

DATE: 10/02/2024

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BID NO.: 50-00146493

BID FORM
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES ☒ NO ☐

MAXIMUM ESCALATION PERCENTAGE REQUESTED 4 %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF JAN 1, 2026

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

70264

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: A-1 ELEVATOR SERVICE LLC

ADDRESS: 1500 MEHLE ST

CITY, STATE: ARAB, LA

ZIP: 70032

TELEPHONE: (504) 278-1876

FAX: (504) 278-1864

EMAIL ADDRESS: steve.henderson@A1ELEVATOR.NET

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1

NUMBER: _____

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 476,640

AUTHORIZED

SIGNATURE: Steve Henderson

STEVE HENDERSON

TITLE: PRESIDENT

Printed Name

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.



JEFFERSON PARISH

DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG
PARISH PRESIDENT

RENNY SIMNO
DIRECTOR

October 24, 2024

ADDENDUM # 1

Bid Number: 50-00146493

Bid Due Date: October 29, 2024

Three (3) Year Contract to Provide Elevator Maintenance Services at Various Locations for the Jefferson Parish Department of General Services.

Questions & Answers:

1. **Question** - According to the engineer that were on site today – Elevator 2 East Side and Elevator 3 West Side does not exist or is not in service at this time. Please advise.

Answer – These two (2) Elevators will be removed from the General Government Building because they are elevators for the Parking Garage. Please see attached revised Specifications Page 14 of 16.

2. **Question** – There are several items that need to be addressed on the elevators such as safety testing that is not current. How do we address these issues? Do we note them in our bid? Or is there a specific way you would like us to note the deficiencies that were found while on site?

Answer – All deficiencies and testing past due date can be noted. As it's the responsibility of the current contract to make it whole.

THE DEADLINE FOR QUESTION ON THIS BID HAVE EXCEEDED

***PLEASE REMEMBER TO ACKNOWLEDGE THIS ADDENDUM BY NUMBER ON YOUR BID SUBMISSION**

Sincerely,

Ruby Tran, Purchasing Specialist II
Jefferson Parish Purchasing Department

Bidders must acknowledge all addenda on the bid form. Bidder acknowledges receipt of this addendum on the bid form by indicating the addendum number listed above. Failure to list each addenda number on the bid form will result in bid rejection.

This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.

JOSEPH S. YENNI BUILDING - 1221 ELMWOOD PARK BLVD - SUITE 404 - JEFFERSON, LA 70123 - PO BOX 10242 JEFFERSON, LA 70181-0242
OFFICE 504.364-2678

GENERAL GOVERNMENT BUILDING - 200 DERBIGNY ST - SUITE 4400 - GRETNA, LA 70053 - PO BOX 9 - GRETNA - LA 70054
OFFICE 504.364.2678

EMAIL: PURCHASING@JEFFPARISH.GOV

WEBSITE: WWW.JEFFPARISH.GOV

DATE: 10/02/2024

INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00146493

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	36.00	MO	<p>THREE (3) YEAR CONTRACT TO PROVIDE ELEVATOR MAINTENANCE SERVICES AT VARIOUS LOCATIONS FOR THE JEFFERSON PARISH DEPARTMENT OF GENERAL SERVICES</p> <p>WE EXTEND THIS BID TO PROVIDE LABOR, MATERIALS, EQUIPMENT, TOOLS, TESTING INSTRUMENTS, SOFTWARE, COMPUTER PROGRAMS AND ALL OTHER INCIDENTALS NECESSARY TO PROVIDE A THREE (3) YEAR ELEVATOR MAINTENANCE CONTRACT PER THE ATTACHED SPECIFICATIONS FOR THE FOLLOWING LOCATIONS:</p> <p>0010 - SECOND PARISH COURT 100 HUEY P. LONG AVENUE GRETN, LA 70053</p> <p>SIX (6) HYDRAULIC OTIS PASSENGER ELEVATORS SERIAL #494873, #494874, #494875, #494876, #494877, #494878</p> <p>UNIT PRICE IS TO REFLECT ONE PRICE FOR THE MONTHLY MAINTENANCE OF SIX (6) ELEVATORS</p>	\$ 1500	\$ 54000
2	36.00	MO	<p>0020 - CENTRAL PLANT 960 1ST STREET GRETN, LA 70053</p> <p>ONE (1) HYDRAULIC KONE PASSENGER ELEVATOR SERIAL #8008436080</p> <p>UNIT PRICE IS TO REFLECT ONE PRICE FOR THE MONTHLY MAINTENANCE OF ONE (1) ELEVATOR</p>	\$ 250	\$ 9000
3	36.00	MO	<p>0030 - DISTRICT ATTORNEY'S OFFICE BLDG. 100 DERBIGNY STREET GRETN, LA 70053</p> <p>THREE (3) TRACTION SCHINDLER PASSENGER ELEVATORS SERIAL #S308-6308, #S309-0958, #S309-0969</p> <p>UNIT PRICE IS TO REFLECT ONE PRICE FOR THE MONTHLY MAINTENANCE OF THREE (3) ELEVATORS</p>	\$ 1350	\$ 48600
4	36.00	MO	<p>0040 - EMERGENCY OPERATIONS & COMMUNICATIONS CENTER</p>	\$ 650	\$ 23400

