



THE F.A. BARTLETT TREE EXPERT COMPANY

1290 E. MAIN STREET, P.O. BOX 3067, STAMFORD, CT 06905-0067

August 6, 2024

Jefferson Parish Purchasing Department  
200 Derbigny Street  
General Government Building, Suite 4400  
Gretna, LA 70053

RE: Bid Number 50-00145529 Tree Work - Department of Parkways

To whom it may concern:

Christopher Esquerre, 25-year Arborist, and Paul Butler, 20-year Arborist will be overseeing the daily operations of the Jefferson Parish Bid. Chris and Paul have been managing Tree Crews and Operations for a combined 45 years and have full confidence overseeing this long-term project.

Thank you,

Matthew Farin  
Executive Vice President  
The F.A. Bartlett Tree Expert Company  
1290 East Main, Stamford, CT 06902  
mail: P O Box 3067 Stamford, CT 06905  
(203) 323-1131  
contracts@Bartlett.com

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_ %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF \_\_\_\_\_

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 555159

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: The F.A. Bartlett Tree Expert Company

ADDRESS: 614 Central Ave.

CITY, STATE: Jefferson, LA ZIP: 70121

TELEPHONE: ( 504 ) 488-9115 FAX: ( )

EMAIL ADDRESS: cesquerre@Bartlett.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 149,770.00

AUTHORIZED SIGNATURE: 

Matthew Farin

Printed Name

TITLE: Executive Vice President

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

**NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.**

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145529

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			<b>Two (2) Year Contract to Provide Tree Work Throughout Unincorporated Jefferson Parish for the Department of Parkways</b>		
1	1.00	EA	0010 TREE TRIMMING / PRUNING < 10 INCH DBH	\$ 500.00	\$ 500.00
2	1.00	EA	0020 TREE TRIMMING / PRUNING 10 INCH - 15 INCH DBH	\$ 1,180.00	\$ 1,180.00
3	1.00	EA	0030 TREE TRIMMING / PRUNING 16 INCH - 21 INCH DBH	\$ 1,400.00	\$ 1,400.00
4	1.00	EA	0040 TREE TRIMMING / PRUNING 22 INCH - 27 INCH DBH	\$ 1,590.00	\$ 1,590.00
5	1.00	EA	0050 TREE TRIMMING / PRUNING 28 INCH - 33 INCH DBH	\$ 1,790.00	\$ 1,790.00
6	1.00	EA	0060 TREE TRIMMING / PRUNING 34 INCH - 39 INCH DBH	\$ 2,000.00	\$ 2,000.00
7	1.00	EA	0070 TREE TRIMMING / PRUNING 40 INCH - 45 INCH DBH	\$ 2,100.00	\$ 2,100.00
8	1.00	EA	0080 TREE TRIMMING / PRUNING 46 INCH - 51 INCH DBH	\$ 2,400.00	\$ 2,400.00
9	1.00	EA	0090 TREE TRIMMING / PRUNING > 51 INCH DBH	\$ 2,700.00	\$ 2,700.00
10	1.00	EA	0100 HAZARDOUS LIMB REMOVAL < 3 INCH AVERAGE DIAMETER	\$ 260.00	\$ 260.00
11	1.00	EA	0110 HAZARDOUS LIMB REMOVAL 3 INCH - 6 INCH AVERAGE DIAMETER	\$ 400.00	\$ 400.00
12	1.00	EA	0120 HAZARDOUS LIMB REMOVAL > 6 INCH AVERAGE DIAMETER	\$ 850.00	\$ 850.00

