

J. CALDARERA & COMPANY, INC.  
201 WOODLAND DRIVE  
LAPLACE, LA 70068  
LA CONTRACTORS LICENSE #12702

JEFFERSON PARISH  
PURCHASE DEPARTMENT  
200 DERBIGNY STREET, SUITE 4400  
GRETN, LOUISIANA 70053

**BID FOR:**

CALIFORNIA CANAL DRAINAGE IMPROVEMENTS  
PUBLIC WORKS No. 2019-035-DR  
BID No.: 50-00145901

**BID TIME:**

2:00 PM

**BID DATE:**

OCTOBER 29, 2024

**SEALED BID ENCLOSED**

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish
Purchasing Department
200 Derbigny Street, Suite 4400
Gretna, Louisiana 70053

BID FOR: California Canal Drainage
Improvements
Public Works No. 2019-035-DR
BID NO. 50- 00145901 (Addendum #5)

(Owner to provide name and address of owner)

(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: ECM Consultants, Inc. and dated: July 2024

(Owner to provide name of entity preparing bidding documents)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) 1, 2, 3, 4, 5 and 6

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" but not alternates) the sum of: Fourteen Million Six Hundred Twenty Seven Thousand Eight Hundred Dollars (\$14,627,833.40) Thirty Three Dollars and Forty Cents

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of: N/A Dollars (\$ )

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of: N/A Dollars (\$ )

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of: N/A Dollars (\$ )

NAME OF BIDDER: J. Calderera & Company, Inc.

ADDRESS OF BIDDER: 201 Woodland Drive LaPlace, LA 70068

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 12702

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Raymond D. Calderera

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: Vice President / Secretary

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: Raymond D. Calderera

DATE: 10/29/2024

THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included, if needed.

\*\* A CORPORATE RESOLUTION OR WRITTEN EVIDENCE of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

BF-1

**LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM**

TO: Jefferson Parish  
Purchasing Department  
200 Derbigny Street, Suite 4400  
Gretna, Louisiana 70053  
*(Owner to provide name and address of owner)*

BID FOR: California Canal Drainage  
Improvements  
Public Works No. 2019-035-DR  
BID NO. 50-00145901 (Addendum #5)  
*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|                |   |                  |            |   |
|----------------|---|------------------|------------|---|
| DESCRIPTION:   | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ CLEARING AND GRUBBING  |                  |            |   |
| REF. NO.       | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 201-01-00100   | 1   | LS               | 45,000.00  | 45,000.00   |
| DESCRIPTION:   | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ DRAINAGE EXCAVATION (NET SECTION)                                  |                  |            |   |
| REF. NO.       | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 203-02-00100   | 33000   | CY               | 59.17      | 1,952,610.00  |
| DESCRIPTION:   | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ CONTAMINATED DRAINAGE EXCAVATION (VEHICULAR MEASURE) (CONTINGENCY) |                  |            |   |
| REF. NO.       | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 203-02-00100-A | 10000   | CY               | 75.00      | 750,000.00  |
| DESCRIPTION:   | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ EMBANKMENT (NET SETION)  |                  |            |   |
| REF. NO.       | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 203-03-00100   | 3100  | CY               | 120.00     | 372,000.00  |
| DESCRIPTION:   | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ EMBANKMENT (VEHICULAR MEASURE) (CONTINGENCY)                       |                  |            |   |
| REF. NO.       | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 203-03-00100-A | 10000   | CY               | 120.00     | 1,200,000.00  |
| DESCRIPTION:   | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ TEMPORARY EROSION CONTROL  |                  |            |   |
| REF. NO.       | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 204-01         | 1   | LS               | 50,000.00  | 50,000.00   |
| DESCRIPTION:   | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ STORM DRAIN PIPE (15" RCP)   |                  |            |   |
| REF. NO.       | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701-03-01002   | 654   | LNFT             | 400.00     | 261,600.00  |
| DESCRIPTION:   | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ STORM DRAIN PIPE (18" RCP)   |                  |            |   |
| REF. NO.       | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701-03-01022   | 179   | LNFT             | 425.00     | 76,075.00   |
| DESCRIPTION:   | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ STORM DRAIN PIPE (24" RCP)   |                  |            |   |
| REF. NO.       | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701-03-01042   | 138   | LNFT             | 475.00     | 65,550.00   |
| DESCRIPTION:   | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ STORM DRAIN PIPE (30" RCP)   |                  |            |   |
| REF. NO.       | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701-03-01062   | 169   | LNFT             | 500.00     | 84,500.00   |
| DESCRIPTION:   | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ STORM DRAIN PIPE (36" RCP)   |                  |            |   |
| REF. NO.       | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701-03-01082   | 115   | LNFT             | 580.00     | 66,700.00   |

