



**CENTRALBIDDING**  
FROM CENTRAL AUCTION HOUSE

**5000145379 Woodmere Community Youth Center Improvements - Phase  
II - Interiors**

Jefferson Parish Government

Project documents obtained from [www.CentralBidding.com](http://www.CentralBidding.com)

27-Jul-2024 06:57:34 PM

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish  
Purchasing Department  
200 Derbigny Street, Suite 4400  
Gretna, Louisiana 70053

(Owner to provide name and address of owner)

BID FOR: Woodmere Community Youth  
Center Improvements, Phase II - Interiors  
JP BID NO. 50-00145379

(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he: a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Principal Engineering, Inc. and dated: March 2024

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) **ADDENDA #1 & ADDENDA #2**

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

**FOUR-HUNDRED, EIGHT THOUSAND, EIGHT HUNDRED, & EIGHTY EIGHT** Dollars (\$ **408,888.00**)

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** (ADD – Remove Existing & Provide New Attic Insulation and Vapor Barrier) for the lump sum of:

**THIRTY-ONE THOUSAND, FOUR-HUNDRED & FIFTY** Dollars (\$ **31,450.00**)

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

n/a Dollars (\$           )

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

n/a Dollars (\$           )

**NAME OF BIDDER:** VISIONAIRE CONSTRUCTION, LLC

**ADDRESS OF BIDDER:** 3413 44TH STREET METAIRIE, LA 70001

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 74904

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** GABRIEL MANSON

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** OWNER/MANAGING MEMBER

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:** 

**DATE:** 07/27/2024

**THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* **A CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218(A) attached to and made a part of this bid.

**Public Works Bid**

**AFFIDAVIT**

**STATE OF** LOUISIANA

**PARISH/COUNTY OF** JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: GABRIEL  
MANSON, (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized OWNER/MANAGING MEMBER of VISIONAIRE CONSTRUCTION, LLC (Entity),  
the party who submitted a bid in response to Bid Number 50-00145379, to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B** X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

**Choice B** X There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:


- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).


  
Signature of Affiant

**GABRIEL MANSON**

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 29<sup>th</sup> DAY OF July, 2024.

  
Notary Public

Tracy Powell  
Printed Name of Notary

29461  
Notary/Bar Roll Number

My commission expires at death.

LABR # 29461  
Lifetime Commission

Anti-Lobbying Form

**CERTIFICATION OF RESTRICTIONS ON LOBBYING**

I, GABRIEL MANSON- OWNER/MANAGING MEMBER, hereby certify on  
(name and title of bidder's official)

behalf of VISIONAIRE CONSTRUCTION LLC that:  
(name of bidder)

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit standard Form-LLL, "Disclosure Form to Report Lobbying, " in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub awards at all tiers (including subcontracts, sub grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance is placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Executed this 28th day of JULY, 2024.

By   
(signature of authorized official)

Owner/Managing Member  
(title of authorized official)

CONTRACT DOCUMENTS, SPECIFICATIONS  
AND  
CONTRACT DRAWINGS

FOR

*JEFFERSON PARISH GOVERNMENT*

*WOODMERE COMMUNITY  
YOUTH CENTER IMPROVEMENTS  
PHASE II, INTERIORS  
JP Bid No. 50-00145379*

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ADDENDUM NO. 1

DATE ISSUED: July 18<sup>th</sup>, 2024

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**\*\*BID DATE: July 30<sup>th</sup>, 2024, 2:00pm\*\***  
**BID OPENING LOCATION: Jefferson Parish General  
Government Building, Purchasing Dept., Suite 4400  
200 Derbigny St., Gretna, LA 70053**

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This addendum shall be part of the Contract Documents as provided in the Instructions to Bidders.

The following items are issued to add to, modify, and clarify the Contract Documents. These items shall have full force and effect as the Contract Documents, and the cost involved shall be included in the bid prices.

Acknowledge receipt of the addendum by inserting its number on the Bid Form of the Bid Documents. Failure to do so will subject the bidder to rejection.

This Addendum No. 1 consists of 6 pages including this document and all attachments.

**General:**

1. Pre-Bid sign in sheet is attached.
2. Owner will complete microbial remediation prior to construction. Contractor shall not be required to provide remediation or specialist investigation for the price bid.



**Drawings:**

1. **Delete** Sheet A001 and A101, **replace** with Sheet A001 and A101 marked “Addendum 1”.
2. Sheet E000, Luminaire Schedule: **add** list of luminaires below proposed by Curtis Stout, Inc. as approved equal.