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145529

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
13	1.00	EA	0130 TREE REMOVAL < 10 INCH DBH	\$ 1,000.00	\$ 1,000.00
14	1.00	EA	0140 TREE REMOVAL 10 INCH - 15 INCH DBH	\$ 1,500.00	\$ 1,500.00
15	1.00	EA	0150 TREE REMOVAL 16 INCH - 21 INCH DBH	\$ 3,100.00	\$ 3,100.00
16	1.00	EA	0160 TREE REMOVAL 22 INCH - 27 INCH DBH	\$ 4,000.00	\$ 4,000.00
17	1.00	EA	0170 TREE REMOVAL 28 INCH - 33 INCH DBH	\$ 4,500.00	\$ 4,500.00
18	1.00	EA	0180 TREE REMOVAL 34 INCH - 39 INCH DBH	\$ 4,800.00	\$ 4,800.00
19	1.00	EA	0190 TREE REMOVAL 40 INCH - 45 INCH DBH	\$ 6,400.00	\$ 6,400.00
20	1.00	EA	0200 TREE REMOVAL 46 INCH - 51 INCH DBH	\$ 7,800.00	\$ 7,800.00
21	1.00	EA	0210 TREE REMOVAL > 51 INCH DBH	\$ 6,900.00	\$ 6,900.00
22	1.00	EA	0220 STUMP GRINDING < 30 INCH DIAMETER SEPARATE FROM TREE REMOVAL	\$ 1,100.00	\$ 1,100.00
23	1.00	EA	0230 STUMP GRINDING > 29 INCH DIAMETER SEPARATE FROM TREE REMOVAL	\$ 1,800.00	\$ 1,800.00
24	1.00	EA	0240 TREE GROWTH REGULATOR < 30 INCH DBH	\$ 500.00	\$ 500.00
25	1.00	EA	0250 TREE GROWTH REGULATOR > 29 INCH DBH	\$ 500.00	\$ 500.00
26	1.00	EA	0260 TREE ROOT AERATION < 30 INCH DBH	\$ 500.00	\$ 500.00
27	1.00	EA	0270 TREE ROOT AERATION > 29 INCH DBH	\$ 500.00	\$ 500.00

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145529

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
28	1.00	EA	0280 TREE FERTILIZATION < 30 INCH DBH PROGRAM 1	\$ 300.00	\$ 300.00
29	1.00	EA	0290 TREE FERTILIZATION > 29 INCH DBH PROGRAM 1	\$ 300.00	\$ 300.00
30	1.00	EA	0300 TREE FERTILIZATION < 30 INCH DBH PROGRAM 2	\$ 300.00	\$ 300.00
31	1.00	EA	0310 TREE FERTILIZATION > 29 INCH DBH PROGRAM 2	\$ 300.00	\$ 300.00
32	1.00	EA	0320 TREE FERTILIZATION < 30 INCH DBH PROGRAM 3	\$ 300.00	\$ 300.00
33	1.00	EA	0330 TREE FERTILIZATION > 29 INCH DBH PROGRAM 3	\$ 300.00	\$ 300.00
34	1.00	EA	0340 TREE FERTILIZATION < 30 INCH DBH PROGRAM 4	\$ 300.00	\$ 300.00
35	1.00	EA	0350 TREE FERTILIZATION > 29 INCH DBH PROGRAM 4	\$ 300.00	\$ 300.00
36	1.00	EA	0360 HARDWOOD MULCH	\$ 100.00	\$ 100.00
37	1.00	EA	0370 TREE FUNGICIDE TREATMENT < 30 INCH DBH / BASF PAGEANT INTRINSIC LIQUID FUNGICIDE FULL RATE	\$ 300.00	\$ 300.00
38	1.00	EA	0380 TREE FUNGICIDE TREATMENT > 29 INCH DBH / BASF PAGEANT INTRINSIC LIQUID FUNGICIDE FULL RATE	\$ 300.00	\$ 300.00
39	1.00	EA	0390 TREE TERMITE TREATMENT < 30 INCH DBH / BASF TERMIDOR SC LIQUID TERMITICIDE FULL RATE	\$ 400.00	\$ 400.00