BF-2

**LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM**

**TO:** Jefferson Parish  
Purchasing Department  
200 Derbigny Street, Suite 4400  
Gretna, Louisiana 70053  
*(Owner to provide name and address of owner)*

**BID FOR:** California Canal Drainage  
Improvements  
Public Works No. 2019-035-DR  
BID NO. 50-00145901(Addendum #5)  
*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|   |           |                  |            |  |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# STORM DRAIN PIPE (48" RCP)          |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 701-03-01102  | 29        | LNFT             | 1,200.00   | 34,800.00  |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# STORM DRAIN PIPE (54" RCP)          |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 701-03-01120  | 37        | LNFT             | 1,500.00   | 55,500.00  |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# STORM DRAIN PIPE (72" EQUIV. RCPA)  |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 701-04-01180  | 40        | LNFT             | 5,000.00   | 80,000.00  |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CATCH BASIN (DROP INLET)(BRICK)(JP) |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 702-03-F  | 26        | EACH             | 15,000.00  | 390,000.00                                       |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ADJUSTING DROP INLETS               |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 702-04-00200  | 9         | EACH             | 8,000.00   | 72,000.00  |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONCRETE WALK (4" THICK)            |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 706-01-00100  | 1350      | SY               | 171.00     | 230,850.00                                       |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONCRETE DRIVEWAY (8" THICK)        |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 706-02-00100  | 90        | SY               | 400.00     | 36,000.00  |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# FLOWABLE FILL                       |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 710-01-00100  | 13        | CY               | 500.00     | 6,500.00   |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# PROJECT SITE LABORATORY (EQUIPPED)  |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 722-02-00100  | 1         | EACH             | 25,000.00  | 25,000.00  |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# MOBILIZATION                        |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 727-01-00100  | 1         | LS               | 884,000.00 | 884,000.00                                       |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# HYDROSEEDING                        |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 739-01-00100  | 2         | ACRE             | 10,000.00  | 20,000.00  |

BF-3

**LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM**

**TO: Jefferson Parish**  
**Purchasing Department**  
**200 Derbigny Street, Suite 4400**  
**Gretna, Louisiana 70053**  
*(Owner to provide name and address of owner)*

**BID FOR: California Canal Drainage**  
**Improvements**  
**Public Works No. 2019-035-DR**  
**BID NO. 50-00145901(Addendum #5)**  
*(Owner to provide name of project and other identifying information)*

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONSTRUCTION LAYOUT                            |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 740-01-00100 | 1   | LS               | 100,000.00 | 100,000.00  |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# WATER MAIN (8") (PVC/C-900 PIPE)               |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-108        | 100   | LNFT             | 400.00     | 40,000.00   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# 10" HDPE DR 11 WATER LINE DIRECTIONAL DRILL    |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-310-DD     | 220   | LNFT             | 318.18     | 69,999.60   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# PIPE RESTRAINTS (8")                           |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-708        | 12  | EACH             | 500.00     | 6,000.00  |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TRANSITIONAL COUPLINGS (8")                    |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-808        | 4   | EACH             | 2,000.00   | 8,000.00  |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# DUCTILE IRON FITTINGS                          |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-901        | 500   | LBS              | 50.00      | 25,000.00   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SEWER FORCE MAIN (6") (PVC/C-900 PIPE)         |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| SF-106       | 160   | LNFT             | 450.00     | 72,000.00   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# PIPE RESTRAINTS (6")                           |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| SF-706       | 16  | EACH             | 1,500.00   | 24,000.00   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TRANSITIONAL COUPLINGS (8")                    |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| SF-806       | 26  | EACH             | 2,500.00   | 65,000.00   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# INITIAL INSTALLATION AND FINAL REMOVAL OF DAMS |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-004-A      | 1   | LS               | 12,000.00  | 12,000.00   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# DAM REMOVAL AND REPLACEMENT                    |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-004-B      | 8   | EACH             | 12,000.00  | 96,000.00   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SLOPE PAVING                                   |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-005-A      | 31520   | SY               | 156.78     | 4,941,705.60  |

