

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: St. James Parish  
P.O. Box 106/5800 LA Hwy 44  
Convent, LA 70723

BID FOR: Drainage Improvements for St. James Parish  
EES Project No. 0937

The undersigned bidder hereby declares and represents that she/he: a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Environmental Engineering Services, Inc., LaPlace, LA.

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA:

(Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging):

|                       |                                |                         |                           |
|-----------------------|--------------------------------|-------------------------|---------------------------|
| Addendum No. <u>1</u> | Addendum Date: <u>09/12/13</u> | Addendum No. <u>N/A</u> | Addendum Date: <u>N/A</u> |
| Addendum No. <u>2</u> | Addendum Date: <u>09/18/13</u> | Addendum No. <u>N/A</u> | Addendum Date: <u>N/A</u> |
| Addendum No. <u>3</u> | Addendum Date: <u>09/19/13</u> | Addendum No. <u>N/A</u> | Addendum Date: <u>N/A</u> |

TOTAL BASE BID: For all work required by the Bidding Documents, the lump sum of:

EIGHT HUNDRED TWELVE THOUSAND FIVE  
HUNDRED SIXTY DOLLARS AND NO CENTS Dollars (\$ 812,560.00)  
(price in words) (price in numbers)

ALTERNATE NO. 1: Drainage improvements on Railroad Street, Wayne Street, and Ellis Street, Add to the Base Bid:

ONE MILLION THREE HUNDRED NINETY-FOUR THOUSAND  
NINE HUNDRED FIFTY-FIVE DOLLARS AND NO CENTS Dollars (\$ 1,394,955.00)  
(price in words) (price in numbers)

ALTERNATE NO. 2: Drainage improvements to Hymel (by-pass) Ditch and Hot Water Ditch, Add to the Base Bid plus Alt No. 1:

ONE MILLION SIX HUNDRED SEVENTY-SEVEN THOUSAND  
SEVEN HUNDRED TWENTY DOLLARS AND NO CENTS Dollars (\$ 1,677,720.00)  
(price in words) (price in numbers)

NAME OF BIDDER: Byron E. Talbot Contractor, Inc.

ADDRESS OF BIDDER: P.O. Box 5658  
Thibodaux, LA 70302

TELEPHONE NUMBER AND E-MAIL ADDRESS: 985-419-9925 bsanchez@byronetalbot.com

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 12198

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Byron E. Talbot

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: President

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: 

DATE: 09/24/13

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(A)(1)(c) or RS 38:2212(O) .

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

TO: St. James Parish  
P.O. Box 106/5800 LA Hwy 44  
Convent, LA 70723

BID FOR: Drainage Improvements for St. James Parish  
EES Project No. 0937

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

### "Base Bid"

| DESCRIPTION: | X Base Bid or <input type="checkbox"/> Alt.# | 24" RCPA Storm Drain Pipe | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|---------------------------|------------|--|
| REF. NO.     | QUANTITY:                                    | UNIT OF MEASURE:          |            |  |
| 701-01A      | 45   | Linear Feet               | 160.00     | 7,200.00   |

| DESCRIPTION: | X Base Bid or <input type="checkbox"/> Alt.# | 24" RCP Storm Drain Pipe | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|--------------------------|------------|--|
| REF. NO.     | QUANTITY:                                    | UNIT OF MEASURE:         |            |  |
| 701-01B      | 60   | Linear Feet              | 150.00     | 9,000.00   |

| DESCRIPTION: | X Base Bid or <input type="checkbox"/> Alt.# | Junction Box - 10"x15" - MH-R-CB-11-MOD | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|---|------------|--|
| REF. NO.     | QUANTITY:                                    | UNIT OF MEASURE:                        |            |  |
| 702-01       | 3  | Each                                    | 20,000.00  | 60,000.00  |

| DESCRIPTION: | X Base Bid or <input type="checkbox"/> Alt.# | Catch Basin - CB-01 Top | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|-------------------------|------------|--|
| REF. NO.     | QUANTITY:                                    | UNIT OF MEASURE:        |            |  |
| 702-03A      | 3  | Each                    | 1,600.00   | 4,800.00   |

| DESCRIPTION: | X Base Bid or <input type="checkbox"/> Alt.# | Concrete Incidentals | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|----------------------|------------|--|
| REF. NO.     | QUANTITY:                                    | UNIT OF MEASURE:     |            |  |
| 706          | 140  | Square Yard          | 115.00     | 16,100.00  |