Type	MFG	Part
EM	Lightalarms - ABB Installation Produc	LCA-2RHL-ID
EWP	Lightalarms - ABB Installation Produc	CAMSDDDB
L1	Elite Lighting	4-ORW-LED-6000L-DIM10-MVOLT-35K-85
L1E	Elite Lighting	4-ORW-LED-6000L-DIM10-MVOLT-35K-85-O-EMG-LED-10W
S1	Elite Lighting	4-OC1R-LED-3000L/4000L/5000L-DIM10-MVOLT-35K/40K/50K-85-SYM-WH
S2	Elite Lighting	2-OC1R-LED-1500L-DIM10-MVOLT-35K-85-SYM-WH
S2E	Elite Lighting	2-OC1R-LED-1500L-DIM10-MVOLT-35K-85-SYM-WH-O-EMG-LED-10W
W1	PA-CO Lighting	AC700-20-40-O-MV-BK-DH-D
W2	Elite Lighting	OWP-FC-201-LED-4500L/6000L-DIM10-MVOLT-30K/40K/50K-BZ-PHC
X1	Lightalarms - ABB Installation Produc	QLXN500RN-ID
X2	Lightalarms - ABB Installation Produc	QLXN500RN-ID

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\*\*End Addendum No. 1\*\*

# PRE-BID CONFERENCE SIGN-IN SHEET

DESCRIPTION: Woodmere Community Youth Center Improvements - Phase II - Interiors

BID #: 50-00145379

LOCATION: 2485 Alex Kornman Blvd, Harvey, LA 70058

DATE AND TIME: 7/12/2023 10:00 A.M.

START TIME: 10:05 STOP TIME: 10:39

COMPANY NAME/ADDRESS	COMPANY REPRESENTATIVE	PHONE	EMAIL ADDRESS	SIGN-IN TIME
Jefferson Parish Purchasing	Mark Buttery	504-364-2810	mbuttery@jeffparish.net	09:38
Principal Brent Griffin, SPCD	MARTY HARDY Brent Griffin	601-941-9366	martyehardyarchitect.com	
D.L. DALLIE 2233 PIEDMONT KENNER 70062	Lyle GILLANER	504-628-9094	lyle.roconst@gmail.com	9:35
Daniel Kempton Doug Zemlik	All-American Construction	504-650-0718	danielkemptonspc@yahoo.com	9:50
Bethany Charles Gabriel Marbin	VISIONAIRE CONSTRUCTION	504-333-1506	info@visionaireconstruction.com	9:52
Kendra's Professional	Claudio Ascension Jr.	504-810-6069	ascensionjr@kendraspro.com	09:53
Tash LLC 4321 River Rd, City	Craig Alphonso	504-289-3514	craig@tashinc.com	9:58
Cormex CONSTRUCTION	STEVE HANEY	504-498-6884	STEVEN@CORMEXCONSTRUCTION	9:58
<del>Pivotal Engineering</del> 1515 Poydras St. Pivotal Engineering	Darius Cook	504-473-0520	dcook@pivotaleng.com	9:50
Battco	Evan Wetekamm	985-373-3194	ewetekamm@battcoconstruction.com	9:59

CONTRACT DOCUMENTS, SPECIFICATIONS  
AND  
CONTRACT DRAWINGS  
FOR  
*JEFFERSON PARISH GOVERNMENT*

*WOODMERE COMMUNITY  
YOUTH CENTER IMPROVEMENTS  
PHASE II, INTERIORS  
JP Bid No. 50-00145379*

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ADDENDUM NO. 2

DATE ISSUED: July 24<sup>th</sup>, 2024

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**\*\*BID DATE: July 30<sup>th</sup>, 2024, 2:00pm\*\***  
**BID OPENING LOCATION: Jefferson Parish General  
Government Building, Purchasing Dept., Suite 4400  
200 Derbigny St., Gretna, LA 70053**

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This addendum shall be part of the Contract Documents as provided in the Instructions to Bidders.

The following items are issued to add to, modify, and clarify the Contract Documents. These items shall have full force and effect as the Contract Documents, and the cost involved shall be included in the bid prices.

Acknowledge receipt of the addendum by inserting its number on the Bid Form of the Bid Documents. Failure to do so will subject the bidder to rejection.

This Addendum No. 2 consists of 4 pages including this document and all attachments.

**General:**

1. Contractor shall be required to furnish, install, tape, float, and finish complete gypsum board where Owner's remediation removed existing gyp. board; bidders shall assume 240 square feet.
2. Termite treatment is not part of the contract scope. Work beyond that required by the drawings is not in the scope of work.

