

**SECTION 00300**

TO: CITY OF MANDEVILLE  
MANDEVILLE, LA

**BID FOR:** RAPATEL STREET WATER TOWER  
MANDEVILLE, LA  
A/E PROJECT NO. 712-36

(Owner to provide name and address of owner)

(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Richard C. Lambert Consultants, LLC and Principal Engineering, Inc. and dated: February 21, 2014.

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) 1 \_\_\_\_\_

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

two million eight hundred fifty-three  
thousand nine hundred forty-four

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Dollars (\$) \$2,853,944.00

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** (~~Owner to provide description of alternate and state whether add or deduct~~) for the lump sum of:

Dollars (\$ \_\_\_\_\_)

~~Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:~~

Dollars (\$ )

~~Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:~~

Dollars (\$ )

**NAME OF BIDDER:** Caldwell Tanks, Inc.

**ADDRESS OF BIDDER:** 4000 Tower Road  
Louisville, KY 40219

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 10713

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** Kenneth Eichenberger

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** Regional Sales Manager

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:**

**DATE:** April 9, 2014

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

**\*\* If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(A)(1)(c) or RS 38:2212(O) .**

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** CITY OF MANDEVILLE  
MANDEVILLE, LA

*(Owner to provide name and address of owner)*

**BID FOR:** RAPATEL STREET WATER TOWER  
MANDEVILLE, LA  
A/E PROJECT NO. 712-36

*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	CLEARING AND GRUBBING		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
201-01-00100	1	LUMP SUM	15,000.00	15,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	REMOVAL OF STRUCTURES AND OBSTRUCTIONS		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
202-01-00100	1	LUMP SUM	6,000.00	6,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	REMOVAL OF CONCRETE WALKS AND DRIVES		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
202-02-06100	60	SQUARE YARD	11.00	660.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	REMOVAL OF SURFACING AND STABILIZED BASE (ASPHALT)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
202-02-38500	371	SQUARE YARD	15.00	5,565.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	RELOCATION OF MAILBOX AND SUPPORT		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
202-03-40000	4	EACH	180.00	720.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	EXCAVATION AND EMBANKMENT		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
203-05-00100	1	LUMP SUM	90,000.00	90,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	SUBGRADE LAYER (12" THICK)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
305-01-04000	22	SQUARE YARD	30.00	660.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	CLASS II BASE COURSE (8" THICK)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
302-02-03000	420	SQUARE YARD	40.00	16,800.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	AGGREGATE SURFACE COURSE (6" THICK)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
401-01-00100	2,735	SQUARE YARD	22.00	60,170.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TRAFFIC MAINTENANCE AGGREGATE (VEHICULAR MEASUREMENT)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
402-01-00100	100	CUBIC YARD	49.00	4,900.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ASPHALTIC CONCRETE (2" THICK)(WEARING COURSE)(TYPE 3)(AC-30)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
501-01-00200	363	SQUARE YARD	28.00	10,164.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ASPHALTIC CONCRETE (4" THICK)(BINDER COURSE)(TYPE 3)(AC-30)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
501-01-00201	363	SQUARE YARD	45.00	16,335.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# PORTLAND CEMENT CONCRETE PAVEMENT (8" THICK)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
601-01-00100	17.8	SQUARE YARD	120.00	2,136.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CORRUGATED METAL PIPE (15" BCCSP)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
701-05-01020	184	LINEAR FEET	52.00	9,568.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CORRUGATED METAL PIPE (18" BCCSP)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
701-05-01040	104	LINEAR FEET	60.00	6,240.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CORRUGATED METAL PIPE (24" BCCSP)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
702-05-01060	50	LINEAR FEET	74.00	3,700.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CATCH BASINS (CB-01)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
702-03-00100	3	EACH	2,560.00	7,680.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# DOUBLE SWINGING DRIVEWAY GATES			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
705-05-00100	1	DBGT.	1,500.00	1,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CHAIN LINK FENCE (7' HEIGHT, INCLUDING BARBED WIRE)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
705-06-00400	452	LINEAR FEET	20.00	9,040.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONCRETE DRIVE (6" THICK WITH WWF REINFORCEMENT)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
706-02-00200	58	SQUARE YARD	79.00	4,582.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TEMPORARY SIGNS AND BARRICADES			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
713-01-00100	1	LUMP SUM	10,000.00	10,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SLAB SODDING			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
714-01-00500	2,035	SQUARE YARD	6.00	12,210.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# MOBILIZATION			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
727-01-00100	1	LUMP SUM	100,000.00	100,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# PLASTIC PAVEMENT STRIPING (4" WIDTH)(THERMOPLASTIC 90 MIL)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
732-01-0100	97	LINEAR FEET	38.00	3,686.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# PLASTIC PAVEMENT STRIPING (12" WIDTH)(THERMOPLASTIC 90 MIL)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
732-01-01060	11	LINEAR FEET	130	1,430

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONSTRUCTION LAYOUT			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
740-01-00100	1	LUMP SUM	10,000.00	10,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# WATER MAIN (16" C-905 PVC)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
741-01-01100	1,133	LINEAR FEET	105	118,965

