

**CITY OF BATON ROUGE  
PARISH OF EAST BATON ROUGE  
DEPARTMENT OF PUBLIC WORKS  
ENGINEERING DIVISION**

**PART 1A**

**BID FORMS REQUIRED BY STATUE  
OR BY LOUISIANA ADMINISTRATIVE CODE**

**FOR**

**HIDDEN BIKE PATH (COLLEGE DRIVE TO COUNTRY CLUB DRIVE)  
(CITY PARISH PROJECT NO. 20-EN-HC-0030)**

**BID DATE: TUESDAY, OCTOBER 29, 2024**

**BID TIME: 2:00 P.M., LOCAL TIME**

**BID OF:**

LA Contracting Enterprise, LLC

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**(CONTRACTOR'S NAME)**

**INSTRUCTIONS FOR SUBMITTING BID**

1. Submit "PART 1A, BID FORMS REQUIRED BY STATUE OR BY THE LOUISIANA ADMINISTRATIVE CODE" prior to the opening of bids.
2. Submit "PART 1, BID FORMS" only as your bid.
3. Retain "PART 2, SPECIAL PROVISIONS AND CONTRACT DOCUMENTS" for your records.

Hidden Bike Path (College Drive to Country Club Drive)

NAME OF PROJECT

20-EN-HC-0030

PROJECT NUMBER

11/14/2024

DATE OF BID

**ATTESTATION CLAUSE REQUIRED BY  
LA. R.S. 38:2227 (PAST CRIMINAL CONVICTIONS OF BIDDERS)**

Appearer, as a Bidder on the above-entitled Public Works Project, does hereby attest that:

A. No sole proprietor or individual partner, incorporator, director, manager, officer, organizer, or member who has a minimum of a ten percent (10%) ownership in the bidding entity named below has been convicted of, or has entered a plea of guilty or nolo contendere to any of the following state crimes or equivalent federal crimes:

(a) Public bribery (R.S. 14:118)

(c) Extortion (R.S. 14:66)

(b) Corrupt influencing (R.S. 14:120)

(d) Money laundering (R.S. 14:23)

B. Within the past five years from the project bid date, no sole proprietor or individual partner, incorporator, director, manager, officer, organizer, or member who has a minimum of a ten percent (10%) ownership in the bidding entity named below has been convicted of, or has entered a plea of guilty or nolo contendere to any of the following state crimes or equivalent federal crimes, during the solicitation or execution of a contract or bid awarded pursuant to the provisions of Chapter 10 of Title 38 of the Louisiana Revised Statutes:

(a) Theft (R.S. 14:67)

(f) Bank fraud (R.S. 14:71.1)

(b) Identity Theft (R.S. 14:67.16)

(g) Forgery (R.S. 14:72)

(c) Theft of a business record  
(R.S. 14:67.20)

(h) Contractors; misapplication of  
payments (R.S. 14:202)

(d) False accounting (R.S. 14:70)

(i) Malfeasance in office (R.S. 14:134)

(e) Issuing worthless checks  
(R.S. 14:71)

LA Contracting Enterprise, LLC

NAME OF BIDDER

Jeremy Landry

NAME OF AUTHORIZED SIGNATORY OF BIDDER

11/14/2024

DATE

Member

TITLE OF AUTHORIZED SIGNATORY OF BIDDER

  
SIGNATURE OF AUTHORIZED  
SIGNATORY OF BIDDER

**La. R.S. 38:2212.10 AFFIDAVIT**

I, Jeremy Landry, as the authorized representative of the Bidder in accordance with La. R.S. 38:2212.10 hereby certify signing below and by bidding on a contract with the City of Baton Rouge, Parish of East Baton Rouge the following:

- (1) The Bidder is registered and participates in a status verification system to verify that all employees in the state of Louisiana are legal citizens of the United States or are legal aliens.
- (2) The Bidder shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the state of Louisiana.
- (3) The Bidder shall require all subcontractors to submit to the employer a sworn affidavit verifying compliance with Paragraphs (1) and (2) above.