**Drawings:**

1. **Delete** Sheet A101, and A601; **replace** with Sheets A101, and A601 marked "Addendum 2".
2. Sheet E000, Luminaire Schedule:

- a. **Add** list of luminaires below proposed by Lighting and Electrical Associates. as approved equal.

Type	Manufacturer/Brand	Catalog Number
EM	EVENLITE INC	<a href="#">TEBL6W-SD</a>
EWP	EVENLITE INC	<a href="#">WWEMBZ</a>
W1	KENALL LIGHTING	<a href="#">MR13FD-PP-MB-10L40K-DV</a>
X1	EVENLITE INC	<a href="#">TLX EM GU W SD</a>
X2	EVENLITE INC	<a href="#">TLX EM GU W SD</a>
	EVENLITE INC	<a href="#">EVENLITE WARRANTY</a>
	KENALL LIGHTING	<a href="#">KENALL WARRANTY</a>

- b. **Add** list of luminaires below proposed by Well Keown Associates. as approved equal.

Type	MFG	Part
EM	Beghelli	<a href="#">BBX-SE-HO-WHT-AT</a>
EWP	Beghelli	<a href="#">MUR-SA-DB-CL</a>
L1	Metalux	<a href="#">4AWWS-L3C3-UNV</a>
	<b>Item Note:</b>	Set to High Lumens/ 3500K
L1E	Metalux	<a href="#">4AWWS-L3C3-UNV-EL14W</a>
	<b>Item Note:</b>	Set to High Lumens/ 3500K
S1	Metalux	<a href="#">4SLSTPSLC-UNV</a>
	<b>Item Note:</b>	Set to Medium Lumens/ 3500K
S2	Metalux	<a href="#">2SLSTPSC-UNV</a>
	<b>Item Note:</b>	Set to Low Lumens/ 3500K
S2E	Metalux	<a href="#">2SLSTPSC-UNV EBPLED7W</a>
	<b>Item Note:</b>	Set to Low Lumens/ 3500K
W1	FAIL-SAFE	<a href="#">TRB11-LD4-20W-40-OPL-BK-UNV-EDD1-CSTG</a>
W2	Lumark	<a href="#">AXCS5A-PC</a>
X1	Beghelli	<a href="#">PX-G-SA-AT</a>
X2	Beghelli	<a href="#">PX-G-SA-AT</a>
OSC	Steinel	<a href="#">DT QUATTRO COM1-24</a>
\$OS	Steinel	<a href="#">DT WLS 1-W</a>

\*\*End Addendum No. 2\*\*



## State Licensing Board for Contractors

This is to Certify that:

VISIONAIRE CONSTRUCTION LLC  
4924 Trenton St  
Metairie, LA 70006

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; SPECIALTY: PAINTING, COATING AND BLASTING (INDUSTRIAL AND COMMERCIAL); SPECIALTY: ROOFING AND SHEET METAL, SIDING



Expiration Date: September 13, 2024

License No. 74904

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 14th day of September 2023

*W. B. McQuinn*  
Director

*See M. Smith*  
Chairman

*Andy Dumas*  
Treasurer

This License Is Not Transferrable



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
07/05/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	Simply Business 1 Beacon Street 15th Floor Boston, MA 02108	CONTACT NAME:	Simply Business		
		PHONE (A/C, No, Ext):	(844) 654-7272	FAX (A/C, No):	
		E-MAIL ADDRESS:	contactus@simplybusiness.com		
		INSURER(S) AFFORDING COVERAGE		NAIC #	
		INSURER A :		Markel Insurance Company 38970	
INSURED	Visionaire Construction, LLC 3413 44th St Metairie, Louisiana 70001	INSURER B :			
		INSURER C :			
		INSURER D :			
		INSURER E :			
		INSURER F :			

COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
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THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE		ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X	COMMERCIAL GENERAL LIABILITY	X		MKUS3892226XB	02/28/2024	02/28/2025	EACH OCCURRENCE	\$1,000,000
		CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$100,000
								MED EXP (Any one person)	\$5,000
								PERSONAL & ADV INJURY	\$1,000,000
								GENERAL AGGREGATE	\$2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:								
	X	POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG	\$2,000,000
		OTHER:							
	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	
		ANY AUTO						BODILY INJURY (Per person)	
		OWNED AUTOS ONLY						BODILY INJURY (Per accident)	
		HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	
		SCHEDULED AUTOS							
		NON-OWNED AUTOS ONLY							
	UMBRELLA LIAB							EACH OCCURRENCE	
		OCCUR						AGGREGATE	
	EXCESS LIAB								
		CLAIMS-MADE							
	DED	RETENTION							
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY							PER STATUTE	OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE		Y / N					E.L. EACH ACCIDENT	
	OFFICER/MEMBER EXCLUDED? (Mandatory in NH)			N / A				E.L. DISEASE - EA EMPLOYEE	
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	
	PROFESSIONAL LIABILITY							EACH CLAIM	
								AGGREGATE	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Certificate holder is included as an additional insured on the General Liability policy per written contract.

