

**ST. CHARLES PARISH PUBLIC SCHOOLS  
SMALL CAFETERIA EQUIPMENT BID # 2016-17  
9:00 A.M., MONDAY, MARCH 21, 2016**

**BID CHECKOFF LIST FOR VENDORS**

1.  Completed and signed the "Invitation for Bids" form.
2.  Completed and Signed the "Contract" form.
3.  Completed and signed the "Equal Employment Opportunity" form.
4.  Completed and signed the "USDA Procurement" form.
5.  Completed and signed the "Certification" form.
6.  Completed and signed the "Certificate of Independent Price Determination" form.
7.  Completed and signed the "Reserve the Right" form.
8.  I have read and signed the "Non-Collusion Statement" form.
9.  I have read and signed the "Buy American Provision" form.
10.  I have read and understood the "Natural Disaster Clause".
11.  I have read and understood that all bids must be typed and not handwritten.

***ALL BIDS SHALL BE TYPED AND NOT HAND WRITTEN.***

***FAILURE TO COMPLY SHALL BE CAUSE FOR REJECTION***

***OF YOUR BID.***

**ST. CHARLES PARISH SCHOOL BOARD**



**REQUEST FOR BID  
2016-2017**

**SMALL CAFETERIA EQUIPMENT BID**

**ISSUED: MARCH 3, 2016**

**RESPONSES DUE: MARCH 21, 2016**

**ALL RESPONSES MUST BE SENT TO:**

**ST. CHARLES PARISH PUBLIC SCHOOLS  
ATTN: TERESA BROWN, DIRECTOR OF CHILD NUTRITION  
13855 RIVER ROAD  
LULING, LA 70070**

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## I. SCHEDULE

The following is the current schedule as defined by St. Charles Parish Schools:

Selection Process Step	Date
Release and Issuance of RFB	March 3, 2016
Advertisement of RFB	March 3, 2016
Advertisement of RFB	March 10, 2016
Bids Due	March 21, 2016
Bid Award	April 20, 2016

**II. CONTRACT**

In compliance with the attached request for bids and subject to conditions imposed in the specifications, general bid instructions, and bid terms and conditions, the undersigned firm offers and agrees to furnish any or all items at the price set opposite each item for the period: **July 1, 2016 to June 30, 2017**, upon award of the contract by St. Charles Parish Public Schools.

NAME OF FIRM Economical Janitorial and Paper Supplies  
 SIGNATURE OF AUTHORIZED REPRESENTATIVE Suzie Migliore  
 TYPED NAME OF AUTHORIZED REPRESENTATIVE SUZIE MIGLIORE  
 COMPLETE ADDRESS OF FIRM P.O. Box 23607  
New Orleans, La. 70183-3607  
 TELEPHONE NUMBER 504-464-7166 ext. 3110  
 FAX NUMBER 504-465-9563  
 E MAIL ADDRESS Suzie@economicaljanitorial.com  
 DATE 3/15/2016

This instrument becomes a contract according to specifications and conditions stated herein **AFTER A SIGNATURE AND DATE APPEARS BELOW.**

NAME OF SCHOOL SYSTEM St. Charles Parish Public Schools  
 SIGNATURE OF AUTHORIZED REPRESENTATIVE \_\_\_\_\_  
 TITLE OF AUTHORIZED REPRESENTATIVE Director of Child Nutrition  
 COMPLETE ADDRESS OF SCHOOL SYSTEM 13855 River Road  
Luling, LA 70070  
 TELEPHONE NUMBER 985-785-3179  
 DATE \_\_\_\_\_

### III. GENERAL BID INSTRUCTIONS

This section outlines the information that must be included in your Bid. Vendors should review this list to ensure that their bids include all requested information prior to submission.

**Vendors are strongly encouraged to carefully read this entire Request For Bids.**

Notice is hereby given that the following School Food Authority (SFA): St. Charles Parish Public Schools will receive sealed bids at St. Charles Parish School Board Office, Child Nutrition Department, 13855 River Road, Luling, Louisiana 70070 until **9am on Monday, March 21, 2016** for Small Cafeteria Equipment.

The Bid Period for Small Cafeteria Equipment is **July 1, 2016 to June 30, 2017**.

1. All bids are required to be submitted by either certified or registered mail with a return receipt requested or hand-delivered at which time a receipt will be issued. UPS and Federal Express are acceptable. All bids shall be typed and submitted in a sealed envelope clearly labeled on the outside:

**SMALL CAFETERIA EQUIPMENT BIDS, March 21, 2016.**

Bids are to be mailed to:

**Office of Child Nutrition  
St. Charles Parish Public Schools  
13855 River Road  
Luling, LA 70070**

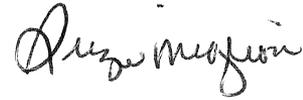
2. Additionally, bids may be submitted on-line at [www.centralauctionhouse.com](http://www.centralauctionhouse.com).
3. Bids will be opened and publicly acknowledged at the hour of **9am on Monday, March 21, 2016** in the Office of Child Nutrition, St. Charles Parish Public Schools, 13855 River Road, Luling, Louisiana.

No bid will be accepted after the time of opening under any circumstances whatsoever. It is the responsibility of the bidder to see that the bid is in the Office of Child Nutrition before the time of opening.

4. Detailed specifications are provided on bid forms. The intent of the detailed specifications is to request bids for Small Cafeteria Equipment that will provide a high quality, cost-effective merchandise that will meet the needs of the Child Nutrition Department and the school district from a vendor that can provide high quality product and support in a timely manner.
5. The bid must be signed and dated by a representative of the vendor's company who is authorized to negotiate contracts.
6. Vendors submitting bids should allow for normal mail or delivery time to ensure timely receipt of their Bid.
7. No negotiations, decisions, or actions shall be executed by the vendor as a result of any discussions with any St. Charles Parish Schools official, employee and/or consultant. Only those

transactions provided in written form from St. Charles Parish Schools may be considered binding. Also, the Parish will honor only written and signed transactions from vendors.

8. St. Charles Parish Schools shall not be liable for any pre-contract costs incurred by interested vendors participating in the selection process.
9. Successful bidders must provide required certificates of insurance within 5 days of bid award.

A handwritten signature in black ink, appearing to read "D. J. Meyer".

## IV. BID TERMS AND CONDITIONS

### REQUEST FOR BID FORMAT

Bids must be made in strict accordance with the Request For Bid format provided herein.

### GENERAL BID TERMS

- This bid is a “**LINE ITEM**” bid. Bid awards shall be made based on each item to the lowest bidder.
- St. Charles Parish Public Schools may accept all brands equal to those mentioned only after a sample has been submitted and approved by the Director of Child Nutrition.
- There are no minimum delivery amounts required.
- There are no estimated quantities listed for this product class. Vendor shall submit his bid on all items listed in the Request for Bid packet.
- Products under this class shall be delivered in a timely manner as per each individual school order or bulk ordering to Central Office.
- **Back orders will not be accepted.** Any product not delivered at the specified time will automatically be considered CANCELLED.
- Contract prices will be guaranteed for the bid period specified on the Request for Bid packet. In the event additional purchases are needed with an option of an additional bid period extension as agreed upon by both parties for the same unit price.
- **SPECIFICATIONS:** Failure to state brands, furnish samples, and/or specifications when requested may result in disqualification of non-consideration of such quotation.
- **BID UNITS:** All bids must be submitted for the requested bid unit. Failure to bid the specific unit requested may cause a bid to be rejected.
- **ERRORS:** Errors in quoted prices or in preparation of the quotation form will not relieve the vendor. Corrections in quotations must be initialed by the vendor in ink. The use of liquid paper will not be accepted on any quote.
- **NET PRICES:** Quotation prices, unless otherwise specified, will be assumed to be net, including delivery and handling charges to respective schools fully prepaid by vendor and subject only to cash discount.
- **TAX:** All quotation shall be submitted exclusive of taxes. A tax exempt certificate can be supplied to the vendor upon request.

### AUTHORIZED SIGNATURES

Every bid must be signed by the person or persons legally authorized to bind the Bidder to a contract for the execution of the work. Upon request of St. Charles Parish Public Schools, any agent submitting a bid on behalf of a Bidder shall provide a current power of attorney certifying the agent's authority to bind the Bidder. If an individual makes the bid, his or her name, signature, and post office address must be shown. If a firm or partnership makes the bid, the name and post office address of the firm or partnership and the signature of at least one of the general partners must be shown. If a corporation makes the bid, the bid shall show the name of the state under the laws of which the corporation is chartered, the name and post office address of the corporation and the title of the person signing on behalf of the corporation. Upon request of St. Charles Parish Public Schools, the corporation shall provide a certified copy of the bylaws or resolution of the board of directors showing the authority of the officer signing the bid to execute contracts on behalf of the corporation.

### **BULLETINS AND ADDENDA**

Any bulletins or addenda to the Bid specifications issued during the period between issuance of the RFB and receipt of bids are to be considered covered in the Bid and in awarding a contract they will become a part thereof. Receipt of bulletins or addenda shall be acknowledged by vendors in their bid cover letter.

### **FALSE OR MISLEADING STATEMENTS**

If, in our opinion, a bid contains false or misleading statements or references that do not support a function, attribute, capability, or condition as contended by the vendor, the entire bid shall be rejected.

### **CLARIFICATION OF BID**

We reserve the right to obtain clarification of any point in a vendor's bid or to obtain additional information necessary to properly evaluate a particular bid. Failure of a vendor to respond to such a request for additional information or clarification may result in rejection of the vendor's bid.

### **RESPONSIVENESS**

Bids should respond to all requirements of this RFB to the maximum extent possible. Vendors are asked to clearly identify any limitations or exceptions to the requirements inherent in the proposed system. Alternative approaches will be given consideration, if the approach clearly offers us increased benefits.

### **REJECTION OF BID**

St. Charles Parish Public Schools reserves the right to reject any/or all bids and waive any informalities.

St. Charles Parish Public Schools shall have the option to refuse bids submitted by vendors who have failed to honor their bid awards. Said vendor may be required to pay the difference if St. Charles Parish Public Schools has to purchase those items at a higher price.

Bids that are not prepared in accordance with these instructions to vendors may be rejected and/or

disqualified. If not rejected, St. Charles Parish Public Schools may demand correction of any deficiency and accept the corrected bid upon compliance with these instructions to proposing vendors.

Any one or more of the following causes, among others, may be considered sufficient for the disqualification of and the rejection of any bid:

- 1) Evidence of collusion among Bidders.
- 2) Lack of competency as revealed by financial statements, experience, or other factors.
- 3) Lack of responsibility as shown by past work, judged from the standpoint of workmanship as submitted.
- 4) Default on a previous Contract for failure to perform.
- 5) Any other cause which St. Charles Parish Public Schools may, in its sole discretion, deem appropriate.