BF-4

**LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM**

**TO:** Jefferson Parish  
Purchasing Department  
200 Derbigny Street, Suite 4400  
Gretna, Louisiana 70053  
*(Owner to provide name and address of owner)*

**BID FOR:** California Canal Drainage  
Improvements  
Public Works No. 2019-035-DR  
BID NO. 50-00145901(Addendum #5)  
*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|   |           |                  |            |   |
|---|-----------|------------------|------------|---|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# GEOTEXTILE FABRIC                         |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-005-B   | 33800     | SY               | 8.46       | 285,948.00  |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# GEOGRID                                   |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-005-C   | 33800     | SY               | 8.46       | 285,948.00  |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SLOPE PAVING BASE                         |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-006   | 7790      | CY               | 195.68     | 1,524,347.20  |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# 12 FOOT DOUBLE GATES FOR CHAIN LINK FENCE |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-007.1   | 1         | EACH             | 10,000.00  | 10,000.00   |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CHAIN LINK FENCE (6-FOOT HEIGHT)          |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-007.2   | 16        | LNFT             | 200.00     | 3,200.00  |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONSTRUCTION DEWATERING                   |           |                  |            |   |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-008   | 1         | LS               | 300,000.00 | 300,000.00  |

Wording for "DESCRIPTION" is to be provided by the Owner  
All quantities are estimated. The contractor will be paid upon actual quantities as verified by the Owner.

**Public Works Bid**

**AFFIDAVIT**

**STATE OF** Louisiana

**PARISH/COUNTY OF** St. John the Baptist Parish

BEFORE ME, the undersigned authority, personally came and appeared: Raymond  
Caldarera, (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized Vice President/Secretary of J. Caldarera & Co., Inc. (Entity),  
the party who submitted a bid in response to Bid Number 50-00145901, to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B** X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

Choice B  X  There are NO debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).

Raymond Calderera

Signature of Affiant

Raymond Calderera

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

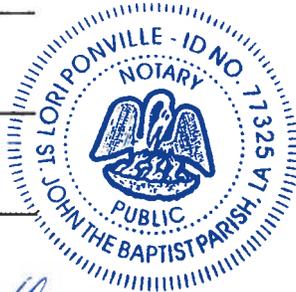
ON THE 29th DAY OF October, 2024

[Signature]  
Notary Public

Lori Paville  
Printed Name of Notary

77325  
Notary/Bar Roll Number

My commission expires with death.



**CORPORATE RESOLUTION**

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
J. Calderera & Company,  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF J. Calderera & Company, Inc.  
INCORPORATED, DULY NOTICED AND HELD ON June 10, 2024,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT Raymond D. Calderera, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.



Raymond D. Calderera  
SECRETARY-TREASURER

October 29, 2024  
DATE

## Bid Bond in Accordance with Contract Specifications

Be sure to refer to the actual bond documents referenced in the contract specifications for specific terms before completing this form.

|  |   |
|--|---|
| <b>PRINCIPAL NAME</b><br>J. Caldarera & Company, Inc | <b>PRINCIPAL ADDRESS</b><br>201 Woodland Drive, LaPlace, LA 70068 |
| <b>SURETY NAME</b><br>Western Surety Company         | <b>SURETY ADDRESS</b><br>151 N Franklin Street, Chicago, IL 60606 |
| <b>OBLIGEE NAME</b><br>Jefferson Parish              | <b>OBLIGEE ADDRESS</b><br>200 Derbigny Street, Gretna, LA 70053   |

### Bond Information

|   |   |                                    |
|---|---|------------------------------------|
| <b>BID DATE</b><br>10/29/2024   | <b>CONTRACT ID</b><br>50-00145901                                       | <b>CONTRACT VENDOR ID</b><br>24404 |
| <b>PROJECT DESCRIPTION</b><br>California Canal Drainage Improvements ; Public Works Project No. 2019-035-DR ; Bid No. 50-00145901 |   |                                    |
| <b>AMOUNT OF BID SECURITY</b><br>5%   | <b>AMOUNT OF BID SECURITY-SPELLED OUT</b><br>Five Percent of Amount Bid |                                    |
| <b>BOND ENTERED AND EXECUTED BY</b><br>Victoria P. Lyons  | <b>ATTORNEY-IN-FACT SIGNATURE</b><br><i>Victoria P. Lyons</i>           |                                    |

Know all men by these presents that Western Surety Company, a Corporation duly organized under the laws of the State of South Dakota, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.



# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

SLA1028595073

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint **Victoria P. Lyons**, Individually

of , **Connecticut** , its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the Authorizing By-Laws and Resolutions printed at the bottom of this page, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 10th day of January, 2024.



WESTERN SURETY COMPANY

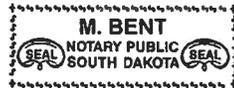
Larry Kasten, Vice President

State of South Dakota }  
County of Minnehaha } ss

On this 10th day of January, 2024, before me personally came Larry Kasten, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

March 2, 2026



M. Bent, Notary Public

### CERTIFICATE

I, Paula Kolsrud, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law and Resolutions of the corporation printed below this certificate are still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this **10/28/2024**



WESTERN SURETY COMPANY

Paula Kolsrud, Assistant Secretary

### Authorizing By-Laws and Resolutions

#### ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

This Power of Attorney is signed by Larry Kasten, Vice President, who has been authorized pursuant to the above Bylaw to execute power of attorneys on behalf of Western Surety Company.

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27<sup>th</sup> day of April, 2022:

“RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company.”

Go to [www.cnasurety.com](http://www.cnasurety.com) > Owner / Obligor Services > Validate Bond Coverage, if you want to verify bond authenticity.

Form F4280-6-2023

S2K:ed7fd3e100:749833





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/21/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |   |                                    |
|--|---|------------------------------------|
| <b>PRODUCER</b><br>Arthur J. Gallagher Risk Management Services, LLC<br>900 E St. Mary Blvd<br>Suite 112<br>Lafayette LA 70503 | <b>CONTACT NAME:</b> Jeana Tucker         |                                    |
|  | <b>PHONE (A/C, No, Ext):</b> 337-289-5041 | <b>FAX (A/C, No):</b> 866-571-0970 |
| <b>E-MAIL ADDRESS:</b> jeana_tucker@ajg.com  |   |                                    |
| <b>INSURER(S) AFFORDING COVERAGE</b>   |   | <b>NAIC #</b>                      |
| <b>INSURER A:</b> Louisiana Workers' Compensation Corp   |   | 22350                              |
| <b>INSURER B:</b> Continental Insurance Company  |   | 35289                              |
| <b>INSURER C:</b>  |   |                                    |
| <b>INSURER D:</b>  |   |                                    |
| <b>INSURER E:</b>  |   |                                    |
| <b>INSURER F:</b>  |   |                                    |

**COVERAGES** **CERTIFICATE NUMBER:** 1157012614 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL INSD | SUBR WVD | POLICY NUMBER  | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|---|-----------|----------|----------------|-------------------------|-------------------------|--|
| B        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |           |          | 6075865188     | 12/15/2023              | 12/15/2024              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>\$ |
| B        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY<br><input type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS ONLY                     |           |          | BUA 6075865160 | 12/15/2023              | 12/15/2024              | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$  |
| B        | <input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED RETENTION \$  |           |          | CUE7063587039  | 12/15/2023              | 12/15/2024              | EACH OCCURRENCE \$ 4,000,000<br>AGGREGATE \$ 4,000,000<br>\$   |
| A        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below   | Y/N       | N/A      | 76680D         | 12/15/2023              | 12/15/2024              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                      |
| B        | LEASED/RENTED EQUIP   |           |          | 6075865188     | 12/15/2023              | 12/15/2024              | LEASED/RENTED EQUIP \$25,000   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 ADDITIONAL INSURED AS REQUIRED UNDER WRITTEN CONTRACT, PRIMARY AND NON-CONTRIBUTORY, AND WAIVER OF SUBROGATION INCLUDED IN FAVOR OF CERT HOLDER AS PER CONTRACTORS' GL EXTENSION ENDT CNA74705XX (01-15)  
 ADDITIONAL INSURED AND WAIVER OF SUBROGATION INCLUDED IN FAVOR OF CERT HOLDER AS PER AUTO POLICY ENDT CNA63359XX (04/2012)  
 LIMITED OTHER STATES COVERAGE ( LWCC13A) AND WAIVER OF SUBROGATION (WC 00 03 13) INCLUDED ON WORKERS COMPENSATION POLICY

**CERTIFICATE HOLDER****CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE