

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: JEFFERSON PARISH
ATTN: PURCHASING DEPARTMENT
200 DERBIGNY STREET, SUITE 4400
GRETNA, LA 70053

(Owner to provide name and address of owner)

BID FOR: WAGGAMAN PLAYGROUND
PHASE 2
BID NO. 50-00146503
A/E PROJECT NO. 20-2143A (REVISED PER ADDENDUM NO. 2)

(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he: a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: MEYER ENGINEERS, LTD. and dated: JULY 31, 2024

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) 1, 2

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of:

Sevent Hundred Eighty Seven Thousand 00/100 Dollars (\$ 787,000.00)

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of: N/A Dollars (\$)

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of: N/A Dollars (\$)

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of: N/A Dollars (\$)

NAME OF BIDDER: Grow Environmental + Construction, LLC

ADDRESS OF BIDDER: PO Box 805 Harvey, LA 70059

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 60059

NAME OF AUTHORIZED SIGNATORY OF BIDDER: JOY GROS

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: Manager Member

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: [Signature]

DATE: 11/21/24

THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** A CORPORATE RESOLUTION OR WRITTEN EVIDENCE of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218(A) attached to and made a part of this bid.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM**

TO: JEFFERSON PARISH
ATTN: PURCHASING DEPARTMENT
200 DERBIGNY STREET, SUITE 4400
GRETNA, LA 70053

(Owner to provide name and address of owner)

BID FOR: WAGGAMAN PLAYGROUND
PHASE 2

BID NO. 50-00146503

A/E PROJECT NO. 20-2143A (REVISED PER ADDENDUM NO. 2)

(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| | | | | |
|---|-----------|------------------|----------------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ CLEARING AND GRUBBING | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 201-01-00100 | 1 | LPSM | 4,785. ⁰⁰ | 4,785. ⁰⁰ |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ EXCAVATION AND EMBANKMENT | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 203-05-00100 | 1 | LPSM | 4,500. ⁰⁰ | 4,500. ⁰⁰ |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ TEMPORARY EROSION CONTROL | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 204-08-00100 | 1 | LPSM | 3,100. ⁰⁰ | 3,100. ⁰⁰ |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ CHAIN LINK FENCE (6-FOOT HEIGHT) | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 705-06-00300 | 10 | LF | 50. ⁰⁰ | 500. ⁰⁰ |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ 3-FOOT SINGLE GATE FOR CHAIN LINK FENCE (6-FOOT HEIGHT) | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 705-07-01040 | 1 | EA | 1,000. ⁰⁰ | 1,000. ⁰⁰ |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ CONCRETE SIDEWALK (4" THICK) (WITH MESH) | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 706-01-00100 | 305 | SQYD | 60. ⁰⁰ | 18,300. ⁰⁰ |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ CONCRETE STRUCTURAL SLAB (5") (WITH REINFORCEMENT) | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 706-02 | 600 | SQYD | 100. ⁰⁰ | 60,000. ⁰⁰ |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ BOLLARD | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 707-06-00100 | 18 | EACH | 500. ⁰⁰ | 9,000. ⁰⁰ |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ SLAB SODDING (419 BERMUDA GRASS) | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 714-01 | 480 | SQYD | 13. ⁰⁰ | 6,240. ⁰⁰ |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ TOPSOIL (VEHICLE MEASUREMENT) | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 715-01-00100 | 30 | CUYD | 120. ⁰⁰ | 3,600. ⁰⁰ |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ SEEDING | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 717-01-00100 | 10 | LB | 275. ⁰⁰ | 2,750. ⁰⁰ |

Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM**

TO: JEFFERSON PARISH
ATTN: PURCHASING DEPARTMENT
200 DERBIGNY STREET, SUITE 4400
GRETNA, LA 70053

(Owner to provide name and address of owner)

BID FOR: WAGGAMAN PLAYGROUND
PHASE 2

BID NO. 50-00146503

A/E PROJECT NO. 20-2143A (REVISED PER ADDENDUM NO. 2)

(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| | | | | |
|--|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ FERTILIZER | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 718-01-00100 | 100 | LB | 10 | 1,000.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ CLASS "A" SWEET BAY MAGNOLIA (2.5" CAL., 12" MIN. HT.) | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 719-01 | 2 | EACH | 1,100.00 | 2,200.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ GRANULAR MATERIAL | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 723-01-00100 | 135 | CUYD | 50.00 | 6,750.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ MOBILIZATION | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 727-01-00100 | 1 | LPSM | 60,000.00 | 60,000.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ CONSTRUCTION LAYOUT | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 740-01-00100 | 1 | LPSM | 5,000.00 | 5,000.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ ELECTRICAL SYSTEMS | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 822-09-00100 | 1 | LPSM | 200,000.00 | 200,000.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ ELECTRICAL SYSTEMS (FOR PAVILION) | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 822-09-00103 | 2 | EACH | 7,800.00 | 15,600.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ 1" CONDUIT FOR FUTURE SECURITY SYSTEM | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 822-23-00001 | 1000 | LF | 2.70 | 2,700.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ HOSE BIBB | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| W-01 | 2 | EACH | 1,250 | 2,500.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ WATER MAIN (2") (HDPE) (DR-11) | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| W-302 | 510 | LF | 40.00 | 20,400.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ FITNESS STATION | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| S-002 | 1 | LPSM | 100,000.00 | 100,000.00 |

Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM**

TO: JEFFERSON PARISH
ATTN: PURCHASING DEPARTMENT
 200 DERBIGNY STREET, SUITE 4400
 GRETNA, LA 70053

(Owner to provide name and address of owner)

**BID FOR: WAGGAMAN PLAYGROUND
 PHASE 2**

BID NO. 50-00146503

A/E PROJECT NO. 20-2143A (REVISED PER ADDENDUM NO. 2)

(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| | | | | |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# BENCHES (6') | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-003 | 2 | EACH | 2,500.00 | 5,000.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TRASH RECEPTACLES (32 GALLON) | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-004 | 3 | EACH | 2,400.00 | 7,200.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# PAVILION (40' X 20') (INCLUDING PILING) | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-005 | 2 | EACH | 85,000 | 170,000.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ADA PICNIC TABLE (8') | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-006A | 4 | EACH | 1,500.00 | 6,000.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# PICNIC TABLE (6') | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-006B | 4 | EACH | 1,500.00 | 6,000.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# BBQ PIT | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-007 | 3 | EACH | 700.00 | 2,100.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# VOLLEYBALL COURT EDGE GUARD | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-008 | 350 | LF | 12.00 | 4,200.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TRENCH DRAINS | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-009 | 1 | EACH | 2,000.00 | 2,000.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SAFETY SURFACING (POUR IN PLACE) (FITNESS) (THICKNESS VARIES) | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-010 | 295 | SQYD | 185.00 | 54,575.00 |
| DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | | |
| DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | | |

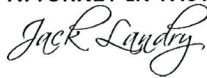
**Wording for "DESCRIPTION" is to be provided by the Owner.
 All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.**

Bid Bond in Accordance with Contract Specifications

Be sure to refer to the actual bond documents referenced in the contract specifications for specific terms before completing this form.

| | |
|---|---|
| PRINCIPAL NAME Grow Environmental & Construction, LLC | PRINCIPAL ADDRESS 2705 N Concord Rd, Belle Chasse, LA 70037 |
| SURETY NAME U.S. Specialty Insurance Company | SURETY ADDRESS 801 South Figueroa Street Suite 700, Los Angeles, CA 90017 |
| OBLIGEE NAME Jefferson Parish | OBLIGEE ADDRESS 200 Derbigny Street, Gretna, LA 70053 |

Bond Information

| | | |
|--|--|-------------------------------------|
| BID DATE 11/21/2024 | CONTRACT ID 50-00146503 | CONTRACT VENDOR ID 282991 |
| PROJECT DESCRIPTION 50-00146503 Waggaman Playground Phase 2, 516 Dandelion Dr., Westwego, LA 70094 | | |
| AMOUNT OF BID SECURITY 5% | AMOUNT OF BID SECURITY-SPELLED OUT Five Percent of the Total Amount Bid | |
| BOND ENTERED AND EXECUTED BY Jack Landry | ATTORNEY-IN-FACT SIGNATURE  | |

Know all men by these presents that U.S. Specialty Insurance Company, a Corporation duly organized under the laws of the State of Texas, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.





TOKIO MARINE
HCC

POWER OF ATTORNEY
AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint: Jack Landry

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver on its behalf:

Surety Bond Number: SLA1121103588 Amount of Bond: Per Bond Form Specifications
Principal: Grow Environmental & Construction, LLC
Obligee: Jefferson Parish

This Power of Attorney shall expire without further action on April 23rd, 2026. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

"Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 18th day of April, 2022.

AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

State of California
County of Los Angeles SS:



By: [Signature]
Daniel P. Aguilar, Vice President

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On this 18th day of April, 2022 before me, Sonia O. Carrejo, a notary public, personally appeared Dan P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Signature]

(seal)



I, Kio Lo, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 11/21/2024.

Corporate Seals



[Signature]
Kio Lo, Assistant Secretary



Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF Jefferson

BEFORE ME, the undersigned authority, personally came and appeared: Joy Gros
_____, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized Manager Member of Grow Environmental + Construction (Entity),
the party who submitted a bid in response to Bid Number 5000146503 to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

Choice B X There are NO debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

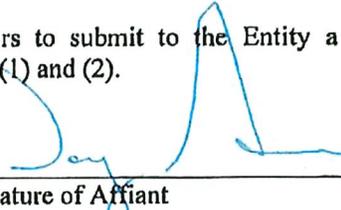
- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

[The remainder of this page is intentionally left blank.]