## **BID MODIFICATIONS**

Any vendor may modify their bid by written or fax communications up to 2 days prior to the closing time. The written or fax communication should not reveal the bid price as this will not be known until the sealed bid is opened.

## **NEGOTIATIONS**

St. Charles Parish Public Schools reserves the right to negotiate with any and all bidders.

## **POSTPONEMENT OF DATE FOR RECEIPT AND OPENING OF BIDS**

- 1) St. Charles Parish Public Schools reserves the right to postpone the date for receipt and opening of bids and will give written notice of any such postponement to all persons or other legal entities to which solicitation documents have been issued at any time prior to the previously scheduled closing time for receipt and opening of bids.
- 2) Bids will be received only at the place and only until the scheduled closing time for receipt and opening of bids designated in the solicitation. It is the sole responsibility of the Bidder to see that the bid is received at the designated place and by the designated time. Any bid received after the scheduled closing time for receipt and opening of bids will be returned unopened to the Bidder at the Bidder's expense or destroyed if requested in writing.
- 3) At the place and time set for the receipt and opening of bids, each and every bid, except those which have been withdrawn in accordance with this solicitation, received prior to the scheduled closing time for receipt and opening of bids will be publicly opened and the name of the Bidder read aloud, irrespective of any technicalities or informalities in such bids.

## **ACCEPTANCE OF BIDS**

- 1) The contents of the bid of the successful bidder will become, at our option, a contractual obligation if a contract ensues. Failure of the successful bidder to accept this obligation may result in cancellation of the award.
- 2) Bids submitted are offers only and the decision to accept or reject is a function of quality,

reliability, capability, reputation, and expertise of the proposing vendors. The St. Charles Parish Public Schools reserves the right to terminate the selection process at any time and to reject any or all bids.

- 3) The St. Charles Parish Public Schools reserves the right to accept the bid that is, in its judgment, the best and most favorable to the interests of the St. Charles Parish Public Schools and to the public; to reject the low price bid; to accept any item of any bid; to reject in whole or in part any and all Bids; and to waive any and all technicalities, irregularities, and informalities in any Bid submitted or in the Request for Bid process; provided; however, the waiver of any prior defect or informality shall not be considered a waiver of any future or similar defect or informality. Proposing vendors should not rely upon, or anticipate, such waivers in submitting their Bid.

### **ACCEPTANCE PERIOD**

Unless otherwise specified herein, bids are firm for a period of one hundred twenty (120) days.

### **CANCELLATION OF SOLICITATION**

The St. Charles Parish Public Schools may cancel this solicitation at any time.

### **COMPLIANCE WITH LAWS**

All bids shall comply with current federal, state, and other laws relative thereto.

### **DEBARMENT AND SUSPENSION**

By submission of a response to this solicitation, the respondent certifies that neither it nor any of its principals are presently debarred, suspended, proposed for debarment, or declared ineligible from participation in any transaction by any Federal department or agency.

### **SPECIAL CIRCUMSTANCES**

If a bidder/contractor receives a bid award and the bidder/contractor is unable to meet the delivery requirements, meet service requirements, meet product needs as outlined in this RFB, honor bid price, provide product or service within a reasonable period of time, AND/OR provide product complying with bid specifications, as determined by the SFA, the SFA reserves the right to go to the next lowest bid price of equal quality which meets bid specifications.

If the bid item delivered does not meet specifications or is received in an unsatisfactory condition or is damaged or is in an unusable condition or if service is unsatisfactory, the bidder/contractor must pick up item immediately and replace to each SFA member district's satisfaction at no additional charge or issue full credit.

In the event of a tie bid, Title 34, Chapter 5, Section 529 of the Louisiana Administrative Code shall prevail.

**NATURAL DISASTER CLAUSE**

Bid prices as approved by the school board are firm and cannot be changed during the contract period. However, in case of unforeseen natural disaster events (hurricanes, tornadoes, and other weather related disasters) prices may be adjusted so that the vendor does not have to incur losses. Vendor must request in writing a price adjustment, which includes documentation of their current costs of their products. The final adjusted prices must be approved by the Director of Child Nutrition.

**BUY AMERICAN CLAUSE**

Products must be produced in the United States or contain at least 51% of domestic products.



Further information regarding this bid may be obtained from:

Teresa C. Brown, CNP Director  
St. Charles Parish Public Schools  
13855 River Road  
Luling, Louisiana 70070  
Telephone: (985) 785-3179  
Fax: (985) 785-3182

**USDA Non-Discrimination Statement:**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).



This institution is an equal opportunity provider.

## V. ADDENDA

### ADDENDUM A -- Additional Forms

- Equal Employment Opportunity
- Certification Regarding Lobbying
- Disclosure of Lobbying Activities
- Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion
- Certificate of Independent Price Determination
- Non-Collusion Statement

**EQUAL EMPLOYMENT OPPORTUNITY**

By the signature of its authorized representative on this document, the bidder hereby certifies that it is in compliance with Executive Order 11246, entitled "Equal Employment Opportunity," as amended by Executive Order 11375, and as supplemented in Department of Labor regulations (41CFR Part 60).

Name of Firm Economical Janitorial and Paper Supplies LLC

Complete Address of Firm P.O. Box 23607  
New Orleans, La. 70183-3607

Telephone Number 504-464-7166 ext. 3110

Signature of Authorized Representative Suzie Migliore

Typed Name of Authorized Representative SUZIE MIGLIORE

Title of Authorized Representative President

Date 3/15/2016

ST. CHARLES PARISH PUBLIC SCHOOLS DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX, AGE, DISABILITIES OR VETERAN STATUS. WE ARE AN EQUAL OPPORTUNITY EMPLOYER.

**CERTIFICATION REGARDING LOBBYING****CERTIFICATION FOR CONTRACTS, GRANTS, LOANS, AND COOPERATIVE AGREEMENTS EXCEEDING \$100,000 IN FEDERAL FUNDS**

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards (exceeding \$100,000 in Federal funds) at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

*Economical Printout and Paper Supplies LLC*  
*P.O. Box 23607 New Orleans, La. 70183-3607*  
 \_\_\_\_\_  
 NAME/ADDRESS of VENDOR

*Steve Migliore President*  
 \_\_\_\_\_  
 TITLE/TITLE of SUBMITTING OFFICIAL

*Steve Migliore*  
 \_\_\_\_\_  
 SIGNATURE

*3/15/2016*  
 \_\_\_\_\_  
 DATE

USDA is an equal opportunity provider and employer.

**Disclosure of Lobbying Activities**

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352  
(See attached for public burden disclosure)

<p>1. <b>Type of Federal Action:</b> (enter letter of choice)  <input type="checkbox"/> a. contract  <input type="checkbox"/> b. grant  <input type="checkbox"/> c. cooperative agreement  <input checked="" type="checkbox"/> d. loan  <input checked="" type="checkbox"/> e. loan guarantee  <input type="checkbox"/> f. loan insurance</p>	<p>2. <b>Status of Federal Action:</b> (enter letter of choice)  <input type="checkbox"/> a. bid/offer/application  <input checked="" type="checkbox"/> b. initial award  <input checked="" type="checkbox"/> c. post-award</p>	<p>3. <b>Report Type:</b>  <input type="checkbox"/> a. initial filing  <input type="checkbox"/> b. material change  <b>For material change only:</b>                  Year _____ quarter _____                  Date of last report _____                  N/A</p>
<p>4. <b>Name and Address of Reporting Entity:</b>                  _____ Prime _____ Subawardee                  Tier _____, if known:                  N/A                  Congressional District, if known:</p>	<p>5. <b>If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime:</b>                  N/A                  Congressional District, if known:</p>	
<p>6. <b>Federal Department/Agency:</b>                  N/A</p>	<p>6. <b>Federal Program Name/Description:</b>                  N/A                  CFDA Number, if applicable:</p>	
<p>8. <b>Federal Action Number, if known:</b>                  N/A</p>	<p>9. <b>Award Amount, if known:</b>                  \$ N/A</p>	
<p>10. a. <b>Name and Address of Lobbying Registrant</b> (if individual, last name, first name, MI):                  N/A</p>	<p>b. <b>Individuals Performing Services</b> (including address if different from No. 10a) (last name, first name, MI):                  N/A</p>	
<p>11. <b>Amount of Payment</b> (check all that apply):                  \$ N/A <input type="checkbox"/> actual <input type="checkbox"/> planned</p>	<p>13. <b>Type of Payment</b> (check all that apply):  <input type="checkbox"/> a. retainer <input type="checkbox"/> b. one-time fee  <input type="checkbox"/> c. commission <input type="checkbox"/> d. contingent fee  <input type="checkbox"/> e. deferred  <input type="checkbox"/> f. other; specify: N/A</p>	
<p>12. <b>Form of Payment</b> (check all that apply):  <input type="checkbox"/> a. cash  <input type="checkbox"/> b. in-kind; specify: nature N/A                  value _____</p>	<p>14. <b>Brief Description of Services Performed or to be Performed and Date(s) of Service, including officer(s), employee(s), or Member(s) contacted, for Payment Indicated in Item 11:</b>                  N/A                  (Attach Continuation Sheet(s) SF-LLL-A, if necessary)</p>	
<p>15. Continuation Sheet(s) SF-LLL-A attached: _____ Yes _____ No N/A</p>		
<p>16. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This Disclosure of Lobbying Activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</p>	<p>Signature: <u>Suzie Migliore</u>                  Print Name: <u>Suzie Migliore</u>                  Title: <u>President</u>                  Telephone No.: <u>504-464-7666</u> EXT. 3110 Date: <u>3/15/2016</u></p>	
<p>Federal Use Only</p>	<p>Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)</p>	

Office of Chief Financial Officer, USDA

Pt. 3018, App. B

DISCLOSURE OF LOBBYING ACTIVITIES  
CONTINUATION SHEET

Approved by OMB  
0348-0046

Reporting Entity:           N/A           Page            of           

*Suzie Migliore*

*Suzie Migliore*

*President*

*504-464-7166*

*3/15/2016*

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Standard Form - LLL-A

**Disclosure of Lobbying Activities**  
Page 3 of 3

**INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES**

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitations for Bid (IFB) number; grant announcement number; contract, grant, or loan award number; application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action. (b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal official(s) or employee(s) contacted or the officer(s), employee(s), or Member(s) of Congress that were contacted.
15. Check whether or not a SF-LLL-A Continuation Sheet(s) is attached.
16. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

*Suzie Miguerec Diaz Miguerec 504-464-7166 3/15/2016 President*

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503

**Certification Regarding Debarment, Suspension, Ineligibility and  
Voluntary Exclusion - Lower TierCoveTransactions**

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR Part 3017, Section 3017, subpart c- Responsibilities of Participants. The regulations were published in the November 26, 2003, Federal Register (pages 66534-66566). Copies of the regulations may be obtained by contacting the Department of Agriculture.

