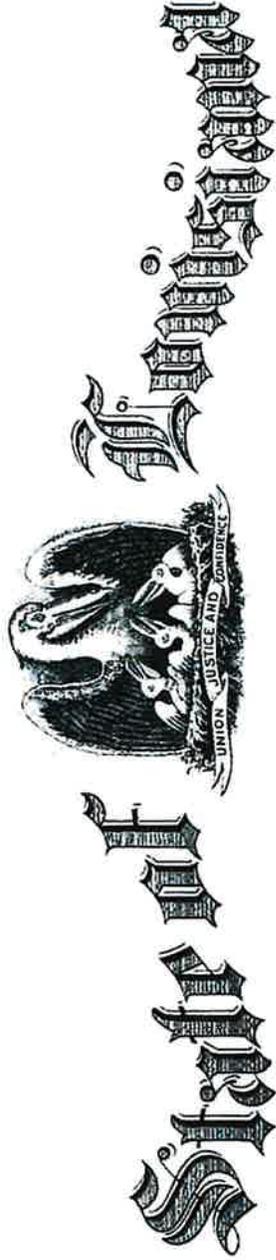
USI Insurance Services LLC

Primary Agency

Attorney-In-Fact Signature

**Know all men by these presents that Atlantic Specialty Insurance Company, a Corporation duly organized under the laws of the State of NY, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of Fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.**





State Licensing Board for Contractors

SHERMCO INDUSTRIES, INC.  
2425 E Pioneer Drive  
Irving, TX 75061

This is to Certify that:

is duly licensed and entitled to practice the following classifications

ELECTRICAL WORK (STATEWIDE)



Witness our hand and seal of the Board dated,  
Baton Rouge, LA 8th day of July 2022

*Will S. May*  
Director

*Lee Madgett*  
Chairman

*Andy Danne*  
Treasurer

Expiration Date: July 7, 2024

License No: 51804

This License Is Not Transferrable

NETA

# CERTIFICATE OF ACCREDITATION

is hereby granted to

**Shermco Industries**  
Gonzales, LA

AS RECOGNIZED BY THE

INTERNATIONAL ELECTRICAL TESTING ASSOCIATION



January 1, 2023 – January 31, 2024

*Ken Bassett*

Ken Bassett  
Membership Chair

INTERNATIONAL ELECTRICAL TESTING ASSOCIATION  
3050 OLD CENTRE ROAD ~ SUITE 101 ~ PORTAGE, MI 49024 ~ WWW.NETAWORLD.ORG

## CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF SHERMCO INDUSTRIES  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF SHERMCO INDUSTRIES, INC. 2  
INCORPORATED, DULY NOTICED AND HELD ON APRIL 26, 2023,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT PHILIP PETROCELLI, BE AND IS HEREBY APPOINTED,  
CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-FACT OF  
THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON BEHALF  
OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS AND  
TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

  
\_\_\_\_\_  
SECRETARY-TREASURER

January 9, 2024  
\_\_\_\_\_

DATE

State of  
Louisiana  
Secretary of  
State



**COMMERCIAL DIVISION**  
**225.925.4704**

Fax Numbers  
225.932.5317 (Admin. Services)  
225.932.5314 (Corporations)  
225.932.5318 (UCC)

Name	Type	City	Status
SHERMCO INDUSTRIES, INC.	Business Corporation (Non-Louisiana)	IRVING	Active

#### Previous Names

**Business:** SHERMCO INDUSTRIES, INC.  
**Charter Number:** 36854242F  
**Registration Date:** 9/25/2008

#### Domicile Address

2425 EAST PIONEER DRIVE  
IRVING, TX 75061

#### Mailing Address

2425 EAST PIONEER DRIVE  
IRVING, TX 75061

#### Principal Business Office

2425 EAST PIONEER DRIVE  
IRVING, TX 75061

#### Registered Office in Louisiana

3867 PLAZA TOWER DR.  
BATON ROUGE, LA 70816

#### Principal Business Establishment in Louisiana

3867 PLAZA TOWER DR  
BATON ROUGE, LA 70816

### Status

**Status:** Active  
**Annual Report Status:** In Good Standing  
**Qualified:** 9/25/2008  
**Last Report Filed:** 8/28/2023  
**Type:** Business Corporation (Non-Louisiana)

### Registered Agent(s)

<b>Agent:</b>	C T CORPORATION SYSTEM
<b>Address 1:</b>	3867 PLAZA TOWER DR.
<b>City, State, Zip:</b>	BATON ROUGE, LA 70816
<b>Appointment Date:</b>	4/16/2021

### Officer(s)

**Additional Officers: No**

**Officer:** KIM DRAKE-LOY  
**Title:** Secretary  
**Address 1:** 2425 E. PIONEER DRIVE  
**City, State, Zip:** IRVING, TX 75061

**Officer:** JOHN BITTNER  
**Title:** Treasurer  
**Address 1:** 2425 E. PIONEER DRIVE  
**City, State, Zip:** IRVING, TX 75061

**Officer:** PHILIP PETROCELLI  
**Title:** President  
**Address 1:** 2425 E. PIONEER DRIVE  
**City, State, Zip:** IRVING, TX 75061

### Amendments on File (5)

Description	Date
Disclosure of Ownership	9/25/2008
Stmnt of Chg or Chg Prin Bus Off	1/28/2011
Stmnt of Chg or Chg Prin Bus Off	3/2/2012
Stmnt of Chg or Chg Prin Bus Off	12/28/2015
Stmnt of Chg or Chg Prin Bus Off	4/16/2021

[Print](#)

**Non-Public Works Bid**

**AFFIDAVIT**

**STATE OF TEXAS** \_\_\_\_\_

**PARISH/COUNTY OF DALLAS** \_\_\_\_\_

BEFORE ME, the undersigned authority, personally came and appeared: Kim Drake-Loy

\_\_\_\_\_ (Affiant) who after being by me duly sworn, deposed and said that

he/she is the fully authorized Chief Legal and Risk Officer of Shermco Industries, Inc. (Entity),

the party who submitted a bid in response to Bid Number 50-00143906, to the Parish of Jefferson.