Signature of Affiant

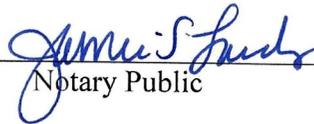
Jeremy Landry

Printed Name of Affiant

Member

Title of Affiant

SWORN TO AND SUBSCRIBED BEFORE ME this 14<sup>th</sup> day of November, 2024

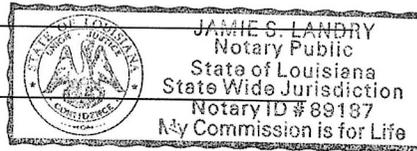


Notary Public

Printed Name of Notary: \_\_\_\_\_

Bar Roll No./Notary No. \_\_\_\_\_

My Commission Expires: \_\_\_\_\_



**AFFIDAVIT**

**STATE OF LOUISIANA  
PARISH OF EAST BATON ROUGE**

**BEFORE ME**, the undersigned authority, personally came and appeared

Jeremy Landry

who, being duly sworn did depose and say: That he is a duly authorized representative of \_\_\_\_\_

LA Contracting Enterprise, LLC

receiving value for services rendered in connection with:

**HIDDEN BIKE PATH (COLLEGE DRIVE TO COUNTRY CLUB DRIVE)**

**(CITY PARISH PROJECT NO. 20-EN-HC-0030)**

a public project of the City of Baton Rouge, Parish of East Baton Rouge, Louisiana: that he has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by him whose services in connection with the construction, alteration, or demolition of the public building or project or in securing the public contract were in the regular course of their duties for him; and that no part of the contract price received by him was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by him whose services in connection with the construction of the public building or project were in the regular course of their duties for him.

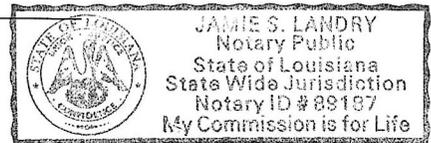
This affidavit is executed in compliance with the provisions of LA R.S. 38:2224.



\_\_\_\_\_  
Affiant's Signature

**SWORN TO AND SUBSCRIBED** before me, on this 14<sup>th</sup> day of November 2024.  
Baton Rouge, Louisiana.

Jamie S Landry  
NOTARY PUBLIC



LA CONTRACTING ENTERPRISE, LLC  
1645 ST. PATRICK ST  
THIBODAUX, LA 70301  
bidding@la-cont.com  
985-446-2212  
STATE LICENSE NO. 34263

TO:

City of Baton Rouge  
Parish of Baton Rouge Purchasing Division  
222 Saint Louis Street, City Hall  
Baton Rouge, LA 70802

OWNER:

City of Baton Rouge  
Parish of Baton Rouge Purchasing Division  
222 Saint Louis Street, City Hall  
Baton Rouge, LA 70802

PROJECT NAME:

Hidden Bike Path (College Drive to Country Club Drive)

PROJECT NO:

20-EN-HC-0030

BID DATE & TIME:

November 14th, 2024 @ 2:00PM

ADDENDUM:

#1(10/28/2024)

#2(10/31/2024)

SEALED BID

**CITY OF BATON ROUGE  
PARISH OF EAST BATON ROUGE  
DEPARTMENT OF PUBLIC WORKS  
ENGINEERING DIVISION**

**PART 1**

**UNIFORM CONSTRUCTION BID FORMS**

**FOR**

**HIDDEN BIKE PATH (COLLEGE DRIVE TO COUNTRY CLUB DRIVE)**

**(CITY PARISH PROJECT NO. 20-EN-HC-0030)**

**BID DATE: TUESDAY, OCTOBER 29, 2024**

**BID TIME: 2:00 P.M., LOCAL TIME**

**BID OF:**

**LA Contracting Enterprise, LLC**  
**(CONTRACTOR'S NAME)**

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**INSTRUCTIONS FOR SUBMITTING BID**

1. Submit "PART 1A, BID FORMS REQUIRED BY STATUTE OR BY THE LOUISIANA ADMINISTRATIVE CODE" prior to the opening of bids.
2. Submit "PART 1, BID FORMS" only as your bid.
3. Retain "PART 2, SPECIAL PROVISIONS AND CONTRACT DOCUMENTS" for your records.

Louisiana Uniform Public Work Bid Form

TO: City of Baton Rouge  
Parish of East Baton Rouge  
Purchasing Division, Room 826  
222 Saint Louis Street, City Hall  
Baton Rouge, Louisiana 70802

(Owner to provide name and address of owner)

BID FOR:  
HIDDEN BIKE PATH  
(COLLEGE DRIVE TO COUNTRY CLUB DRIVE)

CITY PARISH PROJECT NO. 20-EN-HC-0030

(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: The Department of Transportation And Drainage Engineering Division and dated: September 2024.

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**:

No. 1 Dated: 10/28/2024 No. 2 Dated: 10/31/2024 No.     Dated:           

No.     Dated:            No.     Dated:            No.     Dated:           

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices\* but not alternates) the sum of:

three hundred thirty-five thousand, one hundred four Dollars (\$ 335,104.80)  
+ eighty cents

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

NA Dollars (\$ NA)

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

NA Dollars (\$ NA)

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

NA Dollars (\$ NA)

**NAME OF BIDDER:** LA Contracting Enterprise, LLC

**ADDRESS OF BIDDER:** 1645 Saint Patrick Street  
Thibodaux, LA 70301

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 34263

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** Jeremy Landry

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** Member

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*** 

**DATE:** 11/14/2024

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(A)(1)(c) or RS 38:2212(O).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid

**BIDDER'S ORGANIZATION** (If the bid is by a joint venture all parties to the bid must complete this form):

**BIDDER IS:**

**AN INDIVIDUAL**

Individual's Name: \_\_\_\_\_

Doing business as: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Cell No: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**A PARTNERSHIP**

Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_

Name of person authorized to sign: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Cell No: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**A LIMITED LIABILITY COMPANY**

Company Name: LA Contracting Enterprise, LLC

Address: 1645 Saint Patrick Street, Thibodaux, LA 70301

Name of person authorized to sign: Jeremy Landry

Title: Member

Telephone No.: 985-446-2212 Fax No.: 985-446-2231 Cell No: 985-513-9700

E-Mail Address: bidding@la-cont.com

**A CORPORATION**

IF BID IS BY A CORPORATION, THE CORPORATE RESOLUTION MUST BE SUBMITTED WITH BID.

Corporation Name: \_\_\_\_\_

Address: \_\_\_\_\_

State of Incorporation: \_\_\_\_\_

Name of person authorized to sign: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Cell No: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**CORPORATE RESOLUTION**    Type text here    Type text here

A meeting of the Board of Directors of \_\_\_\_\_, a Corporation organized under the laws of the State of \_\_\_\_\_ and domiciled in \_\_\_\_\_, was held this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and was attended by a quorum of the members of the Board of Directors.

The following resolution was offered, duly seconded and, after discussion, was unanimously adopted by said quorum:

**BE IT RESOLVED**, that \_\_\_\_\_ is hereby authorized to submit proposals and execute agreements on behalf of this corporation with the City of Baton Rouge, and Parish of East Baton Rouge.

**BE IT FURTHER RESOLVED**, that said authorization and appointment shall remain in full force and effect, unless revoked by resolution of this Board of Directors and that said revocation will not take effect until the Purchasing Director of the Parish of East Baton Rouge, shall have been furnished a copy of said resolution, duly certified.

I, \_\_\_\_\_, hereby certify that I am the Secretary of \_\_\_\_\_, a corporation created under the laws of the State of \_\_\_\_\_ domiciled in \_\_\_\_\_; that the foregoing is a true and exact copy of a resolution adopted by a quorum of the Board of Directors of said corporation at a meeting legally called and held on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, as said resolution appears of record in the Official Minutes of the Board of Directors in my possession. This \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Secretary



Power of Attorney

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation

hereinafter referred to severally as the "Company" and collectively as "the Companies" does hereby make, constitute and appoint:

ERIC B COPPLE; GEORGE V BAUS; GREGORY R WESTON; JARED VIOLA; KATHLEEN L BERNI; MYRIAM R VICTORIA; NORMA TOUPS; TIMOTHY E RALEY;

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf any and all bonds and undertakings, and other obligatory instruments of similar nature, in penalties not exceeding the sum of

UNLIMITED

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 1st day of April, 2024.

*[Handwritten Signature]*

Antonio C. Albanese, Vice President of Nationwide Mutual Insurance Company

ACKNOWLEDGMENT

STATE OF NEW YORK COUNTY OF KINGS: ss

On this 1st day of April, 2024, before me came the above-named officer for the Company aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Company aforesaid, that the seal affixed hereto is the corporate seal of said Company, and the said corporate seal and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Company.



Sharon Laburda  
Notary Public, State of New York  
No. 01LA6427697  
Qualified in Kings County  
Commission Expires January 3, 2026

*[Handwritten Signature]*

Notary Public  
My Commission Expires  
January 3, 2026

CERTIFICATE

I, Lezlie F. Chimienti, Assistant Secretary of the Company, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner; that said Antonio C. Albanese was on the date of the execution of the foregoing power of attorney the duly elected officer of the Company, and the corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of said Company this 14th day of November, 2024.

*[Handwritten Signature]*  
Assistant Secretary

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

To: CITY OF BATON ROUGE  
 PARISH OF EAST BATON ROUGE  
 DEPARTMENT OF PUBLIC WORKS

BID FOR: HIDDEN BIKE PATH (COLLEGE DRIVE TO  
 COUNTRY CLUB DRIVE)

Project Number: 20-EN-HC-0030

<i>Description:</i> <b>Cleaning And Sealing Existing Cracks In Asphalt Pavement</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
1149100	1,250	LF	\$ <u>5</u> . <u>00</u>	\$ <u>6250</u> . <u>00</u>
<i>Description:</i> <b>Twenty-Four (24) Inch Wide Thermosplastic Reflective Striping (125 Mil)</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
1195324	110	LF	\$ <u>30</u> . <u>00</u>	\$ <u>3300</u> . <u>00</u>
<i>Description:</i> <b>Clearing And Grubbing</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
2010100	1	LUMP	\$ <u>12000</u> . <u>00</u>	\$ <u>12000</u> . <u>00</u>
<i>Description:</i> <b>Removal Of Trees (6" To 12")</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
2010300	5	EA	\$ <u>2000</u> . <u>00</u>	\$ <u>10000</u> . <u>00</u>
<i>Description:</i> <b>Removal Of Trees (13" To 24")</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
2010301	3	EA	\$ <u>2000</u> . <u>00</u>	\$ <u>6000</u> . <u>00</u>
<i>Description:</i> <b>Trimming And Pruning Of Trees</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
2010504	1	LUMP	\$ <u>7500</u> . <u>00</u>	\$ <u>7500</u> . <u>00</u>

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

To: CITY OF BATON ROUGE  
PARISH OF EAST BATON ROUGE  
DEPARTMENT OF PUBLIC WORKS

BID FOR: HIDDEN BIKE PATH (COLLEGE DRIVE TO  
COUNTRY CLUB DRIVE)

Project Number: 20-EN-HC-0030

<i>Description:</i> <b>Removal Of Structures And Obstructions</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
2020100	1	LUMP	\$ 7000 .00	\$ 7000 .00
<i>Description:</i> <b>Removal Of Guardrail</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
2020202	26	LF	\$ 12 .00	\$ 312 .00
<i>Description:</i> <b>Removal Of Asphalt Surfacing And Base</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
2020500	266.8	SY	\$ 38 .00	\$ 10138 .40
<i>Description:</i> <b>Removal Of Concrete Walks And Drives</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
2020600	43.7	SY	\$ 53 .00	\$ 2314 .10
<i>Description:</i> <b>Saw Cutting Concrete Or Asphalt</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
2020900	350	LF	\$ 9 .00	\$ 3150 .00
<i>Description:</i> <b>Ditch Grading</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
2030700	1	STA	\$ 2200 .00	\$ 2200 .00

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**To: CITY OF BATON ROUGE  
PARISH OF EAST BATON ROUGE  
DEPARTMENT OF PUBLIC WORKS**

**BID FOR: HIDDEN BIKE PATH (COLLEGE DRIVE TO  
COUNTRY CLUB DRIVE)**

**Project Number: 20-EN-HC-0030**

<i>Description:</i> <b>Excavation And Embankment</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
2030800	1	LUMP	\$ <u>23000</u> .00	\$ <u>23000</u> .00
<i>Description:</i> <b>Stone Base Course (4" Thick)</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
3020504	141.9	SY	\$ <u>59</u> .00	\$ <u>8372</u> .10
<i>Description:</i> <b>Stone Base Course (6" Thick)</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
3020506	306.5	SY	\$ <u>63</u> .00	\$ <u>19309</u> .50
<i>Description:</i> <b>Asphalt Concrete Pavement</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
5010100	156.6	TON	\$ <u>330</u> .00	\$ <u>51678</u> .00
<i>Description:</i> <b>8" Portland Cement Concrete Pavement</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
5020108	124.7	SY	\$ <u>150</u> .00	\$ <u>18705</u> .00
<i>Description:</i> <b>18" Reinforced Concrete Pipe</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
7010218	4	LF	\$ <u>355</u> .00	\$ <u>1420</u> .00

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

To: CITY OF BATON ROUGE  
 PARISH OF EAST BATON ROUGE  
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BID FOR: HIDDEN BIKE PATH (COLLEGE DRIVE TO  
 COUNTRY CLUB DRIVE)