DATE: 10/02/2024

INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00146493

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
5	36.00	MO	910 3RD STREET GRETN, LA 70053 ONE (1) TRACTION KONE PASSENGER ELEVATOR SERIAL #20288232 ONE (1) TRACTION MATOT DUMBWAITER SERIAL #126122 UNIT PRICE IS TO REFLECT ONE PRICE FOR THE MONTHLY MAINTENANCE OF ONE (1) ELEVATOR AND ONE (1) DUMBWAITER	\$ 1400	\$ 50400
6	36.00	MO	0050 - GENERAL GOVERNMENT BUILDING 200 DERBIGNY STREET GRETN, LA 70053 THREE (3) TRACTION OTIS PASSENGER ELEVATORS SERIAL #519029, #519030, #519031 UNIT PRICE IS TO REFLECT ONE PRICE FOR THE MONTHLY MAINTENANCE OF THREE (3) ELEVATORS	\$ 1450	\$ 52200
7	36.00	MO	0060 - PARKING GARAGE 300 DERBIGNY STREET GRETN, LA 70053 THREE (3) TRACTION KONE PASSENGER ELEVATORS SERIAL #20284826, 20284827, 20284828 UNIT PRICE IS TO REFLECT ONE PRICE FOR THE MONTHLY MAINTENANCE OF THREE (3) ELEVATORS	\$ 2000	\$ 72000
8	36.00	MO	0070 - JOSEPH S. YENNI BUILDING 1221 ELMWOOD PARK BOULEVARD JEFFERSON, LA 70123 FOUR (4) TRACTION SCHINDLER PASSENGER ELEVATORS SERIAL #652930, #652931, #652932, #652933 UNIT PRICE IS TO REFLECT ONE PRICE FOR THE MONTHLY MAINTENANCE OF FOUR (4) ELEVATORS	\$ 250	\$ 9000
			0080 - SALVADOR A. LIBERTO BUILDING 802 2ND STREET		

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00146493

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
9	36.00	MO	<p>GRETNA, LA 70053</p> <p>ONE (1) HYDRAULIC KONE PASSENGER ELEVATOR SERIAL #20212276</p> <p>UNIT PRICE IS TO REFLECT ONE PRICE FOR THE MONTHLY MAINTENANCE OF ONE (1) ELEVATOR</p> <p>0090 - LOCAL HISTORY MUSEUM 519 HUEY P. LONG AVENUE</p>	\$ 250	\$ 9000
10	36.00	MO	<p>GRETNA, LA 70053</p> <p>ONE (1) HYDRAULIC SCHINDLER PASSENGER ELEVATOR SERIAL #E1301/01</p> <p>UNIT PRICE IS TO REFLECT ONE PRICE FOR THE MONTHLY MAINTENANCE OF ONE (1) ELEVATOR</p> <p>0100 - METAIRIE SENIOR CENTER 265 N. CAUSEWAY BOULEVARD</p>	\$ 250	\$ 9000
11	36.00	MO	<p>METAIRIE, LA 70001</p> <p>ONE (1) HYDRAULIC DOVER PASSENGER ELEVATOR SERIAL #S19761</p> <p>UNIT PRICE IS TO REFLECT ONE PRICE FOR THE MONTHLY MAINTENANCE OF ONE (1) ELEVATOR</p> <p>0110 - THOMAS F. DONELON BUILDING 200 DERBIGNY STREET</p>	\$ 2400	\$ 86400
12	36.00	MO	<p>GRETNA, LA 70053</p> <p>THREE (3) TRACTION OTIS PASSENGER ELEVATORS SERIAL #48490525, 48500525, #48510525</p> <p>TWO (2) TRACTION KONE PASSENGER ELEVATORS SERIAL #20244085, 20236057</p> <p>UNIT PRICE IS TO REFLECT ONE PRICE FOR THE MONTHLY MAINTENANCE FOR FIVE (5) ELEVATORS</p> <p>0120 - EAST BANK CONSOLIDATED FIRE DEPT. 834 S. CLEARVIEW PARKWAY</p>	\$ 250	\$ 9000
			JEFFERSON, LA 70123		