| DESCRIPTION: | X Base Bid or <input type="checkbox"/> Alt.# | Rip Rap          | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------------|------------|--|
| REF. NO.     | QUANTITY:                                    | UNIT OF MEASURE: |            |  |
| 711-02       | 60   | Cubic Yard       | 195.00     | 11,700.00  |

| DESCRIPTION: | X Base Bid or <input type="checkbox"/> Alt.# | 5'x8' Reinforced Concrete Box Culvert | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|---------------------------------------|------------|--|
| REF. NO.     | QUANTITY:                                    | UNIT OF MEASURE:                      |            |  |
| 805-12       | 902  | Linear Feet                           | 680.00     | 613,360.00                                       |



|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Retaining Wall |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|              | 20  | Linear Feet      | 770.00     | 15,400.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Utilities Relocation |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|              | 1   | Lump Sum         | 50,000.00  | 50,000.00  |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Air Release Valve and Manhole |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|              | 2  | Each             | 12,500.00  | 25000.00   |

### "Alternate No. 1"

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 1 Asphaltic Patching |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 510-01       | 84  | Square Yards     | 100.00     | 8 400.00   |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 1 24" RCPA Storm Drain Pipe |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 701-01A      | 400  | Linear Feet      | 160.00     | 64,000.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 1 24" RCP Storm Drain Pipe |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 701-01B      | 192   | Linear Feet      | 150.00     | 28,800.00  |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 1 42" RCPA Storm Drain Pipe |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 701-01C      | 336  | Linear Feet      | 180.00     | 60,480.00  |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 1 48" RCPA Storm Drain Pipe |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 701-01D      | 275  | Linear Feet      | 210.00     | 57,750.00  |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 1 30" RCPA Storm Drain Pipe |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 701-01E      | 1.021  | Linear Feet      | 165.00     | 168,465.00                                       |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or X Alt.# 1 36" RCPA Storm Drain Pipe |                  |  | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------------|--|------------|--|
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: |  |            |  |
| 701-01F      | 225  | Linear Feet      |  | 172.00     | 38,700.00  |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or X Alt.# 1 Junction Box - 10"x15" - MH-R-CB-11-MOD |                  |  | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------------|--|------------|--|
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: |  |            |  |
| 702-01       | 1  | Each             |  | 33,000.00  | 33,000.00  |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or X Alt.# 1 Catch Basin - CB-02 |                  |  | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------------|--|------------|--|
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: |  |            |  |
| 702-03B      | 2  | Each             |  | 4,300.00   | 8,600.00   |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or X Alt.# 1 Catch Basin - CB-07 |                  |  | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------------|--|------------|--|
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: |  |            |  |
| 702-03C      | 16   | Each             |  | 3,700.00   | 59,200.00  |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or X Alt.# 1 Concrete Incidentals |                  |  | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|---|------------------|--|------------|--|
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: |  |            |  |
| 706A         | 550   | Square Yard      |  | 100.00     | 55,000.00  |

**"Alternate No. 2"**

| DESCRIPTION: | <input type="checkbox"/> Base Bid or X Alt.# 2 15" RCP Storm Drain Pipe |                  |  | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|---|------------------|--|------------|--|
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: |  |            |  |
| 701-01G      | 120   | Linear Feet      |  | 100.00     | 12,000.00  |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or X Alt.# 2 Rip Rap |                  |  | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------------|--|------------|--|
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: |  |            |  |
| 711-02       | 267  | Cubic Yard       |  | 165.00     | 44,055.00  |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or X Alt.# 2 5'x8' Reinforced Concrete Box Culvert |                  |  | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------------|--|------------|--|
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: |  |            |  |
| 805-12       | 54   | Linear Feet      |  | 680.00     | 36,720.00  |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or X Alt.# 2 Canal Re-grading and Re-shaping - Hymel |                  |  | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------------|--|------------|--|
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: |  |            |  |
|              | 1,260  | Linear Feet      |  | 11.50      | 14,490.00  |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt. # 2 Canal Re-grading and Re-shaping – Hot Water Ditch |                  |            | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE |  |
|              | 5,200   | Linear Feet      | 33.13      | 175,500.00                                       |

All quantities are estimated. The Contractor will be paid based upon actual quantities as verified by the Owner.



