

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

**TO:** Jefferson Parish Purchasing Department

200 Derbigny Street

Suite 4400

Gretna, LA 70053

*(Owner to provide name and address of owner)*

**BID FOR:** TERRYTOWN II SEWER FORCEMAIN REPLACEMENT

(MEADOWBROOK LS TO HARVEY WWTP)

S.C.I.P PROJECT NO. D3415

BID NO. 50-00145482 [Revised per Addendum #2 ]

*(Owner to provide name of project and other identifying information)*

The undersigned bidder hereby declares and represents that she/he: a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Pivotal Engineering, LLC and dated: July 3rd, 2024

*(Owner to provide name of entity preparing bidding documents.)*

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) No. 1 (8-6-24), No. 2 (8-15-24), No. 3 (8-19-24)

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

FOURTEEN MILLION, NINE HUNDRED SIXTY-THREE THOUSAND, SIXTY-FIVE \$14,963,065.00 Dollars (\$           )

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

N/A Dollars (\$           )

**Alternate No. 2** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

N/A Dollars (\$           )

**Alternate No. 3** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

N/A Dollars (\$           )

**NAME OF BIDDER:** BEVERLY CONSTRUCTION CO., LLC

**ADDRESS OF BIDDER:** 1215 RIVER ROAD

BRIDGE CITY, LA 70094

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 35678

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** RONALD SCHMITT

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** PRESIDENT

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:** 

**DATE:** 8/22/24

**THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* A CORPORATE RESOLUTION OR WRITTEN EVIDENCE of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218(A) attached to and made a part of this bid.



**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** Jefferson Parish Purchasing Department  
200 Derbigny Street Suite 4400  
Suite 4400  
Gretna, LA 70053

(Owner to provide name and address of owner)

**BID FOR:** TERRYTOWN II SEWER FORCEMAIN REPLACEMENT  
(MEADOWBROOK LS TO HARVEY WWTP)  
S.C.I.P PROJECT NO. D3415  
BID NO. 50-00145482 [Revised per Addendum #2]

(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|   |           |                  |            |  |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CLEARING AND GRUBBING |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 201(01)   | 1         | LUMP             | 88,000.00  | 88,000.00  |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF STRUCTURES AND OBSTRUCTIONS |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202(01)  | 1         | LUMP             | 44,000.00  | 44,000.00  |

|   |           |                  |            |  |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF ASPHALTIC CONCRETE PAVEMENT (VARIABLE THICKNESS) |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202(02)(C)  | 1,000     | SQ.YD            | 25.00      | 25,000.00  |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF CONCRETE WALKS AND DRIVES |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202(02)(D)   | 265       | SQ.YD            | 24.00      | 6,360.00   |

|   |           |                  |            |  |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF CONCRETE COMBINATION CURB AND GUTTER |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202(02)(E)  | 400       | LIN, FT          | 3.00       | 1,200.00   |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF DUCTILE IRON PIPE (36") |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202(02)(F)   | 200       | LIN, FT          | 97.00      | 19,400.00  |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# GENERAL EXCAVATION |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 203(01)  | 1         | LUMP             | 202,000.00 | 202,000.00                                       |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# GEOTEXTILE FABRIC (UNDER ROADWAY SUB-BASE) |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 203(08)  | 1,000     | SQ.YD            | 2.25       | 2,250.00   |

|   |           |                  |            |  |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TEMPORARY EROSION CONTROL |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 204(01)   | 1         | LUMP             | 16,150.00  | 16,150.00  |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CLASS II BASE COURSE (NET SECTION) |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 302(01)  | 330       | CU. YD           | 113.00     | 37,290.00  |

|   |           |                  |            |  |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# AGGREGATE SURFACE COURSE (8") THICK |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 401(05)   | 135       | CU. YD           | 113.00     | 15,255.00  |

Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.