DATE: 10/02/2024

INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00146493

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
13	36.00	MO	<p>ONE (1) HYDRAULIC OTIS PASSENGER ELEVATOR SERIAL #E43159</p> <p>UNIT PRICE IS TO REFLECT ONE PRICE FOR THE MONTHLY MAINTENANCE FOR ONE (1) ELEVATOR</p> <p>0130 - JEFFERSON PERFORMING ARTS CENTER 6400 AIRLINE DRIVE</p> <p>METAIRIE, LA 70003</p>	\$ 475	\$ 17100
14	36.00	MO	<p>TWO (2) HYDRAULIC SMARTRISE PASSENGER ELEVATORS SERIAL #140124-001-C1, #140124-002-C1</p> <p>UNIT PRICE IS TO REFLECT ONE PRICE FOR THE MONTHLY MAINTENANCE OF TWO (2) ELEVATORS</p> <p>0140 - EAST BANK TRANSIT ADMINISTRATION 118 DAVID DRIVE</p> <p>METAIRIE, LA 70003</p>	\$ 350	\$ 12600
15	36.00	MO	<p>ONE (1) HYDRAULIC SCHINDLER PASSENGER ELEVATOR SERIAL #L23AG1371</p> <p>UNIT PRICE IS TO REFLECT ONE PRICE FOR THE MONTHLY MAINTENANCE OF ONE (1) ELEVATOR</p> <p>0150 - WEST BANK DRAINAGE ADMINISTRATION 1561 RIVER PARK BOULEVARD</p> <p>BRIDGE CITY, LA 70094</p>	\$ 190	\$ 6840
16	36.00	MO	<p>ONE (1) HYDRAULIC THYSSSEN KRUPP PASSENGER ELEVATOR SERIAL #EN9957</p> <p>UNIT PRICE IS TO REFLECT ONE PRICE FOR THE MONTHLY MAINTENANCE OF ONE (1) ELEVATOR</p> <p>0160 - SEWERAGE DEPARTMENT WEST BANK OFFICE</p> <p>1440 RIVER PARK ROAD BRIDGE CITY, LA 70094</p>	\$ 225	\$ 8100
			<p>ONE (1) HYDRAULIC OTIS PASSENGER ELEVATOR SERIAL #42270441</p> <p>UNIT PRICE IS TO REFLECT ONE</p>		

DATE: 10/02/2024

INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00146493

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			PRICE FOR THE MONTHLY MAINTENANCE OF ONE (1) ELEVATOR		
17	1.00	HR	0170 - TECHNICIAN - NORMAL HOURLY RATE 7:00AM - 5:00PM, MONDAY THRU FRIDAY (EXCLUDING HOLIDAYS)	\$ 320	\$
18	1.00	HR	0180 - HELPER - NORMAL HOURLY RATE 7:00AM - 5:00PM, MONDAY THRU FRIDAY (EXCLUDING HOLIDAYS)	\$ 256	\$
19	1.00	HR	0190 - TECHNICIAN BEFORE/AFTER HOURS WEEKDAY RATE 5:00PM - 12:00AM, MONDAY THRU THURSDAY & 12:00AM - 7:00AM, TUESDAY THRU FRIDAY	\$ 500	\$
20	1.00	HR	0200 - HELPER BEFORE/AFTER HOURS WEEKDAY RATE 5:00PM - 12:00AM, MONDAY THRU THURSDAY & 12:00AM - 7:00AM, TUESDAY THRU FRIDAY	\$ 400	\$
21	1.00	HR	0210 - TECHNICIAN AFTER HOURS WEEKEND RATE FRIDAY 5:00PM - 12:00AM & SATURDAY AND SUNDAY ALL DAY & MONDAY 12:00AM - 7:00AM	\$ 500	\$
22	1.00	HR	0220 - HELPER AFTER HOURS WEEKEND RATE FRIDAY 5:00PM - 12:00AM & SATURDAY AND SUNDAY ALL DAY & MONDAY 12:00AM - 7:00AM	\$ 400	\$
23	1.00	HR	0230 - TECHNICIAN - HOLIDAY RATE 12:00AM - 11:59PM	\$ 500	\$
24	1.00	HR	0240 - HELPER - HOLIDAY RATE 12:00AM - 11:59PM	\$ 400	\$
			***** PLEASE SEE ATTACHED SPECIFICATIONS *****		
			SITE VISIT CONTACT: TIM HOSKINS (504)364-2675		