Affiant further said:

**S .**  
Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B** XXX there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

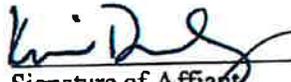
**Choice B** XXX There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

  
Signature of Affiant

Kim Drake-Loy  
Printed Name of Affiant

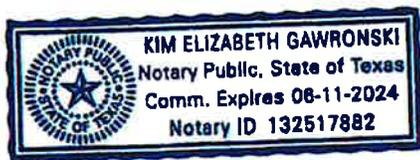
SWORN AND SUBSCRIBED TO BEFORE ME  
ON THE 8th DAY OF January, 2024.

  
Notary Public

Kim Elizabeth Gawronski  
Printed Name of Notary

132517882  
Notary/Bar Roll Number

My commission expires June 11 2024.





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
1/8/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Arthur J. Gallagher Risk Management Services, LLC 11311 McCormick Road Suite 450 Hunt Valley MD 21031	<b>CONTACT NAME:</b> Certificate Administrator <b>PHONE (A/C, No, Ext):</b> 443-798-7393 <b>E-MAIL ADDRESS:</b> BW2.BSD.CERTS@AJG.COM	<b>FAX (A/C, No):</b> 443-798-7290													
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: Crum &amp; Forster Specialty Insurance Co</td> <td>44520</td> </tr> <tr> <td>INSURER B: Twin City Fire Insurance Company</td> <td>29459</td> </tr> <tr> <td>INSURER C: Hartford Fire Insurance Company</td> <td>19682</td> </tr> <tr> <td>INSURER D: Allied World Assurance Co (U.S.) Inc.</td> <td>19489</td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Crum & Forster Specialty Insurance Co	44520	INSURER B: Twin City Fire Insurance Company	29459	INSURER C: Hartford Fire Insurance Company	19682	INSURER D: Allied World Assurance Co (U.S.) Inc.	19489	INSURER E:		INSURER F:
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INSURER F:															

**INSURED** SHERINT-01  
 Shermco Industries, Inc.; Shermco Buyer, Inc.;  
 Shermco Intermediate Holdings, Inc.  
 Shermco Systems Integration, LLC, Sigma Six  
 Solutions, Inc; SI Wind and Motor Services, LLC  
 Irving TX 75061

**COVERAGES** **CERTIFICATE NUMBER:** 1899984596 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:	Y N	EPK143657	5/1/2023	5/1/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 25,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
C	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY	Y N	30CSEQU3811	5/1/2023	5/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A D	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 0	N N	EFX122760 03113141	5/1/2023 5/1/2023	5/1/2024 5/1/2024	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
B	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	5/1/2023	5/1/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Professional Liability		EPK143657	5/1/2023	5/1/2024	Each Wrongful Act \$ 1,000,000 Aggregate \$ 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Professional Liability is claims made coverage

Contractors Pollution - Policy No. EPK143657 - Crum & Forster Specialty Insurance Co - Effective: 5/1/23-5/1/24 - Each Pollution Condition: \$1,000,000 - Aggregate: \$2,000,000

Third Party Pollution/Onsite Cleanup - Policy No. EPK143657 - Crum & Forster Specialty Insurance Co - Effective: 5/1/23-5/1/24 - Each Pollution Condition: \$1,000,000 - Aggregate: \$2,000,000

See Attached...

<b>CERTIFICATE HOLDER</b>  JEFFERSON PARISH PURCHASING DEPARTMENT 200 DERBIGNY ST GENERAL GOVERNMENT BUILDING, SUITE 4400 GRETNA LA 70053	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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**ADDITIONAL REMARKS SCHEDULE**

<b>AGENCY</b> Arthur J. Gallagher Risk Management Services, LLC		<b>NAMED INSURED</b> Shermco Industries, Inc.; Shermco Buyer, Inc.; Shermco Intermediate Holdings, Inc. Shermco Systems Integration, LLC, Sigma Six Solutions, Inc; SI Wind and Motor Services, LLC Irving TX 75061
<b>POLICY NUMBER</b>		
<b>CARRIER</b>	<b>NAIC CODE</b>	<b>EFFECTIVE DATE:</b>

**ADDITIONAL REMARKS**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,**  
**FORM NUMBER:** 25 **FORM TITLE:** CERTIFICATE OF LIABILITY INSURANCE

Installation Floater - XL Specialty Insurance Company - Policy # UM00139754MA23A - 5/1/2023-5/1/2024 - \$1,000,000 Limit  
 Contractor's Equipment - XL Specialty Insurance Company - Policy # UM00139754MA23A - 5/1/2023-5/1/2024 - Borrowed, Leased, or Rented Equipment from Others - \$1,000,000 / \$500,000 Per Item  
 Jefferson Parish Resolution No. 113646  
 JEFFERSON PARISH, ITS DISTRICTS DEPARTMENTS AND AGENCIES UNDER THE DIRECTION OF THE PARISH PRESIDENT AND THE PARISH COUNCIL ARE ADDITIONAL INSURED ON AUTO, AND GENERAL LAIBILITY COVERAGE, IF REQUIRED BY WRITTEN CONTRACT AND SUBJECT TO THE TERMS AND CONDITIONS OF THE POLICY.