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**UNIT PRICE FORM**

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(Owner to provide name and address of owner)

**BID FOR:** TERRYTOWN II SEWER FORCEMAIN REPLACEMENT  
(MEADOWBROOK LS TO HARVEY WWTP)  
S.C.I.P PROJECT NO. D3415  
BID NO. 50-00145482 [Revised per Addendum #2]

(Owner to provide name of project and other identifying information)

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|   |           |                  |            |  |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ TRAFFIC MAINTENANCE AGGREGATE |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 402(01)   | 200       | CU. YD           | 113.00     | 22,600.00  |

|   |           |                  |            |  |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ ASPHALTIC CONCRETE (WEARING & BINDER) |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 502(01)   | 430       | TON              | 330.00     | 141,900.00                                       |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ COLD PLANING ASPHALT PAVEMENT (2" MIN THICKNESS) |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 509(01)  | 1,000     | SQ.YD            | 35.75      | 35,750.00  |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ CONCRETE WALK (4" THICK) |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 706(01)  | 65        | SQ.YD            | 87.00      | 5,655.00   |

|   |           |                  |            |  |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ CONCRETE DRIVE (6" THICK)(WITH WWF) |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 706(02)   | 200       | SQ.YD            | 90.00      | 18,000.00  |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ COMBINATION CONCRETE CURB AND GUTTER |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 707(03)  | 400       | LIN, FT          | 55.00      | 22,000.00  |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ TEMPORARY SIGNS AND BARRICADES |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 713(01)  | 1         | LUMP             | 64,000.00  | 64,000.00  |

|   |           |                  |            |  |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ TEMPORARY PAVEMENT MARKINGS |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 713(02)   | 1         | LUMP             | 8,500.00   | 8,500.00   |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ MOBILIZATION |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 727(01)  | 1         | LUMP             | 500,500.00 | 500,500.00                                       |

|   |           |                  |            |  |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ THERMOPLASTIC PAVEMENT STRIPING (SOLID LINE)(4"WIDE)(WHITE) |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732(01)(A)  | 2,000     | LIN, FT          | 1.70       | 3,400.00   |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ THERMOPLASTIC PAVEMENT STRIPING (BROKEN LINE)(4"WIDE)(WHITE) |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732(01)(B)   | 2,000     | LIN, FT          | 1.70       | 3,400.00   |

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**UNIT PRICE FORM**

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|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ HYDRO-SEEDING |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 739(01)      | 1,500   | SQ.YD            | 3.00       | 4,500.00   |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ CONSTRUCTION LAYOUT |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 740(01)      | 1   | LUMP             | 20,000.00  | 20,000.00  |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ NORMAL DEPTH MANHOLE (FIBER GLASS) |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-413        | 13   | EACH             | 5,200.00   | 67,600.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ EXTRA DEPTH MANHOLE (FIBER GLASS) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-423        | 26  | V.F.             | 310.00     | 8,060.00   |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ PIPE RESTRAINTS (36") |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SF-736       | 50  | EACH             | 3,330.00   | 166,500.00                                       |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ PRICE BROS. ADAPTOR KIT (36") |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SF-836-PB    | 4   | EACH             | 11,500.00  | 46,000.00  |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ DUCTILE IRON FITTINGS (PROTECTO 401) |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SF-901       | 80,000   | POUNDS           | 6.65       | 532,000.00                                       |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ WATER MAIN (8")(PVC-C900 PIPE |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-108        | 100   | LIN, FT          | 76.00      | 7,600.00   |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ PIPE RESTRAINTS (8") |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-708        | 10   | EACH             | 217.00     | 2,170.00   |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ DUCTILE IRON FITTINGS |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-901        | 500   | POUNDS           | 5.45       | 2,825.00   |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ SANITARY SEWER FORCE MAIN (36") FPVC DR21 DIRECTIONAL DRILL |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-001        | 11,800  | LIN, FT          | 935.00     | 11,033,000.00                                    |