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145529

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
40	1.00	EA	0400 TREE TERMITE TREATMENT > 29 INCH DBH / BASF TERMIDOR SC LIQUID TERMITICIDE FULL RATE	\$ 400.00	\$ 400.00
41	1.00	EA	0410 TREE TERMITE TREATMENT < 30 INCH DBH / CONTROL SOLUTIONS TAURUS SC LIQUID TERMITICIDE FULL RATE	\$ 400.00	\$ 400.00
42	1.00	EA	0420 TREE TERMITE TREATMENT > 29 INCH DBH / CONTROL SOLUTIONS TAURUS SC LIQUID TERMITICIDE FULL RATE	\$ 400.00	\$ 400.00
43	1.00	EA	0430 TREE TERMITE TREATMENT < 30 INCH DBH / BAYER PREMISE WP FOAM TERMITICIDE FULL RATE	\$ 500.00	\$ 500.00
44	1.00	EA	0440 TREE TERMITE TREATMENT > 29 INCH DBH / BAYER PREMISE WP FOAM TERMITICIDE FULL RATE	\$ 500.00	\$ 500.00
45	1.00	EA	0450 TREE INSECT TREATMENT < 30 INCH DBH BAYER TEMPO LIQUID INSECTICIDE FULL RATE	\$ 400.00	\$ 400.00
46	1.00	EA	0460 TREE INSECT TREATMENT > 29 INCH DBH BAYER TEMPO LIQUID INSECTICIDE FULL RATE	\$ 400.00	\$ 400.00
47	1.00	EA	0470 TREE INSECT TREATMENT < 30 INCH DBH BAYER MERIT 2F LIQUID INSECTICIDE FULL RATE	\$ 400.00	\$ 400.00
48	1.00	EA	0480 TREE INSECT TREATMENT > 29 INCH DBH BAYER MERIT 2F LIQUID INSECTICIDE FULL RATE	\$ 400.00	\$ 400.00
49	1.00	EA	0490 TREE INSECT TREATMENT < 30 INCH DBH ZOECON MALATHION LIQUID INSECTICIDE FULL RATE	\$ 400.00	\$ 400.00
50	1.00	EA	0500 TREE INSECT TREATMENT > 29 INCH DBH ZOECON MALATHION LIQUID INSECTICIDE FULL	\$ 400.00	\$ 400.00

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145529

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			RATE		
51	1.00	EA	0510 TREE INSECT TREATMENT < 30 INCH DBH SYNGENTA ACELEPRYN LIQUID INSECTICIDE	\$ 400.00	\$ 400.00
			FULL RATE		
52	1.00	EA	0520 TREE INSECT TREATMENT > 29 INCH DBH SYNGENTA ACELEPRYN LIQUID INSECTICIDE	\$ 400.00	\$ 400.00
			FULL RATE		
53	1.00	EA	0530 TREE HONEY BEE REMOVAL	\$ 1,250.00	\$ 1,250.00
54	1.00	EA	0540 SOIL SAMPLE (GOLF COURSE SAMPLE) (NUTRIENTS)	\$ 400.00	\$ 400.00
55	1.00	EA	0550 SOIL SAMPLE (CONTAMINANTS/PESTICIDE DETECTION)	\$ 600.00	\$ 600.00
56	1.00	EA	0560 LEAF TISSUE SAMPLE	\$ 400.00	\$ 400.00
57	1.00	EA	0570 EMERGENCY TREE TRIMMING / PRUNING < 10 INCH DBH	\$ 1,400.00	\$ 1,400.00
58	1.00	EA	0580 EMERGENCY TREE TRIMMING / PRUNING 10 INCH - 15 INCH DBH	\$ 1,600.00	\$ 1,600.00
59	1.00	EA	0590 EMERGENCY TREE TRIMMING / PRUNING 16 INCH - 21 INCH DBH	\$ 1,800.00	\$ 1,800.00
60	1.00	EA	0600 EMERGENCY TREE TRIMMING / PRUNING 22 INCH - 27 INCH DBH	\$ 2,400.00	\$ 2,400.00
61	1.00	EA	0610 EMERGENCY TREE TRIMMING / PRUNING 28 INCH - 33 INCH DBH	\$ 2,600.00	\$ 2,600.00
62	1.00	EA	0620 EMERGENCY TREE TRIMMING / PRUNING 34 INCH - 39 INCH DBH	\$ 2,600.00	\$ 2,600.00

