

DATE: 10/18/2023

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BID NO.: 50-00143756

BID FORM
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO ✓

MAXIMUM ESCALATION PERCENTAGE REQUESTED _____%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF _____

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

28-42 WEEKS

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: NU-LITE ELECTRICAL WHOLESALERS

ADDRESS: 850 EDWARDS AVENUE

CITY, STATE: HARRISMAN, LA ZIP: 70123

TELEPHONE: (94) 733-3300 FAX: (504) 761017

EMAIL ADDRESS: billg@nulife.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 71,796.20

AUTHORIZED SIGNATURE: Brian Illeg

Brian Illeg
Printed Name

TITLE: Account manager

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143756

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	34.00	EA	Purchase of Stadium Lights, Panelboards, Etc. for the Waggaman Playground 0010 - WGMI SFX-G7-700-1000W-45D-50K 700W/800W/900W/1000W 150LM/W 5000K STADIUM LIGHTS FOR: WAGGAMAN PLAYGROUND 516 DANDELION ST WAGGAMAN, LA HURRICANE IDA DAMAGE WHERE BRAND NAMES AND STOCK NUMBERS ARE SPECIFIED, IT IS FOR THE PURPOSE OF ESTABLISHING CERTAIN MINIMUM STANDARDS OF QUALITY. BIDS MAY BE SUBMITTED FOR PRODUCTS OF EQUAL QUALITY, PROVIDED BRAND NAMES AND STOCK NUMBERS ARE SPECIFIED. COMPLETE PRODUCT DATA MAY BE REQUIRED PRIOR TO AWARD. ** PLEASE QUOTE PRICING OF ALL ITEMS PER UNIT OF MEASURE **	\$ 1437. ⁰⁰	\$ 48,858. ⁰⁰
2	6.00	EA	0020 - WGMI LFX-TR-B U BRACKET FOR XL FIXT - FLOOD LIGHTS	\$ 24. ⁰⁰	\$ 144. ⁰⁰
3	50.00	EA	0030 - CRSH CGB195-SA 1/2" ALUM .500 TO .625 CORD & CABLE FTG W/ NEO BUSH	\$ 11. ⁰⁰	\$ 550. ⁰⁰
4	240.00	FT	0040 - IMC 100 1 IMC STEEL CONDUIT	\$ 2.71	\$ 650.40
5	2.00	EA	0050 - QZT PC1324BA12 PC STACKABLE BOX WITH OPEN BOTTOM 12" 16-1/4X27-1/4X12	\$ 370. ⁰⁰	\$ 740. ⁰⁰
6	2.00	EA	0060 - QZT PC1324CA0017 ELECTRIC LOGO COVER WITH 2 BOLTS RATING: T5	\$ 206. ⁰⁰	\$ 412. ⁰⁰
7	100.00	FT	0070 - SO 12/3CR 12AWG 3 CONDUCTOR SOOW .590 OD 600 VOLT PORTABLE CABLE	\$ 1.27	\$ 127. ⁰⁰
8	8.00	EA	0080 - PVC 12X12X4SCJB PVC SCREW COVER JUNCTION BOX 5133714	\$ 64.50	\$ 516. ⁰⁰

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143756

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
9	2.00	EA	0090 - THRD 1/2X10ATR 1/2X10' THREAD ROD ZINC PLATED	\$ 11.00	\$ 22.00
10	100.00	EA	0100 - CLLY 40140J 1/2-13 HEX NUT ZINC PLATED	\$.14	\$ 14.00
11	12.00	EA	0110 - BLNS B202ZN 1/2IN SQUARE WASHER ZINC PLATED PS619-1/2-EG 720901	\$.65	\$ 7.80
12	100.00	EA	0120 - CLLY 40540J 1/2 MED SPLIT LOCKWASHER ZINC PLATED	\$.09	\$ 9.00
13	6.00	EA	0130 - SQD NF418L1C NF 125ACU4W600 PANEL BOARD	\$ 482.00	\$ 2892.00
14	6.00	EA	0140 - SQD MH26WP PANELBOARD BOX	\$ 495.00	\$ 2970.00
15	6.00	EA	0150 - SQD PK27GTA GRNDG BAR KIT	\$ 22.00	\$ 132.00
16	36.00	EA	0160 - SQD EDB24020 CIRCUIT BREAKER	\$ 382.00	\$ 13752.00

