



HTE Contractors
ELECTRICAL CONTRACTORS & ENGINEERS

Hi-Tech Electric, Inc. of Delaware (LA STATE LIC. #24545)

Jefferson Parish Purchasing Department
Attn: Shanna Folse
200 Derbigny Street
Gretna, LA 70053

BID NO.: 50-00145528

BID DATE: AUGUST 22, 2024 – 2:00PM

**PROJECT NAME: JEFFERSON PARISH DECORATIVE AND LANDSCAPE LIGHTING
MAINTENANCE FOR THE EASTBANK AND WESTBANK OF
JEFFERSON PARISH - DEPARTMENT OF PUBLIC WORKS-PARKWAYS
DEPARTMENT**



Hi-Tech Electric, Inc.
ELECTRICAL CONTRACTORS & ENGINEERS

Superior electrical solutions for Industrial, Commercial, & Service Environments

November 6, 2023

To Whom It May Concern:

Please note that on November 2, 2023 the Board of Directors elected Jacob Scuvotti to the office of Division Manager. With that title, Mr. Scuvotti is duly authorized to execute contracts up to 3 million dollars for the corporation.

Sincerely,
HI-TECH ELECTRIC, INC.

A handwritten signature in black ink, appearing to read "W. Canfield", written in a cursive style.

Will Canfield
President

A handwritten signature in black ink, appearing to read "B. McMurtrey", written in a cursive style.

Barrett McMurtrey
Secretary/Treasurer

DATE: 7/10/2024

Page: 6

BID NO.: 50-00145528

BID FORM
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES X NO _____

MAXIMUM ESCALATION PERCENTAGE REQUESTED 10 %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF 09/01/2025.

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES 10ARO

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 24545

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: Hi-Tech Electric, Inc.

ADDRESS: 141 James Drive W

CITY, STATE: St. Rose, LA ZIP: 70087

TELEPHONE: (504) 734-0811 FAX: (866-3) 3-5616

EMAIL ADDRESS: jscuvotti@hitechelectric.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: #1 - dated 8/12/2024

NUMBER: _____

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 94,410.80

AUTHORIZED SIGNATURE: 

Jacob Scuvotti
Printed Name

TITLE: Division Manager

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145528

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|-------------|----------|-----|--|-------------------|-----------|
| | | | TWO (2) YEAR CONTRACT FOR DECORATIVE AND LANDSCAPE LIGHTING MAINTENANCE FOR THE EASTBANK & WESTBANK OF JEFFERSON PARISH FOR THE PARKWAYS DEPARTMENT | | |
| 1 | 10.00 | EA | 0010 MONTHLY MAINTENANCE SITE INSPECTION (COMPLETE CYCLE) | \$ 3,637 | \$ 36,370 |
| | | | TWO (2) YEAR CONTRACT FOR DECORATIVE AND LANDSCAPE LIGHTING MAINTENANCE THROUGHOUT THE EASTBANK AND WESTBANK OF JEFFERSON PARISH FOR THE JEFFERSON PARISH DEPARTMENT OF PARKWAYS | | |
| 2 | 10.00 | EA | 0020 ACQUIRE JEFFERSON PARISH ELECTRICAL PERMIT | \$ 150 | \$ 1,500 |
| 3 | 10.00 | EA | 0030 ELECTRIC METER HOUSING | \$ 206 | \$ 2,060 |
| 4 | 10.00 | EA | 0040 100 AMP 6-SPACE OUTDOOR BREAKER PANEL AND MAIN BREAKER (NO ADDITIONAL BREAKERS) | \$ 197 | \$ 1,970 |
| 5 | 10.00 | EA | 0050 100 AMP 20-SPACE OUTDOOR BREAKER PANEL AND MAIN BREAKER (NO ADDITIONAL BREAKERS) | \$ 292 | \$ 2,920 |
| 6 | 10.00 | EA | 0060 100 AMP SERVICE DISCONNECT | \$ 305 | \$ 3,050 |
| 7 | 10.00 | EA | 0070 20 AMP BREAKER | \$ 16 | \$ 160 |
| 8 | 10.00 | EA | 0080 OUTDOOR RATED PHOTOCCELL | \$ 19 | \$ 190 |
| 9 | 10.00 | EA | 0090 OUTDOOR RATED GFCI ELECTRICAL PANEL | \$ 100 | \$ 1,000 |
| 10 | 10.00 | EA | 0100 OUTDOOR RATED GFCI ELECTRICAL OUTLET WEATERPROOF COVER | \$ 11 | \$ 110 |
| 11 | 10.00 | EA | 0110 1/2 INCH COPPER GROUND ROD | \$ 52 | \$ 520 |