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|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SANITARY SEWER FORCE MAIN (36") (PVC/C-905 PIPE) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-002        | 1300  | LIN, FT          | 572.00     | 743,600.00                                       |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# COMBINATION AIR AND VACUUM RELEASE VALVE (3") |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-003        | 13   | EACH             | 8,300.00   | 107,900.00                                       |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# EXPLORATORY EXCAVATION (0 - 8 FT. DEEP) |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-004        | 5  | EACH             | 1,500.00   | 7,500.00   |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# EXPLORATORY EXCAVATION (8 - 12 FT. DEEP) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-005        | 5   | EACH             | 2,000.00   | 10,000.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SAW CUT ASPHALTIC CONCRETE PAVEMENT (PER INCH DEPTH) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-006        | 8,000   | IN-LIN, FT       | 0.85       | 6,800.00   |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONSTRUCTION PHOTOGRAPHS AND VIDEO |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-007        | 1   | LUMP             | 12,000.00  | 12,000.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# POLICE TRAFFIC CONTROL |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-008        | 200   | HOUR             | 64.00      | 12,800.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TREE REMOVAL |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-009        | 2   | EACH             | 4,800.00   | 9,600.00   |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TREE TRIMMING |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-010        | 1  | LUMP             | 26,000.00  | 26,000.00  |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# DECOMMISSIONED FM DEWATERING & PLUGGING |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-011        | 1  | LUMP             | 80,000.00  | 80,000.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# GATE VALVE (36") |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-012        | 4   | EACH             | 185,000.00 | 740,000.00                                       |

Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.



**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** Jefferson Parish Purchasing Department  
200 Derbigny Street Suite 4400  
Suite 4400  
Gretna, LA 70053

(Owner to provide name and address of owner)

**BID FOR:** TERRYTOWN II SEWER FORCEMAIN REPLACEMENT  
(MEADOWBROOK LS TO HARVEY WWTP)  
S.C.I.P PROJECT NO. D3415  
BID NO. 50-00145482 [Revised per Addendum #2]

(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ TEMPORARY ASPHALTIC CONCRETE (AS NEEDED) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-013        | 200   | TONS             | 170.00     | 34,000.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
|              |   |                  |            |   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
|              |   |                  |            |   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
|              |   |                  |            |   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
|              |   |                  |            |   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
|              |   |                  |            |   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
|              |   |                  |            |   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
|              |   |                  |            |   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
|              |   |                  |            |   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
|              |   |                  |            |   |

Wording for "DESCRIPTION" is to be provided by the Owner.

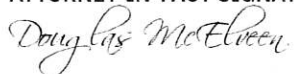
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

## Bid Bond in Accordance with Contract Specifications

Be sure to refer to the actual bond documents referenced in the contract specifications for specific terms before completing this form.

|  |   |
|--|---|
| <b>PRINCIPAL NAME</b><br><br>Beverly Construction Co., LLC                           | <b>PRINCIPAL ADDRESS</b><br><br>1215 River Road, Bridge City, LA 70094          |
| <b>SURETY NAME</b><br><br>Swiss Re Corporate Solutions America Insurance Corporation | <b>SURETY ADDRESS</b><br><br>1200 Main Street, Suite 800, Kansas City, MO 64105 |
| <b>OBLIGEE NAME</b><br><br>Jefferson Parish  | <b>OBLIGEE ADDRESS</b><br><br>200 Derbigny Street, Gretna, LA 70053             |

### Bond Information

|   |   |  |
|---|---|--|
| <b>BID DATE</b><br><br>08/22/2024   | <b>CONTRACT ID</b><br><br>50-00145482                                   | <b>CONTRACT VENDOR ID</b><br><br>159728  |
| <b>PROJECT DESCRIPTION</b><br>Terrytown II Sewer Forcemain Replacement (Meadowbrook LS to Harvey WWTP) Sewer Capital Improvement Program (SCIP) Project NO. D3415 |   |  |
| <b>AMOUNT OF BID SECURITY</b><br><br>5%   | <b>AMOUNT OF BID SECURITY-SPELLED OUT</b><br>Five Percent of Amount Bid |  |
| <b>BOND ENTERED AND EXECUTED BY</b><br><br>Douglas N. McElveen  |   | <b>ATTORNEY-IN-FACT SIGNATURE</b><br> |

Know all men by these presents that Swiss Re Corporate Solutions America Insurance Corporation, a Corporation duly organized under the laws of the State of Missouri, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.





## SWISS RE CORPORATE SOLUTIONS

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION ("SRCSAIC")  
SWISS RE CORPORATE SOLUTIONS PREMIER INSURANCE CORPORATION ("SRCSPIC")  
WESTPORT INSURANCE CORPORATION ("WIC")

### GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT SRCSAIC, a corporation duly organized and existing under laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, and SRCSPIC, a corporation organized and existing under the laws of the State of Missouri and having its principal office in the City of Kansas City, Missouri, and WIC, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, each does hereby make, constitute and appoint:

Douglas N. McElveen

### JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of: JOINTLY OR SEVERALLY

ONE HUNDRED FIFTY MILLION (\$150,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both SRCSAIC and SRCSPIC at meetings duly called and held on the 18th of November 2021 and WIC by written consent of its Executive Committee dated July 18, 2011.

"RESOLVED, that any two of the President, any Managing Director, any Senior Vice President, any Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is, authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Corporation bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Corporation; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Corporation may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By Erik Janssens  
Erik Janssens, Senior Vice President of SRCSAIC & Senior Vice President  
of SRCSPIC & Senior Vice President of WIC

By Gerald Jagrowski  
Gerald Jagrowski, Vice President of SRCSAIC & Vice President of SRCSPIC  
& Vice President of WIC



IN WITNESS WHEREOF, SRCSAIC, SRCSPIC, and WIC have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers

this 10 day of NOVEMBER, 20 22

State of Illinois  
County of Cook

SS

Swiss Re Corporate Solutions America Insurance Corporation  
Swiss Re Corporate Solutions Premier Insurance Corporation  
Westport Insurance Corporation

On this 10 day of NOVEMBER, 20 22, before me, a Notary Public personally appeared Erik Janssens, Senior Vice President of SRCSAIC and Senior Vice President of SRCSPIC and Senior Vice President of WIC and Gerald Jagrowski, Vice President of SRCSAIC and Vice President of SRCSPIC and Vice President of WIC, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



Christina Manisco  
Christina Manisco, Notary

I, Jeffrey Goldberg, the duly elected Senior Vice President and Assistant Secretary of SRCSAIC and SRCSPIC and WIC, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said SRCSAIC and SRCSPIC and WIC, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 08/12/2024

Surety 2000 Bond ID SLA0812161039

Executed by: Douglas N. McElveen

Jeffrey Goldberg  
Jeffrey Goldberg, Senior Vice President &  
Assistant Secretary of SRCSAIC and  
SRCSPIC and WIC





**Public Works Bid**

**AFFIDAVIT**

**STATE OF** LOUISIANA

**PARISH/COUNTY OF** JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: \_\_\_\_\_

RONALD SCHMITT, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized PRESIDENT of BEVERLY CONSTRUCTION CO. LLC (Entity), the party who submitted a bid in response to Bid Number 50-00145842, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** ✓ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B** \_\_\_\_\_ there are **NO** campaign contributions made which would require disclosure under Choice A of this section.



Affiant further said:

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

- Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.
- Choice B** ☒ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)



A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

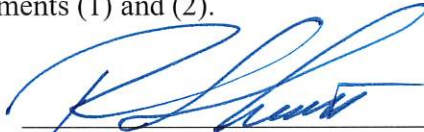
The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*



Affiant further said:

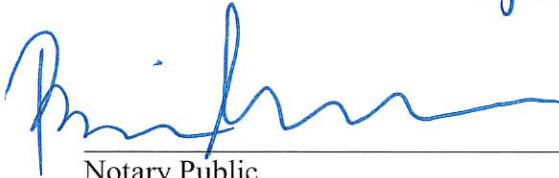
- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).

  
\_\_\_\_\_  
Signature of Affiant

Ronald Schmitt  
\_\_\_\_\_  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 21 DAY OF August, 2024

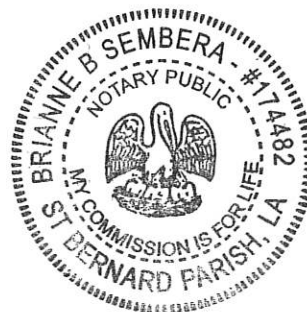
  
\_\_\_\_\_  
Notary Public

**BRIANNE SEMBERA**

\_\_\_\_\_  
Printed Name of Notary

174482  
\_\_\_\_\_  
Notary/Bar Roll Number

My commission expires at death.



| Transaction Date | Reference                      | Amount | User ID | User Name    |
|------------------|--------------------------------|--------|---------|--------------|
| 8/30/2022        | 083022 DESTREHAN HIGH SCHOOL   | 500    | NBURAS  | Nicole Buras |
| 9/14/2022        | 09142022 SADDLE UP & RIDE, LLC | 300    | RBROWN  | Robyn Brown  |
| 5/6/2022         | 05062022 ST PHILIP NERI MEN'S  | 360    | RBROWN  | Robyn Brown  |
| 1/23/2023        | 60186 ROBERT BILLIOT CAMP      | 1000   | RBROWN  | Robyn Brown  |
| 2/23/2023        | 06175 LADY OF THE ANGELS       | 1474   | RBROWN  | Robyn Brown  |
| 2/28/2023        | 022823 LSHMP                   | 100    | NBURAS  | Nicole Buras |
| 3/27/2023        | 60964 MARCH OF THE PIGS        | 2500   | RBROWN  | Robyn Brown  |
| 4/27/2023        | 61344 EASTBANK LITTLE LEA      | 500    | RBROWN  | Robyn Brown  |
| 6/22/2023        | 62024 BRIDGE CITY VOLUNTE      | 500    | RBROWN  | Robyn Brown  |
| 6/27/2023        | 61630 ST. ANN FAMILY FEST      | 1000   | RBROWN  | Robyn Brown  |
| 6/22/2023        | 1932 MR. SNOWBALL CATERING     | 764.4  | NBURAS  | Nicole Buras |
| 8/30/2023        | 62782 KINGFISH BOXING CLU      | 1000   | RBROWN  | Robyn Brown  |
| 11/13/2023       | 63549 RETIF OIL & FUEL LL      | 2500   | RBROWN  | Robyn Brown  |
| 4/5/2024         | 66093 HOGS FOR THE CAUSE       | 2500   | RBROWN  | Robyn Brown  |
| 4/5/2024         | 04052024CR HOGS FOR THE CAUSE  | -2500  | RBROWN  | Robyn Brown  |
| 4/5/2024         | 66094 MARCH OF THE PIGS        | 2500   | RBROWN  | Robyn Brown  |





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/21/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| <b>PRODUCER</b><br>Eagan Insurance Agency, LLC<br>2629 N. Causeway Blvd.<br>P. O. Box 8590<br>Metairie LA 70002 | <b>CONTACT NAME:</b> Sandra Zeringue, CIC, CISR<br><b>PHONE (A/C, No. Ext):</b> (504) 836-9600<br><b>FAX (A/C, No):</b> (504) 836-9621<br><b>E-MAIL ADDRESS:</b> zeringues@eaganins.com   |                               |        |  |       |  |       |   |       |  |       |                                      |       |            |  |
|---|---|-------------------------------|--------|--|-------|--|-------|---|-------|--|-------|--------------------------------------|-------|------------|--|
| <b>INSURED</b><br>Beverly Industries, LLC, etal (See Schedule)<br>1215 River Road<br>Bridge City LA 70094-3029  | <table><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A: New York Marine &amp; General Ins Co.</td><td>16608</td></tr><tr><td>INSURER B: Great American Alliance Insurance Co.</td><td>26832</td></tr><tr><td>INSURER C: Navigators Specialty Insurance Company</td><td>36056</td></tr><tr><td>INSURER D: Travelers Property &amp; Casualty</td><td>25674</td></tr><tr><td>INSURER E: Upland Specialty Ins. Co.</td><td>16988</td></tr><tr><td>INSURER F:</td><td></td></tr></table> | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A: New York Marine & General Ins Co. | 16608 | INSURER B: Great American Alliance Insurance Co. | 26832 | INSURER C: Navigators Specialty Insurance Company | 36056 | INSURER D: Travelers Property & Casualty | 25674 | INSURER E: Upland Specialty Ins. Co. | 16988 | INSURER F: |  |
| INSURER(S) AFFORDING COVERAGE   | NAIC #  |                               |        |  |       |  |       |   |       |  |       |                                      |       |            |  |
| INSURER A: New York Marine & General Ins Co.  | 16608   |                               |        |  |       |  |       |   |       |  |       |                                      |       |            |  |
| INSURER B: Great American Alliance Insurance Co.  | 26832   |                               |        |  |       |  |       |   |       |  |       |                                      |       |            |  |
| INSURER C: Navigators Specialty Insurance Company   | 36056   |                               |        |  |       |  |       |   |       |  |       |                                      |       |            |  |
| INSURER D: Travelers Property & Casualty  | 25674   |                               |        |  |       |  |       |   |       |  |       |                                      |       |            |  |
| INSURER E: Upland Specialty Ins. Co.  | 16988   |                               |        |  |       |  |       |   |       |  |       |                                      |       |            |  |
| INSURER F:  |   |                               |        |  |       |  |       |   |       |  |       |                                      |       |            |  |