Non-Public Works Bid

AFFIDAVIT

STATE OF LA

PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: _____

Brian Illy, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized Account Manager of Nu-Life Electric (Entity), the party who submitted a bid in response to Bid Number 50-00143756, to the Parish of STADIUM LIGHTS WAGGAMAN Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B _____ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Brian Illg
Signature of Affiant

Brian Illg
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME
ON THE 2 DAY OF NOV, 2023.

[Signature]
Notary Public

Kim J. Lertz
Printed Name of Notary

58462
Notary/Bar Roll Number

My commission expires AT MY DEATH

Anti-Lobbying Form

CERTIFICATION OF RESTRICTIONS ON LOBBYING

I, Brian Illy Account Manager, hereby certify on
(name and title of bidder's official)

behalf of Nu-life ELECTRICAL WH that:
(name of bidder)

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit standard Form-LLL, "Disclosure Form to Report Lobbying, " in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub awards at all tiers (including subcontracts, sub grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance is placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Executed this 2 day of November, 2023.

By Brian Illy
(signature of authorized official)

ACCOUNT MANAGER
(title of authorized official)

Debarment/Suspension Form

DEBARMENT/SUSPENSION CERTIFICATION

Debarment:

Federal Executive Order (E.O.) 12549 "Debarment" requires that all contractors receiving individual awards, using federal funds, and all subrecipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government. By signing this document you certify that your organization and its principals are not debarred. Failure to comply or attempts to edit this language may disqualify your bid. Information on debarment is available at the following websites: www.sam.gov and <https://acquisition.gov/far/index.html> see section 52.209-6.

Your signature certifies that neither you nor your principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

Brian Ily Account Manager
(Name and Title of bidder's official)

NULIFE ELECTRICAL WHOLESALE
(Name of bidder/company)

850 EDWARDS AVENUE
(Address)

HARSHAN, LA 70123
(Address)

PHONE 504733-3300 FAX 5047361617

EMAIL billy@Nulife.com

Brian Ily Signature Brian Ily Date 11/2/23

NU-LITE ELECTRICAL WHOLESALERS, INC.
850 EDWARDS AVE.
P.O. BOX 23581
HARAHAN, LA 70183
(504) 733-3300
FAX-(504)736-1631

CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF
Nu-Lite Electrical Wholesalers LLC
INCORPORATED.

AT THE MEETING OF DIRECTORS OF NU-LITE
INCORPORATED, DULY NOTICED AND HELD ON 8-27-13,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

RESOLVED. THAT Brian Iing - ACCOUNT MANAGER, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE AND RECEIPT THEREFOR ALL
PURCHASE ORDERS AND NOTICES ISSUED PURSUANT TO THE PROVISIONS OF
ANY SUCH BID OR CONTRACT, THIS CORPORATION HEREBY RATIFYING,
APPROVING, CONFIRMING, AND ACCEPTING EACH AND EVERY SUCH ACT
PERFORMED BY SAID AGENT AND ATTORNEY-IN-FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE
ABOVE DATED MEETING OF THE BOARD
OF DIRECTORS OF SAID CORPORATION,
AND THE SAME HAS NOT BEEN
REVOKED OR RESCINDED.

K. C. Lafont
SECRETARY-TREASURER

8/27/13
DATE

NU-LITE ELECTRICAL WHOLESALERS, INC.
850 EDWARDS AVE.
P.O. BOX 23581
HARAHAN, LA 70183
(504) 733-3300
FAX-(504)736-1631