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145528

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|-------------|----------|-----|---|-------------------|----------|
| 12 | 10.00 | CF | 0120 3,000 PSI CONCRETE FOUNDATION REPAIR OR REPLACEMENT | \$ 155 | \$ 1,550 |
| 13 | 10.00 | EA | 0130 PRECAST POLYMER CONCRETE UNDERGROUND ENCLOSURE 6 FEET X 6 FEET | \$ 180 | \$ 1,800 |
| 14 | 10.00 | EA | 0140 PRECAST POLYMER CONCRETE UNDERGROUND ENCLOSURE 12 INCH X 12 INCH | \$ 350 | \$ 3,500 |
| 15 | 10.00 | EA | 0150 PRECAST POLYMER CONCRETE UNDERGROUND ENCLOSURE 13 INCH X 24 INCH | \$ 600 | \$ 6,000 |
| 16 | 10.00 | EA | 0160 6 INCH X 6 INCH JUNCTION BOX (GALVANIZED STEEL) | \$ 44 | \$ 440 |
| 17 | 10.00 | EA | 0170 6 INCH X 6 INCH JUNCTION BOX (PLASTIC) | \$ 47 | \$ 470 |
| 18 | 10.00 | LF | 0180 1/2 INCH SCHD. 80 PVC CONDUIT (RIGID) | \$ 1.80 | \$ 18 |
| 19 | 10.00 | LF | 0190 3/4 INCH SCHD. 80 PVC CONDUIT (RIGID) | \$ 3.00 | \$ 30 |
| 20 | 10.00 | LF | 0200 1 INCH SCHD. 80 PVC CONDUIT (RIGID) | \$ 4.00 | \$ 40 |
| 21 | 10.00 | LF | 0210 2 INCH SCHD. 80 PVC CONDUIT (RIGID) | \$ 7.00 | \$ 70 |
| 22 | 10.00 | LF | 0220 3/4 INCH SCHD. 80 PVC CONDUIT (FLEX) | \$ 3.00 | \$ 30 |
| 23 | 10.00 | LF | 0230 2 INCH HDPE BORE (PIPE, MACHINE AND LABOR) | \$ 40 | \$ 400 |
| 24 | 10.00 | LF | 0240 3 INCH HDPE BORE (PIPE, MACHINE AND LABOR) | \$ 45 | \$ 450 |

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145528

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|-------------|----------|-----|---|-------------------|----------|
| 25 | 10.00 | LF | 0250 4 INCH HDPE BORE (PIPE, MACHINE AND LABOR) | \$ 50 | \$ 500 |
| 26 | 10.00 | LF | 0260 6 INCH HDPE BORE (PIPE, MACHINE AND LABOR) | \$ 55 | \$ 550 |
| 27 | 10.00 | LF | 0270 #1/0 GAUGE COPPER WIRE | \$ 3.55 | \$ 35.50 |
| 28 | 10.00 | LF | 0280 #2/0 GAUGE COPPER WIRE | \$ 4.45 | \$ 44.50 |
| 29 | 10.00 | LF | 0290 #1 GAUGE COPPER WIRE | \$ 2.95 | \$ 29.50 |
| 30 | 10.00 | LF | 0300 #2 GAUGE COPPER WIRE | \$ 2.69 | \$ 26.90 |
| 31 | 10.00 | LF | 0310 #4 GAUGE COPPER WIRE | \$ 1.51 | \$ 15.10 |
| 32 | 10.00 | LF | 0320 #6 GAUGE COPPER WIRE | \$ 1.00 | \$ 10.00 |
| 33 | 10.00 | LF | 0330 #6 GAUGE BARE GROUND WIRE | \$ 0.90 | \$ 9.00 |
| 34 | 10.00 | LF | 0340 #8 GAUGE COPPER WIRE | \$ 0.82 | \$ 8.20 |
| 35 | 10.00 | LF | 0350 #10 GAUGE COPPER WIRE | \$ 0.51 | \$ 5.10 |
| 36 | 10.00 | LF | 0360 #12 GAUGE COPPER WIRE | \$ 0.35 | \$ 3.50 |
| 37 | 10.00 | LF | 0370 #14 GAUGE COPPER WIRE | \$ 0.25 | \$ 2.50 |
| 38 | 10.00 | EA | 0380 3M DBR/Y-6 DIRECT BURY SPLICE KIT | \$ 11 | \$ 110 |
| 39 | 10.00 | HR | 0390 LICENSED ELECTRICIAN LABOR RATE (INCLUDES LABOR AND TOOLS) | \$ 96.30 | \$ 963 |

