



June 20, 2017

**LPSS  
Purchasing Department  
113 Chaplin Drive  
Lafayette, LA 70508**

**Account # 407426**

**RE: BID# 18-18 Office, Makerspace, and Library Supplies**

On behalf of School Specialty Inc., it is my pleasure to submit the enclosed bid response for your consideration.

Pricing will be valid from June 21, 2017 through June 30, 2018.

Once you've awarded these bid items, save time and money by:

- ☒ Providing a copy of the **bid tabulation** (and/or a copy of awarded vendors). This allows us to set up your special pricing in advance of your orders and ensures you receive the best price possible on future bids.
- ☒ Referencing your School Specialty bid number **7784226893** on your orders. This ensures fast and efficient order entry and accurate pricing.
  - ❖ *Prices do not include sales tax. If applicable, taxes will be added to your invoice. All prices are FOB destination (free shipping).*

Remember, School Specialty is even easier to do business with. We've **simplified** access to all our products. One bid covers all your educational needs. ***It's that simple!***

Thank you for your consideration.

Sincerely,

A handwritten signature in cursive script, appearing to read "Angie Iverson".

Angie Iverson  
Bid Operations Coordinator



### Contact Information

- **Questions regarding this offer:**  
**Angie Iverson**  
W6316 Design Drive  
Greenville, WI 54942  
Phone (800) 554-7632  
Fax (800) 675-1775  
Email: [bidwestnotices@schoolspecialty.com](mailto:bidwestnotices@schoolspecialty.com)
- **Territory Sales Manager**  
**Gina Guarino**  
Phone: **504-376-7294**  
Fax: 888-388-6344  
Email: [gina.guarino@schoolspecialty.com](mailto:gina.guarino@schoolspecialty.com)
- **Customer Care:**  
\*Questions regarding order status, shipment status, damages, shortages\*  
**Attn: Customer Care Department**  
W6316 Design Drive  
Greenville, WI 54942  
Phone (888) 388-3224  
Fax (888) 388-6344  
Email: <http://www.schoolspecialty.com/contact-us-email>
- **Order Processing:**  
\*To place your order\*  
**Attn: Order Department**  
PO BOX 1579  
Appleton, WI 54912-1579  
Phone (888)-388-3224  
Fax (888)-388-6344  
[orders@schoolspecialty.com](mailto:orders@schoolspecialty.com)
- **Payment Remit To:**  
**School Specialty Inc.**  
32656 Collection Center Dr.  
Chicago, IL 60693-0326

**SPECIFICATIONS AND BID FORM FOR  
OFFICE, MAKERSPACE, AND LIBRARY SUPPLIES, BID # 18-18**

---

Sealed bids will be received by the Lafayette Parish School System (LPSS) Purchasing Department, 113 Chaplin Drive, Lafayette, LA up to 2:00 P.m. C. S. T., on June 8, 2017 for Office, MakerSpace, and Library Supplies.

All bids shall be submitted sealed to the LPSS Purchasing Department on or before the above time and date, at 113 Chaplin Drive, Lafayette, LA 70508 with a sealed envelope plainly marked "Sealed Bid 18-18, Office, MakerSpace and Library Supplies, opening June 8, 2017 at 2:00 pm CST". **ALL BIDS SHALL BE SENT BY REGISTERED OR CERTIFIED MAIL WITH A RETURN RECEIPT REQUESTED.** At the above time and place bids will be publicly opened and read aloud in the Personnel Conference room.

**SPECIAL PROVISIONS**

**1. SCOPE:**

1.1 The intent of this solicitation is to obtain competitive bids for the estimated annual requirements for **OFFICE, MAKERSPACE & SUPPLIES** for Southside High School in the Lafayette Parish School District, in accordance with the terms, conditions and specifications contained herein.

1.2 **REQUIRED BID SUBMITTALS:** The section titled **BID PROPOSAL FORM** and the following supplemental information must be submitted within the time frames specified below. **FAILURE TO SUBMIT THE REQUIRED LITERATURE SHALL BE CAUSE FOR REJECTION OF THAT ITEM.**

a. Paragraph 5.2 requires descriptive literature to be provided with the bid if an item is offered as an equal to the brand name specified.

**2. PERIOD OF CONTRACT:**

2.1 The period of this contract shall be from date of award through June 30, 2018.

**3. PRICES AND PRICE ADJUSTMENT:**

3.1 All prices/discounts shall be F.O.B. Destination and shall include all charges that may be imposed in fulfilling the terms of this contract. Prices/discounts shall remain firm for the duration of the contract.

3.2 Whenever there is a reduction in price which is lower than the contract price, offered to similarly situated customers contracting for the same period and under the same terms and conditions, said reduction must be presented directly to the Purchasing Department of the Lafayette Parish School System.

Prices may not exceed the national advertised and available General Services Administration (GSA) governmental price list.

The Lafayette Parish School System does not intend to award or to maintain any item in any group that is offered at a price equal or above the manufacturer's list price.

**4. QUANTITIES:**

4.1 The quantities specified on the provided bid form are estimated only, and are given for the information of bidders and for the purpose of bid evaluation. They do not indicate the actual quantity that will be ordered, since such volume will depend upon requirements that develop during the contract period. The awarded bidder will be required to fill all orders placed regardless of the original quantities shown.

5. SPECIFICATIONS AND LITERATURE:

- 5.1 Any brand name(s) and/or catalog number(s) provided are given for purposes of identification and to denote the standard of quality desired, and do not, in any way, restrict bidders to a specific make and manufacturer. If there is any deviation in the pack, source, quality, etc., of an item bid from that prescribed in the specification, the appropriate line in the specifications is to be ruled out and the alternate "as equal" clearly indicated on the Alternate "As Equal" Bid Form provided. Alternates must be functionally equivalent to the item specified.
- 5.2 Each bidder is required to furnish, with his bid, catalog cuts and/or descriptive literature with full illustrations and detailed specifications for each item offered "as equal" to the brand name specified. In addition, all differences in specifications from brand name must be so marked. Descriptive literature is required for the purpose of bid evaluation and award, details of the product(s) the bidder proposes to furnish as to design, materials, method of manufacture, construction, assembly or operation, as appropriate. **FAILURE TO SUBMIT THE DESCRIPTIVE LITERATURE SHALL BE CAUSE FOR REJECTION OF BID.**

6. QUOTATION LIMITATION:

- 6.1 Bidders shall offer only **ONE ITEM AND PRICE** for each line item bid. If an "or approved equal" item is to be bid, the bidder must bid a brand and model that meets or exceeds the specified item and submit his bid for that item. A discount price offered for a quantity purchase of the same manufacturer and model would not be considered a limitation; however, only the unit price requested will be considered in award.
- 6.2 Bidders shall not require a minimum order quantity.

7. TIME OF PERFORMANCE:

- 7.1 The winning bidder(s) shall be required to deliver the respective items within 15 days of receipt of a purchase order from LPSS and at the location specified in accordance with Section 8.1 of this bid.

8. DELIVERY:

- 8.1 Deliveries will be made to various locations in Lafayette Parish. Delivery location shall be stated on each purchase order issued.
- 8.2 Warehouse deliveries for the Lafayette Parish Public School System (LPSS), Warehouse Department, 113 Chaplin Drive, Lafayette, Louisiana 70508, will be received between the hours of 7:30 a.m. and 4:00 p.m., Monday through Friday, except School System Holidays.
- 8.3 Inside delivery direct to schools, centers or LPSS agencies will include off-loading from the selected carrier and carrying inside the receiving school, center or LPSS agency. Receiving hours will be from 8:30 a.m. through 3:30 p.m., Monday through Friday, except School System Holidays, unless other arrangements have been made with the receiving school, center or LPSS agency.

9. DELIVERY FAILURE:

- 9.1 Bidders are CAUTIONED to consider carefully the delivery time they indicate for each item, as they will be required to adhere to that delivery time.

10. SHIPPING AND MARKING:

- 10.1 The bidder will be required to mark all shipments with the Lafayette Parish School System purchase order number clearly visible on the exterior of each container. A packing slip must be furnished with each shipment, listing, in addition to the bidder's stock number and description, the purchase order number, the

purchase order item number, the quantity ordered, the quantity shipped, and the quantity back ordered.

- 10.2 The bidder shall ensure that all items that are "drop-shipped" are properly marked as outlined in Paragraph 10.1.
- 10.3 Invoices and all related written materials pertaining to each delivery must show the purchase order number, the purchase order item number, and the item number shown on the contract.

11. SUBMISSION OF BIDS:

- 11.1 Each bidder must use the attached bid form for submitting their bid. Bidder must show unit price for each item for which a bid is submitted. By executing the Bid Proposal Form, the bidder acknowledges that he has read this Invitation, understands it, and agrees to be bound by its terms and conditions. Bids may be submitted by mail or delivered in person. All bids must be received by a Purchasing Department Buyer at the following location prior to the date and time specified: Purchasing Department, 113 Chaplin Drive, Lafayette, Louisiana 70508.
- 11.2 Electronic bids may be submitted online at [www.centrauctionhouse.com](http://www.centrauctionhouse.com) or at [lettermansbidconnect.com](http://lettermansbidconnect.com).
- 11.3 Bids received after the time or date prescribed shall not be considered for award and shall be returned to the Bidder.

Bidder's envelope must be labeled as follows:  
**Office, MakerSpace & Library Supplies Bid # 18-18**  
**Opening: June 8, 2017**  
**Time: 2:00 pm CST**  
**Personnel Conference Room**

12. CONTRACT AWARD:

- 12.1 All items listed in this solicitation will be awarded on the basis of a firm fixed price.
- 12.2 If awarded, the LPSS will award the contract to the lowest responsive and responsible bidder. The LPSS reserves the right to award the contract in the aggregate or to make a split award to more than one bidder, whichever is in the best interest of the public.

13. PURCHASE ORDER:

- 13.1 Purchase order(s) for the items listed in this solicitation will be issued as required throughout the period of this contract and will become an integral part of the resulting contract. The purchase order indicates that sufficient funds have been obligated.
- 13.2 The purchase order does not supersede any provision of the resulting contract. Performance time and dates are determined solely by the contract and any modification thereto.
- 13.3 Shipment is not to begin until receipt of the purchase order or other notification by the Purchasing Agent to proceed.

14. ORDER OF PRECEDENCE:

- 14.1 In the event of conflict, the Special Provisions of this contract shall take precedence over the General Conditions and Instructions to Bidders, included herein.

15. CONTACT FOR ADMINISTRATION:

- 15.1 In the event a contract is executed with your firm as a result of this solicitation, indicate the person(s) we may contact for prompt contract administration in the space provided on the Bid Proposal Form.

16. EMERGENCY PURCHASES:

- 16.1 The Parish reserves the right to make emergency purchases from other sources, should the awarded bidder be unable to furnish the required item within the required time frame.

17. INTERPRETATION OF BID:

- 17.1 Any questions pertaining to this solicitation shall be directed to:  
Lee Francis, Purchasing Agent  
Lafayette Parish School Board  
P.O. Drawer 2158  
Lafayette, Louisiana 70502-2158  
Telephone Number: (337) 521-7329

18. CONTRACT CANCELLATION:

- 18.1 LPSS has the right to cancel any contract for cause including, but not limited to, the following: (1) failure to deliver within the time specified; (2) failure of the product or service to meet specifications or to be delivered in good condition; (3) fraud, collusion, conspiracy or other unlawful means of obtaining any contract with LPSS; (4) misrepresentation by the selected bidder(s); (5) conflict of contract provisions with constitutional or statutory provisions of state or federal law; and/or (6) any other breach of contract.

- 18.2 LPSS reserves the right to cancel any contract within thirty (30) days written notice.

19. APPLICABLE LAW

- 19.1 All contracts shall be construed in accordance with and governed by the laws of the State of Louisiana.
- 19.2 In the event of a dispute between the parties, the 15th Judicial District Court for the Parish of Lafayette shall serve as the sole and exclusive jurisdiction and venue to resolve said dispute.

**GENERAL CONDITIONS AND INSTRUCTIONS TO BIDDERS Rev.5/10/16**

(Bidder: The general rules and conditions that follow apply to all purchases and become a definite part of each formal invitation to bid, purchase order or other award issued by the Lafayette Parish School Board, unless otherwise specified. Bidders are expected to fully inform themselves as to the conditions, requirements, and specifications before submitting bids: failure to do so will be at the bidder's own risk and he cannot secure relief on the plea of error).

**INSTRUCTIONS**

**SUBMITTING OF SEALED BIDS**

**A. Option 1 – Electronic Bids Submitted Online:**

1. Electronic bids may be submitted online at [www.centralauctionhouse.com](http://www.centralauctionhouse.com) or at [lettermansbidconnect.com](http://lettermansbidconnect.com).

**Option 2 – Scaled Bid Envelope:**

1. The bidder shall be solely responsible for the timely furnishing of bids. In order to guarantee the timely furnishing of bids, the bid must be returned by certified, registered mail with a return receipt requested, or hand delivered. The LPSB will not accept responsibility or guarantee the timeliness of bids received by any other means.
2. All bids must be received in the envelope provided with the invitation to bid or in an envelope labeled as follows: "SEALED BID". Bid/Project Description, Bid Number, Opening Date and Time, Bidder's Company Name and bidder's number (if applicable toward public works project). The LPSB shall not be responsible if a bid is not received due to lack of improper labeling of the envelope.
3. Bid shall be submitted under separate cover. The Board shall not be responsible for bid if not submitted under separate cover.

**Bid Forms:**

1. Bids must be submitted on the forms furnished in the bid package.
2. **Signature:** Bid forms must be signed in ink. Typed, printed or stamped names shall be reason to reject the bid. An unsigned bid shall be considered a "**NO BID**".
3. The signature page of the bid document and a signed debarment certification form must be provided with a bidders bid response.
4. The forms should not be detached from the specifications of which it forms a part.
5. **Completeness:**
  - a. All information required in the bid must be supplied to constitute a proper bid.
  - b. On lines provided, the bidder must insert the manufacturer's brand name and identifying numbers along with any other information necessary to sufficiently identify the article(s) offered. Failure to do so may prevent consideration of the item bid.
  - c. Failure on the part of any bidder to supply all required information shall be cause to reject said bid from consideration.
5. **Place, Date and Hour:**
  - a. All bids shall be submitted to the location specified.
  - b. The bid form designates the date and hour of the bid opening. Bids shall be received until the stated date and time: bids arriving after the started date and time **will not be considered**. The responsibility for timely delivery of bids rests solely with the bidder.
6. **Response to Invitations:** In the event you cannot submit a bid, please return the bid package with an explanation why you are unable to bid on these requirements. The large number of firms on the bid list makes it necessary to delete from the "NOTIFICATION TO BID LIST" bidders who fail to respond to three successive invitations to bid.
7. **Bid Response:** More than one offer from an individual, firm, partnership, corporation or association under the same or different name will be rejected. **Bidders shall offer only ONE ITEM AND PRICE for each line item bid.** No alternatives will be accepted, unless requested by the LPSS. If an "equivalent" item is to be bid, the bidder must select the brand and model that is functionally equivalent to the specified item and submit his bid for that item. A discount price offered for a quantity purchase of the same manufacturer and model

would not be considered a limitation; however, only the unit price requested will be considered in award.

**C. Specifications:**

1. Specifying of certain brand, catalog number, make or manufacturer is to denote the quality, type and standard of the article desired that has been cited as meeting the needs of the Lafayette Parish School Board; however, bids are invited that are comparable products that would equally satisfy requirements stated herein.
2. Articles offered must be new merchandise (unless specifically excepted) and must be of equal or superior grade.
3. **Questions Regarding Specifications:** Any information relative to interpretation of specifications and drawings shall be requested of the Board in writing. Any interpretation made to prospective bidders will be expressed as an addendum to the specifications which, if issued, will be sent to all prospective bidders no later than three (3) days before the date set for opening of bids. Oral answers will not be binding on the Board.

**D. Technical Data:**

1. **COMPLETE MANUFACTURER'S SPECIFICATIONS MUST ACCOMPANY ALL BIDS WHEN BIDDING AN ALTERNATE. FAILURE TO SUBMIT COMPLETE MANUFACTURER'S SPECIFICATIONS WILL BE REASON TO REJECT THE BID.**
2. All deviations from the specifications must be noted in detail by the bidder, in writing, at the time of submittal on the formal bid where specified. The absence of a written list of specification deviations at the time of submittal of the bid will hold the bidder strictly accountable to the Lafayette Parish School Board to the specifications as written.

**E. Bid Samples:** When required as stated in the Bid Proposal. (May be required after bid opening for evaluation purposes.)

1. **Submittal:** Samples shall be submitted to the Lafayette Parish School Board Purchasing Department, at the same location as the bid opening, **no later than the date and hour of the bid opening.**
2. **Identification:** Each sample shall be identified with the bidder's name, bid number, bid item number, product trade name and identification (catalog number, model number, etc.), and/or as otherwise indicated in the bid invitation forms.
3. **Payment for Samples:** The Board will buy no samples and will assume no-cost incidental thereto. When samples are requested, they must be sent prepaid and within the specified time.
4. **Return of Samples:** Samples not destroyed in testing must be claimed by bidders within fourteen (14) days after bid award date. The Board will assume no responsibility for samples not claimed within the time specified, and it will pay for no samples damaged in testing.
5. **Rejection:** Failure to provide requested sample within specified time may result in forfeiture of award.
6. **Demonstration/Evaluation:** The Board reserves the right to request a demonstration in order to properly evaluate any item(s) on the bid. Failure to demonstrate as requested without reason acceptable to the Board shall be reason to reject the bid.

**F. Warranty:**



1. Bidder guarantees to replace or repair at his expense all materials of his supply found to be defective within one (1) year from the day of delivery where such defects are due to defective materials and/or workmanship. This is to include any freight/delivery charges required for shipping to or from the particular Lafayette Parish School Board facility.

2. Warranty repair/service for equipment will be performed at the school when possible.

**G. Asbestos:**

No asbestos material or asbestos containing material shall be a part of or included in any product sold or furnished to the Lafayette Parish School Board by any person or supplier.

**H. Non-Collusion:**

Vendors, by submitting a signed bid, certify that the accompanying bid is not the result of, or affected by, any unlawful act of collusion with any person or company engaged in the same line of business or commerce, or any other fraudulent act punishable under Louisiana or United States law.

**I. Freight:**

Delivery is to be made to the location(s) listed in the bid. All bid prices are to include delivery to the specified location(s). (F.O.B. destination).

**J. Taxes:**

In accordance with Act 1029, effective September 1, 1991, the Lafayette Parish School Board is exempt from Sales Tax on all purchases.

**K. Evaluation of Offers:**

1. The Lafayette Parish School Board, in making its award, will consider the lowest responsive bidder. The Lafayette Parish School Board reserves the right to reject any and/or all bids.

2. **Bids for All or Part:** With the exception of public works projects, the Board reserves the right to award on an "ALL-OR-NONE" and/or partial basis whichever is in the best interest of the Lafayette Parish School Board. Bidder may restrict his bid to consideration as "ALL-OR-NONE" by so stating, but shall give a unit price for each item; any bid in which the bidder names a total price for all the articles without quoting a price on each item shall be rejected.

3. **Cash Discounts:** Cash Discounts, if offered, will be taken in consideration in determining the low bid. **DISCOUNTS OF LESS THAN THIRTY (30) DAYS WILL NOT BE CONSIDERED IN MAKING AN AWARD.** Beginning date of discount period shall be determined by date of invoice or date of delivery of merchandise whichever occurs first.

4. All items listed in this solicitation will be awarded on the basis of a firm fixed price.

5. **Errors in Bids:** Bids containing errors may be withdrawn by the bidder in accordance with L.R.S. 38:3314.C. Erasures or changes in bids must be initialed.

6. **Tie Bids:** Tie bids will be decided on the basis of drawing lots, unless only one instate vendor is

involved. In these cases, preference will be given to the instate vendor as provided for in L.R.S. 38.2225.C.

7. **Ability & Experience:** Considerations used for determining bidder responsibility include “financial ability, skill, integrity, business judgement, experience, reputation, quality of previous work on contracts, and any other similar factors bearing on bidders’ ability to successfully perform the contract”. Each proposal will receive equal consideration and special attention directed to the bidder’s qualifications as provided for in L.R.S. 38.2216.C (2) (a).

**L. Purchases Without Bid Security, Contracts & Performance (Delivery) Security**

1. **Failure to Perform:** In the event a successful bidder fails to perform (deliver) on an awarded bid and no bid security and/or performance securities were required, the Board shall declare the bidder in default. The Board then has the option of excusing the bidder if it determines good cause exists or it may require a penalty as liquidated damages. In the event a penalty is directed, it shall be the Board’s option to invoke the following:

- a. Payment to the Board in the amount equal to the difference between the unit price bid times the quantity on an item to item basis of that of the successful bidder and the next responsible low bidder(s) and/or
- b. If it becomes necessary to re-bid, payment to the Board in the amount equal to the difference between the unit price times the quantity on an item basis of that of the successful bidder on the original bid and that of the lowest responsible bidder(s) on the re-bid.

**M. Change or Withdrawal of Bids:**

1. **Change or Withdrawal Prior to Bid Opening:** Should any bidder desire to change or withdraw his bid he shall do so prior to the date and hour of the opening.

2. **Withdrawal After Bid Opening-But Prior to Bid Award:** No bid may be withdrawn after the scheduled closing time for receipt of bids for sixty (60) calendar days, except as provided in Section 2214 of L.R.S. Title 38, which states the bidder shall give notice in writing of his claim of right to withdraw his bid within forty-eight hours after the conclusion of the bid opening procedure.

**N. Rejection of Bids:**

The Board reserves the right to reject any and all bids for just cause. In accordance with L.R.S. 38:2212(1)(1)(b) those stated in the advertisement for bids, and those requirements in the bid packet shall not be considered informalities and shall not be waived by any public entity.

**O. Award & Acceptance:**

1. **Bid Tabulation:** Copy of bid tabulation may be received upon written request and by submitting a stamped, self-addressed envelope.

2. If awarded, the LPSS will award the contract to the lowest responsive and responsible bidder. The LPSS reserves the right to award the contract in the aggregate or to make a split award to more than one bidder, whichever is in the best interest of the public.