BID BOND FORMS

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, BYRON E. TALBOT CONTRACTOR, INC.  
as Principal, and HARTFORD ACCIDENT AND INDEMNITY COMPANY, as Surety, are hereby  
held and firmly bound into ST. JAMES PARISH  
as owner in the penal sum of FIVE PERCENT OF AMOUNT BID for which, well and truly to be made, hereby jointly and  
severally bind ourselves, our heirs, executives, administrators, successors and assigns.

Signed, this 24TH day of SEPTEMBER, 20 13.

The condition of the above obligation is such that whereas the Principal has submitted to  
ST. JAMES PARISH, a  
certain Bid, attached hereto and hereby made a part hereof, to enter into a contract in writing, for  
the DRAINAGE IMPROVEMENTS FOR ST. JAMES PARISH, EES PROJECT NO. 0937

NOW, THEREFORE,

(a) If said Bid shall be rejected, or in the alternate,

(b) If said Bid shall be accepted and the Principal shall execute and deliver a contract  
in the Form of Contract attached hereto (properly completed in accordance with said Bid) and  
shall furnish a bond for his/her faithful performance of said contract, and for the payment of all  
persons performing labor or furnishing materials in connection therewith, and shall in all other  
respects perform the agreement created by the acceptance of said Bid,

Then this obligation shall be void, otherwise the same shall remain in force and  
effect, it being expressly understood and agreed that the liability of the Surety for any and all  
claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated,

The Surety, for value received, hereby stipulates and agrees, that the obligations  
of said Surety and its bond shall be in no way impaired or affected by any extension of time  
within which the Owner may accept such Bid; and said Surety does hereby waive notice of any  
such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and  
seals, and such of them as are corporations have caused their corporate seals to be hereto affixed  
these presents to be signed by their proper officers, the day and year first set forth herein above.

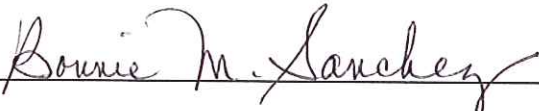
Principal: BYRON E. TALBOT CONTRACTOR, INC.  
Byron E. Talbot, President (L.S.)  
Surety: HARTFORD ACCIDENT AND INDEMNITY COMPANY

SEAL

By: Lauren Nuss  
LAUREN NUSS  
ATTORNEY-IN-FACT

**CERTIFICATE AS TO CORPORATE PRINCIPAL**

I, Bonnie M. Sanchez, certify that I am the Secretary of the Corporation named as Principal in the within bond; that Byron E. Talbot, who signed the said bond on behalf of the Principal was then President of said corporation; that I know his/her signature, and his/her signature thereto is genuine; and that said bond was duly signed, sealed, and attested to, for, and on behalf of said corporation by authority of this governing body.

Signature: 

Title: Bonnie M. Sanchez, Corporate Secretary of Byron E. Talbot Contractor, Inc.

(Corporate Seal)

**CERTIFICATE AS TO SURETY**

I, LAUREN NUSS, certify that I am the ATTORNEY-IN-FACT of the Surety who signed the bond. I certify that we are licensed to do business in the State of Louisiana and are currently recognized by the U. S. Department of the Treasury as acceptable sureties.

Signature: 

Title: LAUREN NUSS, ATTORNEY-IN-FACT

Power of Attorney for person signing for surety company must be attached to bond.



# POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-4

One Hartford Plaza

Hartford, Connecticut 06155

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 43-480815

KNOW ALL PERSONS BY THESE PRESENTS THAT:

- ☒ Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- ☒ Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- ☒ Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- ☐ Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- ☐ Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- ☐ Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- ☐ Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- ☐ Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of unlimited:**

*Ralph J. LeBlanc, Alexander J. Ellsworth, William F. Wunderlich, Charles F. Cowand, Anthony Currera, Lauren Nuss*  
of  
*Metairie, LA*

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on August 1, 2009 the Companies have caused these presents to be signed by its Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*Wesley W. Cowling*

Wesley W. Cowling, Assistant Secretary

*M. Ross Fisher*

M. Ross Fisher, Vice President

STATE OF CONNECTICUT }  
COUNTY OF HARTFORD } ss. Hartford

On this 12<sup>th</sup> day of July, 2012, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

*Kathleen T. Maynard*

Kathleen T. Maynard  
Notary Public

My Commission Expires July 31, 2016

I, the undersigned, Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of September 24, 2013.

Signed and sealed at the City of Hartford.



