



**HTE Contractors**  
ELECTRICAL CONTRACTORS & ENGINEERS

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**Hi-Tech Electric, Inc. of Delaware (LA STATE LIC. #24545)**

**Jefferson Parish Purchasing Department**  
**Attn: Shanna Folse**  
**200 Derbigny Street**  
**Gretna, LA 70053**

**BID NO.:**

**50-00145528**

**BID DATE:**

**AUGUST 22, 2024 – 2:00PM**

**PROJECT NAME:**

**JEFFERSON PARISH DECORATIVE AND LANDSCAPE LIGHTING  
MAINTENANCE FOR THE EASTBANK AND WESTBANK OF  
JEFFERSON PARISH - DEPARTMENT OF PUBLIC WORKS-PARKWAYS  
DEPARTMENT**



**Hi-Tech Electric, Inc.**  
ELECTRICAL CONTRACTORS & ENGINEERS

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*Superior electrical solutions for Industrial, Commercial, & Service Environments*

November 6, 2023

To Whom It May Concern:

Please note that on November 2, 2023 the Board of Directors elected Jacob Scuvotti to the office of Division Manager. With that title, Mr. Scuvotti is duly authorized to execute contracts up to 3 million dollars for the corporation.

Sincerely,  
HI-TECH ELECTRIC, INC.

A handwritten signature in black ink, appearing to read "Will Canfield", written over a horizontal line.

Will Canfield  
President

A handwritten signature in black ink, appearing to read "Barrett McMurtrey", written over a horizontal line.

Barrett McMurtrey  
Secretary/Treasurer

DATE: 7/10/2024

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BID NO.: 50-00145528

**BID FORM**  
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES X NO \_\_\_\_\_

MAXIMUM ESCALATION PERCENTAGE REQUESTED 10 %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF 09/01/2025.

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

10ARO

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

24545

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: Hi-Tech Electric, Inc.

ADDRESS: 141 James Drive W

CITY, STATE: St. Rose, LA ZIP: 70087

TELEPHONE: ( 504 ) 734-0811 FAX: ( 866-3 ) 3-5616

EMAIL ADDRESS: jscuvotti@hitechelectric.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: #1 - dated 8/12/2024

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 94,410.80

AUTHORIZED  
SIGNATURE: 

Jacob Scuvotti

Printed Name

TITLE: Division Manager

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

**NOTE:** All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145528

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			TWO (2) YEAR CONTRACT FOR DECORATIVE AND LANDSCAPE LIGHTING MAINTENANCE FOR THE EASTBANK & WESTBANK OF JEFFERSON PARISH FOR THE PARKWAYS DEPARTMENT		
1	10.00	EA	0010 MONTHLY MAINTENANCE SITE INSPECTION (COMPLETE CYCLE)	\$ 3,637	\$ 36,370
			TWO (2) YEAR CONTRACT FOR DECORATIVE AND LANDSCAPE LIGHTING MAINTENANCE THROUGHOUT THE EASTBANK AND WESTBANK OF JEFFERSON PARISH FOR THE JEFFERSON PARISH DEPARTMENT OF PARKWAYS		
2	10.00	EA	0020 ACQUIRE JEFFERSON PARISH ELECTRICAL PERMIT	\$ 150	\$ 1,500
3	10.00	EA	0030 ELECTRIC METER HOUSING	\$ 206	\$ 2,060
4	10.00	EA	0040 100 AMP 6-SPACE OUTDOOR BREAKER PANEL AND MAIN BREAKER (NO ADDITIONAL BREAKERS)	\$ 197	\$ 1,970
5	10.00	EA	0050 100 AMP 20-SPACE OUTDOOR BREAKER PANEL AND MAIN BREAKER (NO ADDITIONAL BREAKERS)	\$ 292	\$ 2,920
6	10.00	EA	0060 100 AMP SERVICE DISCONNECT	\$ 305	\$ 3,050
7	10.00	EA	0070 20 AMP BREAKER	\$ 16	\$ 160
8	10.00	EA	0080 OUTDOOR RATED PHOTOCELL	\$ 19	\$ 190
9	10.00	EA	0090 OUTDOOR RATED GFCI ELECTRICAL PANEL	\$ 100	\$ 1,000
10	10.00	EA	0100 OUTDOOR RATED GFCI ELECTRICAL OUTLET WEATERPROOF COVER	\$ 11	\$ 110
11	10.00	EA	0110 1/2 INCH COPPER GROUND ROD	\$ 52	\$ 520