3. **Notice of Acceptance:** A written award in the form of a purchase order, contract, written notice of award of any combination of these three to the successful bidder shall be deemed to result in a binding contract for the purchase of materials or supplies without further action by either party as provided for in L.R.S. 38:2216.B. If the bid and resulting award regards the construction of doing of any public works, a written contract must be entered into according to L.R.S. 38:2216.A(1).

**P. Delivery Provisions:**

1. Shipment is not to begin until receipt of the purchase order or other notification by the Purchasing Agent to proceed. All deliveries of products shall be made within 45 days ARO designated, freight prepaid. At the time delivery is made an authorized agent must sign a dray receipt.
2. **Responsibility of Materials Shipped:** Successful bidder shall be responsible for the materials or supplies until they are delivered to the location(s) specified in the bid specifications. If materials or supplies are rejected they must be removed by and at the expense of the bidder promptly after notification of rejection.
3. **Inspections:** Inspection and acceptance of goods will be made after delivery.
4. **Time of Delivery:** Deliveries will be accepted between 8:30 A.M. and 3:30 P.M.
5. **Packing Slips or Delivery Tickets:** **ALL SHIPMENTS OR DELIVERIES** shall be accompanied by Packing Slips or Delivery Tickets, and contain the following information:
  - a. Purchase Order number,
  - b. Name of the article and stock number (Supplier's),
  - c. Quantity ordered,
  - d. Back orders,
  - e. Name of the vendor.

**Q. Excluded Parties:**

Bidders shall complete and sign the "Certification Regarding Debarment, Suspension, and Other Responsibility Matters Primary Covered Transactions" Form. This form must be included with the bid proposal.

**BIDDERS ARE CAUTIONED THAT FAILURE TO COMPLY WITH THESE CONDITIONS SHALL BE CONSIDERED SUFFICIENT REASON FOR REFUSAL TO ACCEPT THE GOODS.**

**The Special Case of Meals:**

Contracts which relate to school lunch program are exempt from the provisions and requirements contained herein.

(SPECIAL CONDITIONS found on succeeding pages always supersede the General Conditions).

**LAFAYETTE PARISH SCHOOL BOARD  
BILLY D. GUIDRY, EXECUTIVE DIRECTOR & CHIEF FINANCIAL OFFICER**

**Certification Regarding  
Debarment, Suspension, and Other Responsibility Matters  
Primary Covered Transactions**

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 13 CFR Part 145. The regulations were published as Part VII of the May 26, 1988 Federal Register (pages 19160-19211).

**INSTRUCTIONS FOR CERTIFICATION**

1. By signing and submitting this proposal, the prospective primary participant is providing the certification set out below.
2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. The prospective participant shall submit an explanation of why it cannot provide the certification set out below. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
3. The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.
4. The prospective primary participant shall provide immediate written notice to the department or agency to which this proposal is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
5. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549. You may contact the department or agency to which this proposal is submitted for assistance in obtaining a copy of those regulations (13 CFR Part 145).
6. The prospective primary participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction.
7. The prospective primary participant further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion--Lower Tier Covered Transactions," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the ineligibility of its principals. Each participant may, but is not required to, check the non-procurement List.
9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.

### **DEBARMENT CERTIFICATION FORM**

- (1) The prospective primary participant certifies to the best of its knowledge and belief that it and its principals:
- (a) Are not presently debarred, suspended, proposed for disbarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - (b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - (d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default.
- (2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective primary participant shall attach an explanation to this proposal.

Business Name School Specialty, Inc.

Date 06/20/17

By Amy Fuss Assistant Secretary  
Name and Title of Authorized Representative

Amy M. Fuss  
Signature of Authorized Representative

Envelope containing bid should be marked on the outside "Sealed Bid—Office, MakerSpace & Library Supplies--  
#18-18, Opening June 8, 2017 at 2:00 pm"

The bidder acknowledges receipt of addendum:

No.1 DATED 6/5/17      No.2 DATED 6/13/17      ~~No.3~~ <sup># ALL</sup> DATED 6/1/17  
No.4 DATED 6/7/17      No.5 DATED \_\_\_\_\_      No.6 DATED \_\_\_\_\_

That I have read and agree to comply with and be subject to the provisions and/or penalties involved in the "General Conditions and Instructions to Prospective Bidders" and the "Specifications and Bid Form" as contained herein the bid documents.

**\*\*The Debarment Certification, Non-Segregated Facilities, Compliance Statement, RD Instructions 1940-Q, USDA AD-1048 Form must be signed and included with the bid form in addition to this page\*\***

School Specialty, Inc.  
Name of Firm

Amy M. Fuss  
Signature of Bidder

W6316 Design Drive Greenville, WI 54942  
Address

Amy Fuss  
Typed Name of Bidder

888-388-3224  
Telephone Number

bidnotices@schoolspecialty.com  
Email Address



## United States Department of Agriculture

AD-1048

**Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion  
Lower Tier Covered Transactions**

The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. § 552(a), as amended). This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, and 2 C.F.R. §§ 180.300, 180.355, Participants' responsibilities. The regulations were amended and published on August 31, 2005, in 70 Fed. Reg. 51865-51880. Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.

According to the Paperwork Reduction Act of 1995 an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0505-0027. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of appropriate criminal and civil fraud privacy, and other statutes may be applicable to the information provided.

*(Read Instructions On Page Two Before Completing Certification)*

- A. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency;
- B. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

ORGANIZATION NAME

School Specialty, Inc.

PR/AWARD NUMBER OR PROJECT NAME

18-18

NAME(S) AND TITLE(S) OF AUTHORIZED REPRESENTATIVE(S)

Amy Fuss Assistant Secretary

SIGNATURE(S)

DATE

06/20/17

The U.S. Department of Agriculture (USDA) prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs). Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.



### Instructions for Certification

- (1) By signing and submitting this form, the prospective lower tier participant is providing the certification set out on page 1 in accordance with these instructions.
- (2) The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension or debarment.
- (3) The prospective lower tier participant shall provide immediate written notice to the person(s) to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- (4) The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549, at 2 C.F.R. Parts 180 and 417. You may contact the department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
- (5) The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
- (6) The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- (7) A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the System for Award Management (SAM) database.
- (8) Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- (9) Except for transactions authorized under paragraph (5) of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.



CERTIFICATION FOR CONTRACTS, GRANTS AND LOANS

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant or Federal loan, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant or loan.

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant or loan, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including contracts, subcontracts, and subgrants under grants and loans) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Amy Fuss

(name)

06/20/17

(date)

Assistant Secretary

(title)

000

(08-21-91)

PN 171

COMPLIANCE STATEMENT

This statement relates to a proposed contract with Lafayette Parish School System

(Name of borrower or grantee)

who expects to finance the contract with assistance from either the Rural Housing Service (RHS), Rural Business-Cooperative Service (RBS), or the Rural Utilities Service (RUS) or their successor agencies, United States Department of Agriculture (whether by a loan, grant, loan insurance, guarantee, or other form of financial assistance). I am the undersigned bidder or prospective contractor, I represent that:

1. ☐ I have, ☒ have not, participated in a previous contract or subcontract subject to Executive 11246 (regarding equal employment opportunity) or a preceding similar Executive Order.
2. If I have participated in such a contract or subcontract, ☐ I have, ☐ have not, filed all compliance reports that have been required to file in connection with the contract or subcontract.

If the proposed contract is for \$50,000 or more and I have 50 or more employees, I also represent that:

3. ☐ I have, ☐ have not previously had contracts subject to the written affirmative action programs requirements of the Secretary of Labor.
4. If I have participated in such a contract or subcontract, ☐ I have, ☐ have not developed and placed on file at each establishment affirmative action programs as required by the rules and regulations of the Secretary of Labor.

I understand that if I have failed to file any compliance reports that have been required of me, I am not eligible and will not be eligible to have my bid considered or to enter into the proposed contract unless and until I make an arrangement regarding such reports that is satisfactory to either the RHS, RBS or RUS, or to the office where the reports are required to be filed.

I also certify that I do not maintain or provide for my employees any segregated facilities at any of my establishments, and that I do not permit my employees to perform their services at any location, under my control, where segregated facilities are maintained. I certify further that I will not maintain or provide for my employees any segregated facilities at any of my establishments, and that I will not permit my employees to perform their services at any location, under my control, where segregated facilities are maintained. I agree that a breach of this certification is a violation of the Equal Opportunity clause in my contract. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, restrooms and wash rooms, restaurants and other eating areas time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, creed, color, or national origin, because of habit, local custom, or otherwise. I further agree that (except where I have obtained identical certifications for proposed subcontractors for specific time periods) I will obtain identical certifications from proposed subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause; that I will retain such certifications in my files; and that I will forward the following notice to such proposed subcontractors (except where the proposed subcontractors have submitted identical certifications for specific time periods): (See Reverse).

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays the valid OMB control number. The valid OMB control number for this information collection is 0575-0018. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

**NOTICE TO PROSPECTIVE SUBCONTRACTORS OF REQUIREMENTS FOR  
CERTIFICATIONS OF NON-SEGREGATED FACILITIES**

A certification of Nonsegregated Facilities, as required by the May 9, 1967, order (32F.R. 7439, May 19, 1967) on Elimination of Segregated Facilities, by the Secretary of Labor, must be submitted prior to the award of a subcontract exceeding \$ 10,000 which is not exempt from the provisions of the Equal Opportunity clause. The certification may be submitted either for each subcontract or for all subcontracts during a period (i.e., quarterly, semiannually, or annually).

NOTE: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.

Date 06/20/17



\_\_\_\_\_  
(Signature of Bidder or Prospective Contractor)

W6316 Design Drive Greenville, WI 54942

\_\_\_\_\_  
Address (including Zip Code)

## LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

<u>Item</u>	<u>Item</u>	<u>Estimated</u>	<u>Unit</u>
<u>Number</u>	<u>Description</u>	<u>Quantity</u>	<u>Price</u>
1	Wayfair Double-sided book truck	20	No bid
2	TI Nspire CX Color EZ Spot Yellow Classroom 30 pack (Calculators)	6	No bid
3	TI Nspire CX Navigator System - 30 User	6	No bid
4	Fiskars Compass, shatter resistant, plastic point	180	Please see alternate "as equal" bid form
5	4" Protactor Nasco Product# TB22624T	180	Please see alternate "as equal" bid form
6	patty paper (box)_contains 1,000 sheets of 5-1/2" x 5-1/2"	6	No bid
7	12" Junior Ruler- pack of 10 - Dual-sided Zero Edge 12"/30 cm ruler with 1/4"/1 cm increments on one side and 1/2"/1" increments on the other side	18	Please see alternate "as equal" bid form
8	Wooden Meter Stick: Metal Edge - 39 inches / 1 meter sturdy hardwood stick has inches on one side, centimeters on the other side. School Smart SSI # 081902	180	.86
9	TI CBR 2 motion sensor	48	No bid
10	Crayola Classpack Colored Pencils, 240 per box Crayola Mfg # 68-8024 SSI # 214005	6	30.67
11	Nasco's Complete Algebra Tiles™ Classroom Kit - class of up to 30 students. Kit contains: 30 Algebra Tile™ Student Sets (each set includes a 35-piece, two-color set of Algebra Tiles™), a 70-piece overhead set of Algebra Tiles™, an instructional booklet, and a plastic storage tub.	6	Please see alternate "as equal" bid form
12	Eureka Geometric Volume set	3	No bid
13	Expo Dry Erase Markers, Fine Point, Black, 12 pack	180	Please see alternate "as equal" bid form
14	Expo Mfg # 1921061 Expo Low Order Dry-Erase Markers, Chisel Tip, Assorted, 36 per box SSI # 1530192	20	29.97
15	Flipside Mfg # 10077 Magnetic Dry-Erase Board - Extra-sturdy 9" x 12" SSI # 288529	6	2.97
16	21002-1000 Alvin Vinyl Eraser - White	100	No bid

## LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

<u>Item</u>	<u>Item</u>	<u>Estimated</u>	<u>Unit</u>
<u>Number</u>	<u>Description</u>	<u>Quantity</u>	<u>Price</u>
17	55793-1018 C-Thru Metal Zero Centering Ruler - 18"	35	No bid
18	Sakura Mfg # XEP16 SSI # 059190 20013-1609 Sakura Cray-Pas Junior Artist Oil Pastels - Assorted Colors, Set of 16	35	1.33
19	X-Acto Mfg # X3002 SSI # 573149 57411-1002 X-Acto Knife: #2	35	3.22
20	58991-1015 Blick Cutting Board - Transparent, 24" x 36"	3	No bid
21	13649-1009 Blick Studio Mixed Media Pad - 18" x 24", 30 Sheet	10	Please see alternate "as equal" bid form
22	Fiskars Mfg # 12-9451869 57012-1008 Fiskars Bent Scissors - 8", Right Handed SSI # 371747	30	7.58
23	57038-1008 Fiskars Left-Handed Scissors - 8", Bent, 4" Cut	10	No bid
24	23886-1006 Elmer's Glue-All - 16 oz	40	No bid
25	20411-2009 Prismacolor Ebony Pencil - Graphite, Pack of 12	20	Please see alternate "as equal" bid form
26	Crayola Mfg # 68-8462 SSI # 216783 20519-1119 Crayola Colored Pencil Set - Assorted Colors, Classpack of 462	2	58.84
27	Crayola Mfg # 52-3349 SSI # 1569582 67812-2569 Crayola Combo Classpack - Pkg of 256	2	47.57
28	00309-1036 Crayola Educational Watercolor Pens - Oval, Set of 36, Pens	2	No bid
29	03426-1875 Plastic Palette - 11 3/4" x 8 3/4", 4 Square Wells/ 5 Round Wells, Rectangular	35	Please see alternate "as equal" bid form
30	Chroma Mfg # 1409 SSI # 361499 00709-3728 Chromacryl Students' Acrylics - Warm Red, 64 oz bottle	3	14.09
31	Chroma Mfg # 1403 SSI # 361502 00709-5508 Chromacryl Students' Acrylics - Warm Blue, 64 oz bottle	3	14.09
32	Chroma Mfg # 1413 SSI # 361487 00709-4478 Chromacryl Students' Acrylics - Cool Yellow, 64 oz bottle	3	14.09

## LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

<u>Item</u>	<u>Item</u>	<u>Estimated</u>	<u>Unit</u>
<u>Number</u>	<u>Description</u>	<u>Quantity</u>	<u>Price</u>
33	Chroma Mfg # 1653 SSI # 1465474 00709-1028 Chromacryl Students' Acrylics - Blockout White, 1/2 Gallon	3	14.09
34	Chroma Mfg # 1400 SSI # 361466 00709-2008 Chromacryl Students' Acrylics - Black, 64 oz bottle	3	14.09
35	Sargent Art Mfg # 28-6656 SSI # 086644 00709-0080 Pump Lid for Half Gallon Bottle of Chromacryl Students' Acrylics	10	1.46
36	Dynasty Mfg # 34311 SSI # 405386 05198-0729 Dynasty Fine Ruby Synthetic Brush Set - Set of 72	3	52.10
37	A06904-1065 Loew-Cornell Round brush tub	10	No bid
38	A06056-7209 Scholastic natural bristle long handle 72 Asst.	2	Please see alternate "as equal" bid form
39	AF51304-1006 AWT 100-Shelf Portable drying rack 10"x18"	1	No bid
40	Af51309-1105 50 shelf rack 20"x26" Portable drying rack	1	Please see alternate "as equal" bid form
41	AF52014-2053 Heavy duty Utility cart	1	Please see alternate "as equal" bid form
42	Crayola Mfg # 52-1617 SSI # 078640 A20117-4009 Construction Paper Crayon Class set	2	33.70
43	Prismacolor Mfg # 92805 SSI # 423353 A20501-2409 Prisma color 24 colors	10	11.24
44	Prismacolor Mfg # 1774262 SSI # 1400847 A20501-2889 288 class set Prisma colors	2	135.10
45	Prismacolor Mfg # 1786520 SSI # 1400845 A21422-1002Prismacolor premier sharpner	30	3.70
46	Cutting boardSwingline Guillotine Trimmer, 30" trimming length	1	No bid
47	Shimpo VL Lite Pottery Wheel	1	No bid
48	AIM Language Learning Salut mon ami I kit	1	No bid



## LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

<u>Item</u> <u>Number</u>	<u>Item</u> <u>Description</u>	<u>Estimated</u> <u>Quantity</u>	<u>Unit</u> <u>Price</u>
49	AIM Language Learning Veux-tu danser? kit	1	No bid
50	AIM Language Learning Qui arrive ce soir ? Kit	1	
51	AIM Language Learning Hola, mis amigos ! Kit	1	
52	AIM Language Learning Marco et Mago Kit	1	
53	AIM Language Learning Spanish foundations teacher resources/training	1	
54	AIM Language Learning French foundations teacher resources/training	1	
55	lap dry erase boards - Chenille Kraft Creativity Street - white - 9" x 12", 10 pack	7	Please see alternate "as equal" bid form
56	colored pencils - Crayola ClassPack - 240 box Crayola Mfg # 68-8024 SSI # 214005	6	30.67
57	headsets for chromebook (10 pack) Califone Mfg # 3068AV SSI # 1544150	6	74.63
58	Teacher's Discovery - Teaching with Comprehensible Input Teacher Guide	1	No bid
59	Teacher's Discovery - Formative Assessment Guide in Foreign Language	1	
60	Teacher's Discovery - French Language Visuals	1	
61	Teacher's Discovery - French World Maps	1	
62	Teacher's Discovery - Spanish Language Visuals	1	
63	Teacher's Discovery - Spanish Language Visuals	1	
64	Teacher's Discovery - Spanish World Maps	1	

# LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

Item Number	Item Description	Estimated Quantity	Unit Price
65	Canon DR-M160II Scanner	2	No bid
66	Legal size file jackets	5	No bid
67	Paper Cutter 24" Trimmer Quartet Mfg # 1162A SSI # 032700	2	221.79
68	Binders - View - 2" School Smart SSI # 086395 - black SSI # 086394 - white SSI # 086396 - blue	30	1.87
69	Binders - View - 3" School Smart SSI # 086398 - black SSI # 086397 - white SSI # 086399 - blue	12	2.25
70	Colored Paper - Pink - 30% Recycled Colored Copy Paper, 20 lb., 8 1/2" x 11", Pink, 500 Sheets/Rm Earthchoice Mfg # 851001PI SSI # 053922	12	4.04
71	Colored Paper - Yellow - 30% Recycled Colored Copy Paper, 8 1/2" x 11", 20 lb., Canary Earthchoice Mfg # 851001CAN SSI # 053913	12	4.04
72	Colored Paper - Blue - 30% Recycled Colored Copy Paper, 8 1/2" x 11", 20 lb., Blue Earthchoice Mfg # 851001BL SSI # 053907	12	4.04
73	Colored Paper - Green - 30% Recycled Colored Copy Paper, 8 1/2" x 11", 20 lb., Green, 500 Sheets/Rm Earthchoice Mfg # 851001GN SSI # 053919	12	4.04
74	Cardstock - White - Staples® Card Stock Paper, 110 Lbs., White, 8 1/2"H x 11"W, 250 Sheets/Pk	12	Please see alternate "as equal" bid form
75	Legal hanging files Back Staples® Hanging File Folders, 5-Tab, Legal, Standard Green, 25/Box	10	Please see alternate "as equal" bid form
76	Letter hanging filesBack Staples® Hanging File Folders, 5-Tab Letter, Standard Green, 25/Box	10	Please see alternate "as equal" bid form
77	Ink Pens - Red Bic Mfg # VLG11-RD SSI # 1296341 BIC® Velocity® Retractable Ballpoint Pens, Medium Point, 1.0 mm, Red Ink / Red Barrel, 12/Pk	6	5.99
78	Mechanical Pencils - Pentel Champ® Mechanical Pencils, Medium Point 0.7 mm, Blue Barrel, 12/Pk	6	Please see alternate "as equal" bid form
79	Accordian Files (A-Z) - Staples Heavy-Duty Expanding Files, Letter, A-Z Index, Each	10	Please see alternate "as equal" bid form
80	Wall files for forms - Staples® Plastic Wall File, Letter, Smoke Blue, 3-Pocket, 8 1/2"H x 13 1/2"W x 4 1/4"D	5	Please see alternate "as equal" bid form



## LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

<u>Item</u> <u>Number</u>	<u>Item</u> <u>Description</u>	<u>Estimated</u> <u>Quantity</u>	<u>Unit</u> <u>Price</u>
81	Staples - Swingline® S.F.® 4® Premium Staples, 1/4" Leg Length, 5,000/Bx	10	Please see alternate "as equal" bid form
82	Staples® Claw Staple Removers, Black, 3/Pk	4	Please see alternate "as equal" bid form
83	Bostitch® Antimicrobial 215 Sheet Extra Heavy Duty Stapler, Fastening Capacity 215 Sheets/20 lb., Black	1	No bid
84	Swingline® Heavy Duty Staples, 15/16" Leg Length, 1,000/Bx	2	No bid
85	Binder clips - Micro - Staples® Binder Clips, Micro, 1/2" Width, 1/8" Capacity, Black, 100/Pk	10	No bid
86	Envelopes - Regular - Staples Easy Close #10 Security-Tint Envelopes, 100/Box	5	No bid
87	Envelopes - Manila 9X12 School Smart SSI # 085044 with clasp, bx/100	5	7.01
88	Envelopes - Manila 10X13 School Smart SSI # 085046 with clasp, bx/100	5	8.51
89	Envelopes - Manila 12X15 1/2 School Smart SSI # 085056 with clasp, bx/100	3	10.97
90	School Official Seal - Official K Formatted Pocket Seals, 2" Diameter	1	No bid
91	Mailing Labels - Avery Easy Peel® Laser Address Labels, 30 Labels Per Sheet, Clear, 1"H x 2 5/8"W, 1,500 Labels/Bx Avery Mfg # 5660 SSI # 067677	5	33.44
92	Sheet Protectors - Avery Non-Stick Top-Loading Presentation Sheet Protectors, Heavyweight, Diamond Clear, 3.0 mil, 8 1/2" x 11", 200/Bx	5	No bid
93	Step stool - Folding - Honey-Can-Do TBL-02977 Folding Step Stool, Black	5	
94	Step stool - Folding - Cosco Steel 2-Step Folding Step Stool, 300 Lb Capacity, 39 1/2" x 22 1/2" x 24 3/4", Gray	1	
95	Dolly - Cosco 3-In-1 Convertible Hand Truck, 1,000 Lb Capacity	1	
96	A-Z File tabs - Smead® Guides, Multi-Colored Fused Poly 1/5-Cut Tab (A-Z), Letter Size, Manila, 25/Set	5	

## LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

Item Number	Item Description	Estimated Quantity	Unit Price
97	Note Pads - legal - Diversity Products Solutions by Staples® Legal-Ruled Writing Pads, Wide, Canary, 8 1/2" x 14", 50 Sheets/Pad, 12/Pk	2	Please see alternate "as equal" bid form
98	Note Pads - letter - Staples® Signa Perforated Writing Pads, Narrow Ruled, White, 8 1/2" x 11 3/4", 50 Sheet/Pad, 12/Pk	3	Please see alternate "as equal" bid form
99	Shredder - GoEcolife™ GXC181Ti Platinum Series 18-Sheet Cross-Cut Shredder	2	Please see alternate "as equal" bid form
100	Sharpie Mfg # 15001 SSI # 079504 Black Markers - Sharpie® King Size™ Chisel Tip Permanent Markers, Black, Dozen	3	12.70
101	Highlighters - Sharpie® Accent® Tank Highlighters, Chisel Tip, Assorted Colors, 6/Pack Sharpie Mfg # 25076 SSI # 418828	10	2.92
102	Tape Dispensers - Scotch® Desktop Office Tape Dispenser, Two-Tone Black/Black, 1/Pack Scotch Mfg # C60-BK SSI # 078588	4	2.24
103	Tape - Staples® Invisible Tape, 1" Core, Clear, 3/4" x 1,296", 12/Pk	2	Please see alternate "as equal" bid form
104	Packaging Tape Dispenser - Scotch® Extreme Shipping Strapping Tape with Dispenser, 1.96" x 21.8 yds, Clear, 1/Pack	2	No bid
105	Packaging Tape - Staples® Ultra-Heavy-Duty Shipping Tape, 3" Core, Clear, 1.88" x 54.6 Yards, 6/Pk Scotch Mfg # 3850-6 SSI # 076373	3	26.01
106	Correction Tape - BIC® Wite-Out® Brand EZ Correct™ Correction Tape, White, 1/6" x 472", 4/Pk Bic Mfg # WOTAPP418 SSI # 1466991	5	5.83
107	Rubber Bands #117B - Alliance, Non-Latex Rubber Bands, #117B (7" x 1/8"), Orange, 1 lb. Box	5	No bid
108	Message Books - Post-it® Telephone Message Pads, Assorted Neon Colors, 4" x 5"	3	Please see alternate "as equal" bid form
109	Dry Erase Neon Markers - Sanford Expo® Dry-Erase Markers, Assorted Neon Colors, 5/Pk Expo Mfg # 1752226 SSI # 1369745	8	5.60
110	Dry Erasers - Expo® Dry-Erase Eraser Expo Mfg # 81505 SSI # 076878	8	1.86
111	Dymo Label Maker	5	No bid
112	Labels for Label Maker 30256	10	No bid

## LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

<u>Item</u> <u>Number</u>	<u>Item</u> <u>Description</u>	<u>Estimated</u> <u>Quantity</u>	<u>Unit</u> <u>Price</u>
113	Labels for Label Maker 30254	15	No bid
114	Sherpa Desk Reference System	5	No bid
115	Calendars - Desk Pad 22" x 17" Monthly School Smart SSI # 1567454	5	2.91
116	Pencil Holders - Staples® Punched Metal Pencil Cup, Bronze, 4"H x 3 3/20"W x 3 3/20"D	4	Please see alternate "as equal" bid form
117	Letter Trays - Staples® Punched Metal Letter Tray, Bronze, 2 1/2"H x 13"W x 10"D	10	Please see alternate "as equal" bid form
118	Desktop Organizer - Staples® Punched Metal Desktop Organizer, Bronze, 4 21/25"H x 4 1/2"W x 7"D	4	Please see alternate "as equal" bid form
119	Mouse Pads - Staples® Gel Mouse Pad with Wrist Rest, Black, 7.25"W x 10"L	4	Please see alternate "as equal" bid form
120	Pencil Sharpener - Bostitch® Super Pro™ 6 Commercial Electric Pencil Sharpener, Black/Silver Bostitch Mfg # EPS12HC SSI # 382803	1	56.11
121	Sort Kwik - Lee Sortkwik® Hygienic Fingertip Moistener, .375 oz	10	Please see alternate "as equal" bid form
122	Tissue - Kleenex® 2-Ply Facial Tissue, Boutique™ Box, 95 Tissues Per Box, Pack Of 6 Boxes	3	Please see alternate "as equal" bid form
123	Windex - Windex® Glass Cleaner With Ammonia, 32 Oz. Windex Mfg # 90139 SSI # 079901	5	4.40
124	Dust Destroyer - Staples Dust Destroyer Duster, 10 oz., 2/Pk	2	Please see alternate "as equal" bid form
125	Pamphlet Rack - LM-16 Combination Brochure / Magazine Rack (12-24 Slots) Wooden Mallet Inc. Mfg # LM-16 SSI # 1457263	1	185.71
126	magnetic schedule board - 9-Period Same-Day™ School Master Class Schedule Magnetic dry-erase whiteboard system kits in Teacher Column Format with 1" x 2" class magnets (96 columns, 4' x 6')	1	No bid
127	3100G Hands-free Stand	3	No bid
128	Advantage Base 1 Oracle Fume Extractor L5144	1	No bid

## LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

<u>Item</u> <u>Number</u>	<u>Item</u> <u>Description</u>	<u>Estimated</u> <u>Quantity</u>	<u>Unit</u> <u>Price</u>
129	Air Curtain Pump (Zing/FiberMark) (part of Epilog Laser Options)	1	No bid
130	Epilog Zing vector grid (Zing 24) (part of Epilog Laser Options)	1	
131	Epilog Zing drive rotary (part of Epilog Laser Options)	1	
132	54°/.50 Offset, 5 ea. - Apparel Blade (Twill)	1	
133	45°/.25 Offset Blade, 5 ea. - All Purpose	1	
134	Blade Holder, Adjustable Tip, Alloy	1	
135	Comfort-Fit Wraparound Safety Glasses Frey SSI # 577927	20	2.06
136	Cabinets for Safety Glasses Eisco Mfg # GGSN10 SSI # 1574050 Sanitizer cabinet	1	457.14
137	Midwest Poplar Plywood Sheet 1/8 x 12 x 24" (6)	5	No bid
138	Adobe Photoshop Elements 15	1	
139	Gildan DryBlend 50/50 T-Shirt (Sapphire)	15	
140	Gildan DryBlend 50/50 T-Shirt (Ash)	15	
141	Gildan DryBlend 50/50 T-Shirt (Jade Dome)	15	
142	Canon EOS Rebel T5 DSLR Digital Camera & EF-S 18-55mm f/3.5-5.6 IS Lens + 2x telephoto Lens + 58mm Wide Angle Lens + Flash + 59-Inch Tripod + UV Filter Kit + 24GB SDHC card + Accessory Bundle	1	
143	Westcott White Satin Umbrella with Removable Black Cover (45"	1	
144	Impact Air-Cushioned Light Stand (Black, 8')	1	

## LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

<u>Item</u>	<u>Item</u>	<u>Estimated</u>	<u>Unit</u>
<u>Number</u>	<u>Description</u>	<u>Quantity</u>	<u>Price</u>
145	Transcend 1TB 2.5" SATA III SSD for Blackmagic Cinema Camera	1	No bid
146	Emmakites Ripstop Nylon Fabric for Kite Making	5	No bid
147	Darice Mfg # 1163-28 SSI # 1458671 100 Different Colors Embroidery Thread Set	1	7.97
148	Westcott Titanium Bonded Scissors, Straight-Handle, Pointed Tip, 8-Inch, Gray/Yellow, 2-pack (13901) Westcott Mfg # 13901 SSI # 1444381	2	11.94
149	Crystallove 4 Holes Mixed Color Buttons, 0.8-Inch(20mm), Pack of 50	2	Please see alternate "as equal" bid form
150	Premium Cast Vinyl, 20in x 50ft PRODUCT NUMBER: ESM-PCV4-50-20	1	No bid
151	Clear Static Cling, 20in x 50ft	1	No bid
152	50pcs Wooden Buttons for Handmade Art-Crafts Multicolor Cartoon Elephant Buttons 32cm	1	No bid
153	Mead Composition Book, Wide Ruled, 100 sheets, 9-3/4" x 7-1/2", Assorted Colors, 12 pack (73389)	2	No bid
154	Colore Acrylic Paint Set - 24 Colors	1	Please see alternate "as equal" bid form
155	Dahlongega 10 PCS Colorful Reusable Velcro Cable Ties With Special Design To Keep Different Cords Well Organized And Tidy In Place	5	No bid
156	Duracell AAA CopperTop Alkaline Batteries - 60 Count	2	No bid
157	Energizer Mfg # E91LP-16 SSI # 1468114 BATTERY, ENERGIZER MAX, AA 16 PK.	3	12.94
158	3M General Purpose 45 Spray Adhesive, 10-1/4-Ounce	3	No bid
159	Stanley 94-248 65-Piece Homeowner's Tool Kit	1	No bid
160	Long Way ® Jig Bracelet Maker with Parachute Cord, Wristband Maker	1	No bid



## LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

<u>Item</u>	<u>Item</u>	<u>Estimated</u>	<u>Unit</u>
<u>Number</u>	<u>Description</u>	<u>Quantity</u>	<u>Price</u>
161	BSTPOWER Hot Glue Gun Adjustable Temperature 100W Professional Full Size Hot Melt with High and Low Temp Interchangeable	5	No bid
162	Crayola Mfg # 58-7858 SSI # 1561451 Crayola 58-7858 Ultra-Clean Washable Broad Line Markers, 40-Count	2	11.88
163	Crayola; Colored Pencils; Art Tools; 50 Count; Perfect for Art Projects and Adult Coloring	5	No bid
164	Elmer's School Glue, Washable, 4 Ounces	10	Please see alternate "as equal" bid form
165	Elmers Mfg # E7020 SSI # 1366803 Elmer's E7020 Carpenter's Wood Glue, 16 Ounces	5	3.40
166	Leisure Arts Rubber Band Loom Crafts Book	1	No bid
167	9100pc Authentic Rainbow MEGA Refill Loom Bands Case by Talented Kidz	1	No bid
168	Origami Papers	1	Please see alternate "as equal" bid form
169	Origami Paper, 402 sheets #810-136	1	No bid
170	Vktech 150pcs 2:1 Heat Shrink Tubing Tube Sleeving Wire Cable 8 Sizes 2-13mm Black	2	
171	URBEST® 530 Pcs 2:1 Heat Shrink Tubing Tube Sleeving Wrap Cable Wire 5 Color 8 Size	2	
172	Mudder 6 Pieces Anti-static ESD Tweezer Kit Non-magnetic ESD Tweezers with Storage Bag	1	
173	Copper Conductive Adhesive Tape, 1/2" Width, 2.75 mil Thick, 36 yd Length, 3" Core	2	
174	Makeblock mBot Kit - STEM Education - Arduino - Scratch 2.0	1	
175	Adult Coloring Books: A Coloring Book for Adults Featuring Mandalas and Henna Inspired Flowers, Animals, and Paisley Patterns	1	
176	Adult Coloring Book Designs: Stress Relief Coloring Book: Garden Designs, Mandalas, Animals, and Paisley Patterns	1	

## LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

<u>Item</u> <u>Number</u>	<u>Item</u> <u>Description</u>	<u>Estimated</u> <u>Quantity</u>	<u>Unit</u> <u>Price</u>
177	Tape It & Make It: 101 Duct Tape Activities (Tape It And...Duct Tape)	1	No bid
178	Tape It & Make More: 101 More Duct Tape Activities	1	
179	Awesome Duct Tape Projects: Also Includes Washi, Masking, and Frog Tape: More than 50 Projects: Totally Original Designs: Tech & Gaming Accessories	1	
180	Genaray SpectroLED Essential 240 Bi-Color LED Light with 6' Stand Kit	2	
181	Savage Accent Muslin Background Kit (10 x 12', Chroma Green)	1	
182	Decorative Duct Tape - Assorted Prints - 1.89" x 10 YDS	1	
183	Sugru NEW COLOURS 8-PACK	1	
184	Aluminum Plate 4 x 5 x .125" (Qty 5)	10	
185	Acrylic Sheet, 3mm (Qty 5) WHITE	20	
186	Acrylic Sheet, 3mm (Qty 5) BLACK	20	
187	Acrylic Sheet, 3mm (Qty 5) RED	20	
188	Acrylic Sheet, 3mm (Qty 5) NEON BLUE	20	
189	Acrylic Sheet, 3mm (Qty 5) NEO YELLOW	20	
190	MacBook Pro Touch Bar and Touch ID 2.6GHz Processor 256GB Storage	1	

## LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

Item Number	Item Description	Estimated Quantity	Unit Price
191	Ardino Starter Kit includes: 1 Projects Book (170 pages), 1 Arduino / Genuino Uno, 1 USB cable, 1 Breadboard 400 points, 70Solid core jumper wires, 1 Easy-to-assemble wooden base, 1 9v battery snap, 1 Stranded jumper wires (black), 1 Stranded jumper wires (red), 6 Phototransistor, 3 Potentiometer 10kOhms, 10Pushbuttons, 1 Temperature sensor [TMP36], 1 Tilt sensor, 1 alphanumeric LCD (16x2 characters), 1LED (bright white), 1 LED (RGB), 8 LEDs (red), 8 LEDs (green), 8 LEDs (yellow), 3 LEDs (blue), 1 Small DC motor 6/9V, 1 Small servo motor, 1 Piezo capsule [PKM17EPP-4001-B0], 1 H-bridge motor driver [L293D], 1 Optocouplers [4N35], 2 Mosfet transistors [IRF520], 5 Capacitors 100uF, 5 Diodes [1N4007], 3 Transparent gels (red, green, blue), 1 Male pins strip (40x1), 20 Resistors 220 Ohms, 5Resistors 560 Ohms, 5 Resistors 1 kOhms, 5 Resistors 4.7 kOhms, 20 Resistors 10 kOhms, 5Resistors 1 MOhms, 5 Resistors 10 MOhms	1	No bid
192	Ansell TNT Blue 92-575 Nitrile Glove, Chemical Resistant, Powdered, Disposable, Rolled Beaded Cuff, 9.5" Length, 5 mils Thick, Medium (Pack of 100)	1	
193	Ansell TNT Blue 92-575 Nitrile Glove, Chemical Resistant, Powdered, Disposable, Rolled Beaded Cuff, 9.5" Length, 5 mils Thick, Large (Pack of 100)	1	
194	Wiss 28N Industrial Shears / Scissors	1	
195	L020 NATURAL - 100% Linen - Light Weight (3.5 oz/yd2)	5	
196	SUPER SAP CLR CLEAR EPOXY RESINS FOR LAMINATING AND EPOXY COATING, 3 Qt Complete Kit (pumps, cups, sticks, gloves), Fast / Slow Hardener	1	
197	OMOO 25- trial unit - an easy to use silicone rubber compound - is suitable for a variety of art-related and industrial applications including making one and two-piece block molds for sculpture and prototype reproduction, casting plaster, resins and wax. OOMOO® silicones are also suitable for electrical potting and encapsulation applications.	1	
198	Go Pro Camera HERO5 BLACK	1	
199	GoPro Casey (Camera + Mounts + Accessories Case)	1	
200	GoPro Super Suit (Über Protection + Dive Housing for HERO5 Black)	1	
201	GoPro Chesty (Chest Harness) (52) - Compatibility: All GoPro cameras	1	



## LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

<u>Item</u>	<u>Item</u>	<u>Estimated</u>	<u>Unit</u>
<u>Number</u>	<u>Description</u>	<u>Quantity</u>	<u>Price</u>
202	batteries - AA - Duracell® Alkaline "AA" Batteries, 36/Pack	2	Please see alternate "as equal" bid form
203	batteries - AAA - Duracell Coppertop AAA Alkaline Batteries, 20/Pack	2	No bid
204	batteries - D - Duracell D Alkaline Batteries, 8/Pack	2	Please see alternate "as equal" bid form
205	Binders - 2" - 2" Simply™ View Binder with Round Rings, White	10	Please see alternate "as equal" bid form
206	Binders - 3" - Avery Heavy-Duty 3-Inch D 3-Ring View Binder, White	10	Please see alternate "as equal" bid form
207	Binders - 5" - Gapless-White	10	No bid
208	Clipboards - Letter-size 9" x 12.5", 3 pack	6	Please see alternate "as equal" bid form
209	Desk top flip file (Durable Vario Pro Display Reference System STAPLES DBL551500)	4	No bid
210	Disinfectant Wipes - Lysol Lemon and Lime Blossom Scent, 80 wipes per tub, 4 pack	2	Please see alternate "as equal" bid form
211	Swingline Mfg # A7074535A SSI # 038177 Electric Hole Punch (high capacity) - Swingline Commercial 3-Hole Punch, 28 sheets	2	135.05
212	Staples Electric Pencil Sharpener (heavy duty) , black	3	Please see alternate "as equal" bid form
213	Envelopes - Clasp - Brown Kraft 9" x 12", 250 per box	2	No bid
214	Ambitex Textured Powder-Free Disposable Nitrile Gloves, light blue, medium, 100 per box	2	Please see alternate "as equal" bid form
215	Hand Sanitizer - Germ-X, Original, 40oz	10	No bid
216	Hanging Files - 5-Tab, Standard Green, 50 per box	8	No bid
217	Hi-Liter Desk-Style Highlighters, assorted colors, pack of 12	15	Please see alternate "as equal" bid form

## LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

<u>Item</u> <u>Number</u>	<u>Item</u> <u>Description</u>	<u>Estimated</u> <u>Quantity</u>	<u>Unit</u> <u>Price</u>
218	Label Maker - Brother P-Touch - 14 fonts, 10 styles, 97 frames, and more than 600 symbols	1	No bid
219	Labels - File Folder - Avery Permanent w/ TrueBlock, white, 1500 per pack	1	No bid
220	Avery Mfg # 5960 SSI # 1482906 Labels - Mailing - 1" x 2-5/8" Inkjet/Laser Address Labels, white, 7500 per box	1	56.89
221	Fellowes SATURN Laminating machine and supplies (Legal and Letter size)	1	No bid
222	Laminating pouches - Fellowes 3 mil - letter size - 150 per pack	1	Please see alternate "as equal" bid form
223	large binder clips - 1.06" capacity, black / silver	10	No bid
224	Manila Folders (Letter and legal) - 3 Tab, Letter, Assorted Position, Manila, 250 per box	5	No bid
225	School Smart SSI # 032400 medium binder clips - 5/8" capacity, black/silver, 12 pack	4	.38
226	Paper clip holder - jumbo black	8	Please see alternate "as equal" bid form
227	School Smart SSI # 1500600 paper clips - small - 1,000 per pack	10	1.52
228	School Smart SSI # 1500601 Paper Clips- jumbo - 1,000 per pack	5	4.60
229	Westcott Mfg # 15106 SSI # 1464920 Paper cutter - 12" Guillotine Paper Trimmer w/ Microban Protection 30 sheet capacity	2	52.68
230	Pen holder - Rolodex Wire Mesh Jumbo Black 5 1/8"H x 4 3/8"	8	No bid
231	Mega Brands Mfg # DDX07 SSI # 1537264 Pencils - #2 Wood Pencils Yellow 48 pack	10	3.64
232	Pens - Ballpoint Retractable Grip Pens Medium 1.0mm Assorted, 50 pack	2	No bid
233	Bic Mfg # GSM609-BK SSI # 1272201 pens black - BIC Round Stic Ballpoint Medium 60 per box	2	4.64

## LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

Item Number	Item Description	Estimated Quantity	Unit Price
234	Bic Mfg # GSM609-BE SSI # 1272202 pens blue - BIC Round Stic Ballpoint Medium 60 per box	2	4.64
235	Tops Mfg # 4003 SSI # 075191 Phone Message Books - Adams - 2" x 5.5" x 11" - Carbonless 2-part format	5	2.53
236	Post-It note holder - Metal Memo Holder Black 3.858" L x 3.15" H x 3.858" D	8	No bid
237	Post-It notes - Super Sticky 3" x 3" Canary Yellow 10 pads per pack	10	No bid
238	roll carts - Luxor E Series 2 Shelves Utility Tub Cart, Black	2	No bid
239	Rubber Bands - Economy Size #64, 1 lb	2	No bid
240	Wescott 12" Wood Ruler Beveled Edge	10	Please see alternate "as equal" bid form
241	Westcott All Purpose 8" Value Scissors, Bent Handle 3 pack	5	Please see alternate "as equal" bid form
242	Sharpie Mfg # 1884739 SSI # 1530187 Sharpie Fine Point Black Permanent Marker 36 pack	1	21.36
243	Sharpie Mfg # 30002 SSI # 077400 Sharpie Fine Point Red Permanent Marker 12 pack	1	7.75
244	small binder clips - Acco Binder Clip, Small, 5/16" Capacity, 12 pack	4	Please see alternate "as equal" bid form
245	Swingline Mfg # S7044401A SSI # 061188 Stapler - Swingline Commercial Desktop Full Strip, 20 Sheet Capacity, Black	20	6.45
246	Stapler - Electric - Swingline Optima Electric Full Strip, 45 sheet Capacity, Silver	3	No bid
247	Staples - 5,000/Box x 2 Pack - Standard	5	Please see alternate "as equal" bid form
248	Tape - Packaging - Scotch Heavy Duty Shipping Tape, 1.88" x 800" Clear, 6/pack	1	No bid
249	School Smart SSI # 040617 Tape Dispenser - Desktop Tape Dispenser, Black, dispenses Tape w/ 1" Core	20	2.07

## LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

<u>Item</u> <u>Number</u>	<u>Item</u> <u>Description</u>	<u>Estimated</u> <u>Quantity</u>	<u>Unit</u> <u>Price</u>
250	School Smart SSI # 1354242 Tape Refills - Invisible Tape 3/4" x 1296", 12-Pack	3	7.62
251	traffic cones - 12" Orange PVC Non Reflective (case of 20)	1	No bid
252	Traffic light wand - 3C 12" Multi-Functional Signal Wand Light w/ 5 LED Tip Light	4	
253	Traffic rain coat - Neese 48" 2-Piece Raincoat w/Hood, Lime Green	1	
254	Std Class 2 Medium Green Mesh Safety Vest	3	
255	Std Class 2 Large Green Mesh Safety Vest	3	
256	Black Wire Mesh 3-Tier Desk Shelf - 121/2" H x 121/2" W x 101/2"	8	

# LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

## ALTERNATE "AS EQUAL" BID FORM

<u>Item</u> <u>Number</u>	<u>Item</u> <u>Description</u>	<u>Estimated</u> <u>Quantity</u>	<u>Unit</u> <u>Price</u>
4	COMPASS SAFETY - SCHOOL SMART School Smart SSI # 089840	180	.26
5	PROTRACTOR 6" PLASTIC ASSORTED COLORS EA School Smart SSI # 336910	180	.24
7	RULER PLASTIC CLEAR 12" PACK OF 10 - SCHOOL SMART School Smart SSI # 365433	18	1.22
11	TILES ALGEBRA CLASS SET Learning Resources Mfg # LER7547 SSI # 087680	6	59.95
13	MARKER EXPO DRY ERASE LOW ODOR BLACK FINE PACK OF 12 Expo Mfg # 86001PK SSI # 1333748	180	9.71
21	PAPER 400 SERIES MIXED MEDIA 18 X 24 IN PAD pad/15 sheets Strathmore Mfg # 462-118 SSI # 1540347	10	11.76
25	PENCIL SKETCHING EBONY SAN14420 PACK/12 Sanford Mfg # 14420 SSI # 020814	20	4.28
29	PALETTE PLASTIC ALVIN RECTANGULAR Alvin Mfg # CW165 SSI # 409724	35	1.88
38	BRUSH JUMBO ASSORTMENT SET OF 72 Sax SSI # 247953	2	29.60
40	DRYING RACK TABLE BLACK Sax SSI # 216782	1	62.93
41	UTILITY CART SMALL PLASTIC School Specialty SSI # 678771	1	79.03
55	STUDENT BOARD DRY ERASE PLAIN 9X12 SCHOOL SMART PACK OF 10 School Smart SSI # 1325120	7	5.42
74	PAPER 8.5 X 11 WHITE PASTEL 110# INDEX STOCK PACK OF 250 Exact Mfg # 40508 SSI # 1301571	12	7.84
75	FOLDERS HANGING LGL 1/5 PACK OF 25 - SCHOOL SMART School Smart SSI # 070317	10	5.88
76	FOLDERS HANGING LRT 1/5 P25 - SCHOOL SMART School Smart SSI # 070311	10	4.32



# LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

## ALTERNATE "AS EQUAL" BID FORM

<u>Item</u> <u>Number</u>	<u>Item</u> <u>Description</u>	<u>Estimated</u> <u>Quantity</u>	<u>Unit</u> <u>Price</u>
78	Pentel Mfg # AL17A SSI # 1492162 MECHANICAL PENCIL PENTEL CHAMP 0.7MM GRAY PACK OF 12	6	5.71
79	Pendaflex Mfg # MTN925 SSI # 019113 FILE HANGING LETTER METAL A-Z TAB GUIDES	10	22.27
80	Officemate Mfg # 23220 SSI # 1465542 WALL FILE 3 POCKET LETTER SIZE BLUE GLACIER PACK OF 3	5	10.11
81	School Smart SSI # 061059 STAPLES STANDARD 210/STRIP PK/5000 SCHOOL SMART	10	.51
82	School Smart SSI # 000189 REMOVER STAPLE - SCHOOL SMART sold each, priced per pk/3	4	.66
97	School Smart SSI # 027427 PAPER LEGAL PADS 8.5X14 YLW 50-SHT/PD PACK OF 12 - SCHOOL SMART	2	8.20
98	School Smart SSI # 027433 PAPER LEGAL PADS 8.5X11.75 WHT 50-SHT/PD PACK OF 12 - SCHOOL SMART	3	5.12
99	Fellowes Mfg # 3229901 SSI # 1293698 SHREDDER 17 SHEET 120V INTELLISHRED MODEL -99CI	2	231.91
103	School Smart SSI # 1354242 TAPE INVISIBLE 0.75 IN X 36 YD SCHOOL SMART - PACK OF 12	2	7.62
108	Post-it Mfg # 7662-12-SS SSI # 072378 POST-IT FORM TELEPHONE MESSAGE 50/PAD Pink	3	.81
116	Buddy Mfg # ZD024-4 SSI # 1566843 CUP PENCIL BLACK METAL MESH	4	1.30
117	Buddy Mfg # ZD017-4 SSI # 1570430 TRAY BLACK METAL MESH STACKABLE LETTER TRAY	10	5.65
118	Buddy Mfg # ZD020-4 SSI # 1463840 ORGANIZER METAL MESH 5 COMPARTMENT SORTER BLACK	4	3.34
119	Fellowes Mfg # FEL9252001 SSI # 1445579 MOUSE PAD WWRISTREST PLUSH TOUCH - BLK - FEL9252001 - EACH	4	11.55
121	Lee Mfg # 10400 SSI # 073158 MOISTENERS FINGERTIP 1.0 OZ	10	1.42

# LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

## ALTERNATE "AS EQUAL" BID FORM

<u>Item</u> <u>Number</u>	<u>Item</u> <u>Description</u>	<u>Estimated</u> <u>Quantity</u>	<u>Unit</u> <u>Price</u>
122	TISSUE FACIAL BOX 100 SHEETS Nova Mfg # NOVA2-FACIAL SSI # 073386 sold each, priced bx/6	3	2.76
124	COMPUTER CLEANER DUST OFF 10 OZ PACK OF 2 Falcon Mfg # DSXLPW SSI # 1498371	2	13.68
149	BUTTON CRAFT TUB - SCHOOL SMART School Smart SSI # 085735	2	2.19
154	PAINT DALER-ROWNEY SIMPLY ACRYLIC COLOR SET OF 24 Daler-Rowney Mfg # 126500024 SSI # 1503039	1	6.70
164	GLUE ELMER'S SCHOOL 4OZ Elmers Mfg # E304NR SSI # 008970	10	.62
168	PAPER ORIGAMI 100 COLOR PACK Aitoh Mfg # M100C SSI # 1271746	1	2.24
202	BATTERIES AA ENERGIZER MAX PACK OF 36 Energizer Mfg # E91SBP36H SSI # 1468115	2	28.36
204	BATTERY ENERGIZER MAX D 8 PACK Energizer Mfg # EVEC95FP8 SSI # 090170	2	13.85
205	BINDER VIEW 2" WHITE - SCHOOL SMART School Smart SSI # 086394	10	1.87
206	BINDER EASY OPEN CV D-RING LOCKING 3 IN WHITE Cardinal Mfg # 10330 SSI # 1507119	10	9.30
208	CLIPBOARD MASONITE LETTER - SCHOOL SMART School Smart SSI # 1272480 sold each, priced pk/3	6	2.28
210	WIPES DISINFECTING LYSOL 80 CT - LEMON & LIME BLOSSOM CT CASE OF 6 Lysol Mfg # 84251 SSI # 1557123 sold/priced cs/6	2	21.72
212	STAPLER ELECTRIC B8E HEAVY DUTY Bostitch Mfg # B8E-VALUE SSI # 081571	3	47.59
214	GLOVES NITRILE PWDR/LATEX-FREE UNIVERSAL SIZE PACK OF 100 Curad Mfg # 21751 SSI # 1497162	2	6.76
217	HIGHLIGHTER ASST CLRS TANK SCHOOL SMART SET OF 20 School Smart SSI # 1354257 sold/priced st/20	15	2.72

**LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES**

## ALTERNATE "AS EQUAL" BID FORM

[illegible]





**LAFAYETTE**  
PARISH SCHOOL SYSTEM

**Bid# 18-18 Southside High School – Office, MakerSpace, and Library Supplies**  
**Addendum #2 - Page 1 of 5**  
**Date: 6/13/17**

**Lee Francis**

**Purchasing Agent**

**Business Services  
Division**

**P.O. Drawer 2158**

**Lafayette, LA 70502**

**PH: 337.521.7329**

**EMAIL:  
slfrancis@lpssonline.com**

**Addendum #2**

**The following revision has been made to Bid# 18-18 Office, MakerSpace, and Library Supplies:**

**1. Section 5.1 is rescinded and is to be replaced with the following:**

Brand name(s) and/or catalog number(s) are given for purposes of identification and to denote the standard of quality desired, and do not, in any way, restrict bidders to a specific make and manufacturer. If there is any deviation in the pack, source, quality, etc., of an item bid from that prescribed in the specification, the appropriate line in the specifications is to be ruled out and the alternate "as equal" and unit price clearly indicated in the Alternate "As Equal" Bid Form provided. Alternates "as equal" must be functionally equivalent to the item specified.

The Alternate "As Equal" Bid Form is notification to any potential bidder that equals will be considered in regards to the item descriptions specified within the bid form.

**2. Section 7.1 is rescinded and is to be replaced with the following:**

The awarded bidder(s) upon receipt of a purchase order from LPSS shall deliver and install, complete and whole, all awarded items by July 19, 2017 at the specified location in accordance with Section 8.1 of this bid.

**3. Section 8.1 is rescinded and is to be replaced with the following:**

Delivery location within Lafayette Parish School District shall be stated on each purchase order issued.

**4. Section 9.1 is rescinded and is to be replaced with the following:**

Bidders are cautioned to carefully consider the delivery time stated in Section 7.1 as they will be required to adhere to that delivery time and schedule.

**5. Section 12.2 is rescinded and is to be replaced with the following:**

LPSS will award the contract to the lowest responsive and responsible bidder for each line item per unit price. Bidders may submit a partial bid.