DATE: 10/02/2024

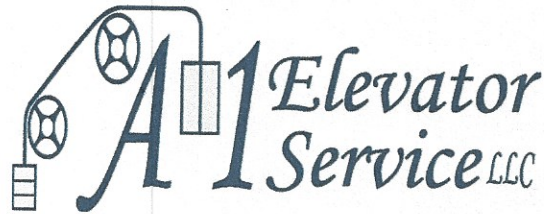
INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00146493

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			***** THIS IS A REBID OF BID #50-145907 *****		



Bid Number 50-00146493 CLARIFICATIONS

These Standard Bid Clarifications shall be made a part of this bid and any subsequent Agreement issued pursuant to an award thereof.

These Bid Clarifications are not all-inclusive, and A-1 Elevator submits these Bid Clarifications with its bid with the understanding that the final Contract Documents, Terms, and Conditions are subject to review, further amendment, and approval by A-1 Elevator and shall not be binding until mutually agreed upon in writing by both parties.

1. Any obligations of A-1 Elevator to indemnify, defend and hold any Indemnified Party or Parties harmless shall be limited to A-1 Elevator's own acts, omissions, or negligence, and shall in no way include for the acts, omissions, or negligence of an Indemnified Party, or for bare allegations.
2. Sections 5.9, 6.0 and Addendum #1. It was noted during A-1 Elevator's site walk on Tuesday, October 22nd there are numerous deficiencies and code violations. For example, there are expired safety tests in multiple buildings. A comprehensive survey shall be conducted within 30 days of agreement ratification. Existing deficiencies shall be noted and presented to purchaser. Purchaser shall have the option to hold current vendor responsible for correction of deficiencies or authorize a separate repair order to remediate such deficiencies.
3. A-1 Elevator will not be required to make any changes or recommendations in the existing design or function of the unit(s). We shall not be obligated to service, make renewals or repairs upon the equipment by reason of obsolescence, misuse of the equipment, another's negligence, loss of power, blown fuse(s), tripped stop switch(es), theft, vandalism, explosion, fire, power failure, water damage, storm, lightning, nuisance calls, acts of civil or military authorities, strikes, lockouts, acts of God, or any other reason or cause beyond our control. In the event any component of the elevator becomes obsolete or outmoded, or is no longer manufactured by the original manufacturer, it shall be Purchaser's obligation to update the obsolete or outmoded component at Purchaser's expense. A-1 Elevator will not be obligated to install new attachments or parts upon the equipment as recommended or directed by insurance companies, any governmental agency or authority, or any third party.
4. Section 14.0. A-1 Elevator shall not be liable for any indirect, special, liquidated, incidental, exemplary or consequential damages for any reasons beyond it's control.
5. Section 15.0. Any parts purchased as a result of Purchaser approved Work Order shall be subject to no more than 20% gross margin applied to cost of said parts.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/17/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
RBN & Associates, Inc.
303 E Wacker Dr
Suite 650
Chicago IL 60601

CONTACT
NAME: Telisa GibsonPHONE
(A/C No. Ext): 312-856-9400FAX
(A/C No): 312-856-9425E-MAIL
ADDRESS: tgibson@rbninsurance.com

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Great American Insurance Co.

