



**BID NUMBER- 50-00146514**

**Provide all Labor, Materials, Equipment, Transportation, & All Other Incidentals necessary to provide Elevator Modernization at Various Jefferson Parish Facilities for The Department of General Services**

**BID DUE: January 9, 2025 AT 2:00 PM**

**ATTENTION VENDORS!!!**

**Please review all pages and respond accordingly, complying with all provisions in the technical specifications and Jefferson Parish Instructions for Bidders and General Terms and Conditions. All bids must be received on the Purchasing Department's eProcurement site, [www.jeffparishbids.net](http://www.jeffparishbids.net), by the bid due date and time. Late bids will not be accepted.**

**Jefferson Parish Purchasing Department  
200 Derbigny Street  
General Government Building, Suite 4400  
Gretna, LA 70053  
Purchasing Specialist III Name: SHANNA FOLSE  
Purchasing Specialist III Email: [shanna.folse@jeffparish.gov](mailto:shanna.folse@jeffparish.gov)  
Purchasing Specialist III Phone: 504-364-2680**

DATE: 12/11/2024  
BID NO.: 50-00146514

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 1

**JEFFERSON PARISH**

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETNA, LA. 70054-0009  
504-364-2678

PURCHASING SPECIALIST:  
SFOLSE@jeffparish.net

**BIDS WILL BE RECEIVED ONLINE VIA WWW.JEFFPARISHBIDS.NET UNTIL 2:00 PM, 1/07/2025 AND PUBLICLY OPENED THEREAFTER IN THE WEST BANK PURCHASING DEPT, SUITE 4400, JEFFERSON PARISH GENERAL GOVERNMENT BUILDING, 200 DERBIGNY STREET, GRETNA, LA 70053. At no charge, bidders are to submit via Jefferson Parish's electronic procurement page by visiting [www.jeffparishbids.net](http://www.jeffparishbids.net) to register for this free site. Additional instructions are included in the text box highlighting electronic procurement.**

**LATE BIDS WILL NOT BE ACCEPTED**

**NOTE: ONLY BIDS WRITTEN IN INK OR TYPEWRITTEN, AND PROPERLY SIGNED BY A MEMBER OF THE FIRM OR AUTHORIZED REPRESENTATIVE, WILL BE ACCEPTED. PENCIL AND/OR PHOTOSTATIC FIGURES OR SIGNATURES SHALL RESULT IN BID REJECTION. HOWEVER, ELECTRONIC SIGNATURES AS DEFINED IN LSA - R.S. 9:2620(8) ARE ACCEPTABLE. SIGNATURE MUST BE A SECURED DIGITAL SIGNATURE AND MUST PROVIDE PROOF OF THE SECURED SIGNATURE WITH BID SUBMISSION.**

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

**THE FOLLOWING INSTRUCTIONS APPLY TO ALL BIDS**

All bids submitted are subject to these instructions and general conditions and any special conditions and specifications contained herein, all of which are made part of this bid proposal reference. By submitting a bid, vendor agrees to comply with all provisions of Louisiana Law as well be in compliance with the Jefferson Parish Code of Ordinances, Louisiana Code of Ethics, applicable Jefferson Parish ethical standards and Jefferson Parish Resolution No. 136353 and/or Resolution No. 141125.

Jefferson Parish adheres to the Louisiana Code of Governmental Ethics, contained in Louisiana Revised Statutes Annotated, R.S. 42:1101, et seq. Vendor/Proposer by this submission, warrants that there are no "conflicts of interest" related to this procurement that would violate applicable Louisiana Law. Violation of the Louisiana Code of Governmental Ethics may result in rescission of contract, permit or licenses, and the imposition of fines and/or penalties, without contractual liability to the public in accordance with applicable law.

All vendors submitting bids should register as a Jefferson Parish vendor if not already yet registered. Registration forms may be downloaded from <http://www.jeffparish.gov/464/Purchasing> and by clicking on Vendor Information. Current W-9 forms with respective Tax Identification numbers and vendor applications may be submitted at any time; however, if your company is not registered and/or a current W-9 form is not on file, vendor registration is mandatory. Vendors may experience a delay in payment if your company is not a registered vendor with Jefferson Parish.