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).



Signature of Affiant

Joy Gros

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME
ON THE 21 DAY OF November, 2024.

Vicky L. Pollard

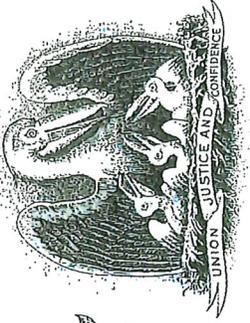
Notary Public

VICKY L. POLLARD

ATTORNEY NOTARY
LBN 24606
STATE OF LOUISIANA
LIFETIME COMMISSION
Notary/Bar Roll Number

My commission expires _____.

State of Louisiana



State Licensing Board for Contractors

Grow Environmental & Construction LLC
Po Box 805
Harvey, LA 70059

This is to Certify that:

is duly licensed and entitled to practice the following classifications

ASBESTOS REMOVAL AND ABATEMENT; BUILDING CONSTRUCTION; LEAD BASED PAINT ABATEMENT
AND REMOVAL; LIMITED SPECIALTY SERVICES; RIGGING, HOUSE MOVING, WRECKING AND
DISMANTLING



Witness our hand and seal of the Board dated,
Baton Rouge, LA 12th day of July 2024



Director



Chairman



Treasurer

Expiration Date: May 15, 2027

License No: 60059

This License Is Not Transferrable

CORPORATE/LIMITED LIABILITY COMPANY RESOLUTION
OF
GROW ENVIRONMENTAL & CONSTRUCTIONS, LLC F/K/A
LLJ ENVIRONMENTAL CONSTRUCTION, L.L.C.

Marrero, Louisiana

Date: July 12, 2024

The undersigned, being the sole member and manager of Grow Environmental & Construction, LLC f/k/a LLJ Environmental Construction, L.L.C., a Louisiana limited liability company organized under the laws of the State of Louisiana, this date, do hereby adopt the following Resolution by unanimous written consent:

RESOLVED, that LLJ Environmental Construction, L.L.C has changed its name to Grow Environmental & Construction, LLC;

FURTHER RESOLVED, that Joy Gros owns 100% membership interest in Grow Environmental & Construction, LLC;

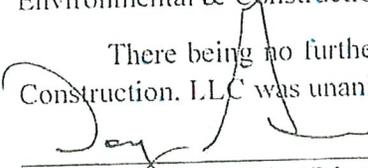
FURTHER RESOLVED, that Joy Gros remains the sole manager of the Company.

FURTHER RESOLVED, that Jason Matherne is the only authorized representative of Grow Environmental & Construction, LLC: for purposes of submitting and signing bids in accordance with Louisiana Revised Statute 38:2212.

FURTHER RESOLVED, that this Resolution, passed by unanimous written consent, shall be posted on the books and records of Grow Environmental & Construction, LLC.: shall supersede and replace all prior Resolutions, but shall not diminish nor detract from the prior authority granted to Joy Gros by virtue of prior Resolutions, which authority and all prior acts and actions taken are hereby ratified and remain in full force and effect.

IT WAS FURTHER RESOLVED, that this Company Resolution, executed and passed this day shall remain in full force and effect from this date forward until replaced or superseded by another Resolution, and shall be executed in multiple counterparts, each of which shall be deemed by Grow Environmental & Construction, LLC to act as an original. to convey and document to all persons, companies, authorities, and public entities the full authority of Joy Gros and Jason Matherne to act on behalf of Grow Environmental & Construction, LLC in all respects listed above. A duplicate original, true copy, or photo copy of this Resolution shall act to grant Joy Gros and Jason Matherne all of the powers and authorities granted by this Resolution and shall carry the same authority as the original Resolution filed in the books and records of Grow Environmental & Construction, LLC.

There being no further business to be conducted, the meeting of Grow Environmental & Construction, LLC was unanimously declared adjourned.


Joy Gros, Sole Member/Manager


NOTARY PUBLIC





ADDITIONAL REMARKS SCHEDULE

| | | | |
|--|-----------|--|--|
| AGENCY Insurance Underwriters, Ltd. | | NAMED INSURED Grow Environmental & Construction, LLC P.O. Box 805 Harvey LA 70059 | |
| POLICY NUMBER | | EFFECTIVE DATE: | |
| CARRIER | NAIC CODE | | |

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

Workers Compensation policy:
 Waiver of Subrogation wording provided per form WC 00 03 13.

Umbrella Policy:
 Follows Form on underlying General Liability, Pollution Liability, Professional Liability & Workers Compensation policies.