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145529

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
63	1.00	EA	0630 EMERGENCY TREE TRIMMING / PRUNING 40 INCH - 45 INCH DBH	\$ 2,800.00	\$ 2,800.00
64	1.00	EA	0640 EMERGENCY TREE TRIMMING / PRUNING 46 INCH - 51 INCH DBH	\$ 3,100.00	\$ 3,100.00
65	1.00	EA	0650 EMERGENCY TREE TRIMMING / PRUNING > 51 INCH DBH	\$ 3,100.00	\$ 3,100.00
66	1.00	EA	0660 EMERGENCY HAZARDOUS LIMB REMOVAL < 3 INCH AVERAGE DIAMETER	\$ 400.00	\$ 400.00
67	1.00	EA	0670 EMERGENCY HAZARDOUS LIMB REMOVAL 3 INCH - 6 INCH AVERAGE DIAMETER	\$ 550.00	\$ 550.00
68	1.00	EA	0680 EMERGENCY HAZARDOUS LIMB REMOVAL > 6 INCH AVERAGE DIAMETER	\$ 900.00	\$ 900.00
69	1.00	EA	0690 EMERGENCY TREE REMOVAL < 10 INCH DBH	\$ 1,400.00	\$ 1,400.00
70	1.00	EA	0700 EMERGENCY TREE REMOVAL 10 INCH - 15 INCH DBH	\$ 2,100.00	\$ 2,100.00
71	1.00	EA	0710 EMERGENCY TREE REMOVAL 16 INCH - 21 INCH DBH	\$ 3,400.00	\$ 3,400.00
72	1.00	EA	0720 EMERGENCY TREE REMOVAL 22 INCH - 27 INCH DBH	\$ 4,600.00	\$ 4,600.00
73	1.00	EA	0730 EMERGENCY TREE REMOVAL 28 INCH - 33 INCH DBH	\$ 5,600.00	\$ 5,600.00
74	1.00	EA	0740 EMERGENCY TREE REMOVAL 34 INCH - 39 INCH DBH	\$ 7,500.00	\$ 7,500.00
75	1.00	EA	0750 EMERGENCY TREE REMOVAL 40 INCH - 45 INCH DBH	\$ 7,800.00	\$ 7,800.00

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145529

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
76	1.00	EA	0760 EMERGENCY TREE REMOVAL 46 INCH - 51 INCH DBH	\$ 9,500.00	\$ 9,500.00
77	1.00	EA	0770 EMERGENCY TREE REMOVAL >51 INCH DBH	\$ 9,500.00	\$ 9,500.00
78	1.00	EA	0780 NON-BIDDABLE LINE ITEM	\$ 1,500.00	\$ 1,500.00
			<p>THIS LINE ITEM IS FOR USE DURING THE CONTRACT TERM FOR ANY ADDITIONAL REPAIR AND/OR REPLACEMENT NOT INCLUDED ON THE INCIDENTAL LINE ITEMS. UP TO \$10,000.00 WITH DIRECTOR APPROVAL</p>		

**Non-Public Works Bid**

**AFFIDAVIT**

STATE OF Connecticut

PARISH/COUNTY OF Fairfield

BEFORE ME, the undersigned authority, personally came and appeared: \_\_\_\_\_  
Matthew Farin, (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized Executive Vice President of The F.A. Bartlett Tree Expert Company (Entity),  
the party who submitted a bid in response to Bid Number 50-00145529, to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B  there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A**  Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

**Choice B**  There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

*Matthew Farin*

Signature of Affiant

Matthew Farin, Executive Vice President

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 6th DAY OF August, 2024 .

*Martha Carford*

Notary Public

*Martha Carford*

Printed Name of Notary

*148948*

Notary/Bar Roll Number

My commission expires

Martha Carford  
Notary Public, State of Connecticut  
My Commission Expires July 31, 2027

## CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
The F.A. Bartlett Tree Expert Company  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF The F.A. Bartlett Tree Expert Company  
INCORPORATED, DULY NOTICED AND HELD ON 18th day of April, 2023,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT Matthew J. Farin, Executive Vice President, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

  
\_\_\_\_\_  
SECRETARY-TREASURER

08/06/2024

DATE



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
8/6/2024

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<b>PRODUCER</b> York International Agency, LLC Attn. bartlettcert@yorkintl.com 500 Mamaroneck Avenue Harrison NY 10528	<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): 914-376-2200      FAX (A/C, No): 914-376-2891 E-MAIL ADDRESS:	
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> The F.A. Bartlett Tree Expert Company 1290 East Main Street Stamford CT 06902	<b>INSURER A:</b> Federal Insurance Company      NAIC # 20281	
	<b>INSURER B:</b> Travelers Property Casualty Company of America      25674	
	<b>INSURER C:</b> The Travelers Indemnity Company      25658	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
<b>INSURER F:</b>		