Project Number: 20-EN-HC-0030

<i>Description:</i> <b>24" Reinforced Concrete Pipe</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
7010224	5	LF	\$ <u>305.00</u>	\$ <u>1525.00</u>
<i>Description:</i> <b>12" Bituminous Coated Corrugated Steel Pipe</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
7010512	16	LF	\$ <u>106.00</u>	\$ <u>1696.00</u>
<i>Description:</i> <b>Clean Out Existing Pipes</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
7011200	16	LF	\$ <u>80.00</u>	\$ <u>1280.00</u>
<i>Description:</i> <b>Grate Inlet (Cps 702-12)</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
7020312	1	EA	\$ <u>7100.00</u>	\$ <u>7100.00</u>
<i>Description:</i> <b>Adjusting Drain Manholes, Inlets And Junction Boxes</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
7021000	1	EA	\$ <u>3500.00</u>	\$ <u>3500.00</u>
<i>Description:</i> <b>Adjusting Sewer Manhole</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
8020200	1	EA	\$ <u>1300.00</u>	\$ <u>1300.00</u>

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

To: CITY OF BATON ROUGE  
 PARISH OF EAST BATON ROUGE  
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 COUNTRY CLUB DRIVE)

Project Number: 20-EN-HC-0030

<i>Description:</i> <b>Seed</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9030800	22	LB	\$ 24 .00	\$ 528 .00
<i>Description:</i> <b>Fertilizer</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9030900	1,000	LB	\$ 1 .00	\$ 1000 .00
<i>Description:</i> <b>Water</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9031000	2	MGAL	\$ 2200 .00	\$ 4400 .00
<i>Description:</i> <b>Straw Mulch</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9031100	500	SY	\$ 2 .00	\$ 1000 .00
<i>Description:</i> <b>Storm Water Pollution Prevention Plan</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9031600	1	LUMP	\$ 2500 .00	\$ 2500 .00
<i>Description:</i> <b>Temporary Signs And Barricades</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9050100	1	LUMP	\$ 18000 .00	\$ 18000 .00

SEE ATTACHED

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

To: CITY OF BATON ROUGE  
PARISH OF EAST BATON ROUGE  
DEPARTMENT OF PUBLIC WORKS

BID FOR: HIDDEN BIKE PATH (COLLEGE DRIVE TO  
COUNTRY CLUB DRIVE)

Project Number: 20-EN-HC-0030

<i>Description:</i> <b>Traffic Signs</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
9050200	36	SF	\$ <u>30.00</u>	\$ <u>1080.00</u>
<i>Description:</i> <b>Integral Concrete Curb (Mountable)</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
9070101	47.6	LF	\$ <u>37.00</u>	\$ <u>1761.00</u>
<i>Description:</i> <b>4" Concrete Walk</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
9070304	23.5	SY	\$ <u>188.00</u>	\$ <u>4418.00</u>
<i>Description:</i> <b>6" Concrete Drive</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
9070406	176.5	SY	\$ <u>135.00</u>	\$ <u>23827.50</u>
<i>Description:</i> <b>Mobilization</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
9090100	1	LUMP	\$ <u>32000.00</u>	\$ <u>32000.00</u>
<i>Description:</i> <b>Detectable Warnings</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity X Unit Price)</i>
9900006	139	SF	\$ <u>42.00</u>	\$ <u>5838.00</u>

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

To: CITY OF BATON ROUGE  
PARISH OF EAST BATON ROUGE  
DEPARTMENT OF PUBLIC WORKS

BID FOR: HIDDEN BIKE PATH (COLLEGE DRIVE TO  
COUNTRY CLUB DRIVE)

Project Number: 20-EN-HC-0030

<i>Description:</i> <b>Concrete Collar</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9900009	2	EA	\$ <u>1400 .00</u>	\$ <u>2800 .00</u>
<i>Description:</i> <b>Provide And Install Wooden Bollards</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9900070	94	EA	\$ <u>217 .00</u>	\$ <u>20398 .00</u>
<i>Description:</i> <b>Removal Of Bollards</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9900071	29	EA	\$ <u>188 .00</u>	\$ <u>5452 .00</u>
<i>Description:</i> <b>3'X7'X6" Cast In Place Concrete Slab</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9900072	1	EA	\$ <u>1050 .00</u>	\$ <u>1050 .00</u>

UNITED STATES OF AMERICA  
State of Louisiana



**Jox McKeithen**  
SECRETARY OF STATE

*As Secretary of State, of the State of Louisiana, I do hereby Certify that*  
a copy of the Articles of Organization and Initial Report of

LA CONTRACTING ENTERPRISE, L.L.C.

Domiciled at BERWICK, LOUISIANA,

Was filed and recorded in this Office on June 05, 1998,

And all fees having been paid as required by law, the  
limited liability company is authorized to transact business  
in this State, subject to the restrictions imposed by law,  
including the provisions of R.S. Title 12, Chapter 22.