## CERTIFICATE HOLDER

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

07/08/24

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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<b>PRODUCER</b> <b>AMERICA'S COMMERCIAL AGENCY</b> 5916 Willow Wood Lane Dallas, TX 75252 License #:		<b>CONTACT NAME:</b> <b>PHONE (A/C, No. Ext): (972)248-6492</b> <b>FAX (A/C, No):</b> <b>E-MAIL ADDRESS: acaagency@sbcglobal.net</b>	
<b>INSURED</b> <b>VISIONAIRE CONSTRUCTION LLC</b> 3413 44TH STREET METAIRIE, LA 70001		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A: MARKEL INSURANCE</b> <b>INSURER B: INFINITY INS</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG \$ \$ \$ \$ \$ \$
<b>B</b>	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	<b>X</b>		<b>AU073123-1</b>	<b>073124</b>	<b>073125</b>	COMBINED SINGLE LIMIT (Ea accident) <b>\$ 1000000</b> BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <b>EXCESS LIAB</b> DED <input type="checkbox"/> RETENTION \$ <input type="checkbox"/>						EACH OCCURRENCE \$ AGGREGATE \$ \$
<b>A</b>	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<b>Y / N</b> <b>N</b>	<b>N / A</b>	<b>WC042722-2</b>	<b>070124</b>	<b>070125</b>	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT <b>\$ 1000000</b> E.L. DISEASE - EA EMPLOYEE <b>\$ 1000000</b> E.L. DISEASE - POLICY LIMIT <b>\$ 1000000</b>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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## **CORPORATE RESOLUTION**

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
VISIONAIRE CONSTRUCTION, LLC

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INCORPORATED.

AT THE MEETING OF DIRECTORS OF VISIONAIRE CONSTRUCTION, LLC  
INCORPORATED, DULY NOTICED AND HELD ON JULY 27, 2024,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT GABRIEL MANSON, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.



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**SECRETARY-TREASURER**

07/27/2024

---

**DATE**




# Bid Bond in Accordance with Contract Specifications

Be sure to refer to the actual bond documents referenced in the contract specifications for specific terms before completing this form.

PRINCIPAL NAME	PRINCIPAL ADDRESS
VISIONAIRE CONSTRUCTION, LLC	3413 44TH STREET, METAIRIE, LA 70001
SURETY NAME	SURETY ADDRESS
Merchants Bonding Company (Mutual)	6700 Westown Parkway, West Des Moines, IA 50266
OBLIGEE NAME	OBLIGEE ADDRESS
Jefferson Parish	200 Derbigny Street, Gretna, LA 70053

## Bond Information

BID DATE	CONTRACT ID	CONTRACT VENDOR ID
07/30/2024	5000145379	18179
PROJECT DESCRIPTION		
Woodmere Community Youth Center Improvements, Phase II - Interiors		
AMOUNT OF BID SECURITY	AMOUNT OF BID SECURITY-SPELLED OUT	
5%	Five Percent of the Greatest Amount Bid	
BOND ENTERED AND EXECUTED BY		ATTORNEY-IN-FACT SIGNATURE
Brady K. Cox		

Know all men by these presents that Merchants Bonding Company (Mutual), a Corporation duly organized under the laws of the State of Iowa, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.

# MERCHANTS BONDING COMPANY™

## POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Brady K. Cox

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."


In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this **07/29/2024**

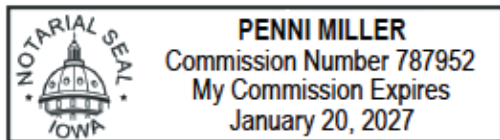



**MERCHANTS BONDING COMPANY (MUTUAL)  
MERCHANTS NATIONAL BONDING, INC.  
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY**

By   
President

STATE OF IOWA  
COUNTY OF DALLAS ss.

On this **07/29/2024**, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



  
Notary Public

(Expiration of notary's commission  
does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this **07/29/2024**



  
Secretary