**(BEFORE COMPLETING CERTIFICATION, READ ATTACHED  
NSTRUCTIONS)**

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Economical Janitorial and  
Paper supplies LLC  
Organization Name

\_\_\_\_\_  
PR/Award Number or Project Name

Suzie Migliore President  
Name and Title of Authorized Representative

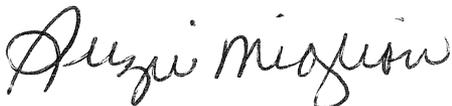
Suzie Migliore  
Signature

3/15/2016  
Date

**INSTRUCTIONS TO BIDDERS FOR COMPLETING CERTIFICATION FORM**

NOTE: Each responsive bidder must include this certification statement with its bid on each contract equaling or exceeding \$25,000 or any contract for audit services regardless of amount.

1. By signing and submitting this form, the prospective lower tier participant is providing the certification set out on the reverse side in accordance with these instructions.
2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
4. *The terms covered transaction, debarred, suspended, ineligible, lower tier covered transaction, participant, person, primary covered transaction, principal, proposal, and voluntarily excluded*, as used in this clause, have the meanings set out in the Definitions and Coverage sections of the U. S. Department of Agriculture regulations 7 CFR 3017 implementing Executive Order 12 549. (Contact the person to whom this proposal is submitted for assistance in obtaining a copy of those regulations.)
5. The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
6. The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion –Lower Tier Covered Transaction" without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
7. A participant in a covered transaction may rely upon a certification that a prospective participant in a lower tier covered transaction has not been debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless the participant knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Non-procurement List.
8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
9. Except for transactions authorized under Paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.



Certificate of Independent Price Determination

Both the school food authority and the Vendor (offeror) shall execute this Certificate of Independent Price Determination.

*Economical Janitorial and Paper Supplies LLC*  
 Name of Vendor St. Charles Parish Public Schools  
 Name of School Food Authority

(A) By submission of this offer, the offeror certifies and in the case of a joint offer, each party thereto certifies as to its own organization, that in connection with this procurement:

- (1) The prices in this offer have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other offeror or with any competitor;
- (2) Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the offeror and will not knowingly be disclosed by the offeror prior to opening in the case of an advertised procurement, or prior to award in the case of a negotiated procurement, directly or indirectly to any other offeror or to any competitor; and
- (3) No attempt has been made or will be made by the offeror to induce any person or firm to submit or not to submit, an offer for the purpose of restricting competition.

(B) Each person signing this offer on behalf of the Vendor certifies that:

- (1) He or she is the person in the offeror's organization responsible within the organization for the decision as to the prices being offered herein and has not participated, and will not participate, in any action contrary to (A)(1) through (A)(3) above; or
- (2) He or she is not the person in the offeror's organization responsible within the organization for the decision as to the prices being offered herein, but that he or she has been authorized in writing to act as agent for the persons responsible for such decision in certifying that such persons have not participated and will not participate, in any action contrary to (A)(1) through (A)(3) above, and as their agent does hereby so certify; and he or she has not participated, and will not participate, in any action contrary to (A)(1) through (A)(3) above.

**To be best of my knowledge, this Vendor, its affiliates, subsidiaries, officers, directors and employees are not currently under investigation by any governmental agency and have not in the past three years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as follows:**

*[Signature]* President 3/15/2016  
 Signature of Vendor's Authorized Representative Title Date

**In accepting this offer, the SFA certifies that no representative of the SFA has taken any action which may have jeopardized the independence of the offer referred to above.**

*[Signature]* Director of Child Nutrition 3/3/16  
 Signature of School Food Authority's Authorized Representative Title Date

**Note: Accepting a bidder's offer does not constitute award of the contract.**

## NON-COLLUSION STATEMENT

The Antitrust Division of the United States Department of Justice seeks to prevent collusion, expose monopolies, and preserve competition in public purchasing. Collusion occurs when providers of the same goods or services get together and agree to fix or set prices. In procurement, it is the most commonly known as "price-fixing" or "bid-rigging."

Vendors, by submitting this signed bid, certify that the accompanying bid is not the result of, or affected by, any unlawful act of collusion with any other person or company engaged in the same line of business or commerce, or any other fraudulent act punishable under Louisiana or United States law.

We certify that we have not, either directly or indirectly, entered into any agreement or participated in any unlawful act of collusion, no attempt has been made to induce any other person or vendor to submit or not to submit a bid; that this bid has been independently arrived at without collusion with any other bidder, competitor or potential competitor; that this bid has not been knowingly disclosed prior to the opening of bids to any other bidder or competitor; that the above stated statement is accurate under penalty of perjury.

Name of Firm Economical Janitorial and Paper Supplies LLC

Complete Address of Firm P.O. Box 23607  
New Orleans, La. 70183-3607

Telephone Number 504-464-7166 ext. 3110

Signature of Authorized Representative Suzie Migliore

Typed Name of Authorized Representative SUZIE MIGLIORE

Title of Authorized Representative President

Date 3/15/2016

## ADDENDUM B -- St. Charles Parish Public School - - School Addresses

**WESTBANK SCHOOLS****Hahnville High (005)**

200 Tiger Drive  
Boutte LA 70039  
Phone/Fax: 985-758-7784

**R K Smith Middle (006)**

281 Judge Edward Dufresne Parkway  
Luling LA 70070  
Phone: 985-331-1018

**J B Martin Middle (010)**

434 South Street  
Paradis LA 70080  
Phone/Fax: 985-758-7869

**Allemands Elementary (001)**

1471 WPA Road (Hwy. 632)  
Des Allemands LA 70030  
Phone/Fax: 985-758-7978

**Lakewood Elementary (008)**

501 E Heather Drive  
Luling LA 70070  
Phone/Fax: 985-785-1169

**Luling Elementary (009)**

904 Sugarhouse Road  
Luling LA 70070  
Phone/Fax: 985-785-6782

**Mimosa Park Elementary (011)**

222 Birch Street  
Luling LA 70070  
Phone/Fax: 985-785-2134

**R J Vial Elementary (017)**

510 Louisiana Street  
Paradis LA 70080  
Phone/Fax: 985-758-2776

**G W Carver Early Learning Center (002)**

337 Gum Street  
Hahnville LA 70057  
Phone/Fax: 985-783-2438

**Central Office-Child Nutrition Dept.**

165 School Board Lane  
Luling, LA 70070  
Phone: 985-785-3179 Fax: 985-785-3182

**EAST BANK SCHOOLS****Destrehan High (003)**

#1 Wildcat Lane  
Destrehan LA 70047  
Phone/Fax: 985-764-7768

**Albert Cammon Middle (014)**

234 Pirate Drive  
St Rose LA 70087  
Phone/Fax: 504-469-0501

**Harry M Hurst Middle (018)**

170 Road Runner Lane  
Destrehan LA 70047  
Phone/Fax: 985-764-7121

**New Sarpy Elementary (023)**

130 Plantation Road  
Destrehan LA 70047  
Phone/Fax: 985-764-1246

**Norco Elementary (013)**

102 Fifth Street  
Norco LA 70079  
Phone/Fax: 985-764-7332

**Ethel Schoeffner Elementary (025)**

140 Plantation Road  
Destrehan LA 70047  
Phone/Fax: 985-725-1911

**St Rose Elementary (015)**

230 Pirate Drive  
St Rose LA 70087  
Phone/Fax: 504-464-9352

**East Bank Head Start Center (028)**

#1 Road Runner Lane  
Destrehan LA 70047  
Phone/Fax: 985-764-7121

**ST. CHARLES PARISH PUBLIC SCHOOLS  
School Calendar 2016 – 2017**

First Day for Teachers	August 4, 2016 (Thursday)
Professional Workshop/Teacher Prep Days	August 4-10, 2016 (One Week)
First Day for Students/Begin First Quarter	August 11, 2016 (Thursday)
First Full Day for Kindergarten Students	August 25, 2016 (Thursday)
Late Take-In (Middle & High Schools)	August 31, 2016 (Wednesday)
Labor Day Holiday	September 5, 2016 (Monday)
Late Take-In (Middle & High Schools)	September 14, 2016 (Wednesday)
Early Dismissal (Elementary Schools)	September 16, 2016 (Friday)
Late Take-In (Middle & High Schools)	September 28, 2016 (Wednesday)
Fall Break	October 3, 2016 (Monday)
Late Take-In (Middle & High Schools)	October 12, 2016 (Wednesday)
End First Quarter	October 12, 2016 (Wednesday)
Begin Second Quarter	October 13, 2016 (Thursday)
Early Dismissal (Elementary Schools)	October 14, 2016 (Friday)
Late Take-In (Middle & High Schools)	October 26, 2016 (Wednesday)
Election Day	November 8, 2016 (Tuesday)
Late Take-In (Middle & High Schools)	November 9, 2016 (Wednesday)
Early Dismissal (Elementary Schools)	November 11, 2016 (Friday)
Thanksgiving Holidays	November 21 - 25, 2016 (One Week)
Late Take-In (Middle & High Schools)	December 7, 2016 (Wednesday)
Early Dismissal (Elementary & Middle Schools)	December 22, 2016 (Thursday)
End Second Quarter	December 22, 2016 (Thursday)
Christmas/New Year's Holidays	Dec. 23, 2016 - January 6, 2017 (11 Days)
Classes Resume/Begin Third Quarter	January 9, 2017 (Monday)
Martin Luther King Holiday	January 16, 2017 (Monday)
Late Take-In (Middle & High Schools)	January 18, 2017 (Wednesday)
Early Dismissal (Elementary Schools)	January 20, 2017 (Friday)
Late Take-In (Middle & High Schools)	February 1, 2017 (Wednesday)
Late Take-In (Middle & High Schools)	February 15, 2017 (Wednesday)
Early Dismissal (Elementary Schools)	February 17, 2017 (Friday)
Mardi Gras Holidays	February 27 - March 1, 2017 (3 Days)
Late Take-In (Middle & High Schools)	March 8, 2017 (Wednesday)
End Third Quarter	March 15, 2017 (Wednesday)
Begin Fourth Quarter	March 16, 2017 (Thursday)
Late Take-In (Middle & High Schools)	March 22, 2017 (Wednesday)
Early Dismissal (Elementary Schools)	March 24, 2017 (Friday)
Late Take-In (Middle & High Schools)	April 5, 2017 (Wednesday)
Easter Holiday (Spring Break)	April 14 - 21, 2017 (6 Days)
Late Take-In (Middle & High Schools)	April 26, 2017 (Wednesday)
Early Dismissal (Elementary Schools)	April 28, 2017 (Friday)
Late Take-In (Middle & High Schools)	May 10, 2017 (Wednesday)
Early Dismissal (Elementary & Middle Schools)	May 25, 2017 (Thursday)
Last Day for Students/End Fourth Quarter	May 25, 2017 (Thursday)
Last Day for Teachers/Teacher Prep. Day	May 26, 2017 (Friday)

## NOTES:

- If schools close due to storms in the fall of 2016, make-up days will be taken from the Fall Break and/or Thanksgiving Holidays.
- The calendar is subject to change.