All quotations shall be based on F.O.B. Agency warehouse or job site, anywhere within the Parish as designated by the Purchasing Department. This provision does not apply to public works projects

JEFFERSON PARISH requires all products to be new (current) and all work must be performed according to standard practices for the project. Unless otherwise specified, no aftermarket parts will be accepted. Unless otherwise specified, all workmanship and materials must have at least one (1) year guaranty, in writing, from the date of delivery and/or acceptance of the project. Any deviations or alterations from the specifications must be indicated and/or supporting documentation supplied with bid submission.

Bidders should submit all questions in writing via email to the buyer's email address as indicated above, no later than Five (5) working days prior to the bid opening. Bid numbers should be mentioned in all requests. If submitting online, vendors may send questions via the E-Procurement site no later than Five (5) working days prior to the bid opening.

If this bid requires a pre-bid conference (see Additional Requirements section), bidders are advised that such conference will be held to allow bidders the opportunity to identify any discrepancies in the bid specifications and seek further clarification regarding instructions. The Purchasing Department will issue a written response to bidders' questions in the form of an Addendum. Please note that all official communication will be expressed in the form of an addendum.



All formal Addenda require written acknowledgement on the bid form by the bidder. Failure to acknowledge an Addendum on the bid form shall cause the bid to be rejected. JEFFERSON PARISH reserves the right to award bid to next lowest responsive and responsible bidder in this event.

JEFFERSON PARISH will accept one price for each item unless otherwise indicated. Two or more prices for one item will result in bid rejection. Bidders are required to complete, sign and return the bid form and/or complete and return the associated line item pricing forms as indicated. Vendors must not alter the bid forms. Doing so will cause the bid to be rejected.

A corporate resolution or written evidence of the individual signing the bid having such authority must be submitted with the bid. Failure to comply will cause bid to be rejected. For corporate entities, such written evidence may be a printout of the Louisiana Secretary of State's website listing the signatory as an officer. Such printout shall be included with the bid submission. Bids submitted by Owners or Sole Proprietorships must include certification that he or she owns the entity for which the bid is signed. This documentation must be submitted with the bid. Failure to do so will result in bid rejection.

NOTE: A sample corporate resolution can be downloaded from our website <http://www.jeffparish.gov/464/Purchasing> or you may provide your own document. A sample certification of sole proprietorship can also be downloaded from our website <http://www.jeffparish.gov/464/Purchasing> or you may provide your own document.

### INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

A. AWARD OF CONTRACT: JEFFERSON PARISH reserves the right to award contracts or place orders on a lump sum or individual item basis, or such combination, as shall in its judgment be in the best interest of JEFFERSON PARISH. Every contract or order shall be awarded to the LOWEST RESPONSIVE and RESPONSIBLE BIDDER, taking into consideration the CONFORMITY WITH THE SPECIFICATIONS and the DELIVERY AND/OR COMPLETION DATE. SPLIT AWARDS MADE TO SEVERAL VENDORS WILL ONLY BE GRANTED TO THOSE DEEMED RESPONSIVE AND RESPONSIBLE.

All bid prices shall remain valid for 45 days. Jefferson Parish and the lowest responsive and responsible bidder(s) by mutual written consent may mutually agree to extend the deadline for award by one (1) or more extensions of thirty (30) calendar days.

PROTESTS: Only those vendors that submit bids in response to this solicitation may protest any element of the procurement, in writing to the Director of the Purchasing Department. Written protest must be received within 48 hours of the release of the bid tabulation by the Purchasing Department. After consultation, the Parish Attorney's Office will then respond to protests in writing. (For more information, please see Chapter 2, Article VII, Division 2, Sec. 2-914.1 of the Jefferson Parish Code of Ordinances.)

PREFERENCE: Unless federal funding is directly spent by Jefferson Parish for this purchase, preference is hereby given to materials, supplies, and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside the state. "LSA – R.S. 38:2251-2261"

B. USE OF BRAND NAMES AND STOCK NUMBERS: Where brand names and stock numbers are specified, it is for the purpose of establishing certain minimum standards of quality. Bids may be submitted for products of equal quality, provided brand names and stock numbers are specified. Complete product data may be required prior to award.

C. CANCELLATION OF CONTRACT: JEFFERSON PARISH reserves the right to cancel all or any part if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel any contract at anytime and for any reason by issuing a THIRTY (30) day written notice to the contractor.