**COVERAGES      CERTIFICATE NUMBER: 1141084096      REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		TC2J-GLSA-1005A129-TIL-23	12/1/2023	12/1/2024	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 2,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 \$
B	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		TC2J-CAP-1005A130-TIL-23	12/1/2023	12/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 3,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$		79752542	12/1/2023	12/1/2024	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
C B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		UB-7N673715-23-51-R UB-7N781486-23-51-K	12/1/2023 12/1/2023	12/1/2024 12/1/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
Jefferson Parish, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council are included as additional insureds with respect to Commercial General Liability, Automobile Liability, and Umbrella Liability for work performed by The F.A. Bartlett Tree Expert Company where required by written contract. Coverage is primary and non-contributory. Waiver of Subrogation applies in favor of the additional insureds. Certificate Holder is scheduled to receive 30-day notice of cancellation.

<b>CERTIFICATE HOLDER</b>  Jefferson Parish Purchasing Department 200 Derbigny Street General Government Building, Suite 4400 Gretna LA 70053	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
---	--



THE F.A.BARTLETT TREE EXPERT COMPANY

1290 E. MAIN STREET, P.O. BOX 3067, STAMFORD, CT 06905-0067

## Equipment

Chippers - 231

Aerial Lifts (including tracked) - 272

Chip Trucks - 645+

025 US2579-025 01-021112 2021 AF1472 CHIP BODY

025 US2542-025 01-191112 2021 AF1472 CHIP BODY 032022

025 US2703-025 01-161114 2023 14' Notched Forestry  
KFBN-1472, INV# 738256 -  
VIN# 1HTEUMMN9KH11317



LOUISIANA

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3002, Baton Rouge, LA 70806, (225) 952-8100, FAX (225) 925-3760

HORTICULTURE REGISTRATION

PAUL DAVID BUTLER

Date: 1/19/2024

LDAF ID: 50336

LICENSE(S): ARBORIST

24-1122

LANDSCAPE HORTICULTURIST

24-2411

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

90

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3002, Baton Rouge, LA 70806, (225) 952-8100, FAX (225) 925-3760

Be it known, that effective 2/1/2024 through 1/31/2025 having complied with all relevant requirements of the Louisiana Revised Statutes, the individual named below is hereby licensed in the following profession(s):

LICENSE(S): ARBORIST

24-1122

LANDSCAPE HORTICULTURIST

24-2411

PAUL DAVID BUTLER  
2000 DIVISION ST  
METARIE LA 70001

Commissioner

LDAF ID: 50336

DISPLAY IN A PROMINENT PLACE.





ORTICULTURE REGISTRATION: **CHRISTOPHER S ESQUERRE**

Date: 2/12/2024

LDAF ID: 121033

LICENSE(S): **ARBORIST**

24-0776

ease verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

13

**LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY**

**MIKE STRAIN, DVM, COMMISSIONER**

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3002, Baton Rouge, LA 70806, (225) 952-8100, FAX (225) 925-3760

As it is known, that effective 2/1/2024 through 1/31/2025 having complied with all relevant requirements of the Louisiana Revised Statutes, the individual named below is hereby licensed in the following profession(s):

LICENSE(S): **ARBORIST**

24-0776

*Mike Strain*  
Commissioner

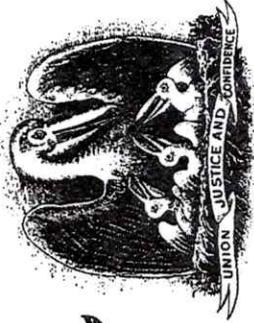
**CHRISTOPHER S ESQUERRE**  
21 DELTA LANE  
BOSTON LA 70433

DISPLAY IN A PROMINENT PLACE.

