

DATE: 9/25/2024

Page: 6

BID NO.: 50-00146176

**BID FORM**  
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO X

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF \_\_\_\_\_.

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

68353

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: LAND CRAFT DESIGN BUILD LLC.

ADDRESS: 645 BROWN AVE.

CITY, STATE: HARVEY, LA ZIP: 70058

TELEPHONE: (504) 259-2790 FAX: ( ) N/A.

EMAIL ADDRESS: BYRON@LANDCRAFTDB.COM

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 3.07

AUTHORIZED SIGNATURE: [Signature]

TITLE: MEMBER/OWNER

BYRON J ROGUE

Printed Name

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00146176

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			TWO YEAR CONTRACT AS NEEDED TO SUPPLY LABOPR, MATERIALS AND EQUIPMENT FOR TURNKEY HYDROSEEDING FOR THE JEFFERSON PARISH DEPARTMENT OF PUBLIC WORKS-PARKWAYS		
1	1.00	EA	0010 Mobilization	\$ .01	\$ .01
2	1.00	SQFT	0020 Hydroseeding Mix #1 Under 1 AC of Area	\$ .50	\$ .50
3	1.00	SQFT	0030 Hydroseeding Mix #1 1 AC and Over of Area	\$ .18	\$ .18
4	1.00	SQFT	0040 Hydroseeding Mix #2 Under 1 AC of Area	\$ .60	\$ .60
5	1.00	SQFT	0050 Hydroseeding Mix #2 1 AC and Over of Area	\$ .25	\$ .25
6	1.00	SQFT	0060 Hydroseeding Mix #3 Under 1 AC of Area	\$ .50	\$ .50
7	1.00	SQFT	0070 Hydroseeding Mix #3 1 AC and Over of Area	\$ .18	\$ .18
8	1.00	SQFT	0080 Hydroseeding Mix #4 Under 1 AC of Area	\$ .60	\$ .60
9	1.00	SQFT	0090 Hydroseeding Mix #4 1 AC and Over of Area	\$ .25	\$ .25
10	1.00	EA	0100 Miscellaneous Task with Director Approval, up to \$5,000.00 *****Non-Biddable Item*****	\$ _XXXXXX	\$ _____

Non-Public Works Bid

AFFIDAVIT

STATE OF LOUISIANA

PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: \_\_\_\_\_

BYRON J. ROGUE, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized MEMBER of LAND CRAFT DESIGN BUILD LLC (Entity), the party who submitted a bid in response to Bid Number 50-0046176, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B  there are NO campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

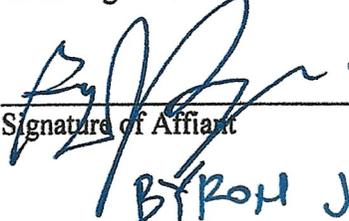
Choice B  \_\_\_\_\_ There are NO debts which would require disclosure under Choice A of this section.

Affiant further said:

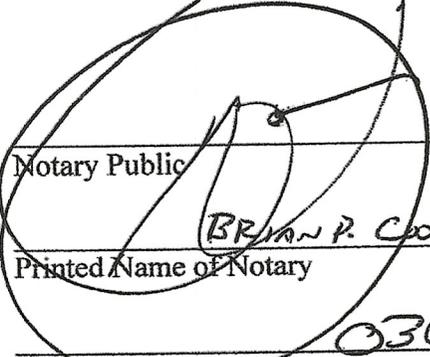
That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

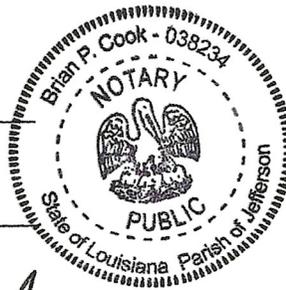
*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

  
\_\_\_\_\_  
Signature of Affiant  
BYRON J POGUE.  
\_\_\_\_\_  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME  
ON THE 21<sup>st</sup> DAY OF Oct, 2021

  
\_\_\_\_\_  
Notary Public  
BRIAN P. COOK  
\_\_\_\_\_  
Printed Name of Notary  
038234  
\_\_\_\_\_  
Notary/Bar Roll Number



My commission expires AT DEATH.

**CORPORATE RESOLUTION**

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
LAND CRAFT DESIGN BUILD LLC.

AT THE MEETING OF DIRECTORS OF LAND CRAFT DESIGN BUILD LLC.  
INCORPORATED, DULY NOTICED AND HELD ON 1.15.23,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT BYRON J. POGUE, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

  
\_\_\_\_\_  
SECRETARY-TREASURER

8.1.24

\_\_\_\_\_  
DATE





# Seal of the Commission

## State Licensing Board for Contractors

This is to Certify that:  
LAND CRAFT DESIGN BUILD LLC  
645 Brown Ave.  
Harvey, LA 70058

is duly licensed and entitled to practice the following classifications  
BUILDING CONSTRUCTION; LANDSCAPING; GRADING AND BEAUTIFICATION; LIMITED SPECIALTY  
SERVICES; SWIMMING POOLS



Expiration Date: April 23, 2027

License No: 68353

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 24th day of April 2024

  
\_\_\_\_\_  
Director

  
\_\_\_\_\_  
Chairman

This License Is Not Transferrable

  
\_\_\_\_\_  
Treasurer



MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3002, Baton Rouge, LA 70806, (225) 952-8100, FAX (225) 925-3760

HORTICULTURE REGISTRATION : **BYRON JAMES POGUE**

Date: 3/20/2024

LDAF ID : **107228**

LICENSE(S): **ARBORIST** **24-2601**

**LANDSCAPE ARCHITECT** **24-0559** **P-249**

**LANDSCAPE HORTICULTURIST** **24-3757**

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

7

### LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3002, Baton Rouge, LA 70806, (225) 952-8100, FAX (225) 925-3760

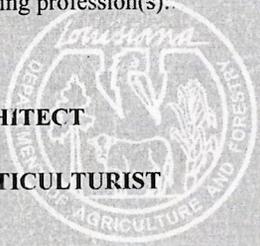
Be it known, that effective 3/19/2024 through 1/31/2025 having complied with all relevant requirements of the Louisiana Revised Statutes, the individual named below is hereby licensed in the following profession(s):

LICENSE(S): **ARBORIST** **24-2601**

**LANDSCAPE ARCHITECT** **24-0559**

**LANDSCAPE HORTICULTURIST** **24-3757**

**BYRON JAMES POGUE**  
448 TIMBERLANE DRIVE  
GRENTA LA 70056



*P-249 Mike Strain*  
Commissioner

LDAF ID: **107228**

DISPLAY IN A PROMINENT PLACE.