For good cause and as consideration for executing a contract with Jefferson Parish, vendor conveys, sells, assigns and transfers to Jefferson Parish or its assigns all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of Louisiana, relating to the particular good or services purchased or acquired by Jefferson Parish.

D. PRICES: Jefferson Parish is exempt from paying sales tax under LSA-R.S. 47:301 (8)(c). All prices for purchases by Jefferson Parish of supplies and materials shall be quoted in the unit of measure specified and unless otherwise specified, shall be exclusive of state and local taxes. For purchases of labor and materials, the Contractor shall not pay any state or local sales or use taxes on materials and equipment which are affixed and made part of the immovable property of the project or which permanently incorporated in the project (hereinafter referred to as "applicable materials and equipment"). All purchases of applicable materials or equipment shall be made by the contractor on behalf of and as the agent of Jefferson Parish (Owner), a political subdivision of the State of Louisiana. No state and local sales and use taxes are owned on applicable materials and equipment under the provisions of Act 1029 of the 1991 Regular Session - Louisiana Revised Statute 47:301(8)(c). Owner will furnish contractor a certificate form which certifies that Owner is not required to pay such state or local sales and use taxes, and contractor shall furnish a copy of such certificate to all vendors or suppliers of the applicable materials and equipment. The price quoted for work shall be stated in figures. In the event there is a difference in unit prices and totals, the unit price shall prevail.

Quantities listed are for bidding purposes only. Actual requirements may be more or less than quantities listed.

Bidders are not to exclude from participation in, deny the benefits of, or subject to discrimination under any program or activity, any person in the United States on the grounds of race, color, national origin, or sex; nor discriminate on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual as provided in Section 504 of the Rehabilitation Act of 1973, or on the basis of religion, except that any exemption from such prohibition against discrimination on the basis of religion as provided in the Civil Rights Act of 1964, or Title VI and VII of the Act of April 11, 1968, shall also apply. This assurance includes compliance with the administrative requirements of the Revenue Sharing final handicapped discrimination provisions contained in Section 51.55 (c), (d), (e), and (k)(5) of the Regulations. New construction or renovation projects must comply with Section 504 of the 1973 Rehabilitation Act, as amended, in accordance with the American National Standard Institute's specifications (ANSI A17.1-1961).



**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

Jefferson Parish and its partners as the recipients of federal funds are fully committed to awarding a contract(s) to firm(s) that will provide high quality services and that are dedicated to diversity and to containing costs. Thus, Jefferson Parish strongly encourages the involvement of minority and/or woman-owned business enterprises (DBE's, including MBE's, WBE's and SBE's) to stimulate participation in procurement and assistance programs.

The purpose and intention of this invitation to bid is to afford all suppliers an equal opportunity to bid on all construction, maintenance, repair, operating supplies and/or equipment listed in this bid proposal. JEFFERSON PARISH WILL ACCEPT ONE BID ONLY FROM EACH VENDOR. Items bid must meet specifications.

Advertised bids will be tabulated and a copy of the tabulation will be forwarded to each responding bidder.

**IN ACCORDANCE WITH STATE REGULATIONS JEFFERSON PARISH OFFERS ELECTRONIC PROCUREMENT TO ALL VENDORS**

**This electronic procurement system allows vendors the convenience of reviewing and submitting bids online.**

**This is a secure site and authorized personnel have limited read access only. Bidders are to submit electronically using this free service; while the website accepts various file types, one single PDF file containing all appropriate and required bid documents is preferred. Bidders submitting uploaded images of bid responses are solely responsible for clarity. If uploaded images/documents are not legible, then bidder's submission will be rejected. Please note all requirements contained in this bid package for electronic bid submission.**

**Please visit our E-Procurement Page at [www.jeffparishbids.net](http://www.jeffparishbids.net) to register and view Jefferson Parish solicitations. For more information, please visit the Purchasing Department page at <http://www.jeffparish.gov/464/Purchasing>.**

The general specifications for construction projects and the purchase of materials, services and/or supplies are those adopted by the JEFFERSON PARISH Council by Resolution No. 113646 or 113647 as amended. The general conditions adopted by this resolution shall be considered as much a part of this document as if they were written wholly herein. A copy may be obtained from the Office of the Parish Clerk, Suite 6700, Jefferson Parish General Government Building, 200 Derbigny Street, Gretna, LA 70053. You may also obtain a copy by visiting the Purchasing Department webpage at <http://www.jeffparish.gov/464/Purchasing> and clicking on Online Forms.

**ADDITIONAL REQUIREMENTS FOR THIS BID**

PLEASE MATCH THE NUMBERS PRINTED IN THIS BOX WITH THE CORRESPONDING INSTRUCTIONS BELOW. IF THE NUMBER IS NOT SPECIFIED IN THIS BOX, IT IS NOT APPLICABLE FOR THIS BID.

**3, 4, 5, 6, 7, 10, 11, 12, 13, 14, 17**

1. All bidders must attend the MANDATORY pre-bid conference and will be required to sign in and out as evidence of attendance. In accordance with LSA R.S. 38:2212(I), all prospective bidders shall be present at the beginning of the MANDATORY pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid for the project.
2. Attendance to this pre-bid conference is optional. However, failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. Furthermore, failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification with no additional cost to the owner.
3. Contractor must hold current applicable JEFFERSON PARISH licenses with the Department of Building Permits. Contractor shall obtain any and all permits required by the JEFFERSON PARISH Department of Building Permits. The contractor shall be responsible for the payment of these permits. All permits must be obtained prior to the start of the project. Contractor must also hold any and all applicable municipality, Federal and State licenses. Contractor shall be responsible for the payment of these permits and shall obtain them prior to the start of the project.



**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

4. A LA State Contractor's License will be required in accordance with LSA R.S. 37-2150 et. seq. and such license number will be shown on the outside of the bid electronic envelope. Failure to comply will cause the bid to be rejected. When submitting the bid electronically, the license number must be entered in the appropriate field in the electronic procurement system. Failure to comply will cause the bid to be rejected.
5. It is the bidder's responsibility to visit the job site and evaluate the job before submitting a bid.
6. Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Flammable material must be removed from the job site daily because storage will not be permitted on the premises. Precaution must be exercised at all times to safeguard the welfare of JEFFERSON PARISH and the general public.
7. PUBLIC WORKS BIDS: All awards for public works in excess of \$5,000.00 will be reduced to a formal contract which shall be recorded at the contractor's expense with the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. A price list of recordation costs may be obtained from the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. All awards in excess of \$25,000.00 will require both a performance and a payment bond. Unless otherwise stated in the bid specifications, the performance bond requirements shall be 100% of the contract price. Unless otherwise state in the bid specifications, the payment bond requirements shall be 100% of the contract price. Both bonds shall be supplied at the signing of the contract.
8. NON-PUBLIC WORKS BIDS: A performance bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The performance bond shall be supplied at the signing of the contract.
9. NON-PUBLIC WORKS BIDS: A payment bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The payment bond shall be supplied at the signing of the contract.
10. All bidders must comply with the requirements stated in the attached "Standard Insurance Requirements" sheet attached to this bid solicitation. Any deviation from the Standard Insurance Requirements must be requested in writing prior to bid opening. Written approval for any deviation, must be submitted with your bid submission. Failure to comply with this instruction will result in bid rejection.
11. A bid bond will be required with bid submission in the amount of 5% of the total bid, unless otherwise stated in the bid specifications. All sureties must be in original format (no copies) When submitting a bid online, vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid solicitation on Central Auction House. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.
12. This is a requirements contract to be provided on an as needed basis. JEFFERSON PARISH makes no representations on warranties with regard to minimum guaranteed quantities unless otherwise stated in the bid specifications.
13. Freight charges should be included in total cost when quoting. If not quoted FOB DELIVERED, freight must be quoted as a separate item. Bid may be rejected if not quoted FOB DELIVERED or if freight charges are not indicated on bid form.
14. PUBLIC WORKS BIDS - Completed, Signed and Properly Notarized Affidavits Required; This applies to all solicitations for construction, alteration or demolition of public buildings or projects, in conformity with the provisions contained in LSA-RS 38:2212.9, LSA-RS 38:2212.10, LSA-RS 38:2224, and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Conviction Affidavit, Non-Collusion Affidavit, Campaign Contribution Affidavit, Debt Disclosures Affidavit and E-Verify Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

15. NON PUBLIC WORK BIDS - Completed, Signed and Properly Notarized Affidavits Required in conformity with the provisions contained in LSA – RS 38:2224 and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Collusion Affidavit, Debt Disclosures Affidavit and Campaign Contribution Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled NON PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

16. The ensuing contract for this bid solicitation may be eligible for FEMA reimbursement and/or Federal funding/reimbursement. As such, the referenced appendix will be applicable accordingly and shall be considered a part of the bid documents. All applicable certifications must be duly completed, signed and submitted as per the appendix instructions. Failure to submit applicable certifications as per the appendix instructions will result in bid rejection.