**COVERAGES****CERTIFICATE NUMBER:** 23-24 Main Certificate**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSD | SUBR WVD | POLICY NUMBER  | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|--|-----------|----------|--|-------------------------|-------------------------|--|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> DEDUCTIBLE \$10,000<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |           |          | ML202300002420<br>*SEE ATTACHED ADDENDUMS                            | 10/1/2023               | 10/1/2024               | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| A        | <input type="checkbox"/> AUTOMOBILE LIABILITY<br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS<br><input checked="" type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS  |           |          | AU202300019485<br>*SEE ATTACHED ADDENDUMS                            | 10/1/2023               | 10/1/2024               | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$  |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br><input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 25,000   |           |          | ML202300002421<br>*SEE ATTACHED ADDENDUMS                            | 10/1/2023               | 10/1/2024               | EACH OCCURRENCE \$ 10,000,000<br>AGGREGATE \$ 10,000,000   |
| B        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below   | Y/N<br>N  | N/A      | WC E617704-03<br>STATES - IA, FL, LA & TX<br>*SEE ATTACHED ADDENDUMS | 10/1/2023               | 10/1/2024               | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                |
| C        | CONTRACTORS POLLUTION LIABILITY POLICY   |           |          | CH22ECP796119IC<br>*SEE ATTACHED ADDENDUMS                           | 10/1/2022               | 10/1/2024               | EACH INCIDENT \$ 5,000,000<br>AGGREGATE \$ 5,000,000   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

BID # 50-00145482 Terrytown II Sewer Forecmain Replacement / Project NO. D3415  
\*\*SEE ATTACHED ADDENDUMS**CERTIFICATE HOLDER**

ruby.tran@jeffparish.net

Jefferson Parish Purchasing Dept.  
200 Derbigny Street  
Genl. Govt Bldg, Suite 4400  
Gret na, LA 70053**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marcus Eagan/SANDRA

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## COMMENTS/REMARKS

### ADDENDUM PART I:

#### NAMED INSUREDS:

BEVERLY INDUSTRIES, LLC  
BEVERLY INDUSTRIES, INS.  
BEVERLY CONSTRUCTION COMPANY, LLC;  
BEVERLY DISPOSAL, LLC;  
BEVERLY DREDGING, LLC;  
BEVERLY EQUIPMENT RENTAL & SALES, LLC;  
BEVERLY HOLDING, LLC;  
BEVERLY INDUSTRIES HEAVY HAULERS, LLC;  
BEVERLY PROPERTY HOLDINGS, LLC  
BEVERLY SAND & AGGREGATE, LLC;  
A A & B HEAVY HAULERS, LLC  
A. J. PHILLIP FAMILY TRUST  
PHIBEV, INC.;  
PHILLIP FAMILY, LLC

#### CANCELLATION PROVISIONS:

30 DAYS NOTICE OF CANCELLATION, EXCEPT -  
10 DAYS NOTICE OF CANCELLATION FOR NON-PAYMENT

#### POLICY INFORMATION --

#### GENERAL LIABILITY POLICY:

BLANKET ADDITIONAL INSURED WHERE REQUIRED BY WRITTEN CONTRACT  
BLANKET WAIVER OF SUBROGATION WHERE REQUIRED BY WRITTEN CONTRACT  
BLANKET PRIMARY NON-CONTRIBUTING INSURANCE WHERE REQUIRED BY WRITTEN CONTRACT  
RAILROAD PROTECTIVE LIABILITY EXTENSION CLAUSE OVER INDEMNITY  
RIGGER'S LEGAL LIABILITY IN REM  
BROAD FORM CONTRACTUAL LIABILITY COVERAGE IS INCLUDED  
GENERAL AGGREGATE LIMITS OF INSURANCE (PER PROJECT) - SUBJECT TO AN OVERALL POLICY  
AGGREGATE LIMIT OF \$5,000,000