*In testimony whereof, I have hereunto set  
my hand and caused the Seal of my Office  
to be affixed at the City of Baton Rouge on,*

June 5, 1998

*Jox McKeithen*

BBE 34649410K

*Secretary of State*



UNITED STATES OF AMERICA  
State of Louisiana



Tom Schedler  
SECRETARY OF STATE

*As Secretary of State of the State of Louisiana I do hereby Certify that*  
the attached document(s) of

**LA CONTRACTING ENTERPRISE, L.L.C.**

are true and correct and are filed in the Louisiana Secretary of State's Office.  
40982854 Amendments 10/31/2012 3 pages

In testimony whereof, I have hereunto set my  
hand and caused the Seal of my Office to be  
affixed at the City of Baton Rouge on,

October 31, 2012

*Secretary of State*

JL 34649410K



Certificate ID: 10320748#NVM73

To validate this certificate, visit the following  
web site, go to **Commercial Division**,  
**Certificate Validation**, then follow the  
instructions displayed.

[www.sos.louisiana.gov](http://www.sos.louisiana.gov)

**ARTICLES OF AMENDMENT AND RESTATEMENT TO  
ARTICLES OF ORGANIZATION OF  
LA CONTRACTING ENTERPRISE, L.L.C.**

The undersigned Sole Member/Manager of LA CONTRACTING ENTERPRISE, L.L.C. (the "Company"), does hereby certify that the Articles of Organization of the Company were amended by unanimous consent at a meeting held on the 30<sup>th</sup> day of October, 2012.

Articles I, II, III of the Articles of Organization are amended and Article IV, V and VI were added by said resolution so that the Amended and Restated Articles read in its entirety as follows:

**ARTICLE I**

**Name**

The name of the Limited Liability Company is LA CONTRACTING ENTERPRISE, L.L.C.

**ARTICLE II**

**Purpose**

The Limited Liability Company's purpose is to engage in any lawful activity for which Limited Liability Companies may be formed under the laws of the State of Louisiana.

**ARTICLE III**

**Management**

The Limited Liability Company shall be managed by the Sole Member/Manager, Jeremy Landry until the Articles are amended and filed with the Secretary of State of the State of Louisiana.

**ARTICLE IV**

**Voting**

Each member shall have one vote which is proportionate to his ownership interest in the Limited Liability Company.

**ARTICLE V**

**Amendments and Addendums**

Amendments and addendums to these Articles of Organization shall be made by unanimous vote of the members of the Limited Liability Company.

**ARTICLE VI**

**Duration**

Unless dissolved by law or agreement, the existence of the Company shall be perpetual.

**ARTICLE VII**

**Powers of the Manager**

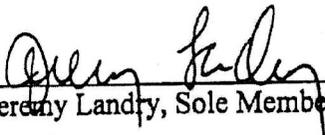
The Manager shall have all powers and duties conferred upon him by law, including specifically the power to issue bids and sign contracts under LA. R.S. 38:2212.

**ARTICLE VIII**

**Reliance**

Persons dealing with the company may rely upon a certificate of any one of the certifying officials listed below to establish the membership of any member, the authenticity of any records of the company, including without limitation, the Operating Agreement, or the authority of any person to act on behalf of the company, including, without limitation, the authority to take the actions referred to in La. Rev. Statutes § 12:1318(B). The following persons are hereby named authorized certified officials of the company, and any one of them may exercise the full authority granted by La. Rev. Statutes § 12:130(C)(5) without the need to obtain the written approval or certification of any other certified official: Jeremy Landry.

These Articles of Amendment are dated October 30, 2012.

  
\_\_\_\_\_  
Jeremy Landry, Sole Member/Manager

STATE OF LOUISIANA

PARISH OF LAFOURCHE

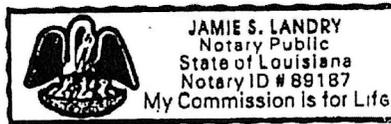
BE IT KNOWN, that on this 30<sup>th</sup> day of October, 2012, before me, the undersigned Notary Public, duly commissioned, qualified, and sworn within and for the State and Parish aforesaid, personally came and appeared JEREMY LANDRY, to me known to be a Sole Member/Manager of LA CONTRACTING ENTERPRISE, L.L.C. and one of the persons who executed the foregoing Articles of Amendment in such capacity, and who declared and acknowledged to me, Notary, in the presence of the undersigned competent witnesses, that he is authorized to and did execute the foregoing Articles of Amendment in such capacity for the said company, as its and his free act and deed.