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# GATE VALVE (8")			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
741-02-00400	2	EACH	1,500.00	3,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# GATE VALVE (16")			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
741-02-00800	3	EACH	7,900.00	23,700

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# WATER SERVICE LINE			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
741-05-01040	24	LINEAR FEET	12	288.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ADJUSTING WATER VALVE BOX			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
741-11-00100	2	EACH	125.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ADJUSTING SANITARY SEWER HOUSE CONNECTIONS			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
742-02-00100	3	EACH	350.00	1,050.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ADJUSTING SANITARY SEWER SERVICE LINES			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
742-03-00100	24	LINEAR FEET	30	720.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SAWCUTTING ASPHALTIC CONCRETE PAVEMENT (FULL DEPTH)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
NS-500-00340	4,152	INCHES-FEET	1.00	4,152.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SAWCUTTING PORTLAND CEMENT CONCRETE PAVEMENT (FULL DEPTH)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
NS-600-00220	330	INCHES-FEET	1.20	396.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# FIREC HYDRANT LEAD REPLACEMENT			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
NS-001	2	EACH	1,150	2,300.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# UNSUITABLE SUBGRADE REPLACEMENT (NET SECTION)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
NS-002	100	CUBIC YARD	42	4,200.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVE AND REPLACE DRAIN INLET			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
NS-003	1	EACH	1,500.00	1,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# OFFSET 8" PVC WATER LINE AT DUPRE STREET			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
NS-004	1	EACH	5,600.00	5,600.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# 750,000-GALLON PEDESHERE WATER TOWER			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
NS-005	1	LUMP SUM	2,034,077.00	2,034,077.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONTROL BUILDING			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
NS-006	1	LUMP SUM	150,000.00	150,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# RESERVOIR MANAGEMENT SYSTEM			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
NS-007	1	LUMP SUM	50,000.00	50,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONTROL VALVE SYSTEM			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
NS-008	1	LUMP SUM	\$45,000.00	45,000.00

Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner

## POWER OF ATTORNEY

**KNOW ALL MEN BY THESE PRESENTS**, that **CALDWELL TANKS, INC.**, Louisville, Kentucky, a Kentucky Corporation, has constituted and appointed, and does constitute and appoint the persons named below as its true and lawful Attorneys-in-Fact, to execute proposals for the sale of materials or the construction of work, to make contracts for same, and execute Surety Bonds to be used in connection therewith:

TERRY W. CURRENS  
C.R. SPANGLER, III  
KENNETH EICHENBERGER  
KEVIN J. GALLAGHER  
WALTER F. KEY  
PATRICK A. SMITH  
WILLIAM A. STETZLER  
JEFFERY D. HILDEBRANDT

JOHN E. KRAFT  
K. RYAN HARVEY  
ANDREW M. ODORZYNSKI  
DAVID G. CULL  
JAMES M. BRADEN  
TIMOTHY C. WEATHERS  
CLINT MATTINGLY

This appointment is made in accordance with Article V, Section 1 of the By-Laws of the Corporation as amended January 16, 1986, and still in full force and effect.

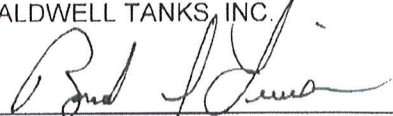
**IN WITNESS WHEREOF**, **CALDWELL TANKS, INC.** has caused these presents to be signed by its President, and its corporate seal to be thereunto affixed and duly attested by its Secretary this 7<sup>th</sup> day of January, 2014.

ATTEST:

(SEAL) \_\_\_\_\_

STATE OF KENTUCKY     )  
                                      ) SS:  
COUNTY OF JEFFERSON )

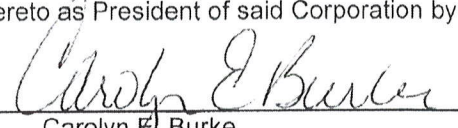
CALDWELL TANKS, INC.

BY:   
Bernard S. Fineman  
President

On this 7<sup>th</sup> day of January, 2014, before me personally appeared Bernard S. Fineman, President of CALDWELL TANKS, INC., who being duly sworn, said he resides in the state of Kentucky; that he is President of CALDWELL TANKS, INC., the Corporation described in and which executed the foregoing instrument; that he knows the Corporate seal; that it was so affixed by order of the Board of Directors of said Corporation; and that he signed his name thereto as President of said Corporation by like authority.

(SEAL) \_\_\_\_\_

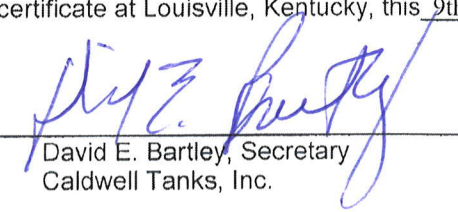
STATE OF KENTUCKY     )  
                                      ) SS:  
COUNTY OF JEFFERSON )

BY:   
Carolyn E. Burke  
Notary Public, State at Large  
MY COMMISSION EXPIRES 9/25/2015

I, David E. Bartley, Secretary of CALDWELL TANKS, INC. do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by CALDWELL TANKS, INC., which is still in full force and effect.