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145528

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
12	10.00	CF	0120 3,000 PSI CONCRETE FOUNDATION REPAIR OR REPLACEMENT	\$ 155	\$ 1,550
13	10.00	EA	0130 PRECAST POLYMER CONCRETE UNDERGROUND ENCLOSURE 6 FEET X 6 FEET	\$ 180	\$ 1,800
14	10.00	EA	0140 PRECAST POLYMER CONCRETE UNDERGROUND ENCLOSURE 12 INCH X 12 INCH	\$ 350	\$ 3,500
15	10.00	EA	0150 PRECAST POLYMER CONCRETE UNDERGROUND ENCLOSURE 13 INCH X 24 INCH	\$ 600	\$ 6,000
16	10.00	EA	0160 6 INCH X 6 INCH JUNCTION BOX (GALVANIZED STEEL)	\$ 44	\$ 440
17	10.00	EA	0170 6 INCH X 6 INCH JUNCTION BOX (PLASTIC)	\$ 47	\$ 470
18	10.00	LF	0180 1/2 INCH SCHD. 80 PVC CONDUIT (RIGID)	\$ 1.80	\$ 18
19	10.00	LF	0190 3/4 INCH SCHD. 80 PVC CONDUIT (RIGID)	\$ 3.00	\$ 30
20	10.00	LF	0200 1 INCH SCHD. 80 PVC CONDUIT (RIGID)	\$ 4.00	\$ 40
21	10.00	LF	0210 2 INCH SCHD. 80 PVC CONDUIT (RIGID)	\$ 7.00	\$ 70
22	10.00	LF	0220 3/4 INCH SCHD. 80 PVC CONDUIT (FLEX)	\$ 3.00	\$ 30
23	10.00	LF	0230 2 INCH HDPE BORE (PIPE, MACHINE AND LABOR)	\$ 40	\$ 400
24	10.00	LF	0240 3 INCH HDPE BORE (PIPE, MACHINE AND LABOR)	\$ 45	\$ 450

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145528

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
25	10.00	LF	0250 4 INCH HDPE BORE (PIPE, MACHINE AND LABOR)	\$ 50	\$ 500
26	10.00	LF	0260 6 INCH HDPE BORE (PIPE, MACHINE AND LABOR)	\$ 55	\$ 550
27	10.00	LF	0270 #1/0 GAUGE COPPER WIRE	\$ 3.55	\$ 35.50
28	10.00	LF	0280 #2/0 GAUGE COPPER WIRE	\$ 4.45	\$ 44.50
29	10.00	LF	0290 #1 GAUGE COPPER WIRE	\$ 2.95	\$ 29.50
30	10.00	LF	0300 #2 GAUGE COPPER WIRE	\$ 2.69	\$ 26.90
31	10.00	LF	0310 #4 GAUGE COPPER WIRE	\$ 1.51	\$ 15.10
32	10.00	LF	0320 #6 GAUGE COPPER WIRE	\$ 1.00	\$ 10.00
33	10.00	LF	0330 #6 GAUGE BARE GROUND WIRE	\$ 0.90	\$ 9.00
34	10.00	LF	0340 #8 GAUGE COPPER WIRE	\$ 0.82	\$ 8.20
35	10.00	LF	0350 #10 GAUGE COPPER WIRE	\$ 0.51	\$ 5.10
36	10.00	LF	0360 #12 GAUGE COPPER WIRE	\$ 0.35	\$ 3.50
37	10.00	LF	0370 #14 GAUGE COPPER WIRE	\$ 0.25	\$ 2.50
38	10.00	EA	0380 3M DBR/Y-6 DIRECT BURY SPLICE KIT	\$ 11	\$ 110
39	10.00	HR	0390 LICENSED ELECTRICIAN LABOR RATE (INCLUDES LABOR AND TOOLS)	\$ 96.30	\$ 963

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145528

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
40	10.00	HR	0400 ELECTRICAL APPRENTICE/HELPER (INCLUDES LABOR AND TOOLS)	\$ 51	\$ 510
41	10.00	HR	0410 BUCKET TRUCK/MAN LIFT(MACHINE ONLY)	\$ 65	\$ 650
42	10.00	HR	0420 TRENCHING MACHINE/SMALL EXCAVATOR (MACHINE ONLY)	\$ 15	\$ 150
43	10.00	HR	0430 ELECTRICAL LINE TONING/LOCATING (EQUIPMENT AND LABOR)	\$ 75	\$ 750
44	10.00	EA	0440 1,000 WATT METAL HALIDE BULB	\$ 44	\$ 440
45	10.00	EA	0450 400 WATT METAL HALIDE BULB	\$ 52	\$ 520
46	10.00	EA	0460 175 WATT METAL HALIDE BULB	\$ 25	\$ 250
47	10.00	EA	0470 150 WATT METAL HALIDE BULB	\$ 37	\$ 370
48	10.00	EA	0480 100 WATT METAL HALIDE BULB	\$ 34	\$ 340
49	10.00	EA	0490 70 WATT METAL HALIDE BULB (PAR 30)	\$ 31	\$ 310
50	10.00	EA	0500 35 WATT METAL HALIDE BULB (PAR 20)	\$ 88	\$ 880
51	10.00	EA	0510 35 WATT T6 SINGLE ENDED CERAMIC METAL HALIDE BULB	\$ 52	\$ 520
52	10.00	EA	0520 1,000 WATT METAL HALIDE BALLAST (MULTI-TAP)	\$ 257	\$ 2,570
53	10.00	EA	0530 400 WATT METAL HALIDE BALLAST (MULTI-TAP)	\$ 125	\$ 1,250

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145528

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
54	10.00	EA	0540 175 WATT METAL HALIDE BALLAST (MULTI-TAP)	\$ 120	\$ 1,200
55	10.00	EA	0550 150 WATT METAL HALIDE BALLAST (MULTI-TAP)	\$ 175	\$ 1,750
56	10.00	EA	0560 100 WATT METAL HALIDE BALLAST (MULTI-TAP)	\$ 155	\$ 1,550
57	10.00	EA	0580 35 WATT METAL HALIDE BALLAST (MULTI-TAP)	\$ 200	\$ 2,000
58	10.00	EA	0590 120 VOLT LED OUTDOOR LIGHT FIXTURE +/-6,000 LUMEN OUTPUT  3,000K - 4,000K COLOR TEMPERATURE VARIOUS BEAM ANGLES 5 YEAR MINIMUM WARRANTY	\$ 180	\$ 1,800
59	10.00	EA	0600 120 VOLT LED OUTDOOR LIGHT FIXTURE +/-3,000 LUMEN OUTPUT  3,000K - 4,000K COLOR TEMPERATURE VARIOUS BEAM ANGLES 5 YEAR MINIMUM WARRANTY	\$ 155	\$ 1,550
60	10.00	EA	0610 120 VOLT LED OUTDOOR LIGHT FIXTURE +/-2,000 LUMEN OUTPUT  3,000K - 4,000K COLOR TEMPERATURE VARIOUS BEAM ANGLES 5 YEAR MINIMUM WARRANTY	\$ 130	\$ 1,300
61	10.00	EA	0620 120 VOLT LED OUTDOOR LIGHT FIXTURE +/-1,000 LUMEN OUTPUT  3,000K - 4,000K COLOR TEMPERATURE VARIOUS BEAM ANGLES 5 YEAR MINIMUM WARRANTY	\$ 125	\$ 1,250
62	10.00	EA	0630 120 VOLT LED LINEAR OUTDOOR LIGHT FIXTURE  1 FOOT LENGTH 3,000K - 4,000K COLOR TEMPERATURE VARIOUS BEAM ANGLES 5 YEAR MINIMUM WARRANTY	\$ 225	\$ 2,250



DATE: 7/10/2024

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145528

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
63	10.00	EA	0640 120 VOLT LED LINEAR OUTDOOR LIGHT FIXTURE  2 FEET LENGTH 3,000K - 4,000K COLOR TEMPERATURE VARIOUS BEAM ANGLES 5 YEAR MINIMUM WARRANTY	\$ 187	\$ 1,870
64	10.00	EA	0650 120 VOLT LED LINEAR OUTDOOR LIGHT FIXTURE  4 FEET LENGTH 3,000K - 4,000K COLOR TEMPERATURE VARIOUS BEAM ANGLES 5 YEAR MINIMUM WARRANTY	\$ 142	\$ 1,420
65	10.00	EA	0660 DIRECTOR APPROVED INCIDENTAL UP TO \$5,000.00  ***NON-BIDDABLE ITEM***	<del>XXXXXXXXXXXXXXXXXXXX</del>	

**Non-Public Works Bid**

**AFFIDAVIT**

**STATE OF** Louisiana

**PARISH/COUNTY OF** Jefferson

BEFORE ME, the undersigned authority, personally came and appeared: \_\_\_\_\_  
Jacob Scuvotti, (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized Division Manager of Hi-Tech Electric, Inc. (Entity),  
the party who submitted a bid in response to Bid Number 50-00145528, to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B** X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

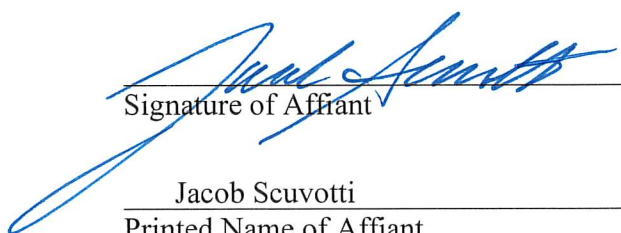
**Choice B** \_\_\_\_\_ X There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*


That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

  
Signature of Affiant

Jacob Scuvotti  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 8 DAY OF August, 2024.