# ECONOMICAL JANITORIAL & PAPER SUPPLIES, L.L.C.

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P.O. BOX 23607  
NEW ORLEANS, LA 70183  
(504) 464-7166  
FAX (504) 465-9563

March 18, 2016

Special Meeting of the Board of Directors of  
Economical Janitorial & Paper Supplies LLC

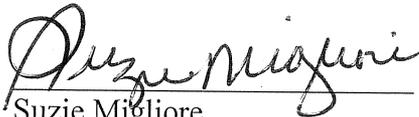
A special meeting of the Board of Directors was called on Friday, March 18, 2016  
at the offices of Economical Janitorial & Paper Supplies, LLC located at:

1420 Sams Avenue  
Suite F  
Harahan, LA 70123

Suzie Migliore was appointed chairperson of the meeting and a waiver of notice and of  
the reading of the previous meeting minutes was approved by all present which included  
all directors.

The purpose of this meeting was to authorize Suzie Migliore, President of Economical  
Janitorial & Paper Supplies, LLC to bid on supplying product to St. Charles Parish  
School Board Bid No 2016-17, Small Cafeteria Equipment .

All present voted to authorize the above and being no further business the chairperson  
adjourned the meeting.

  
Suzie Migliore



**St. Charles Parish Public Schools - Child Nutrition Program  
Small Cafeteria Equipment - Bid #2016-17  
Specifications**

ITEM #	ITEM/ DESCRIPTION	APPROVED BRAND (S)	UNIT SIZE
1	Bag, Insulated Food Carrier	TCB Mfg	Each
2	Bin, Ingredient, 27 Gal, Mobile w/Hinged Lid	Cambro #BS27	Each
3	Bin, Ingredient, 42.5 Gal, Mobile w/Hinged Lid	Cambro #B44	Each
4	Bowl, Mixing, SS, 4 qt.	Browne-Halco #S-774	Each
5	Bowl, Mixing, SS, 8 qt.	Browne-Halco #S-777	Each
6	Bowl, Mixing, SS, 20 qt.	Browne-Halco #S-781	Each
7	Brush, Broiler w/Flat Bristles, 4" x 9"	Carlisle #40676	Each
8	Brush, Gong, Long Handle, 20"	Carlisle #45493	Each
9	Brush, Gong, Short Handle, 8-1/2"	Carlisle #36505	Each
10	Brush, Kettle Drain Valve, 28" w/1-3/8" Bristles	Carlisle #40150	Each
11	Brush, Pastry, 3" w/Hook	Carlisle #40379	Each
12	Brush, Vegetable, Round Loop, Straight Handle	Carlisle #40164	Each
13	Brush, Wire w/ Scraper w/carbon steel bristles, 11.5 plastic handle	Carlisle #40671	Each
14	Bucket, Plastic, 14 qt.	Rubbermaid #261400	Each
15	Bucket, Sani-Pail, Plastic, 3 qt.	San Jamar #KP97GN (soap & cleaning) or #KP97RD (sanitizing)	Each
16	Bucket, Sani-Pail, Plastic, 6 qt.	San Jamar #KP196GN (soap & cleaning) or #KP196RD (sanitizing)	Each
17	Can Opener, Blades, (for opener #1)	Edlund #K004SP	Each
18	Can Opener, Blades, (for opener #2)	Edlund #K005SP	Each
19	Can Opener, Table Model #1	Edlund #11100	Each
20	Can Opener, Table Model #2	Edlund #12100	Each
21	Cart, Cambro 3" (7.6 cm) Casters	Cambro #BC225454 - 4 swivel, 1 w/brake	Each
22	Cart, Cambro 5" (12.7 cm) Casters	Cambro #BC235454 - 4 swivel, 1 w/brake	Each
23	Cart, Condiment, 3 Shelves, 500# load capacity	Lakeside #2500	Each

**St. Charles Parish Public Schools - Child Nutrition Program  
Small Cafeteria Equipment - Bid #2016-17  
Specifications**

ITEM #	ITEM/ DESCRIPTION	APPROVED BRAND (S)	UNIT SIZE
24	Cart, Utility, Large, 2 Shelves, 500# load capacity	Rubbermaid #4520-88	Each
25	Cart, Utility, Large, SS, 3 Shelves, 700# load capacity	Lakeside #522	Each
26	Chilling Utensils, Rapid Kool	San Jamar #RCU64V2	Each
27	Colander, Aluminum, 16 qt.	Browne-Halco #CA1616E	Each
28	Container, Silverware, Plastic, White	Tablecraft #PP33	Each
29	Container, Silverware, SS	Tablecraft #34	Each
30	Container, Storage, Plastic w/Cover, 2 qt.	Cambro #2SFCW & #SFC2	Each
31	Container, Storage, Plastic w/Cover, 6 qt.	Cambro #6SFCW & #SFC6	Each
32	Cutter, Pizza, SS, 4" Wheel, Plastic Handle	Browne-Halco #PC996 OR JohnsonRose #3134	Each
33	Cutter/Scraper, Dough	Dexter Russell #S196	Each
34	Cutting Board, White	Carlisle #1088402	Each
35	Cutting Board, Yellow, 18" x 24" x 1/2", Pack 6 each per case	Carlisle #1088804	Each
36	Cutting Board, Red, 18" x 24" x 1/2", Pack 6 each per case	Carlisle #1088805	Each
37	Cutting Board, Green, 18" x 24" x 1/2", Pack 6 each per case	Carlisle #1088809	Each
38	Cutting Board, Blue, 18" x 24" x 1/2", Pack 6 each per case	Carlisle #1088814	Each
39	Cutting Board, Tan, 18" x 24" x 1/2", Pack 6 each per case	Carlisle #1088825	Each
40	Cutting Board, Yellow, HDPE, 15 x 20 x 3/4, Pack 3 each per case	Carlisle #1288704	Each
41	Cutting Board, Red, HDPE, 15 x 20 x 3/4, Pack 3 each per case	Carlisle #1288705	Each
42	Cutting Board, Green, HDPE, 15 x 20 x 3/4, Pack 3 each per case	Carlisle #1288709	Each

**St. Charles Parish Public Schools - Child Nutrition Program  
Small Cafeteria Equipment - Bid #2016-17  
Specifications**

ITEM #	ITEM/ DESCRIPTION	APPROVED BRAND (S)	UNIT SIZE
43	Cutting Board, Blue, HDPE, 15 x 20 x 3/4, Pack 3 each per case	Carlisle #1288714	Each
44	Cutting Board, Tan, HDPE, 15 x 20 x 3/4, Pack 3 each per case	Carlisle #1288725	Each
45	Dispenser, Condiment; 16 oz; wide opening; Clear	Tablecraft #11663C	Each
46	Dispenser, Condiment; 16 oz; wide opening; Red	Tablecraft #11663K	Each
47	Dispenser, Napkin, Xpressnap (specify color)	SCA # __ XPT ( __ depends on color)	Each
48	Dispenser, Salad Dressing w/ Spigot	Carlisle #PS601N	Each
49	Dispenser, Salad Dressing, Backup w/Closing Lid	Carlisle #PS602N	Each
50	Dough Divider, Adjustable, SS, 6 Wheels	Browne-Halco #22226 OR JohnsonRose #2396	Each
51	Dunnage Racks, 48"	Cambro #DRS480	Each
52	Dust/Mist Respirator, disposable	Cab-50200/n1000	Each
53	Fly Swatter, plastic handle	GW-131185	Each
54	Fork, Pot, SS, 12"	Browne-Halco #222S	Each
55	Fork, SS (1 dozen), Dinner, Windsor	Browne-Halco #5603	Each
56	Fork, SS (1 dozen), Salad, Windsor	Browne-Halco #5608	Each
57	Fruit Sectioner Blade, Sunkist (4C)	Sunkist #S-5	Each
58	Fruit Sectioner Blade, Sunkist (6C)	Sunkist #S-3	Each
59	Fruit Sectioner, Metal, 6 Wedge	Lincoln #700-1	Each
60	Fruit Sectioner, Sunkist, 6 Wedge	Sunkist #S-102	Each
61	Funnel, Plastic, 6-1/4"	Browne-Halco #370	Each
62	Garbage Can Dolly, w/ 3" Swivel Casters	Continental #3255	Each
63	Garbage Can Lid, for 32 Gallon	Continental #3201	Each
64	Garbage Can, Round; 32 Gallon; w/o Lid	Continental #3200	Each
65	Garbage Can, Square, Hinged Lid; 50 Gallon, Gray	Rubbermaid #9W27	Each

**St. Charles Parish Public Schools - Child Nutrition Program  
Small Cafeteria Equipment - Bid #2016-17**

**Specifications**

ITEM #	ITEM/ DESCRIPTION	APPROVED BRAND (S)	UNIT SIZE
66	Gloves, Sentry/Cut Resistant, Med/Lg	San Jamar Mani-Kare #WG1200	Each
67	Goggles, Safety, general purpose	ProGuard Eye Protection 7322 Impact	Each
68	Grater, Cheese, Square	Browne-Halco #SSG449	Each
69	Handle, 60" to fit curved squeegee.	Continental AB-01113	Each
70	Holder, Clear, Menu Sign, 5" X 7"		Each
71	Holder, Clear, Menu Sign, 8-1/2" X 11"	Deflecto #69701	Each
72	Knife Sharpener, Electric	Edlund #401	Each
73	Knife Storage, Magnetic Strip, 18"	Mundial #SC5518	Each
74	Knife, Boning, 6"	Browne-Halco #PC1286	Each
75	Knife, Bread "Sub-Shop", 8" SS Blade, Plastic Handle	Mundial #W5610-8E	Each
76	Knife, Bread, 10"	Dexter Russell #S147-10SC OR Browne-Halco #PC15510	Each
77	Knife, French Cook	Browne-Halco #PC12912	Each
78	Knife, Paring, Clip Point	Dexter Russell #S107-PCP	Each
79	Knife, Paring, Spear Point, 3-1/4" Carbon Blade	Dexter Russell #S104-PCP	Each
80	Knife, Utility box cutter	Stanley BST-10449/091460	Each
81	Ladle, Bakelite Handle, 4 oz., SS, Safety Notch	Carlisle #607374	Each
82	Ladle, Bakelite Handle, 6 oz., SS, Safety Notch	Carlisle #607376	Each
83	Ladle, Bakelite Handle, 8 oz., SS, Safety Notch	Carlisle #607378	Each
84	Ladle, Solid, SS, 1 oz., Hooked Handle	Carlisle #607351 OR Browne-Halco #8841	Each
85	Ladle, Solid, SS, 2 oz., Hooked Handle	Carlisle #607352 OR Browne-Halco #8842	Each
86	Ladle, Solid, SS, 4 oz., Hooked Handle	Carlisle #607354 OR Browne-Halco #8844	Each
87	Ladle, Solid, SS, 6 oz., Hooked Handle	Carlisle #607356 OR Browne-Halco #8846	Each
88	Ladle, Solid, SS, 8 oz., Hooked Handle	Browne-Halco #8848	Each