IN WITNESS WHEREOF, I have signed this certificate at Louisville, Kentucky, this 9<sup>th</sup> day of April, 2014

(SEAL) \_\_\_\_\_

BY:   
David E. Bartley, Secretary  
Caldwell Tanks, Inc.



**SECTION 00480  
AFFIDAVITS**

**NON-COLLUSION AFFIDAVIT**

STATE OF KENTUCKY  
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY CAME AND APPEARED  
Kenneth Eichenberger, WHO AFTER BEING BY ME DULY  
SWORN, DEPOSED AND SAID THAT HE IS THE FULLY AUTHORIZED Regional Sales Manager  
OF Caldwell Tanks, Inc. (HEREIN AFTER REFERRED TO AS BIDDER) THE  
PARTY WHO SUBMITTED A BID FOR Rapatel Street Water Tower,  
BID NO. A/E Project No. 712-36  
AND SAID AFFIANT FURTHER SAID:

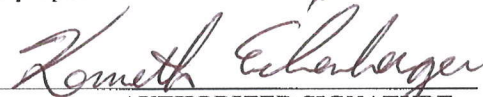
1) That bidder employed no person, corporation, firm, association or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the bidder whose services in connection with the construction of the public building or project or in securing the public contract were in the regular course of their duties for bidder; and

2) That no part of the contract price received by bidder was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the bidder whose services in connection with the construction of the public building or project were in the regular course of their duties for bidder.

3) Said bid is genuine and the bidder has not colluded, conspired or agreed directly or indirectly with any other bidder to offer a sham or collusive bid.

4) Said bidder has not in any manner, directly or indirectly, agreed with any other person to fix the bid price of affiant or any other bidder, or to fix any overhead, profit or cost element of said bid price, or that of any other bidder, or to induce any other person to refrain from bidding.

5) Said bidder is not intended to secure an unfair advantage of benefit from the City of Mandeville or in favor of any person interested in the proposed contract.

  
**AUTHORIZED SIGNATURE**

Kenneth Eichenberger, Regional Sales Manager

**SWORN TO AND SUBSCRIBED**

**BEFORE ME THIS** 9th

**DAY OF** April, 2014

  
Carolyn E. Burke, State At Large, KY  
**NOTARY PUBLIC**

My Commission Expires: 9/25/2015

# NON-CONVICTION AFFIDAVIT

STATE OF KENTUCKY

COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY CAME AND APPEARED Kenneth Eichenberger, WHO AFTER BEING BY ME DULY SWORN, DEPOSED AND SAID THAT HE IS THE FULLY AUTHORISED Regional Sales Manager OF Caldwell Tanks, Inc. (HEREIN AFTER REFERRED TO AS BIDDER) THE PARTY WHO SUBMITTED A BID FOR Rapatel Street Water Tower, BID NO. A/E Project No.: 712-36 AND SAID AFFIANT FURTHER SAID:

He/she personally has not been convicted of, nor has he/she entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the bidding entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below.

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118).
- (b) Corrupt influencing (R.S. 14:120).
- (c) Extortion (R.S. 14:66).
- (d) Money laundering (R.S. 14:230).

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67).
- (b) Identity Theft (R.S. 14:67.16).
- (c) Theft of a business record (R.S. 14:67.20).
- (d) False accounting (R.S. 14:70).
- (e) Issuing worthless checks (R.S. 14:71).
- (f) Bank fraud (R.S. 14:71.1).
- (g) Forgery (R.S. 14:72).
- (h) Contractors; misapplication of payments (R.S. 14:202).
- (i) Malfeasance in office (R.S. 14:134).

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.



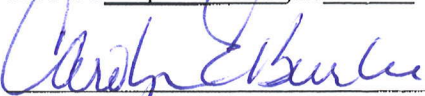
**AUTHORIZED SIGNATURE**

Kenneth Eichenberger, Regional Sales Manager

**SWORN TO AND SUBSCRIBED**

**BEFORE ME THIS** 9th

**DAY OF** April, 20 14



**NOTARY PUBLIC**

Carolyn E. Burke, State At Large, KY

My Commission Expires: 9/25/2015

00480-2



# **CODE OF CONDUCT**

## **A. POLICY STATEMENT.**

The citizens of the City of Mandeville rightfully expect elected municipal officials, unclassified employees and appointed personnel to adhere to the highest standards of professional and ethical conduct in the performance of their duties and responsibilities. The City of Mandeville Personnel Policies and Police Standard Operating Procedures Manual specifies the conduct of the classified civil service employee so that this code does not apply to this class of city employees. This code applies to the following persons:

1. Elected municipal officials of the City of Mandeville.  
Unclassified employees of the City of Mandeville.
3. Persons appointed or elected to the various boards and commissions of the City of Mandeville.
4. Contractors as described in Section D of this code. Contractors are not obligated to participate in the training requirements of this code but will be required to demonstrate that they are familiar with this code and the Louisiana State Code of Ethics.