  
Notary Public

Donald P. DiMaggio  
Printed Name of Notary

33195  
Notary/Bar Roll Number

My commission expires upon Death.



**Jefferson Parish**

Department of Building Permits  
Regulatory Inspection's Division

**Active Electrical # 61144**

This is to certify that **KIRK BOUDREAU**  
having qualified in accordance with Jefferson Parish Ordinances is hereby granted  
authorization to engage in the above field as authorized by law.

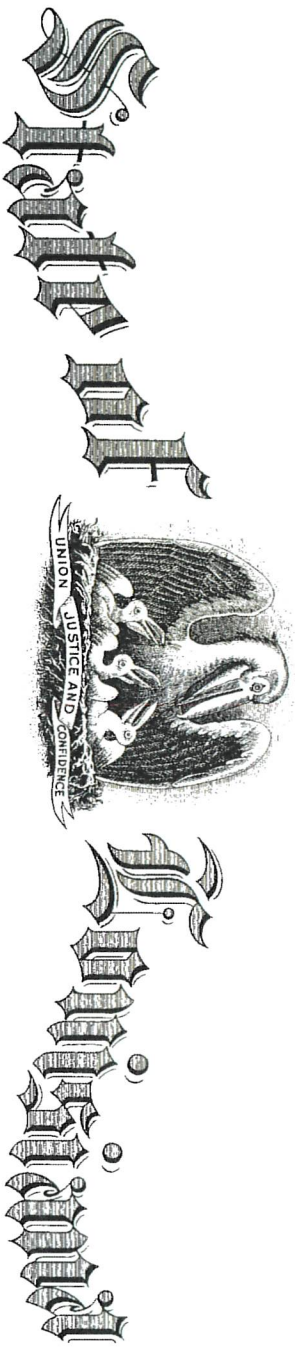
Issue Date: 11/1/2023

Expiration Date: 10/31/2024



\_\_\_\_\_  
Electrical Section Chief

**THIS LICENSE IS NOT TRANSFERABLE**



State Licensing Board for Contractors

This is to Certify that:  
HI-TECH ELECTRIC, INC. OF DELAWARE  
141 James Drive W  
Saint Rose, LA 70087

is duly licensed and entitled to practice the following classifications

ELECTRICAL; TELECOMMUNICATIONS, LOW VOLTAGE



Expiration Date: July 31, 2027

License No: 24545

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 1st day of August 2024

\_\_\_\_\_  
Director

\_\_\_\_\_  
Chairman

This License Is Not Transferrable

\_\_\_\_\_  
Treasurer



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/31/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> McGriff Insurance Services, LLC 10100 Katy Freeway, #400 Houston, TX 77043	<b>CONTACT NAME:</b>	
	<b>PHONE (A/C, No, Ext):</b> 713-877-8975 <b>FAX (A/C, No):</b> 713-877-8974	
<b>INSURED</b> Hi-Tech Electric, Inc of Delaware 11116 W. Little York, Bldg 8 Houston, TX 77041	<b>E-MAIL ADDRESS:</b>	
	<b>INSURER(S) AFFORDING COVERAGE</b>	
	<b>INSURER A:</b> Arch Insurance Company	<b>NAIC #</b> 11150
	<b>INSURER B:</b> Arch Indemnity Insurance Company	30830
	<b>INSURER C:</b> Berkley Assurance Company	39462
	<b>INSURER D:</b>	
<b>INSURER E:</b>		
<b>INSURER F:</b>		

**COVERAGES** **CERTIFICATE NUMBER:** GH9GP8GM **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			41PKG1996000	11/01/2023	11/01/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			41PKG1996000	11/01/2023	11/01/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			41UFP1996000	11/01/2023	11/01/2024	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> N	N/A	41WCI1996000	11/01/2023	11/01/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Contractors Professional / Pollution Liability			PCXB50243091123	11/01/2023	11/01/2024	Occurrence \$ 2,000,000 Aggregate \$ 2,000,000 Ded/SIR \$ 25,000 \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) - Certificate Holder is included as an Additional Insured, where required by written contract on General Liability, Automobile, and Umbrella Liability policies. Primary and Non-Contributory wording applies to General Liability where required by written contract. Waiver of Subrogation, where required by written contract, in favor of Certificate Holder is included on General Liability, Automobile, Workers Compensation and Umbrella Liability policies. All information provided above is subject to policy terms, conditions, and exclusions.

## CERTIFICATE HOLDER

the Parish of Jefferson, its Districts, Depts and Agencies under the Direction of the Parish President and the Parish Council  
Streets Dept  
1901 Ames Blvd  
Marrero, LA 77072

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*R Michael Broadlove, Jr*