*Gary W. Stumper*

Gary W. Stumper, Vice President

MAIN OFFICE  
P. O. Box 5658  
Thibodaux, LA 70302  
Phone: (985) 447-5764  
Fax: (985) 448-0558

*Byron E. Talbot*  
CONTRACTOR, INC.

NORTH SHORE OFFICE  
24288 Hwy. 190  
Robert, LA 70455  
Phone: (985) 419-9925  
Fax: (985) 419-9833

C O R P O R A T E   R E S O L U T I O N

BE IT RESOLVED by the Board of Directors of **BYRON E. TALBOT CONTRACTOR, INC.**, in a meeting duly assembled, that **BYRON E. TALBOT**, President of the Corporation, be, and is hereby authorized, empowered, and directed for and on behalf of the Corporation to sign any and all documents for this corporation as he might deem to be in the best interest of the Corporation.

I, **BONNIE M. SANCHEZ**, Secretary of **BYRON E. TALBOT CONTRACTOR, INC.**, do hereby certify that the above and foregoing is a true and correct copy of a Resolution adopted at a meeting of the Board of Directors of said Corporation held on the 12th day of October, 2012, at which meeting all members of the Board of Directors were present and voted thereon and that said Resolution has been spread upon the minutes of the Corporation, and same is now in full force and effect.

WITNESS MY SIGNATURE this 24th day of September, 2013, at Robert, Louisiana.

  
Bonnie M. Sanchez, Secretary



MAIN OFFICE  
P. O. Box 5658  
Thibodaux, LA 70302  
Phone: (985) 447-5764  
Fax: (985) 448-0558

*Byron E. Talbot*  
CONTRACTOR, INC.

NORTH SHORE OFFICE  
24288 Hwy. 190  
Robert, LA 70455  
Phone: (985) 419-9925  
Fax: (985) 419-9833

September 24, 2013

TO: St. James Parish

RE: Community Development Block Grant Disaster Recovery  
(CDBG-DR)  
Town of Gramercy Drainage Improvements  
Drainage Improvements for St. James Parish  
EES Project No. 0937

For information regarding our bid, please contact Bonnie Sanchez, our  
Contracts Administrator, at our Northshore office, 985-419-9925.





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/01/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |   |                       |
|---|---|-----------------------|
| <b>PRODUCER</b><br>MARSH USA, INC.<br>600 RENAISSANCE CENTER,<br>SUITE 2100<br>DETROIT, MI 48243<br>Attn: RAFFLES FAX (313) 393-6950<br>00265-00265-RAFLS-13-14 | <b>CONTACT NAME:</b>                                |                       |
|   | <b>PHONE (A/C, No, Ext):</b>                        | <b>FAX (A/C, No):</b> |
| <b>INSURED</b><br>Byron E. Talbot Contractor, Inc.<br>B.E.T. Construction, Inc.<br>Reeco Rental & Supply, Inc.<br>301 Main Project Road<br>Schriever, LA 70395  | <b>E-MAIL ADDRESS:</b>                              |                       |
|   | <b>INSURER(S) AFFORDING COVERAGE</b>                |                       |
|   | <b>INSURER A:</b> Zurich American Insurance Company | <b>NAIC #</b> 16535   |
|   | <b>INSURER B:</b> American Zurich Insurance Company | 40142                 |
|   | <b>INSURER C:</b> Steadfast Insurance Company       | 26387                 |
|   | <b>INSURER D:</b> N/A                               | N/A                   |
|   | <b>INSURER E:</b>                                   |                       |
|   | <b>INSURER F:</b>                                   |                       |