While this document in and of itself is not punitive in nature, it complements the existing laws incorporated in the Louisiana State Code of Ethics and other existing policies that cover persons employed by the City of Mandeville. All elected municipal officials, unclassified employees and appointed personnel of the city in whatever capacity should know that infractions of this Code of Conduct may also be violations prohibited by state ethical rules and regulations which do carry punitive provisions.

Every person covered by this Code has a unique position of trust in the community and, therefore, assumes a special responsibility to act with the highest standards of honesty, fidelity and fairness. Said persons should conduct themselves in a manner that merits public trust and confidence.

## **B. PURPOSE OF THIS POLICY.**

Section 7-02 of the City Charter for the City of Mandeville provides that "All officers and employees of the city government shall comply with the provisions of the Louisiana State Code of Ethics pertaining to local government." The purpose of the Code of Conduct is to complement the Code of Ethics with a code that requires conduct over and above the strict adherence to the letter of the general law and the Louisiana State Ethics Code. To establish a set of guidelines for the behavior of the persons covered by this code which will enhance the effectiveness of city government while maintaining the high standards of quality and professionalism necessary for the city to successfully project the best image possible.

### **C. CITY OF MANDEVILLE CODE OF CONDUCT FOR ELECTED, UNCLASSIFIED EMPLOYEES AND APPOINTED PERSONNEL.**

All persons in each category as defined by the above title shall sign a copy of this Code of Conduct thereby acknowledging that they have received a copy and understand that it is therefore their responsibility to comply with this Code of Conduct and any revisions to it as follows:

1. Adhere to the principle that all activities undertaken by persons covered by this code shall be in the best interests of the citizens of the city and with the goal of perfection of city government. That no personal gain or benefit, except for compensation and benefits accompanying applicable personnel, should be accepted.
2. Accept the responsibility that any improper conduct can reflect negatively on the public image of the city and bring embarrassment and discontent to the citizens of the city. It is the intent of this Code of Conduct to make the persons covered by this code aware, through training, of the existing laws and city rules and regulations of employment that are designed to respond to any improper conduct in whatever context.
3. Participate in a comprehensive training program regarding the Louisiana State Code of Ethics and this Code of Conduct for all levels of personnel defined by this Code of Conduct except Contractors. This training shall include, but not be limited to, ongoing small and large group training sessions highlighting general rules of conduct and specific rules of conduct pertaining to elected municipal officials, unclassified employees or appointed personnel. This training shall amplify what personnel can or cannot do in complying with the Louisiana State Code of Ethics and this Code of Conduct. It shall also identify and help personnel recognize potential conflicts of interest and provide mechanisms for alerting the proper officials of such potential conflicts. Each person covered by this code, except Contractors, shall be required to participate in at least two hours of training per calendar year. These hours shall be certified to the Personnel Director and be a part of the person's record.
4. Always be in full compliance with all applicable federal, state and local laws and regulations.
5. Direct all requests for documents under the Public Records law to the City Attorney for response. All requests for documents under the Public Records law shall be in writing.
6. Respect the confidentiality of information concerning the City, City personnel or proceedings of the City.

### **D. CONTRACTORS.**

Any individual or business entity that enters into a contract with the City of Mandeville shall be subject to this code and be referred to herein as a "Contractor". Every Contractor shall be mindful of the principles of law relating to the Code of Governmental Ethics of the State of Louisiana. The Contractor shall not make or authorize any payment or give anything of value directly or indirectly to an official of this government for the purpose of influencing an act or decision of official capacity or for assisting in obtaining or retaining business for or with, or for direction of business to any person. Likewise, the Contractor will not make or authorize any payment to anyone for the purpose of influencing any official

act or decision, or inducing such entity or person to use any influence with this government to assist anyone in obtaining or retaining business for or with, or directing business to, any person. Any breach or violation of this clause by the Contractor shall be considered a substantial and material breach of its contract with the City of Mandeville.

That all Contractors shall sign an affidavit in the form attached hereto as Attachment A as a condition of their contract with the City of Mandeville.

#### **E. COMPLAINTS.**

All complaints shall be in writing and signed by the person making the complaint. There shall be no "anonymous complaints". Any person wishing to file a complaint regarding any person covered by this code shall send the complaint to the City Attorney's Office where a log will be kept of such complaints. A copy of any complaint regarding any person covered by this code shall be sent to the person complained of within three days of the receipt of the complaint. The person complained of shall have five days to respond in writing to the complaint and his or her response shall be part of the complaint record. If such complaint alleges ethical violations, then the City Attorney shall recommend to the person making the complaint that he or she forward a copy of the complaint to the Louisiana Board of Ethics for further action.

Any person who wishes to make a complaint to the Louisiana Board of Ethics may do so by sending the complaint to: Louisiana Ethics Administration Program, P.O. Box 4368, Baton Rouge, LA, 70821 or call the Board office at (225) 219-5600.

ATTACHMENT "A"  
CODE OF CONDUCT AFFIDAVIT

STATE OF KENTUCKY  
COUNTY OF JEFFERSON

AFFIDAVIT

BEFORE ME, the undersigned Notary Public personally came and appeared: Kenneth Eichenberger;  
if a corporation, LLC, or partnership, then the affidavit may be signed by corporate officer, member or partner stating that  
the subject organization is aware of the Code of Governmental Ethics.

Who, after first being duly sworn did depose and say he/~~she~~ is the <sup>Regional Sales Manager</sup>~~president, corporate officer,~~ or designee of  
Caldwell Tanks, Inc. and that he/~~she~~ is familiar with the Code of Governmental Ethics contained in  
Louisiana Revised Statutes at Title 42, Chapter 15 and is familiar with and has a copy of the Code of Conduct for the City  
of Mandeville, and

That, Caldwell Tanks, Inc. will conform to the provisions in the Code of Environmental Ethics and the  
Code of Conduct as a condition of any contract between the company and the City of Mandeville, Louisiana, and

That, the provisions of the Code of Governmental Ethics and the Code of Conduct shall apply to any subcontract that the  
contractor has with any other entity in the performance of its contract with the City of Mandeville, Louisiana and there  
shall be a statement in every subcontract to that effect.

WITNESSES:

CONTRACTOR: Caldwell Tanks, Inc.

By:

Kenneth Eichenberger  
Kenneth Eichenberger, Regional Sales Manager

David E. Bartley  
David E. Bartley, Secretary

Sworn to and subscribed before me this 9th day of April, 2014.

Carolyn E. Burke  
Carolyn E. Burke, State At Large, KY

**\*\*END OF SECTION\*\***

My Commission Expires: 9/25/2015  
00480-6

## C O R P O R A T E   R E S O L U T I O N

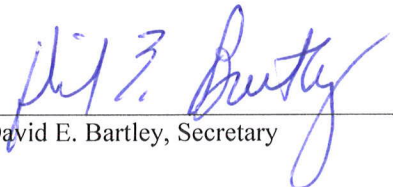
**CALDWELL TANKS, INC.** (the "Corporation"), unanimously adopts the following resolution:

**BE IT RESOLVED** by the Board of Directors of Caldwell Tanks, Inc. in a meeting duly assembled, that Kenneth Eichenberger, as Regional Sales Manager of the Corporation, is authorized, empowered, and directed for and on behalf of the Corporation to negotiate for and sign any and all bid proposals and/or contract which this Corporation might enter into for the furnishing of services for Corporation under such terms, conditions, and stipulations, and for such consideration as he might deem to the best interest of the Corporation.

\* \* \* \* \*

I, David E. Bartley, Secretary of Caldwell Tanks, Inc., do hereby certify that the above and foregoing is a true and correct copy of a Resolution adopted at a meeting of the Board of Directors of said Corporation held on the 7<sup>th</sup> day of January, 2014, at which meeting a quorum was present and voted and that said Resolution has been spread upon the minute book of said Corporation, and same is now in full force and effect.

**WITNESS MY SIGNATURE** this 9<sup>th</sup> day of April, 2014, at Louisville, Kentucky.

  
\_\_\_\_\_  
David E. Bartley, Secretary



SECTION 00410

**BID BOND**

**RAPATEL STREET WATER TOWER**

Date: April 9, 2014

KNOW ALL MEN BY THESE PRESENTS:

That Caldwell Tanks, Inc. of Louisville, KY, as Principal, and Great American Insurance Company, as Surety, are held and firmly bound unto the City of Mandeville, LA (Obligee), in the full and just sum of 5% of the price bid, lawful money of the United States, for payment of which sum, well and truly be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

Surety represents that it is listed on the current U. S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in this instrument or that it is a Louisiana domiciled insurance company with at least an A - rating in the latest printing of the A. M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the Bond amount may not exceed ten percent of policyholders' surplus as shown in the latest A. M. Best's Key Rating Guide.

Surety further represents that it is licensed to do business in the State of Louisiana and that this Bond is signed by surety's agent or attorney-in-fact. This Bid Bond is accompanied by appropriate power of attorney.

THE CONDITION OF THIS OBLIGATION IS SUCH that, whereas said Principal is herewith submitting its proposal to the Obligee on a Contract for:

**RAPATEL STREET WATER TOWER  
A/E PROJECT NO. 712-36**

NOW, THEREFORE, if the said Contract be awarded to the Principal and the Principal shall, within such time as may be specified, enter into the Contract in writing and give a good and sufficient bond to secure the performance of the terms and conditions of the Contract with surety acceptable to the Obligee, then this obligation shall be void; otherwise this obligation shall become due and payable.