#### AUTOMOBILE POLICY:

BLANKET ADDITIONAL INSURED WHERE REQUIRED BY WRITTEN CONTRACT  
BLANKET WAIVER OF SUBROGATION WHERE REQUIRED BY WRITTEN CONTRACT  
BLANKET PRIMARY NON-CONTRIBUTING INSURANCE WHERE REQUIRED BY WRITTEN CONTRACT

#### WORKERS COMPENSATION POLICY:

U.S. LONGSHOREMEN'S AND HARBOR WORKERS COMPENSATION ACT COVERAGE  
BLANKET WAIVER OF SUBROGATION WHERE REQUIRED BY WRITTEN CONTRACT  
BLANKET PRIMARY NON-CONTRIBUTING INSURANCE WHERE REQUIRED BY WRITTEN CONTRACT  
BLANKET ALTERNATE EMPLOYER ENDORSEMENT  
EXCLUDED OWNERS - A. J. PHILLIP; ANGELO PHILLIP; BEVERLY PHILLIP; AND JAY PHILLIP

#### UMBRELLA POLICY - POLICY LIMITS

\$10,000,000 UMBRELLA LIMITS OVER PRIMARY LIMITS ON MARINE GENERAL  
LIABILITY, P&I LIABILITY AND EMPLOYER LIABILITY

\$2,000,000 UMBRELLA LIMIT OVER AUTO LIABILITY POLICY AND XS AUTO LIABILITY POLICY

\*POLICY FOLLOWS FORM OF UNDERLYING POLICIES AND FOLLOWS/EXTENDS OVER THE BLANKET  
ADDITIONAL INSURED PROVISIONS.

\*\*SEE NEXT PAGE FOR ADDENDUM PART II



## COMMENTS/REMARKS

ADDENDUM PART II

POLLUTION LIABILITY POLICY:

UNDER COVERAGE A - TRANSPORTION COVERAGE DEFINED UNDER THE DEFINITION OF YOUR WORK

P&I LIABILITY COVERAGE INCLUDING CREW MEMBERS  
EFFECTIVE 10/1/2023 TO 10/1/2024:

PRIMARY POLICY - 50% PARTICIPATION  
COMPANY D: TRAVELERS PROPERTY & CASUALTY  
POLICY #ZOH-71N02931-23-ND

2ND PART POLICY - 50% PARTICIPATION  
COMPANY A: NEW YORK MARINE & GENERAL INS. CO.  
POLICY #ML202300002484  
LIMIT - \$1,000,000

AUTO LIABILITY EXCESS POLICY -

EFFECTIVE 10/1/2023 TO 10/1/2024:

COMPANY E: UPLAND SPECIALTY INSURANCE CO.  
POLICY #USXTL0456223

LIMIT - \$1,000,000 (EXCESS OVER PRIMARY AUTO POLICY #AU202300019485  
--- LIMIT OF \$1,000,000)

\*POLICY FOLLOWS FORM OF UNDERLYING POLICY

**LIMITED LIABILITY COMPANY RESOLUTION**

At the meeting of Managing Members of Beverly Construction Company, LLC ("Beverly"), duly noticed and held on OCTOBER 3rd, 2017, it was:

Resolved that Ronald J. Schmitt, President of Beverly, be and is hereby appointed, constituted, and designated as authorized agent of the company with full power and authority to act on behalf of this company in all negotiations, bidding, concerns, and transactions with the State of Louisiana, Parish and City governments, other public entities, or any of their agencies, departments, employees, or agents, including but not limited to, the execution of all bids, proposals, papers, documents, affidavits, bonds, sureties, contracts, and acts and to receive all purchase orders and notices issued pursuant to the provisions of any such bid or contract, this company hereby ratifying, approving, confirming, and accepting each and every such act performed by said authorized agent as herein authorized.

We, Albert J. Phillip, Sr. and Beverly Phillip, Members and Managers of Beverly Construction Company, LLC hereby certify the foregoing is a true and correct copy of the Resolution unanimously adopted at a meeting of the Managers of Beverly held on OCTOBER 3rd 2017 at which meeting all Managers were present and voted thereon and that said Resolution was recorded in minutes of the above dated meeting, the same is in full force and effect, and the same has not been revoked or rescinded.

Albert J. Phillip, Sr.  
Albert J. Phillip, Sr., Member and Manager

Beverly Phillip  
Beverly Phillip, Member and Manager

10-3-17  
DATE