WITNESSES:

Amie Bolotte  
Amie Bolotte  
Bridget Marie Landry  
Bridget Marie Landry

Jeremy Landry  
JEREMY LANDRY

Jamie S. Landry  
NOTARY PUBLIC



# Lafourche Parish Recordation Certificate

Vernon H. Rodrigue  
CLERK OF COURT  
PO BOX 818  
303 W 3rd St  
Thibodaux, LA 70302  
(985) 447-4841

**First VENDOR**

LA CONTRACTING ENTERPRISE LLC

**First VENDEE**

LANDRY, JEREMY

Index Type : Conveyance

Inst Number : 1142645

Type of Document : Certificate Of Authority

Book : 1901

Page : 630

Recording Pages : 2

## Recorded Information

On (Recorded Date) : 10/11/2012

At (Recorded Time) : 9:23:59:000 AM

Recordation Certified On : 10/11/2012



Doc ID - 030646700002

Deputy Clerk



AFFIDAVIT OF CERTIFICATE OF AUTHORITY  
UNDER LA. REV. STAT. 38:2212(0)  
FOR JEREMY LANDRY TO SIGN BIDS  
FOR LA CONTRACTING ENTERPRISE, LLC  
ON PUBLIC CONTRACTS

STATE OF LOUISIANA  
PARISH OF LAFOURCHE

BEFORE ME, the undersigned notary public, personally appeared:

JEREMY LANDRY

known to me, swore as follows:

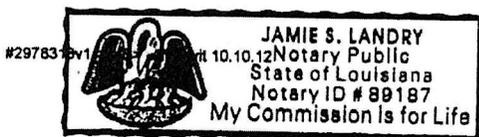
1.

He is the sole member of LA Contracting Enterprise, LLC and that he is authorized to act on behalf of LA Contracting Enterprise, LLC to submit bids on public contracts in the submission of all bids on behalf of LA Contracting Enterprise, LLC, and to sign any such bids to bind LA Contracting Enterprise, LLC.

  
JEREMY LANDRY

**SWORN TO AND SUBSCRIBED**  
before me, this 10<sup>th</sup> day of  
October, 2012.

  
NOTARY PUBLIC



CERTIFICATE OF AUTHENTICITY

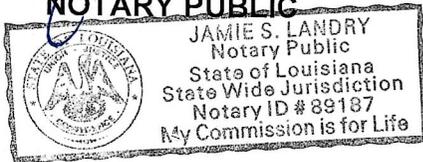
STATE OF LOUISIANA  
PARISH OF LAFOURCHE

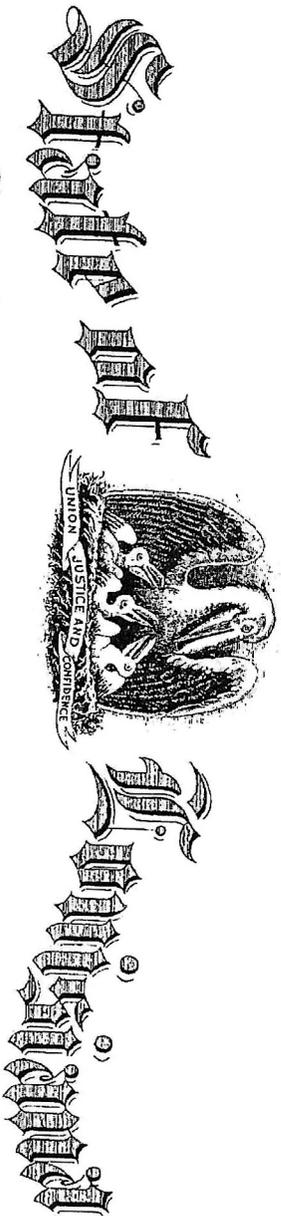
I, Jeremy Landry, do hereby certify that I am the sole member and manager of LA Contracting Enterprise, LLC, and that I am authorized to, and do, certify that the attached papers are authentic copies of the "Organizational Documents" of LA Contracting Enterprise, LLC. I make this certification in accordance with La Rev Stat. 12:1317C.