**St. Charles Parish Public Schools - Child Nutrition Program  
Small Cafeteria Equipment - Bid #2016-17  
Specifications**

ITEM #	ITEM/ DESCRIPTION	APPROVED BRAND (S)	UNIT SIZE
89	Measuring Cup Set, Aluminum	Browne-Halco #HLK66	Each
90	Measuring Pitcher, Aluminum, Cup	Browne-Halco #ML-05	Each
91	Measuring Pitcher, Aluminum, Qt.	Browne-Halco #ML-10	Each
92	Measuring Pitcher, Aluminum, Gal.	Browne-Halco #ML-40	Each
93	Measuring Pitcher, Plastic, Cup, Clear	Cambro #25MCCW	Each
94	Measuring Pitcher, Plastic, Qt., Clear	Cambro #100MCCW	Each
95	Measuring Pitcher, Plastic, Gal., Clear	Cambro #400MCCW	Each
96	Measuring Spoon Set, Aluminum	Browne-Halco #2314	Each
97	Mitt, Hot Pad/Pocket, Terry Cloth, Approx. 8" x 10"	Distributor's Choice	Each
98	Mitt, Oven, Pair	Browne-Halco #POM13	Each
99	Mitt, Oven, Red, 18"	San Jamar #KT0118K	Each
100	Paddle, 40", Nylon for Kettle	Distributor's Choice	Each
101	Paddle, Mixing, SS for Kettle, 36" L, 4-1/2"x9" Blade	HALPO19936 OR Browne-Halco #19936	Each
102	Pan Adapter Bar, SS, 12"	Vollrath #75012	Each
103	Pan Adapter Bar, SS, 20"	Vollrath #75020	Each
104	Pan Cover, Counter, Plastic, White Seal, 1/3 Size	Cambro #30SC(148)	Each
105	Pan Cover, Counter, Plastic, White Seal, 1/6 Size	Cambro #60SC(148)	Each
106	Pan Lid, Counter, Plastic, Amber, 1/2 Size	Vollrath Super Pan III	Each
107	Pan Lid, Counter, Plastic, Amber, 1/3 Size	Vollrath Super Pan III	Each
108	Pan Lid, Counter, Plastic, Amber, 2/4 Size	Vollrath Super Pan III	Each
109	Pan Lid, Counter, Plastic, Amber, Full Size	Vollrath Super Pan III	Each
110	Pan Lid, Counter, Plastic, Clear, Full Size	Vollrath Super Pan III	Each
111	Pan Lid, Counter, SS, 1/2 Size	Vollrath Super Pan III	Each
112	Pan Lid, Counter, SS, 1/4 Size	Vollrath Super Pan III	Each

**St. Charles Parish Public Schools - Child Nutrition Program  
Small Cafeteria Equipment - Bid #2016-17  
Specifications**

ITEM #	ITEM/ DESCRIPTION	APPROVED BRAND (S)	UNIT SIZE
113	Pan Lid, Counter, SS, 2/4 Size	Vollrath Super Pan III	Each
114	Pan Lid, Counter, SS, Full Size	Vollrath Super Pan III	Each
115	Pan, Baking or Sheet, 1/2 Size, 18" x 13" x 1"	Browne-Halco #BP1826-12	Each
116	Pan, Baking or Sheet, Full Size 18" x 26" x 1"	Browne-Halco #BP1826-40	Each
117	Pan, Cobbler (Cake), 18" x 26" x 2"	Lincoln #5312 OR LibertyWare #ABP-2	Each
118	Pan, Counter, Plastic, Amber, 2-1/2", Full Size	Vollrath #9002410	Each
119	Pan, Counter, Plastic, Amber, 4", 1/2 Size	Vollrath #9024410	Each
120	Pan, Counter, Plastic, Amber, 4", 1/3 Size	Vollrath #9034410	Each
121	Pan, Counter, Plastic, Amber, 4", 1/6 Size	Vollrath #9064410	Each
122	Pan, Counter, Plastic, Amber, 4", Full Size	Vollrath #9004410	Each
123	Pan, Counter, Plastic, Black, 2-1/2", 1/3 Size	Vollrath #8032420	Each
124	Pan, Counter, Plastic, Black, 2-1/2", 1/6 Size	Vollrath #8062420	Each
125	Pan, Counter, Plastic, Black, 2-1/2", 2/4 Size	Vollrath	Each
126	Pan, Counter, Plastic, Black, 4", 1/2 Size	Vollrath #8024420	Each
127	Pan, Counter, Plastic, Black, 4", 1/3 Size	Vollrath #8034420	Each
128	Pan, Counter, Plastic, Black, 4", 1/6 Size	Vollrath #8064420	Each
129	Pan, Counter, Plastic, Black, 4", 2/4 Size	Vollrath #8054420	Each
130	Pan, Counter, Plastic, Black, 4", Full Size	Vollrath #8004420	Each

**St. Charles Parish Public Schools - Child Nutrition Program  
Small Cafeteria Equipment - Bid #2016-17  
Specifications**

<b>ITEM #</b>	<b>ITEM/ DESCRIPTION</b>	<b>APPROVED BRAND (S)</b>	<b>UNIT SIZE</b>
131	Pan, Counter, Plastic, Clear, 2-1/2", Full Size	Vollrath #8002410	Each
132	Pan, Counter, Plastic, Clear, 4", 1/2 Size	Vollrath #8024410	Each
133	Pan, Counter, Plastic, Clear, 4", 2/4 Size	Vollrath #8054410	Each
134	Pan, Counter, Plastic, Clear, 4", Full Size	Vollrath #8004410	Each
135	Pan, Counter, SS, 2-1/2", 1/2 Size	Vollrath #90222	Each
136	Pan, Counter, SS, 2-1/2", 2/4 Size	Vollrath #90522	Each
137	Pan, Counter, SS, 2-1/2", Full Size	Vollrath #90022	Each
138	Pan, Counter, SS, 4", 1/2 Size	Vollrath #90242	Each
139	Pan, Counter, SS, 4", 1/3 Size	Vollrath #90342	Each
140	Pan, Counter, SS, 4", 1/4 Size	Vollrath #90442	Each
141	Pan, Counter, SS, 4", 1/6 Size	Vollrath #90642	Each
142	Pan, Counter, SS, 4", 2/4 Size	Vollrath #90542	Each
143	Pan, Counter, SS, 4", Full Size	Vollrath #90042	Each
144	Pan, Counter, SS, 6", 1/2 Size	Vollrath #90262	Each
145	Pan, Counter, SS, 6", 1/3 Size	Vollrath #90362	Each
146	Pan, Counter, SS, 6", 1/4 Size	Vollrath #90462	Each
147	Pan, Counter, SS, 6", 2/4 Size	Vollrath #90562	Each
148	Pan, Counter, SS, 6", Full Size	Vollrath #90062	Each
149	Pan, Counter, SS, Perforated, 2-1/2", Full Size	Vollrath #90023	Each
150	Pan, Counter, SS, Perforated, 4", Full Size	Vollrath #90043	Each
151	Pan, Counter, SS, Perforated, 6", Full Size		Each
152	Pan, Counter, SS, Soup Drop-In, 11 qt	Vollrath #78204; Lid - Vollrath #78200	Each
153	Pan, Counter, SS, Soup Drop-In, 7 qt	Vollrath #78184; Lid - Vollrath #78180	Each
154	Pan, Loaf, Aluminum, 4-1/2"W x 16"L x 4-1/8"H	Weavever#5216	Each
155	Peeler, Fruit & Vegetable, Hand	Browne-Halco #5KP	Each

**St. Charles Parish Public Schools - Child Nutrition Program  
Small Cafeteria Equipment - Bid #2016-17  
Specifications**

ITEM #	ITEM/ DESCRIPTION	APPROVED BRAND (S)	UNIT SIZE
156	Post Tape & Crowd Control Post, Retractable for Crowd Control		Each
157	Pot, Sauce, 1-1/2 qt.	Browne-Halco #5813901	Each
158	Pot, Sauce, 2-3/4 qt.	Browne-Halco #5813902	Each
159	Pot, Sauce, 4-1/2 qt.	Browne-Halco #5813904	Each
160	Pot, Stock, 10 qt.	Browne-Halco #5813112	Each
161	Pot, Stock, 20 qt.	Browne-Halco #5813120	Each
162	Rack, Dishwasher, Dishes	Cambro #PR314(151)	Each
163	Rack, Dishwasher, Silverware	Cambro #FR258(151)	Each
164	Rack, Universal Pan		Each
165	Rolling Pin, Aluminum, 15"	Metalcraft 5715 OR Browne-Halco #844715	Each
166	Salad Spinner/Dryer		Each
167	Scale, Baker's Dough	Edlund #BDSS-16	Each
168	Scale, Portion Dial Type, Lbs	Edlund #RM-5	Each
169	Scale, Portion Dial Type, Ounces	Edlund #RMD-2	Each
170	Scale, Portion Digital	Edlund #	Each
171	Scoop, Baker's Scale	Edlund #S336	Each
172	Scoop, Flour	Browne-Halco #100023 (39 OZ)	Each
173	Scoop, SS Disher (#6); color coded	Vollrath #47139	Each
174	Scoop, SS Disher (#8); color coded	Vollrath #47140	Each
175	Scoop, SS Disher (#10); color coded	Vollrath #47141	Each
176	Scoop, SS Disher (#12); color coded	Vollrath #47142	Each
177	Scoop, SS Disher (#16); color coded	Vollrath #47143	Each
178	Scoop, SS Disher (#20); color coded	Vollrath #47144	Each
179	Scoop, SS Disher (#24); color coded	Vollrath #47145	Each
180	Scoop, SS Disher (#30); color coded	Vollrath #47146	Each
181	Scoop, SS Disher (#40); color coded	Vollrath #47147	Each
182	Scoop, SS Disher, (#60); color coded	Vollrath #47159	Each
183	Scraper, Blades, replacement	Unger UNGRB10C	Each
		Continental CN-2557	
184	Scraper, Floor, light duty, 4"	Unger UNGLH12C	Each
		Continental CN-2562	

**St. Charles Parish Public Schools - Child Nutrition Program  
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Specifications**

<b>ITEM #</b>	<b>ITEM/ DESCRIPTION</b>	<b>APPROVED BRAND (S)</b>	<b>UNIT SIZE</b>
185	Scraper, White Plastic; No Handle	Browne-Halco #FS8446	Each
186	Shears, Kitchen	Tablecraft #E6606	Each
187	Sieve, Stainless, 16" Diameter	Johnson-Rose #3516	Each
188	Sifter, Flour	Johnson-Rose #3376	Each
189	Skimmer, 17-1/2"; 6 in. diameter	Browne-Halco #DMS6	Each
190	Slicer Blade, Tomato, 3/16"	Nemco #466-1	Each
191	Slicer, Tomato	Browne-Halco #75870	Each
192	Spatula, Baker	Browne-Halco #PC10SP12 (12")	Each
193	Spatula, Plastic Scraper, 16"	Browne-Halco #71777	Each
194	Spatula, Plastic, 9"	Vollrath #52009	Each
195	Spoodle, Perforated, 2 oz.	Browne-Halco #5722P OR Vollrath #61155	Each
196	Spoodle, Perforated, 4 oz.	Browne-Halco #5724P OR Vollrath #61170	Each
197	Spoodle, Perforated, 8 oz.	Browne-Halco #5728P OR Vollrath #61180	Each
198	Spoodle, Solid, 2 oz.	Browne-Halco #5722 OR Vollrath #61157	Each
199	Spoodle, Solid, 4 oz.	Browne-Halco #5724 OR Vollrath #61172	Each
200	Spoodle, Solid, 8 oz.	Browne-Halco #5728 OR Vollrath #61182	Each
201	Spoon, Plastic, Perforated, Black, 10"	Cambro #SPOP10CW	Each
202	Spoon, Plastic, Solid, Black, 10"	Cambro #SPO10CW	Each
203	Spoon, SS (1 dozen), Soup	Browne-Halco #5609	Each
204	Spoon, SS (1 dozen), Teaspoon	Browne-Halco #5602	Each
205	Spoon, SS, Perforated, 11"	Browne-Halco #2752	Each
206	Spoon, SS, Perforated, 15"	Browne-Halco #2772	Each
207	Spoon, SS, Slotted, 11"	Browne-Halco #2754	Each
208	Spoon, SS, Slotted, 15"	Browne-Halco #2774	Each
209	Spoon, SS, Solid, 11"	Browne-Halco #2750	Each
210	Spoon, SS, Solid, 15"	Browne-Halco #2770	Each

**St. Charles Parish Public Schools - Child Nutrition Program  
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Specifications**

ITEM #	ITEM/ DESCRIPTION	APPROVED BRAND (\$)	UNIT SIZE
211	Squeegee, curved, 36"	ABCO BH140005	Each
212	Squeegee, general purpose 16"	Continental CN-C3600	Each
213	Stool, Step, Mobile Two-Step, Retractable Casters	Royal RB-MB4636TP	Each
214	Strainer, China Cap, 8 in. diameter, fine	UNS-816/7458	Each
215	Thermometer, Digital, Pocket	Browne-Halco #S508F	Each
216	Thermometer, Dry Storage	Cooper #DFP450W	Each
217	Thermometer, Meat & Yeast, 2" Dial, 8" Stem	Cooper #250	Each
218	Thermometer, Pocket	Cooper 2238-06	Each
219	Thermometer, Refrigerator	Cooper #1246-02 OR Browne-Halco #PT84101	Each
220	Timer, Kitchen, 60 Minute	Cooper #25HP OR Browne-Halco #RT84016	Each
221	Tongs, Serving, Plastic, 9"	Cooper #TM60 OR Browne-Halco #1929	Each
222	Tongs, Serving, Plastic, 12"	Cambro #9TGS (select color) OR G.E.T. #UT-9CL	Each
223	Tongs, Serving, SS, Clam Shell, 9"	Cambro #12TGS (select color)	Each
224	Tongs, Serving, SS, Clam Shell, 12"	Edlund #4409HD OR Browne-Halco #2511	Each
225	Trays, 6-Compartment	Edlund #4412HD OR Browne-Halco #2512	Each
226	Trays, Fast Food	Cambro #1596CW (select color) OR G.E.T. TR-153	Each
227	Trays, Refrigerator, Specify Color	Cambro 1014FF (select color)	Each
228	Turner, Long, 7-1/2"	Cambro #1826 Camtray	Each
229	Turner, Small Square, Beveled, 4-1/2"	Browne-Halco #PC1280	Each
		Browne-Halco #PC233HT	Each

St. Charles Parish Public Schools - Child Nutrition Program  
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Specifications

ITEM #	ITEM/ DESCRIPTION	APPROVED BRAND (S)	UNIT SIZE
230	Weights for Baker's Scale	Edlund #W0941 (1lb); Edlund #W0942 (2lb); Edlund #W0944 (4 lb); Edlund #W0948 (8 lb)	Each
231	Weights, Counter for Baker's Scale	Edlund #C241	Each
232	Wire Whip, French, Hotel Style, 14"	Vollrath #47092	Each
233	Wire Whip, Long Handle for Kettle	Browne-Halco #MW40	Each

St. Charles Parish Public Schools - Child Nutrition Program

Small Cafeteria Equipment

Request for Bid Bid Period: 7/1/16 through 6/30/17

ITEM/ DESCRIPTION	APPROVED BRAND (S)	BRAND	UNIT SIZE	UNIT PRICE PER BID SPECS
1. Bag, Insulated Food Carrier	TCB Mfg		NB	
2. Bin, Ingredient, 27 Gal, Mobile w/Hinged Lid	Cambro #IBS27	CAMBRO IBS27	EA	213.89
3. Bin, Ingredient, 42.5 Gal, Mobile w/Hinged Lid	Cambro #IB44	CAMBRO IB44	EA	230.56
4. Bowl, Mixing, SS, 4 qt.	Browne-Halco #S-774		NB	
5. Bowl, Mixing, SS, 8 qt.	Browne-Halco #S-777		NB	
6. Bowl, Mixing, SS, 20 qt.	Browne-Halco #S-781		NB	
7. Brush, Broiler w/Flat Bristles, 4" x 9"	Carlisle #40676	CARLISLE 40676	EA	15.63
8. Brush, Gong, Long Handle, 20"	Carlisle #45493	CARLISLE 45493	EA	3.79
9. Brush, Gong, Short Handle, 8-1/2"	Carlisle #36505	CARLISLE 36505	EA	2.39
10. Brush, Kettle Drain Valve, 28" w/1-3/8" Bristles	Carlisle #40150	CARLISLE 40150	EA	5.06
11. Brush, Pastry, 3" w/Hook	Carlisle #40379	CARLISLE 40379	EA	7.02
12. Brush, Vegetable, Round Loop, Straight Handle	Carlisle #40164	CARLISLE 40164	EA	5.37
13. Brush, Wire w/ Scraper w/carbon steel bristles, 11.5 plastic handle	Carlisle #40671	CARLISLE 40671	EA	4.45
14. Bucket, Plastic, 14 qt.	Rubbermaid #261400	RUBBERMAID 261400	EA	8.87
15. Bucket, Sani-Pail, Plastic, 3 qt.	San Jamar #KP97GN (soap & cleaning) or #KP97RD (sanitizing)	SAN JAMAR KP97GN OR KP97RD	EA	2.81
16. Bucket, Sani-Pail, Plastic, 6 qt.	San Jamar #KP196GN (soap & cleaning) or #KP196RD (sanitizing)	SAN JAMAR KP196GN OR KP196RD	EA	3.65
17. Can Opener, Blades, (for opener #1)	Edlund #K004SP		NB	
18. Can Opener, Blades, (for opener #2)	Edlund #K005SP		NB	
19. Can Opener, Table Model #1	Edlund #111100		NB	
20. Can Opener, Table Model #2	Edlund #12100		NB	

St. Charles Parish Public Schools - Child Nutrition Program

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ITEM/ DESCRIPTION	APPROVED BRAND (S)	BRAND	UNIT SIZE	UNIT PRICE PER BID SPECS
21. Cart, Cambro 3" (7.6 cm) Casters	Cambro #BC225454 - 4 swivel, 1 w/brake	CAMBRO BC225454	EA	317.45
22. Cart, Cambro 5" (12.7 cm) Casters	Cambro #BC235454 - 4 swivel, 1 w/brake	CAMBRO BC235454	EA	431.21
23. Cart, Condiment, 3 Shelves, 500# load capacity	Lakeside #2500	LAKESIDE 2500	EA	156.68
24. Cart, Utility, Large, 2 Shelves, 500# load capacity	Rubbermaid #4520-88	RUBBERMAID 4520-88	EA	136.19
25. Cart, Utility, Large, SS, 3 Shelves, 700# load capacity	Lakeside #522	LAKESIDE 522	EA	693.91
26. Chilling Utensils, Rapid Kool	San Jamar #RCU64V2	SAN JAMAR RCU64V2	EA	23.50
27. Colander, Aluminum, 16 qt.	Browne-Halco #CA1616E		NB	
28. Container, Silverware, Plastic, White	Tablecraft #PP33		NB	
29. Container, Silverware, SS	Tablecraft #34		NB	
30. Container, Storage, Plastic w/Cover, 2 qt.	Cambro #25FSCW & #SFC2	CAMBRO 25FSCW/SFC2	EA (6/CS)	6.43
31. Container, Storage, Plastic w/Cover, 6 qt.	Cambro #65FSCW & #SFC6	CAMBRO 65FSCW/SFC6	EA (6/CS)	11.30
32. Cutter, Pizza, SS, 4" Wheel, Plastic Handle	Browne-Halco #PC996 OR JohnsonRose #3134		NB	
33. Cutter/Scraper, Dough	Dexter Russell #S196		NB	
34. Cutting Board, White	Carlisle #1088402	CARLISLE 1088804	EA	18.26
35. Cutting Board, Yellow, 18" x 24" x 1/2", Pack 6 each per case	Carlisle #1088804	CARLISLE 1088804	EA	31.80
36. Cutting Board, Red, 18" x 24" x 1/2", Pack 6 each per case	Carlisle #1088805	CARLISLE 1088805	EA	31.80
37. Cutting Board, Green, 18" x 24" x 1/2", Pack 6 each per case	Carlisle #1088809	CARLISLE 1088809	EA	31.80
38. Cutting Board, Blue, 18" x 24" x 1/2", Pack 6 each per case	Carlisle #1088814	CARLISLE 1088814	EA	31.80
39. Cutting Board, Tan, 18" x 24" x 1/2", Pack 6 each per case	Carlisle #1088825	CARLISLE 1088825	EA	31.80