**COVERAGES** **CERTIFICATE NUMBER:** CHI-004658352-01 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL SUBR INSR WVD   | POLICY NUMBER  | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |               |
|----------|---|--|----------------|-------------------------|-------------------------|--|---------------|
| A        | <input checked="" type="checkbox"/> GENERAL LIABILITY   |  | GLO3486721     | 04/01/2013              | 04/01/2014              | EACH OCCURRENCE  | \$ 1,000,000  |
|          | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY  |  |                |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence)  | \$ 500,000    |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                                      |  |                |                         |                         | MED EXP (Any one person)   | \$ 10,000     |
|          |   |  |                |                         |                         | PERSONAL & ADV INJURY  | \$ 1,000,000  |
|          |   |  |                |                         |                         | GENERAL AGGREGATE  | \$ 2,000,000  |
|          |   |  |                |                         |                         | PRODUCTS - COM/OP AGG  | \$ 2,000,000  |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:  |  |                |                         |                         |  |               |
|          | <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC |  |                |                         |                         |  |               |
| A        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY  |  | BAP3486723     | 04/01/2013              | 04/01/2014              | COMBINED SINGLE LIMIT (Ea accident)  | \$ 1,000,000  |
|          | <input checked="" type="checkbox"/> ANY AUTO  |  |                |                         |                         | BODILY INJURY (Per person)   | \$            |
|          | <input checked="" type="checkbox"/> ALL OWNED AUTOS   | <input checked="" type="checkbox"/> SCHEDULED AUTOS                            |                |                         |                         | BODILY INJURY (Per accident)   | \$            |
|          | <input checked="" type="checkbox"/> HIRED AUTOS   | <input checked="" type="checkbox"/> NON-OWNED AUTOS                            |                |                         |                         | PROPERTY DAMAGE (Per accident)   | \$            |
| C        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB                   | <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE | AUC-5966528-05 | 04/01/2013              | 04/01/2014              | EACH OCCURRENCE  | \$ 10,000,000 |
|          | <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$  |  |                |                         |                         | AGGREGATE  | \$ 10,000,000 |
|          |   |  |                |                         |                         |  | \$            |
| B        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY   | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N               | WC3486722      | 04/01/2013              | 04/01/2014              | <input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER |               |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)   |  |                |                         |                         | E.L. EACH ACCIDENT   | \$ 1,000,000  |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below  |  |                |                         |                         | E.L. DISEASE - EA EMPLOYEE   | \$ 1,000,000  |
|          |   |  |                |                         |                         | E.L. DISEASE - POLICY LIMIT  | \$ 1,000,000  |
|          |   |  |                |                         |                         |  |               |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

WORKERS' COMPENSATION DOES NOT APPLY TO MONOPOLISTIC STATES (ND, OH, WA AND WY), PUERTO RICO OR THE VIRGIN ISLANDS.

## CERTIFICATE HOLDER

Byron E. Talbot Contractor, Inc.  
301 Main Project Rd.  
Schriever, LA 70395

## CANCELLATION

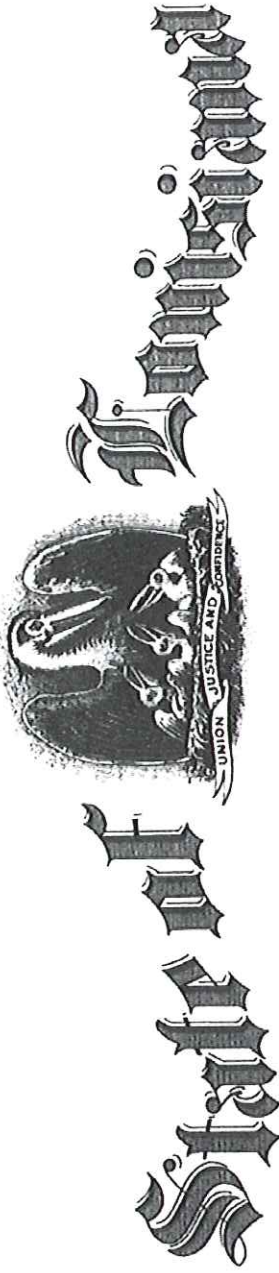
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE  
of Marsh USA Inc.

John C Hurley

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## State Licensing Board for Contractors

This is to Certify that:

BYRON E. TALBOT CONTRACTOR, INC.  
P. O. Box 5658  
Thibodaux, LA 70302

is duly licensed and entitled to practice the following classifications  
BUILDING CONSTRUCTION; ELECTRICAL WORK (RESTRICTED); HEAVY CONSTRUCTION; HIGHWAY,  
STREET AND BRIDGE CONSTRUCTION; MECHANICAL WORK (RESTRICTED); MUNICIPAL AND PUBLIC  
WORKS CONSTRUCTION; SPECIALTY: ASBESTOS REMOVAL AND ABATEMENT; SPECIALTY:  
HAZARDOUS WASTE TREATMENT OR REMOVAL



Expiration Date: September 12, 2014

License No: 12198

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 13th day of September 2013

*Willis McCoy*

Director

*Ben E. Sells*

Chairman

*Andy Ramsey*

Secretary-Treasurer

This License Is Not Transferrable