  
\_\_\_\_\_  
JEREMY LANDRY

**SWORN TO AND SUBSCRIBED**  
before me, this 14<sup>th</sup> day of  
November, 2024.

  
\_\_\_\_\_  
**NOTARY PUBLIC**





State Licensing Board for Contractors

This is to Verify that:

LA CONTRACTING ENTERPRISE, L.L.C.  
1645 Saint Patrick Street  
Thibodaux, LA 70301

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; ELECTRICAL; HEAVY CONSTRUCTION; HIGHWAY, STREET AND BRIDGE  
CONSTRUCTION; MUNICIPAL AND PUBLIC WORKS CONSTRUCTION



Expiration Date: February 18, 2027

License No: 34263

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 19th day of February 2024

*W. S. MacP*  
Director

*See [Signature]*  
Chairman

This License Is Not Transferable \_\_\_\_\_ Treasurer



LACONTR-01

JCOMEAX

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
12/20/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Laris Insurance Agency 810 Crescent Avenue Lockport, LA 70374		<b>CONTACT NAME:</b> Holly Martino <b>PHONE (A/C, No, Ext):</b> (985) 532-5576 <b>E-MAIL ADDRESS:</b> holly@larisinsurance.com		<b>FAX (A/C, No):</b> (985) 532-5001	
<b>INSURED</b>  LA Contracting Enterprise, LLC 1645 Saint Patrick Street Thibodaux, LA 70301		<b>INSURER(S) AFFORDING COVERAGE</b>			<b>NAIC #</b>
		<b>INSURER A:</b> The Travelers Indemnity Company of America			25666
		<b>INSURER B:</b> Travelers Property Casualty Company of America			25674
		<b>INSURER C:</b> American Interstate Insurance Company of Texas			12228
		<b>INSURER D:</b> Westchester Surplus Lines Insurance Company			10172
		<b>INSURER E:</b> <b>INSURER F:</b>			

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

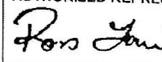
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			DTCO4F156972TIA24	1/1/2024	1/1/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			BA3L0174162426G	1/1/2024	1/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			CUP0K1146822426	1/1/2024	1/1/2025	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input checked="" type="checkbox"/> Y <input checked="" type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	AVWCLA3234252024	1/1/2024	1/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D	CONT. POLLUTION LIAB			G28356584004	1/1/2024	1/1/2025	LIMIT 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Equipment Floater Policy #DTCO4F156972TIA24 - Effective 1/1/24-1/1/25 - Travelers Indemnity Co. of America - Rented/Leased Equipment From Others Limit \$300,000 - Deductible \$2,500 except for wind/hail/flood/earthquake is \$5,000 deductible. Includes Blanket Loss Payee, ATIMA.

Master Installation Floater/ Builders Risk Policy #MKLM4IM0053559: Effective 4/23/23-4/23/24; Markel American Ins. Co. - Special Coverage form including Flood - Blanket Builders Risk Limit \$2,500,000 - Transit Limit \$100,000 - Deductible \$10,000; \$100,000 with respects to Windstorm and Hail; Flood Limit \$250,000 with \$50,000 Deductible

Please see attached addendum for additional coverages;

<b>CERTIFICATE HOLDER</b>  "INSURED COPY" 1645 St. Patrick Street Thibodaux, LA 70301	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  Ross Laris
---	--



## ADDITIONAL REMARKS SCHEDULE

AGENCY Laris Insurance Agency		NAMED INSURED LA Contracting Enterprise, LLC 1645 Saint Patrick Street Thibodaux, LA 70301	
POLICY NUMBER SEE PAGE 1		EFFECTIVE DATE: SEE PAGE 1	
CARRIER SEE PAGE 1	NAIC CODE SEE P 1		
ADDITIONAL REMARKS			

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

**CERTIFICATE ADDENDUM**

General Liability Includes but not limited to:  
Blanket Additional Insured as required by written contract  
Blanket Waiver of Subrogation as required by written contract  
Primary & Non-Contributory Wording  
Contractual Liability  
Designated Projects General Aggregate Limit  
30 Day Notice of Cancellation to Certificate holders.

Commercial Auto Includes but not limited to:  
Blanket Additional Insured as required by written contract  
Blanket Waiver of Subrogation as required by written contract  
Primary & Non-Contributory Wording

WC policy includes but not limited to:  
USL&H  
Blanket Waiver of Subrogation as required by written contract  
Blanket Alternate Employer as required by signed, written contract

Umbrella Policy is follow form coverage over the General Liability, Auto and Employers Liability Policies.

All policies will provide thirty (30) days notice of cancellation, (except ten (10) days for non-payment of premium), as well as changes to the policy, only to the first named insured. We are diligently working to resolve this global issue with the carriers, whereby specifically named additional insureds will be afforded cancellation notification also.

The Certificate of Insurance to which this addendum is a part of does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon. If any provisions of this addendum conflicts in whole or in part with the terms of the insurance policy(ies), then the provisions of the insurance policy(ies) will prevail.