LDAF ID: 121033



# State of Louisiana



## State Licensing Board for Contractors

This is to Certify that:

F. A. BARTLETT TREE EXPERT COMPANY, THE  
614 Central Avenue  
Jefferson, LA 70121

is duly registered to perform Home Improvement Work



Witness our hand and seal of the Board dated,  
Baton Rouge, LA 10th day of July 2024

  
Director

  
Chairman

  
Treasurer

Expiration Date: June 22, 2025

Registration No: 555159

This Registration Is Not Transferrable



# Jefferson Parish

## Department of Public Works-Parkways

1901 Ames Blvd. Marrero, LA. 70072  
(504) 349-5800

Be it known, that effective April 1, 2024 through March 31, 2025 having complied with all relevant requirements of the Jefferson Parish Ordinance No. 21243, the individual named below is hereby licensed to practice in the Parish of Jefferson in the following profession(s):

License(s): Arborist	24-0776
	24-1122
	24-2411

Christopher S Esquerre  
F.A. Bartlett Tree Expert  
614 Central Ave.  
Jefferson, LA 70121  
(504) 488-9115

  
Bryan K. Parks, PLA  
Director of Parkways

DISPLAY IN A PROMINENT PLACE.  
LICENSE NO. JP-006

LOUISIANA DEPARTMENT OF  
AGRICULTURE & FORESTRY

**CERTIFICATION CARD**

COMMERCIAL APPLICATOR

CHRIS ESQUERRA  
1921 DRETTA LANE  
BOVINCTON LA 70433



*Mike Strain*

001287

Expiration Date: 12/31/2024

Mike Strain, State Commissioner

**Louisiana Department of Agriculture & Forestry**

**Mike Strain DVM, Commissioner**

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3003, Baton Rouge, LA 70806

As it known, that effective Feb 14, 2024 through Dec 31, 2024 having complied with all relevant requirements of the Louisiana Revised Statutes, the entity named below is hereby authorized to engage in the business of **GROUND OWNER OPERATOR**.

**BARTLETT TREE EXPERT COMPANY**  
14 CENTRAL AVENUE  
JEFFERSON LA 70121

*Mike Strain*  
Commissioner

DISPLAY IN A PROMINENT PLACE.

License No: 001Z98



**LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY**

**MIKE STRAIN D V M, COMMISSIONER**

Agricultural & Environment Sciences, 5825 Florida Blvd., Suite 3003, Baton Rouge, LA 70806, (225) 925-3796 , FAX (225) 925-3760

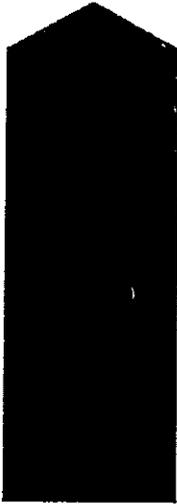
92020

License No. 001Z98

Date: 02/19/2024

BARTLETT TREE EXPERT COMPANY

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.



# The International Society of Arboriculture

Hereby Announces That

*Chris S. Esquerre*

Has Earned the Credential

## ISA Certified Arborist ®

By successfully meeting ISA Certified Arborist certification requirements through demonstrated attainment of relevant competencies as supported by the ISA Credentialing Council

*Caitlyn Pollihan*  
Caitlyn Pollihan  
CEO & Executive Director

7 July 2006

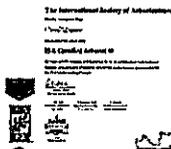
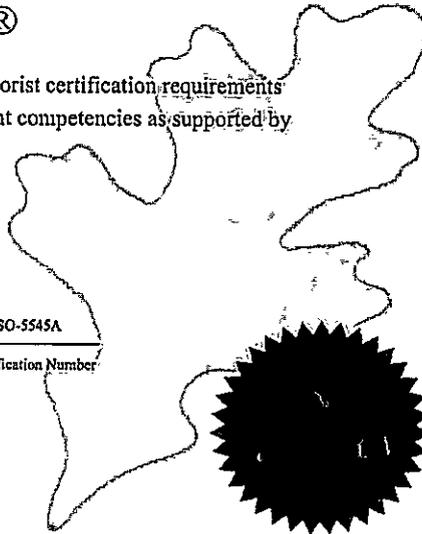
31 December 2024

SO-5545A

Issue Date

Expiration Date

Certification Number



International Society of Arboriculture [↗](#)

## ISA Certified Arborist ®

Sign in to access more options



Chris S. Esquerre

[View All Credentials](#)