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Small Cafeteria Equipment

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ITEM/ DESCRIPTION	APPROVED BRAND (S)	BRAND	UNIT SIZE	UNIT PRICE PER BID SPECS
40. Cutting Board, Yellow, HDPE, 15 x 20 x 3/4, Pack 3 each per case	Carlisle #1288704	CARLISLE 1288704	EA	33.99
41. Cutting Board, Red, HDPE, 15 x 20 x 3/4, Pack 3 each per case	Carlisle #1288705	CARLISLE 1288705	EA	33.99
42. Cutting Board, Green, HDPE, 15 x 20 x 3/4, Pack 3 each per case.	Carlisle #1288709	CARLISLE 1288709	EA	33.99
43. Cutting Board, Blue, HDPE, 15 x 20 x 3/4, Pack 3 each per case	Carlisle #1288714	CARLISLE 1288714	EA	33.99
44. Cutting Board, Tan, HDPE, 15 x 20 x 3/4, Pack 3 each per case	Carlisle #1288725	CARLISLE 1288725	EA	33.99
45. Dispenser, Condiment; 16 oz; wide opening; Clear	Tablecraft #11663C			NB
46. Dispenser, Condiment; 16 oz; wide opening; Red	Tablecraft #11663K			NB
47. Dispenser, Napkin, Xpressnap (specify color)	SCA # _ _ XPT ( _ _ depends on color)	SCA 31XPT	EA	NO CHARGE
48. Dispenser, Salad Dressing w/ Spigot	Carlisle #PS601N	CARLISLE PS601N	EA	6.08
49. Dispenser, Salad Dressing, Backup w/Closing Lid	Carlisle #PS602N	CARLISLE PS602N	EA	3.04
50. Dough Divider, Adjustable, SS, 6 Wheels	Browne-Halco #2226 OR JohnsonRose #2396			NB
51. Dunnage Racks, 48"	Cambro #DRS480	CAMBRO DRS480	EA	169.44
52. Dust/Mist Respirator, disposable	Cab-50200/n1000	CAB-50200/N1000	EA	6.87
53. Fly Swatter, plastic handle	GW-131185	GW-131185	EA	2.95
54. Fork, Pot, SS, 12"	Browne-Halco #222S			NB
55. Fork, SS (1 dozen), Dinner, Windsor	Browne-Halco #5603			NB
56. Fork, SS (1 dozen), Salad, Windsor	Browne-Halco #5608			NB
57. Fruit Sectioner Blade, Sunkist (4C)	Sunkist #S-5			NB

St. Charles Parish Public Schools - Child Nutrition Program

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ITEM/ DESCRIPTION	APPROVED BRAND (S)	BRAND	UNIT SIZE	UNIT PRICE PER BID SPECS
58. Fruit Sectioner Blade, Sunkist (6C)	Sunkist #S-3		NB	
59. Fruit Sectioner, Metal, 6 Wedge	Lincoln #700-1		NB	
60. Fruit Sectioner, Sunkist, 6 Wedge	Sunkist #S-102		NB	
61. Funnel, Plastic, 6-1/4"	Browne-Halco #370		NB	
62. Garbage Can Dolly, w/ 3" Swivel Casters	Continental #3255	CONTINENTAL 3255	EA	17.50
63. Garbage Can Lid, for 32 Gallon	Continental #3201	CONTINENTAL 3201	EA	5.17
64. Garbage Can, Round; 32 Gallon; w/o Lid	Continental #3200	CONTINENTAL 3200	EA	18.17
65. Garbage Can, Square, Hinged Lid; 50 Gallon, Gray	Rubbermaid #9W27	RUBBERMAID 9W27	EA	81.89
66. Gloves, Sentry/Cut Resistant, Med/Lg	San Jamar Mani-Kare #WG1200	SAN JAMAR SG10 (WG1200 DISCONT)	EA	16.89
67. Goggles, Safety, general purpose	ProGuard Eye Protection 7322 Impact	IMPACT 7322	EA	2.90
68. Grater, Cheese, Square	Browne-Halco #SSG449		NB	
69. Handle, 60" to fit curved squeegee.	Continental AB-01113	CONTINENTAL AB-01113	EA	2.00
70. Holder, Clear, Menu Sign, 5" X 7"			NB	
71. Holder, Clear, Menu Sign, 8-1/2" X 11"	Deflecto #69701		NB	
72. Knife Sharpener, Electric	Edlund #401		NB	
73. Knife Storage, Magnetic Strip, 18"	Mundial #SC5518		NB	
74. Knife, Boning, 6"	Browne-Halco #PC1286		NB	
75. Knife, Bread "Sub-Shop", 8" SS Blade, Plastic Handle	Mundial #W5610-8E		NB	
76. Knife, Bread, 10"	Dexter Russell #S147-10SC OR Browne-Halco #PC15510		NB	
77. Knife, French Cook	Browne-Halco #PC12912		NB	

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ITEM/ DESCRIPTION	APPROVED BRAND (S)	BRAND	UNIT SIZE	UNIT PRICE PER BID SPECS
78. Knife, Paring, Clip Point	Dexter Russell #S107-PCP		NB	
79. Knife, Paring, Spear Point, 3-1/4" Carbon Blade	Dexter Russell #S104-PCP		NB	
80. Knife, Utility box cutter	Stanley BST-10449/091460	STANLEY BST - 10449/091460	EA	1.18
81. Ladle, Bakelite Handle, 4 oz., SS, Safety Notch	Carlisle #607374	DISCONTINUED - REPLACED WITH 607376	EA	
82. Ladle, Bakelite Handle, 6 oz., SS, Safety Notch	Carlisle #607376	CARLISLE 607376	EA	10.26
83. Ladle, Bakelite Handle, 8 oz., SS, Safety Notch	Carlisle #607378	DISCONTINUED	EA	
84. Ladle, Solid, SS, 1 oz., Hooked Handle	Carlisle #607351 OR Browne-Halco #8841	CARLISLE 607351	EA	1.79
85. Ladle, Solid, SS, 2 oz., Hooked Handle	Carlisle #607352 OR Browne-Halco #8842	CARLISLE 607352	EA	2.10
86. Ladle, Solid, SS, 4 oz., Hooked Handle	Carlisle #607354 OR Browne-Halco #8844	CARLISLE 607354	EA	3.38
87. Ladle, Solid, SS, 6 oz., Hooked Handle	Carlisle #607356 OR Browne-Halco #8846	CARLISLE 607356	EA	4.05
88. Ladle, Solid, SS, 8 oz., Hooked Handle	Browne-Halco #8848		NB	
89. Measuring Cup Set, Aluminum	Browne-Halco #HLK66		NB	
90. Measuring Pitcher, Aluminum, Cup	Browne-Halco #ML-05		NB	
91. Measuring Pitcher, Aluminum, Qt.	Browne-Halco #ML-10		NB	
92. Measuring Pitcher, Aluminum, Gal.	Browne-Halco #ML-40		NB	
93. Measuring Pitcher, Plastic, Cup, Clear	Cambro #25MCCW	CAMBRO 25MCCW	EA (12/CS)	3.64
94. Measuring Pitcher, Plastic, Qt., Clear	Cambro #100MCCW	CAMBRO 100MCCW	EA (12/CS)	7.62

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ITEM/ DESCRIPTION	APPROVED BRAND (S)	BRAND	UNIT SIZE	UNIT PRICE PER BID SPECS
95. Measuring Pitcher, Plastic, Gal., Clear	Cambro #400MCCW	CAMBRO 400MCCW	EA	11.39
96. Measuring Spoon Set, Aluminum	Browne-Halco #2314			NB
97. Mitt, Hot Pad/Pocket, Terry Cloth, Approx. 8" x 10"	Distributor's Choice	WINCO PH9W	EA	1.66
98. Mitt, Oven, Pair	Browne-Halco #POM13			NB
99. Mitt, Oven, Red, 18"	San Jamar #KT0118K	SAN JAMAR KT0118K	EA	38.50
100. Paddle, 40", Nylon for Kettle	Distributor's Choice	CARLISLE 4035202	EA	14.82
101. Paddle, Mixing, SS for Kettle, 36" L, 4-1/2"x9" Blade	HALPO19936 OR Browne-Halco #19936			NB
102. Pan Adapter Bar, SS, 12"	Vollrath #75012			NB
103. Pan Adapter Bar, SS, 20"	Vollrath #75020			NB
104. Pan Cover, Counter, Plastic, White Seal, 1/3 Size	Cambro #30SC(148)	CAMBRO 30SC (148) - DISCONTINUED		NB
105. Pan Cover, Counter, Plastic, White Seal, 1/6 Size	Cambro #60SC(148)	CAMBRO 60SC (148) - DISCONTINUED		NB
106. Pan Lid, Counter, Plastic, Amber, 1/2 Size	Vollrath Super Pan III			NB
107. Pan Lid, Counter, Plastic, Amber, 1/3 Size	Vollrath Super Pan III			NB
108. Pan Lid, Counter, Plastic, Amber, 2/4 Size	Vollrath Super Pan III			NB
109. Pan Lid, Counter, Plastic, Amber, Full Size	Vollrath Super Pan III			NB
110. Pan Lid, Counter, Plastic, Clear, Full Size	Vollrath Super Pan III			NB
111. Pan Lid, Counter, SS, 1/2 Size	Vollrath Super Pan III			NB
112. Pan Lid, Counter, SS, 1/4 Size	Vollrath Super Pan III			NB
113. Pan Lid, Counter, SS, 2/4 Size	Vollrath Super Pan III			NB
114. Pan Lid, Counter, SS, Full Size	Vollrath Super Pan III			NB
115. Pan, Baking or Sheet, 1/2 Size, 18" x 13" x 1"	Browne-Halco #BP1826-12			NB

St. Charles Parish Public Schools - Child Nutrition Program

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ITEM/ DESCRIPTION	APPROVED BRAND (S)	BRAND	UNIT SIZE	UNIT PRICE PER BID SPECS
116. Pan, Baking or Sheet, Full Size 18" x 26" x 1"	Browne-Halco #BP1826-40			NB
117. Pan, Cobbler (Cake), 18" x 26" x 2"	Lincoln #5312 OR LibertyWare #ABP-2			NB
118. Pan, Counter, Plastic, Amber, 2-1/2", Full Size	Vollrath #9002410			NB
119. Pan, Counter, Plastic, Amber, 4", 1/2 Size	Vollrath #9024410			NB
120. Pan, Counter, Plastic, Amber, 4", 1/3 Size	Vollrath #9034410			NB
121. Pan, Counter, Plastic, Amber, 4", 1/6 Size	Vollrath #9064410			NB
122. Pan, Counter, Plastic, Amber, 4", Full Size	Vollrath #9004410			NB
123. Pan, Counter, Plastic, Black, 2-1/2", 1/3 Size	Vollrath #8032420			NB
124. Pan, Counter, Plastic, Black, 2-1/2", 1/6 Size	Vollrath #8062420			NB
125. Pan, Counter, Plastic, Black, 2-1/2", 2/4 Size	Vollrath			NB
126. Pan, Counter, Plastic, Black, 4", 1/2 Size	Vollrath #8024420			NB
127. Pan, Counter, Plastic, Black, 4", 1/3 Size	Vollrath #8034420			NB
128. Pan, Counter, Plastic, Black, 4", 1/6 Size	Vollrath #8064420			NB
129. Pan, Counter, Plastic, Black, 4", 2/4 Size	Vollrath #8054420			NB
130. Pan, Counter, Plastic, Black, 4", Full Size	Vollrath #8004420			NB
131. Pan, Counter, Plastic, Clear, 2-1/2", Full Size	Vollrath #8002410			NB

