

Virginia Wrecking Co., Inc.
P.O. Box 2730
Daphne, AL 36526

"Bid on Demolition of Beauvoir

Elementary"

Bid date: January 30, 2020

Time: 10:00 A.M.

By: Virginia Wrecking Co., Inc.

MS Certificate of Responsibility No.: 03255-MC,

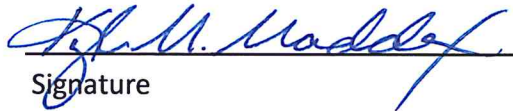
Exp 1/14/21; Demolition, Building Construction,

**Biloxi Public Schools
Attn: Purchasing Dept.
160 St. Peter St.
Biloxi, MS 39530**

Bid Pricing Matrix:

		PRICE
DEMOLITION OF BEAUVOIR		\$ 237,143.00
ASBESTOSIS ABATEMENT		\$ 80,000.00
	BID TOTAL	\$ 317,143.00

Bidding Company


Signature

Virginia Wrecking Company, Inc.
Company

Kyle M. Maddox / President
Name (Typed or Printed) & Title

P.O. Box 2730
Street or P.O. Box

251-626-3907
Phone Number

Daphne, AL 36526
City, State, Zip

251-626-3908
Fax Number

office@virginiawrecking.com
Email address



Biloxi Public Schools

Purchasing

160 St. Peter St. • PO Box 168, Biloxi, MS (228)374-1810 • Fax (228)436-5104

Kassie Bourque, Director

INVITATION FOR BID

December 12, 2019

Dear Business Official:

Sealed bid proposals for **Demolition of Beauvoir Elementary** as specified on the attached pages will be received in the Purchasing Department located in the Biloxi Public Schools Administration Building, 160 St. Peter Street, Biloxi, MS, 39530 (Mailing Address: P.O. Box 168, Biloxi, MS, 39533), until 10:00 AM, Thursday, January 16, 2020. All bids must be marked **"BID ON DEMOLITION OF BEAUVOIR ELEMENTARY."** The Board of Trustees reserves the right to reject any or all bids submitted, and to return any merchandise deemed inferior in quality or quantity from that specified. Bid prices must be firm for 60 days after bid opening date and cannot be withdrawn during that period. Orders to the successful bidders will be placed during this 60-day period. Successful bidders will maintain prices quoted until the orders are complete. All prices are FOB Biloxi.

Sincerely,

BILOXI PUBLIC SCHOOLS

Kassie Bourque
Purchasing Director

Having examined the specifications on the items described on the attached pages, my firm agrees that if my proposal is accepted by the School Board, my firm will accept an order at the prices quoted, and these prices will remain in effect until the order is complete. Prices quoted are on items as specified or of equal quality unless so indicated. I understand that I may be required to remove items delivered to the school district at my cost and refund the cost of said items if they do not meet specifications. I agree that if I am successful as a bidder, I will not submit invoices or request payment until the order is complete.


Signature

Kyle M. Maddox / President
Name (Typed or Printed) & Title

251-626-3907
Telephone

251-626-3908
FAX Number

Virginia Wrecking Company, Inc.
Company

P.O. Box 2730
Street or P.O. Box

Daphne, AL 36526
City, State and ZIP Code

office@virginiawrecking.com
Email Address



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Kassie Bourque, Purchasing Director

ADDENDUM #1

Please note the following changes for the "Demolition of Beauvoir" Bid"

- 1.1 Asbestos Remediation Section
- 1.2 Bid Pricing Sheet
- 1.3 Asbestos Survey and Assessment
- 1.4 Bid Date Extension
 - 1.4.1 All Bids are due January 30, 2020 – 10:00am CST.

Receipt of this Addendum must be acknowledged in the space provided below and must be included with bid at time of submission.

Your signature on this document, states that you have received and agree to all documentation in the "Demolition of Beauvoir Bid": Bid Letter, Instructions to Vendors Part A, Instructions to Vendors Part B, and Addendum 1.



Signature & Date

Kyle M. Maddox / President

Printed Name & Title

Virginia Wrecking Company, Inc.

Company Name

BID/RFP title: Demolition of Beauvoir Elementary

(From Invitation for Bid page)

By signing below I certify that:

- No federal or state suspension or debarment is in place.
- No criminal history of the firm/vendor or its employees exists.
- There is no collusion involved in presenting the BID or its components.
- The minimum insurance requirements are in place. (If Applicable)

Signature: My signature certifies that, as agent for:

Virginia Wrecking Company, Inc.

Company/Firm Name

I have read and will abide by each portion of the BID component "Instructions to Vendors" for the Biloxi Public School District



Signature

1/30/20

Date



January 30, 2020

To Whom It May Concern:

Attached is a copy of the Alabama Non-Resident Bidder's Preference law as you requested:

Section 39-3-5

Preference to resident contractors in letting of certain public contracts.

(a) In the letting of public contracts in which any state, county, or municipal funds are utilized, except those contracts funded in whole or in part with funds received from a federal agency, preference shall be given to resident contractors, and a nonresident bidder domiciled in a state having laws granting preference to local contractors shall be awarded Alabama public contracts only on the same basis as the nonresident bidder's state awards contracts to Alabama contractors bidding under similar circumstances; and resident contractors in Alabama, as defined in Section 39-2-12, be they corporate, individuals, or partnerships, are to be granted preference over nonresidents in awarding of contracts in the same manner and to the same extent as provided by the laws of the state of domicile of the nonresident.

(b) A summary of this law shall be made a part of the advertised specifications of all projects affected by this law.

(Acts 1984, No. 84-228, p. 348; Act 2001-637, §J.)

Sincerely,

Kyle M. Maddox
President

AL General Contractors Lic #12794

Expires July 31, 2020

MS General Contractors Lic #03255-MC

Expires January 14, 2021

State of Mississippi

BOARD OF CONTRACTORS

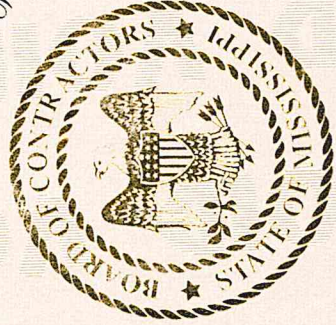
VIRGINIA WRECKING COMPANY, INC.
POST OFFICE BOX 2730
DAPHNE, AL 36526

ACTIVE

is duly registered and entitled to perform

- 1) ASBESTOS ABATEMENT OR REMOVAL
- 2) BUILDING CONSTRUCTION
- 3) DEMOLITION

We have herewith set our hand and caused the Seal of the Mississippi Board of Contractors to be affixed this 14 day of Jan., 2020



CERTIFICATE OF RESPONSIBILITY

No. 03255-MC

Expires Jan. 14, 2021

Joel A. Canell

CHAIRMAN OF THE BOARD