16691

INSURER B: Ascot Specialty Insurance Company

45055

INSURER C: Insurance Company of the West

27847

INSURER D: HDI Specialty Insurance Company

16131

INSURER E:

INSURER F:

INSURED
A-1 Elevator Service, LLC
1500 Mehle St
Arabi LA 70032

ELEVSR-05

COVERAGES

CERTIFICATE NUMBER: 678416643

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			GLP529218401	10/20/2024	10/20/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 \$
D	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			HFM00079-02	6/24/2024	6/24/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			ESXS2310002721-02	10/20/2024	10/20/2025	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	WIL505730504	9/25/2024	9/25/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.I. EACH ACCIDENT \$ 1,000,000 E.I. DISEASE - EA EMPLOYEE \$ 1,000,000 E.I. DISEASE - POLICY LIMIT \$ 1,000,000

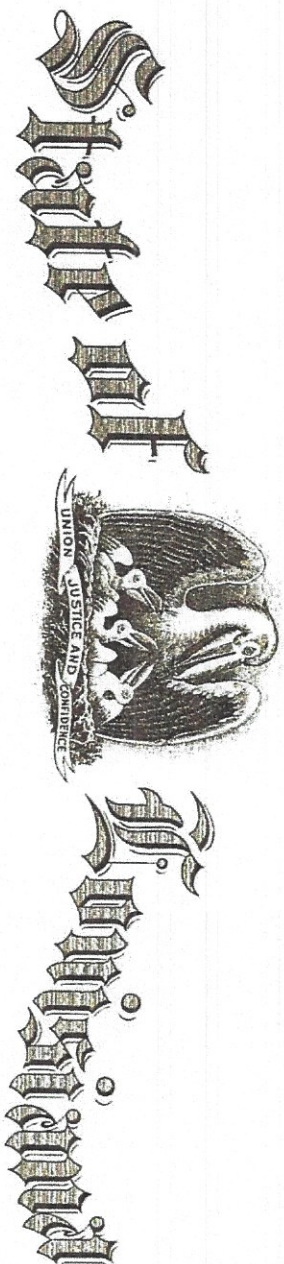
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



State Licensing Board for Contractors

This is to Certify that:

A-1 Elevator Service, LLC
1500 Mehle Street
Arabi, LA 70032

is duly licensed and entitled to practice the following classifications

LIMITED SPECIALTY SERVICES



Expiration Date: July 14, 2025

License No: 70264

Witness our hand and seal of the Board dated,
Baton Rouge, LA 15th day of July 2024

Director

Chairman

This License Is Not Transferrable

Treasurer

Louisiana State Fire Marshal
Life Safety and Property Protection Licensing & Registration Division
Certificate of Firm Registration

The below named firm is hereby certified by and registered with the Office of State Fire Marshal pursuant to L.R.S. 40:1664 ET SEQ. of Life Safety & Property Protection systems:

License Number: CF12

Endorsements: CONVEYANCE DEVICE MECHANIC

Firm Name: A-1 ELEVATOR SERVICE, LLC

Doing Business As:

Mailing Address: 1500 MEHLE STREET

ARABI, LA 70032

Physical Location: 1500 MEHLE STREET

ARABI, LA 70032

This license is not transferable and may be revoked or suspended with cause.

This license was issued on 09/16/2024 and will expire on 9/1/2025



CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF
Elevator Service Holdings
INCORPORATED.

AT THE MEETING OF DIRECTORS OF A-1 Holdco Inc
INCORPORATED, DULY NOTICED AND HELD ON 10/23/24,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

RESOLVED THAT Steve Henderson, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE ABOVE
DATED MEETING OF THE BOARD OF
DIRECTORS OF SAID CORPORATION, AND
THE SAME HAS NOT BEEN REVOKED OR
RESCINDED.

Michael Tambone
SECRETARY-TREASURER CFO

10/28/2024

DATE

Non-Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF Jefferson

BEFORE ME, the undersigned authority, personally came and appeared: STEVE
HENDERSON, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized AGENT of A-1 ELEVATOR (Entity),
the party who submitted a bid in response to Bid Number 50-00146493, to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X there are NO campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B X There are NO debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

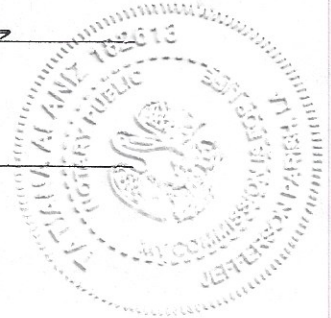
That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Steve Henderson

Signature of Affiant

STEVE HENDERSON

Printed Name of Affiant



SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 28th DAY OF October, 2024.

Tatiana Alaniz

Notary Public

Tatiana Alaniz

Printed Name of Notary

182613

Notary/Bar Roll Number

My commission expires at death.



TATIANA ALANIZ
NOTARY PUBLIC
Notary ID No. 182613
Jefferson Parish, Louisiana