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ITEM/ DESCRIPTION	APPROVED BRAND (S)	BRAND	UNIT SIZE	UNIT PRICE PER BID SPECS
132. Pan, Counter, Plastic, Clear, 4", 1/2 Size	Vollrath #8024410			NB
133. Pan, Counter, Plastic, Clear, 4", 2/4 Size	Vollrath #8054410			NB
134. Pan, Counter, Plastic, Clear, 4", Full Size	Vollrath #8004410			NB
135. Pan, Counter, SS, 2-1/2", 1/2 Size	Vollrath #90222			NB
136. Pan, Counter, SS, 2-1/2", 2/4 Size	Vollrath #90522			NB
137. Pan, Counter, SS, 2-1/2", Full Size	Vollrath #90022			NB
138. Pan, Counter, SS, 4", 1/2 Size	Vollrath #90242			NB
139. Pan, Counter, SS, 4", 1/3 Size	Vollrath #90342			NB
140. Pan, Counter, SS, 4", 1/4 Size	Vollrath #90442			NB
141. Pan, Counter, SS, 4", 1/6 Size	Vollrath #90642			NB
142. Pan, Counter, SS, 4", 2/4 Size	Vollrath #90542			NB
143. Pan, Counter, SS, 4", Full Size	Vollrath #90042			NB
144. Pan, Counter, SS, 6", 1/2 Size	Vollrath #90262			NB
145. Pan, Counter, SS, 6", 1/3 Size	Vollrath #90362			NB
146. Pan, Counter, SS, 6", 1/4 Size	Vollrath #90462			NB
147. Pan, Counter, SS, 6", 2/4 Size	Vollrath #90562			NB
148. Pan, Counter, SS, 6", Full Size	Vollrath #90062			NB
149. Pan, Counter, SS, Perforated, 2-1/2", Full Size	Vollrath #90023			NB
150. Pan, Counter, SS, Perforated, 4", Full Size	Vollrath #90043			NB
151. Pan, Counter, SS, Perforated, 6", Full Size				NB
152. Pan, Counter, SS, Soup Drop-In, 11 qt	Vollrath #78204; Lid - Vollrath #78200			NB
153. Pan, Counter, SS, Soup Drop-In, 7 qt	Vollrath #78184; Lid - Vollrath #78180			NB

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ITEM/ DESCRIPTION	APPROVED BRAND (S)	BRAND	UNIT SIZE	UNIT PRICE PER BID SPECS
154. Pan, Loaf, Aluminum, 4-1/2"W x 16"L x 4-1/8"H	Wearever#5216			NB
155. Peeler, Fruit & Vegetable, Hand	Browne-Halco #5KP			NB
156. Post Tape & Crowd Control Post, Retractable for Crowd Control	Model #:			NB
157. Pot, Sauce, 1-1/2 qt.	Browne-Halco #5813901			NB
158. Pot, Sauce, 2-3/4 qt.	Browne-Halco #5813902			NB
159. Pot, Sauce, 4-1/2 qt.	Browne-Halco #5813904			NB
160. Pot, Stock, 10 qt.	Browne-Halco #5813112			NB
161. Pot, Stock, 20 qt.	Browne-Halco #5813120			NB
162. Rack, Dishwasher, Dishes	Cambro #PR314(151)	CAMBRO PR314(151)	EA (6/CS)	20.38
163. Rack, Dishwasher, Silverware	Cambro #FR258(151)	CAMBRO FR258(151)	EA (6/CS)	20.38
164. Rack, Universal Pan				NB
165. Rolling Pin, Aluminum, 15"	Metalcraft 5715 OR Browne-Halco #844715			NB
166. Salad Spinner/Dryer				NB
167. Scale, Baker's Dough	Edlund #BDSS-16			NB
168. Scale, Portion Dial Type, Lbs	Edlund #RM-5			NB
169. Scale, Portion Dial Type, Ounces	Edlund #RMD-2			NB
170. Scale, Portion Digital	Edlund #			NB
171. Scoop, Baker's Scale	Edlund #S336			NB
172. Scoop, Flour	Browne-Halco #100023 (39 OZ)			NB
173. Scoop, SS Disher (#6); color coded	Vollrath #47139			NB
174. Scoop, SS Disher (#8); color coded	Vollrath #47140			NB
175. Scoop, SS Disher (#10); color coded	Vollrath #47141			NB
176. Scoop, SS Disher (#12); color coded	Vollrath #47142			NB
177. Scoop, SS Disher (#16); color coded	Vollrath #47143			NB
178. Scoop, SS Disher (#20); color coded	Vollrath #47144			NB
179. Scoop, SS Disher (#24); color coded	Vollrath #47145			NB

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ITEM/ DESCRIPTION	APPROVED BRAND (S)	BRAND	UNIT SIZE	UNIT PRICE PER BID SPECS
180. Scoop, SS Disher (#30); color coded	Vollrath #47146			NB
181. Scoop, SS Disher (#40); color coded	Vollrath #47147			NB
182. Scoop, SS Disher, (#60); color coded	Vollrath #47159			NB
183. Scraper, Blades, replacement	Unger UNGRB10C Continental CN-2557	CONTINENTAL CN-2557	EA	4.36
184. Scraper, Floor, light duty, 4"	Unger UNGLH12C Continental CN-2562	CONTINENTAL CN-2562	EA	11.25
185. Scraper, White Plastic; No Handle	Browne-Halco #FS8446			NB
186. Shears, Kitchen	Tablecraft #E6606			NB
187. Sieve, Stainless, 16" Diameter	Johnson-Rose #3516			NB
188. Sifter, Flour	Johnson-Rose #3376			NB
189. Skimmer, 17-1/2"; 6 in. diameter	Browne-Halco #DMS6			NB
190. Slicer Blade, Tomato, 3/16"	Nemco #466-1			NB
191. Slicer, Tomato	Browne-Halco #75870			NB
192. Spatula, Baker	Browne-Halco #PC10SP12 (12")			NB
193. Spatula, Plastic Scraper, 16"	Browne-Halco #71777			NB
194. Spatula, Plastic, 9"	Vollrath #52009			NB
195. Spoodle, Perforated, 2 oz.	Browne-Halco #5722P OR Vollrath #61155			NB
196. Spoodle, Perforated, 4 oz.	Browne-Halco #5724P OR Vollrath #61170			NB
197. Spoodle, Perforated, 8 oz.	Browne-Halco #5728P OR Vollrath #61180			NB
198. Spoodle, Solid, 2 oz.	Browne-Halco #5722 OR Vollrath #61157			NB
199. Spoodle, Solid, 4 oz.	Browne-Halco #5724 OR Vollrath #61172			NB
200. Spoodle, Solid, 8 oz.	Browne-Halco #5728 OR Vollrath #61182			NB
201. Spoon, Plastic, Perforated, Black, 10"	Cambro #SPOP10CW	CAMBRO SPOP10CW	EA (12/CS)	1.51

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ITEM/ DESCRIPTION	APPROVED BRAND (S)	BRAND	UNIT SIZE	UNIT PRICE PER BID SPECS
202. Spoon, Plastic, Solid, Black, 10"	Cambro #SPO10CW	CAMBRO SPO10CW110	EA (12/CS)	1.51
203. Spoon, SS (1 dozen), Soup	Browne-Halco #5609		NB	
204. Spoon, SS (1 dozen), Teaspoon	Browne-Halco #5602		NB	
205. Spoon, SS, Perforated, 11"	Browne-Halco #2752		NB	
206. Spoon, SS, Perforated, 15"	Browne-Halco #2772		NB	
207. Spoon, SS, Slotted, 11"	Browne-Halco #2754		NB	
208. Spoon, SS, Slotted, 15"	Browne-Halco #2774		NB	
209. Spoon, SS, Solid, 11"	Browne-Halco #2750		NB	
210. Spoon, SS, Solid, 15"	Browne-Halco #2770		NB	
211. Squeegee, curved, 36"	ABCO BH140005 Continental CN-C3600 Royal RB-MB4636TP	ROYAL BROOM RB- MB4636TP	EA	22.59
212. Squeegee, general purpose 16"	UNS-816/7458	UNS-816/7458	EA	4.57
213. Stool, Step, Mobile Two-Step, Retractable Casters		CONTINENTAL 523BK	EA	37.59
214. Strainer, China Cap, 8 in. diameter, fine	Browne-Halco #S508F		NB	
215. Thermometer, Digital, Pocket	Cooper #DFP450W		NB	
216. Thermometer, Dry Storage	Cooper #250		NB	
217. Thermometer, Meat & Yeast, 2" Dial, 8" Stem	Cooper 2238-06		NB	
218. Thermometer, Pocket	Cooper #1246-02 OR Browne-Halco #PT84101		NB	
219. Thermometer, Refrigerator	Cooper #25HP OR Browne-Halco #RT84016		NB	
220. Timer, Kitchen, 60 Minute	Cooper #TM60 OR Browne-Halco #1929		NB	
221. Tongs, Serving, Plastic, 9"	Cambro #9TGS (select color) OR G.E.T. #UT-9CL	CAMBRO 9TGS	EA (12/CS)	2.07
222. Tongs, Serving, Plastic, 12"	Cambro #12TGS (select color)	CAMBRO 12TGS	EA (12/CS)	3.13

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ITEM/ DESCRIPTION	APPROVED BRAND (S)	BRAND	UNIT SIZE	UNIT PRICE PER BID SPECS
223. Tongs, Serving, SS, Clam Shell, 9"	Edlund #4409HD OR Browne-Halco #2511		NB	
224. Tongs, Serving, SS, Clam Shell, 12"	Edlund #4412HD OR Browne-Halco #2512		NB	
225. Trays, 6-Compartment	Cambro #1596CW (select color) OR G.E.T. TR-153	CAMBRO 1596CW	EA (24/CS)	6.37
226. Trays, Fast Food	Cambro 1014FF (select color)	CAMBRO 1014FF	EA (24/CS)	5.53
227. Trays, Refrigerator, Specify Color	Cambro #1826 Camtray	CAMBRO 1826	EA (6/CS)	21.69
228. Turner, Long, 7-1/2"	Browne-Halco #PC1280		NB	
229. Turner, Small Square, Beveled, 4-1/2"	Browne-Halco #PC233HT		NB	
230. Weights for Baker's Scale	Edlund #W0941 (1lb); Edlund #W0942 (2lb); Edlund #W0944 (4 lb); Edlund #W0948 (8 lb)		NB	
231. Weights, Counter for Baker's Scale	Edlund #C241		NB	
232. Wire Whip, French, Hotel Style, 14"	Vollrath #47092		NB	
233. Wire Whip, Long Handle for Kettle	Browne-Halco #MW40		NB	