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145528

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|-------------|----------|-----|---|-------------------|----------|
| 40 | 10.00 | HR | 0400 ELECTRICAL APPRENTICE/HELPER (INCLUDES LABOR AND TOOLS) | \$ 51 | \$ 510 |
| 41 | 10.00 | HR | 0410 BUCKET TRUCK/MAN LIFT(MACHINE ONLY) | \$ 65 | \$ 650 |
| 42 | 10.00 | HR | 0420 TRENCHING MACHINE/SMALL EXCAVATOR (MACHINE ONLY) | \$ 15 | \$ 150 |
| 43 | 10.00 | HR | 0430 ELECTRICAL LINE TONING/LOCATING (EQUIPMENT AND LABOR) | \$ 75 | \$ 750 |
| 44 | 10.00 | EA | 0440 1,000 WATT METAL HALIDE BULB | \$ 44 | \$ 440 |
| 45 | 10.00 | EA | 0450 400 WATT METAL HALIDE BULB | \$ 52 | \$ 520 |
| 46 | 10.00 | EA | 0460 175 WATT METAL HALIDE BULB | \$ 25 | \$ 250 |
| 47 | 10.00 | EA | 0470 150 WATT METAL HALIDE BULB | \$ 37 | \$ 370 |
| 48 | 10.00 | EA | 0480 100 WATT METAL HALIDE BULB | \$ 34 | \$ 340 |
| 49 | 10.00 | EA | 0490 70 WATT METAL HALIDE BULB (PAR 30) | \$ 31 | \$ 310 |
| 50 | 10.00 | EA | 0500 35 WATT METAL HALIDE BULB (PAR 20) | \$ 88 | \$ 880 |
| 51 | 10.00 | EA | 0510 35 WATT T6 SINGLE ENDED CERAMIC METAL HALIDE BULB | \$ 52 | \$ 520 |
| 52 | 10.00 | EA | 0520 1,000 WATT METAL HALIDE BALLAST (MULTI-TAP) | \$ 257 | \$ 2,570 |
| 53 | 10.00 | EA | 0530 400 WATT METAL HALIDE BALLAST (MULTI-TAP) | \$ 125 | \$ 1,250 |

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145528

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|-------------|----------|-----|--|-------------------|----------|
| 54 | 10.00 | EA | 0540 175 WATT METAL HALIDE BALLAST (MULTI-TAP) | \$ 120 | \$ 1,200 |
| 55 | 10.00 | EA | 0550 150 WATT METAL HALIDE BALLAST (MULTI-TAP) | \$ 175 | \$ 1,750 |
| 56 | 10.00 | EA | 0560 100 WATT METAL HALIDE BALLAST (MULTI-TAP) | \$ 155 | \$ 1,550 |
| 57 | 10.00 | EA | 0580 35 WATT METAL HALIDE BALLAST (MULTI-TAP) | \$ 200 | \$ 2,000 |
| 58 | 10.00 | EA | 0590 120 VOLT LED OUTDOOR LIGHT FIXTURE +/-6,000 LUMEN OUTPUT 3,000K - 4,000K COLOR TEMPERATURE VARIOUS BEAM ANGLES 5 YEAR MINIMUM WARRANTY | \$ 180 | \$ 1,800 |
| 59 | 10.00 | EA | 0600 120 VOLT LED OUTDOOR LIGHT FIXTURE +/-3,000 LUMEN OUTPUT 3,000K - 4,000K COLOR TEMPERATURE VARIOUS BEAM ANGLES 5 YEAR MINIMUM WARRANTY | \$ 155 | \$ 1,550 |
| 60 | 10.00 | EA | 0610 120 VOLT LED OUTDOOR LIGHT FIXTURE +/-2,000 LUMEN OUTPUT 3,000K - 4,000K COLOR TEMPERATURE VARIOUS BEAM ANGLES 5 YEAR MINIMUM WARRANTY | \$ 130 | \$ 1,300 |
| 61 | 10.00 | EA | 0620 120 VOLT LED OUTDOOR LIGHT FIXTURE +/-1,000 LUMEN OUTPUT 3,000K - 4,000K COLOR TEMPERATURE VARIOUS BEAM ANGLES 5 YEAR MINIMUM WARRANTY | \$ 125 | \$ 1,250 |
| 62 | 10.00 | EA | 0630 120 VOLT LED LINEAR OUTDOOR LIGHT FIXTURE 1 FOOT LENGTH 3,000K - 4,000K COLOR TEMPERATURE VARIOUS BEAM ANGLES 5 YEAR MINIMUM WARRANTY | \$ 225 | \$ 2,250 |