Caldwell Tanks, Inc.  
PRINCIPAL (BIDDER)

Great American Insurance Company  
SURETY

BY: Kenneth Eichenberger  
AUTHORIZED OFFICER-OWNER-PARTNER  
Kenneth Eichenberger  
Regional Sales Manager

BY: Tammy L. Masterson  
AGENT OR ATTORNEY-IN-FACT (SEAL)  
Tammy L. Masterson, Attorney-In-Fact

END OF SECTION

# GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by  
this power of attorney is not more than FIVE

No. 0 20229

## POWER OF ATTORNEY

**KNOW ALL MEN BY THESE PRESENTS:** That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
JOHN F. NEACE	JENNIFER K. WILLIAMS	ALL OF
JOHN A. STOUGH	DOUGLAS A. STOUGH	LOUISVILLE, KENTUCKY
TAMMY L. MASTERSON		\$50,000,000.

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 4TH day of JANUARY, 2011  
GREAT AMERICAN INSURANCE COMPANY



*My L C. B.*  
Assistant Secretary

*David C. Kitchen*  
Divisional Senior Vice President

DAVID C. KITCHIN (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 4TH day of JANUARY, 2011, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



KAREN L. GROSHEIM  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 02-20-16

*Karen L. Grosheim*

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

**RESOLVED:** That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

**RESOLVED FURTHER:** That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

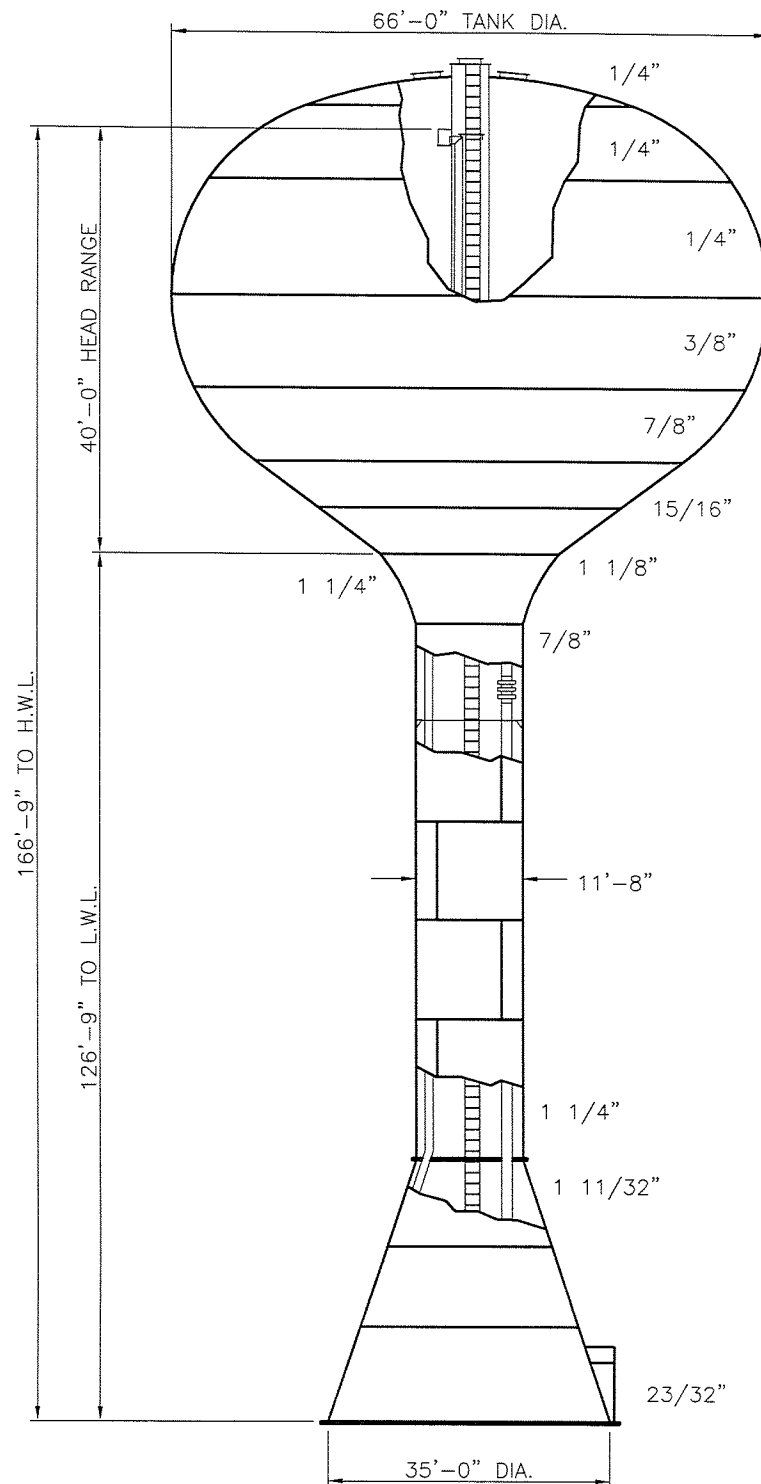
## CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 9th day of April, 2014.



*My L C. B.*  
Assistant Secretary



NOTE:

DESIGN PER AWWA D100-11 AND ENGINEER'S SPECIFICATIONS.

ALL ACCESSORIES TO BE INCLUDED AS PER SPECIFICATIONS.

ORIENTATION OF ACCESSORIES SHOWN FOR CLARITY.

SUBJECT TO CHANGE WITH FINAL DESIGN.

BASIC WIND SPEED: PER AWWA D100-11  
 SEISMIC LOAD:  $S_s = 11.7\%$   $S_1 = 5.2\%$   
 25 PSF SNOW LOADING

**CALDWELL**  
 Since 1887  
 Water - Energy - Industrial

MANDEVILLE, LA  
 750,000 GALLON PEDESHERE

BY: SSB/JAH

TITLE: TANK SKETCH

DATE: 3/31/14

DRAWING NO.:

BID 65

NOTES:

FOUNDATION DESIGN BASED ON 2 ROW OF  
18" SQ. PPC PILES  
PILE DEPTH: 40'-0" BELOW EXISTING GRADE  
PILE CAPACITY: 150 TONS BEARING (83 TONS UPLIFT)

44 PILES REQUIRED

SITE PREPARATION SHALL BE IN ACCORDANCE WITH THE PROJECT  
SOILS REPORT.

CONCRETE: 28 DAY COMPRESSIVE STRENGTH (4000 PSI).

CAP: 107 CU. YDS. REQUIRED

REINFORCEMENT: ASTM SPEC. A615 GR. 60.

CAP: 14,600 LBS. REQUIRED

REINFORCING STEEL QUANTITIES DO NOT ACCOUNT FOR  
LAPS, BENDS, HOOKS, ETC.

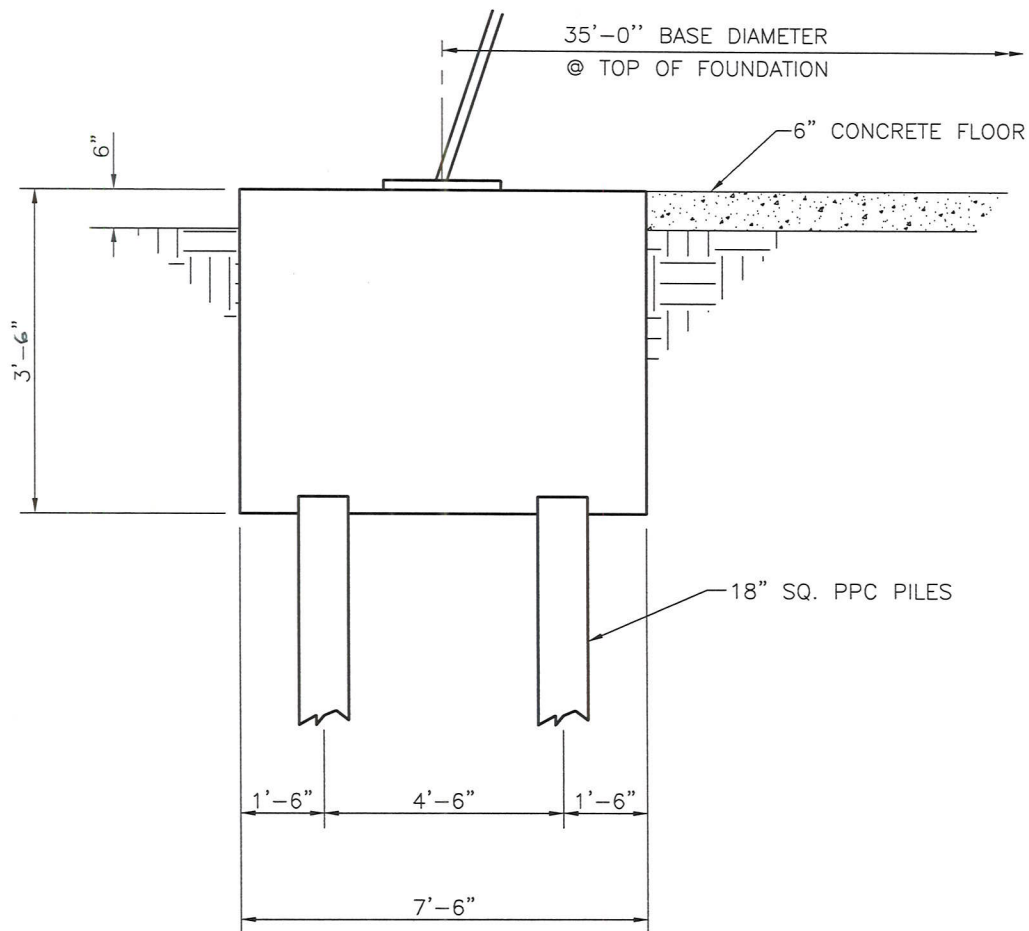
FOUNDATION IS SUBJECT TO CHANGE WITH FINAL DESIGN.

PIPING PIT NOT SHOWN.

PROJECT GEOTECHNICAL ENGINEER SHALL  
MONITOR PILE INSTALLATION.