**LAFAYETTE**  
PARISH SCHOOL SYSTEM

**Bid# 18-18 Southside High School – Office, MakerSpace, and Library Supplies**  
**Addendum #2 - Page 2 of 5**  
**Date: 6/13/17**

Lee Francis

Purchasing Agent

Business Services  
Division

P.O. Drawer 2158

Lafayette, LA 70502

PH: 337.521.7329

EMAIL:  
slfrancis@lpsonline.com

**Addendum #2**

**6. Section 20 USDA Requirements is to be added to the specifications and read as follows:**

- 20.1 Bidder shall be aware that Owner is receiving funding for this project from the US Dept. of Agriculture Rural Development Fund. The requirements of the Louisiana Public Law for procurement should be followed and USDA, Rural Development "Open and Free Competition" requirements must also be met.**
- 20.2 Contract shall comply with Executive Order 11246, entitled, "Equal Employment Opportunity," as amended by Executive Order 11375, and as supplemented by Department of Labor regulations 41 CFR Part 60. (Revised 5-3-89, SPECIAL PN). Refer to Form USDA Form RD 400-1 included in this specification.**
- 20.3 Contract shall comply shall comply with all applicable standards, orders, or requirements issued under Section 306 of the Clean Air Act (42 U.S.C. 1857(h)), Section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency (EPA) regulations 40 CFR Part 15, which prohibit the use under non-exempt Federal contracts, grants or loans of facilities included on the EPA List of Violating Facilities. The provision shall require reporting of violations to Rural Development and to the U.S. Environmental Protection Agency, Assistant Administrator for Enforcement. Refer to USDA RD Instructions 1940-Q Exhibit A-1 included in this specification.**
- 20.4 RECORDS: All project records and contracts shall be available for review and the owner, Rural Development, the Comptroller General of the United States, or any of their duly authorized representatives, shall have access to any books, documents, papers, and records of the contractor which are directly pertinent to a specific Federal loan program for the purpose of making audits, examinations, excerpts, and transcriptions. Owners shall require contractors to maintain all required records for 3 years after owners make final payments and all other pending matters are closed.**



**LAFAYETTE**  
PARISH SCHOOL SYSTEM

**Bid# 18-18 Southside High School – Office, MakerSpace, and Library Supplies**  
**Addendum #2 - Page 3 of 5**  
**Date: 6/13/17**

**Lee Francis**

**Purchasing Agent**

**Business Services  
Division**

**P.O. Drawer 2158**

**Lafayette, LA 70502**

**PH: 337.521 7329**

**EMAIL:  
slfrancis@lpssonline.com**

**Addendum #2**

- 20.5** Contracts shall recognize mandatory standards and policies relating to energy efficiency which are contained in the State energy conservation plan issued in compliance with the Energy Policy and Conservation Act (P.L. 94-163).
- 20.6** All contracts must contain a provision that they shall not be effective unless and until the Rural Development State Director or designee concurs in writing.
- 20.7** See additional forms required for project immediately following this section. All forms must be filled out and returned with Bids in order to be considered.
- 7.** Section A.3 of the General Conditions and Instructions to Bidders is rescinded.
- 8.** Section D.1 of the General Conditions and Instructions to Bidders is to read as follows:
- Complete manufacturer's specifications must accompany all bids when bidding and Alternate "AS EQUAL". Failure to submit complete manufacturer's specifications will be reason to reject the bid.
- 9.** Section E. Bid Samples of the General Conditions and Instructions to Bidders is clarified as follows:
- There is no specification listed within the Special Provisions which state that samples are required for this bid.
- 10.** Section K.6 of the General Conditions and Instructions to Bidders is to read as follows:
- If multiple bidders bid the same unit price for a line item, LPSS will award the line item to all responsive and responsible bidders.



**LAFAYETTE**  
PARISH SCHOOL SYSTEM

**Bid# 18-18 Southside High School – Office, MakerSpace, and Library Supplies**  
**Addendum #2 - Page 4 of 5**  
**Date: 6/13/17**

**Lee Francis**

**Purchasing Agent**

**Business Services  
Division**

**P.O. Drawer 2158**

**Lafayette, LA 70502**

**PH. 337 521 7329**

**EMAIL:  
slfrancis@ipsonline.com**

**Addendum #2**

- 11. Section L.1 of the General Conditions and Instructions to Bidders is rescinded and is to read as follows:**

**Failure to Perform:** In the event a successful bidder fails to perform (deliver) on an awarded bid and no bid security and/or performance securities were required, the Board shall declare the bidder in default. In the event the selected bidder defaults on its obligations, the bidder will be responsible for any and all damages sustained by the School Board as a result of such default.

- 12. Section P.1 of the General Conditions and Instructions to Bidders is rescinded and is to read as follows:**

Shipment is not to begin until receipt of the purchase order or other notification by the Purchasing Agent to proceed. All deliveries of products shall be made in accordance with Item #2 (regarding Section 7.1) of this addendum. At the time delivery is made an authorized agent must sign a dray receipt.

- 13. Section 20 ABAAS Requirements is to be added to the specifications and reads as follows:**

Contract shall comply with requirements and guidelines stated in Chapters 1, 2, and 3-10 of the Architectural Barriers Act Accessibility Guidelines dated July 2004.

- 14. Find attached seven (7) items added to the bid form.**

**End of Addendum #1**

**Thank you,**

**LF**

**Mr. Lee Francis  
Purchasing Agent**

## LPSS BID# 18-18 OFFICE, MAKERSPACE & LIBRARY SUPPLIES

<u>Item</u>	<u>Item</u>	<u>Estimated</u>	<u>Unit</u>
<u>Number</u>	<u>Description</u>	<u>Quantity</u>	<u>Price</u>
257	<b>Saddle Stitch Stapler</b> - Staples up to 20 sheets, Durable metal construction Fastens to work surfaces for additional stability, with a padded base to prevent marring, Calibrated paper guide for precision alignments and consistency, Handles full-size, 11" x 17" sheets and has an 8" deep throat, Chisel-point staples feature 1/4" leg length for extra strength; 210/strip; 5,000/box	1	No bid
258	<b>Data-Vac Pro Series Computer Vacuum - Data-Vac 3</b> , Includes crevice tool, air pin-pointer, shoulder strap and micro cleaning tool kit (tapered adapter, flex-neck extension wand, micro crevice tool and micro dusting brush). Include crevice tool, air pin-pointer, shoulder strap and micro cleaning tool kit (tapered adapter, flex-neck extension wand, micro crevice tool and micro dusting brush) Dual-speed, 1.7 HP motor, Same as Data-Vac 2, with 50% more cleaning power	1	No bid
259	<b>Saddle Stitch Stapler</b> - Staples up to 20 sheets, Durable metal construction Fastens to work surfaces for additional stability, with a padded base to prevent marring, Calibrated paper guide for precision alignments and consistency, Handles full-size, 11" x 17" sheets and has an 8" deep throat, Chisel-point staples feature 1/4" leg length for extra strength; 210/strip; 5,000/box	1	No bid
260	<b>Tarifold Desktop Reference Display</b> - 10 Pockets, Black/Green, 13"H x 20"W x 9", 13"H x 20"W x 9"D, Two viewing sides per pivoting pocket, Includes 10 wire-reinforced display pockets (20-sheet capacity), Expandable to 30 pockets with add-on units - sold separately (Staples No. 816086), Put frequently referenced documents at your fingertips, Includes base, pockets, and hardware	1	No bid
261	<b>White Board</b> - Quartet® Standard Combination Whiteboard/Cork Bulletin Board, Oak Finish Frame, 4'W x 3'H, Combination board includes melamine whiteboard and cork bulletin board surfaces, 4'W x 3'H with oak finish frame, Oak finish frame Can be mounted either vertically or horizontally, Ideal for placement in low-use or personal spaces, Mount board in either a horizontal or vertical orientation with included flexible mounting system, Marker tray and dry-erase maker also include	1	No bid
262	<b>Steno Book</b> - Steno Notebooks, Green Tint, 6" x 9", Gregg Ruling, 80 Sheets/Book, 12/Pk, 6" x 9", Green-tinted paper, Gregg ruled, perfect for jotting down notes, 15 lb. paper, Standard 28-point backing, 80 sheets, 30% post-consumer recycled content, Wirebound <b>School Smart SSI # 085292, sold each, priced per pk/12</b>	1	9.24
263	<b>Heavy-Duty D-Ring View Binder</b> , 1 1/2" Rings, 100% Recycled - Cover made of non-stick polypropylene for reliable use. Corrugated cardboard adds strength and durability. Wide front and back binder panels help prevent damage to contents. Designed to fully cover standard dividers and sheet protectors. 1 1/2" rings hold up to 400 sheets of 3-hole-punched paper. Greener choice — contains 54% total recycled content with 53% postconsumer recycled content.	1	No bid



**LAFAYETTE**  
PARISH SCHOOL SYSTEM

Lee Francis

Purchasing Agent

Business Services  
Division

P.O. Drawer 2158

Lafayette, LA 70502

PH: 337.521.7329

EMAIL:  
slfrancis@pssonline.com

Addendum #ALL - Page 1 of 1

Date: 6/1/17

**Addendum # ALL**

The following revision has been made to the advertisement for the following Southside High School bids:

Bid# 13-18 Welding and Carpentry Supplies  
Bid# 14-18 Band Instruments  
Bid# 15-18 Science Equipment and Supplies  
Bid# 16-18 Custodial Equipment and Supplies  
Bid# 17-18 Athletics / Physical Education Equipment and Supplies  
Bid# 18-18 Office, Makerspace, and Library Supplies  
Bid# 19-18 SPED / Nursing Equipment and Supplies (Latex Free)  
Bid# 20-18 Child Nutrition / FACS Equipment and Supplies  
Bid# 21-18 Library Books  
Bid# 25-18 Technology Devices, Equipment and Peripherals

1. Electronic bids for any of the bids mentioned above may be submitted to [lettermansbidconnect.com](http://lettermansbidconnect.com) or [centralauctionhouse.com](http://centralauctionhouse.com).

End of Addendum #ALL

Thank you,

Mr. Lee Francis  
Purchasing Agent



**LAFAYETTE**  
PARISH SCHOOL SYSTEM

Lee Francis

Purchasing Agent

Business Services  
Division

P.O. Drawer 2158

Lafayette, LA 70502

PH: 337.521.7329

EMAIL:  
slfrancis@lpssonline.com

Addendum #4 - Page 1 of 1  
Date: 6/7/17

**Addendum #4**

Notice is hereby given that for the bids listed below LPSS is extending the bid submittal date as follows:

<b>Bid# 13-18 Welding and Carpentry Supplies</b>	June 19, 2017 at 10:00am CST
<b>Bid# 14-18 Band Instruments</b>	June 19 2017 at 11:00 am CST
<b>Bid# 15-18 Science Equipment and Supplies</b>	June 19, 2017 at 11:30 pm CST
<b>Bid# 16-18 Custodial Equipment and Supplies</b>	June 19, 2017 at 12:00 pm CST
<b>Bid# 17-18 Athletics / Physical Education Equipment and Supplies</b>	June 20, 2017 at 10:00 am CST
<b>Bid# 18-18 Office, Makerspace, and Library Supplies</b>	June 21, 2017 at 11:00 am CST
<b>Bid# 19-18 SPED / Nursing Equipment and Supplies (Latex Free)</b>	June 20, 2017 at 11:00 am CST
<b>Bid# 20-18 Child Nutrition / FACS Equipment and Supplies</b>	June 20, 2017 at 12:00 pm CST
<b>Bid# 21-18 Library Books</b>	June 19, 2017 at 1:00 pm CST

End of Addendum #4

Thank you,

Mr. Lee Francis  
Purchasing Agent



**LAFAYETTE**  
PARISH SCHOOL SYSTEM

Lee Francis

Purchasing Agent

Business Services  
Division

P.O. Drawer 2158

Lafayette, LA 70502

PH: 337.521.7329

EMAIL:  
slfrancis@lpssonline.com

**Bid# 18-18 Southside High School - Office, MakerSpace and Library Supplies**  
**Addendum #1 - Page 1 of 1**  
**Date: 6/5/17**

**Addendum #1**

The following revision has been made to Bid# 18-18:

1. In lieu of the advertised bid submittal due date being June 8, 2017 at 3:00 pm, the bid submittal date has been changed to June 12, 2017 at 1:00 pm CST.

End of Addendum #1

Thank you,

Mr. Lee Francis  
Purchasing Agent