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145528

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|-------------|----------|-----|--|--------------------------------|----------|
| 63 | 10.00 | EA | 0640 120 VOLT LED LINEAR OUTDOOR LIGHT FIXTURE 2 FEET LENGTH 3,000K - 4,000K COLOR TEMPERATURE VARIOUS BEAM ANGLES 5 YEAR MINIMUM WARRANTY | \$ 187 | \$ 1,870 |
| 64 | 10.00 | EA | 0650 120 VOLT LED LINEAR OUTDOOR LIGHT FIXTURE 4 FEET LENGTH 3,000K - 4,000K COLOR TEMPERATURE VARIOUS BEAM ANGLES 5 YEAR MINIMUM WARRANTY | \$ 142 | \$ 1,420 |
| 65 | 10.00 | EA | 0660 DIRECTOR APPROVED INCIDENTAL UP TO \$5,000.00 ***NON-BIDDABLE ITEM*** | \$XXXXXXXXXXXXXXXXXXXXXXXXXXXX | |

Non-Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF Jefferson

BEFORE ME, the undersigned authority, personally came and appeared: _____
Jacob Scuvotti, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized Division Manager of Hi-Tech Electric, Inc. (Entity),
the party who submitted a bid in response to Bid Number 50-00145528, to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B _____ X There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.



Signature of Affiant

Jacob Scuvotti

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 8 DAY OF August, 2024.



Notary Public

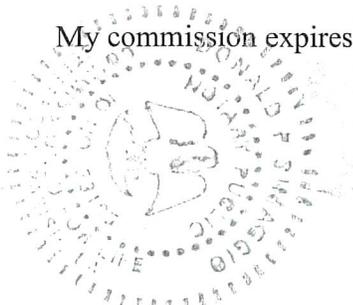
Donald P. DiMaggio

Printed Name of Notary

33195

Notary/Bar Roll Number

My commission expires upon Death.



Jefferson Parish
Department of Building Permits
Regulatory Inspection's Division

Active Electrical # 61144

This is to certify that **KIRK BOUDREAU**
having qualified in accordance with Jefferson Parish Ordinances is hereby granted
authorization to engage in the above field as authorized by law.

Issue Date: 11/1/2023

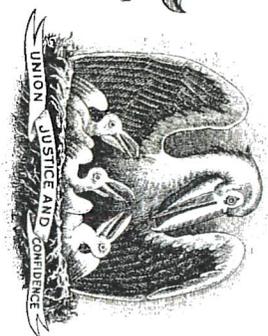
Expiration Date: 10/31/2024



Electrical Section Chief

THIS LICENSE IS NOT TRANSFERABLE

State of Louisiana



State Licensing Board for Contractors

This is to Certify that:
HI-TECH ELECTRIC, INC. OF DELAWARE
141 James Drive W
Saint Rose, LA 70087

is duly licensed and entitled to practice the following classifications
ELECTRICAL; TELECOMMUNICATIONS, LOW VOLTAGE



Expiration Date: July 31, 2027

License No.: 24545

Witness our hand and seal of the Board dated,
Baton Rouge, LA 1st day of August 2024



Director



Chairman

This License Is Not Transferrable



Treasurer