• TWO 50' PROBE PILES PER PROJECT SPECIFICATIONS.

More than Normal  
Uplift connectors  
Possibly 3 or 4 per pile



**CALDWELL**  
Since 1887  
Water - Energy - Industrial

MANDEVILLE, LA  
750,000 GALLON PEDESHERE

BY: SSB *JHH*

TITLE: FOUNDATION SKETCH

DATE: 3/31/14

DRAWING NO.:

BID 65



## PEDESPHERE ELEVATED WATER TANKS

<u>CAPACITY</u>	<u>LOCATION/OWNER</u>	<u>ENGINEER</u>	<u>DATE COMPLETED</u>
600M Elevated 110' HWL	City of Kirkwood Kirkwood, MO Kimberly Butts (314) 822-5850	Horner & Shifrin, Inc. St. Louis, MO Dennis Campbell (314) 531-4321	5/12 \$1,034,000.00
600M Elevated 126.5' HWL	Village of DeForest DeForest, WI Duane Cau (608) 846-6751	Vierbicher Associates, Inc. Madison, WI Daryl Matzke (608) 274-3898	11/95 \$564,800.00
750M Elevated 120' HWL	Town of North Kingstown North Kingstown, RI Beverly Wood (401) 294-3331	C & E Engineering Partners, Inc. Woonsocket, RI Russell Hood (401) 762-1711	4/13 \$1,673,000.00
750M Elevated 144' HWL	Town of Edinburgh Edinburgh, IN William Davis, Pres (812) 350-3560	M.D. Wessler & Associates Indianapolis, IN Dreana Doolittle, PE (317) 788-4551	11/09 \$1,139,000.00
750M Elevated 117' HWL	Town of Edinburgh Edinburgh, IN William Davis, Pres (812) 350-3560	M.D. Wessler & Associates Indianapolis, IN Dreana Doolittle, PE (317) 788-4551	11/09 \$1,177,000.00
750M Elevated 162' 8" HWL	City of Nixa Nixa, MO Brian Bingle (417) 725-3785	Shaffer & Hines, Inc Nixa, MO Josh Holland (417) 725-4663	12/08 \$1,192,400.00
750M Elevated 146' HWL	Culpepper County Bd of Super Culpepper, VA Paul Howard, Gen MGR. (540) 727-3427	Wiley & Wilson Lynchburg, VA Maynard K Jones (434) 947-1901	7/08 \$1,392,900.00
750M Elevated 155' 1" HWL	Georgetown Municipal Water & Sewer Georgetown, KY Robert L. Riddle	Quest Engineers, Inc. Lexington, KY Joseph C. Lewis (859) 223-3755	6/04 \$920,400.00

**CONFIDENTIAL**





## PEDESHERE ELEVATED WATER TANKS

<u>CAPACITY</u>	<u>LOCATION/OWNER</u>	<u>ENGINEER</u>	<u>DATE COMPLETED</u>
1000M Elevated 103'9" HWL	City of Lowell Lowell Regional Water Utility Lowell, MA Dan Lahiff (978) 970-4242	Woodard & Curran, Inc. Andover, MA Robert G. Little (978) 557-8150	8/13 \$3,077,850.00
1000M Elevated 141'6"HWL	Ohio County Dev Authority Wheeling, WV Greg Stewart (304) 234-3628	Vaughn, Coast & Vaughn, Inc St. Clairsville, OH Morgan Coast (740) 695-7256	8/12 \$1,856,000.00
1000M Elevated 173' 4" HWL	Macon Water Authority Macon, GA Tony Rojas (478) 464-5600	Carter & Sloope, Inc Macon, GA Chris Clark (478) 477-3923	4/12 \$2,132,000.00
1000M Elevated 123' HWL	City of Myrtle Beach Myrtle Beach, SC Tom Neudeck (843) 918-2170	DDC Engineers, Inc. Myrtle Beach, SC Eric K. Sanford (843) 692-3200	12/10 \$2,081,000.00
1000M Elevated 125' HWL	City of Franklin Franklin, OH Sonny Lewis (937) 746-9921	CDS Associates, Inc. Cincinnati, OH Mark Kluesener (513) 791-1700	4/09 \$1,562,000.00
1000M Elevated 127'6" HWL	City of North Myrtle Beach North Myrtle Beach, SC Kevin Blaton (843) 280-5577	HDR Engineering, Inc. Calabash, NC Donald L. Safrut, P.E. (910) 575-5880	11/06 \$1,782,000.00
1000M Elevated 122.5' HWL	City of Harrisburg Harrisburg, IL Ron Morse (618) 253-7451	Brown & Roberts, Inc. Harrisburg, IL Jim Brown (618) 252-8111	9/05 \$1,154,600.00
1000M Elevated 107' HWL	City of Wilson Wilson, NC Ed Wyatt (252) 399-2301	Greene Engineering Wilson, NC Thomas Dienes (252) 237-5365	12/03 \$1,073,300.00

**CONFIDENTIAL**