17. For this project, the Contractor shall not pay any state or local sales or use taxes on materials and equipment which are affixed and made part of the immovable property of the project or which is permanently incorporated in the project (hereinafter referred to as "applicable materials and equipment."). All purchases of applicable materials or equipment shall be made by the contractor on behalf of and as the agent of Jefferson Parish (Owner), a political subdivision of the State of Louisiana. No state and local sales and use taxes are owed on applicable materials and equipment under the provisions of Act 1029 of the 1991 Regular Session - Louisiana Revised Statute 47:301(8)(c). Owner will furnish to contractor a certificate form which certifies that Owner is not required to pay such state or local sales and use taxes, and contractor shall furnish a copy of such certificate to all vendors or suppliers of the applicable materials and equipment, and report to Owner the amount of taxes not incurred.

It shall be the duty of every parish officer, employee, department, agency, special district, board, and commission: and the duty of every contractor, subcontractor, and licensee of the parish, and the duty of every applicant for certification of eligibility for a parish contract or program, to cooperate with the Inspector General in any investigation, audit, inspection, performance review, or hearing pursuant to JPCO 2-155.10(19). By signing this document, every corporation, partnership, or person contracting with PARISH, whether by cooperative endeavor, intergovernmental agreement, bid, proposal, application or solicitation for a parish contract, and every application for certification of eligibility for a parish contract or program, attests that it understands and will abide by all provisions of JPCO 2-155.10.



50-00146514

(Owner to provide name of project and other identifying information)

\_\_\_\_\_ and dated: 9/27/2024  
(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) Addendum #1 - 01/09/2025 ; Addendum #2 - 01/23/2025

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

alternates) the sum of:

Nine Hundred Three Thousand  $\frac{00}{100}$  Dollars (\$) 903,000.<sup>00</sup>

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** (*Correctional Center West Wing Visitation Elevator-Otis, Traction, Five (5) floors*) for the lump sum of:

Dollars (\$) \_\_\_\_\_

**Alternate No. 2** (*Donelon Building, Elevator #3, Otis, Traction, Five (5) Floors*) for the lump sum of:

\_\_\_\_\_ Dollars (\$) \_\_\_\_\_

**Alternate No. 3** (*Donelon Building, Elevator #1, Kone, Traction, Five (5) Floors*) for the lump sum of:

Dollars (\$)

NAME OF BIDDER: EMR Services, LLC

ADDRESS OF BIDDER: 668 Time Saver Ave. Harahan, Lt 70123

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 55749

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Martin J. Ohler, Jr.

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: Executive Vice President

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: 

DATE: 2/4/2025

THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA  
UNIFORM PUBLIC WORK BID FORM:

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

**\*\* A CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA-R.S. 38:2218 (B)(5).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA-R.S. 38:2218.(A) is attached to and made a part of this bid.

LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00146514

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

PROVIDE ALL LABOR, MATERIALS, EQUIPMENT,  
TRANSPORTATION, & ALL OTHER INCIDENTALS NECESSARY  
TO REPLACE TEN (10) TRANCTION ELEVATOR  
CONTROLLERS & SIX (6) HYDRAULIC CONTROLLERS FOR  
THE GENERAL SERVICES DEPARTMENT

(Owner to provide name of project  
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
Amounts shall be stated in figures and only in figures.

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0010 - BASE BID: DISTRICT ATTORNEY'S OFFICE - ELEVATOR #1		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
2237 24	1.00	EA	\$219,000. <sup>00</sup>	\$219,000. <sup>00</sup>

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0020 - BASE BID: DISTRICT ATTORNEY'S OFFICE - ELEVATOR #2 SCHINDLER, TRACTION, FIVE (5) FLOORS		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
2237 24	1.00	EA	\$219,000. <sup>00</sup>	\$219,000. <sup>00</sup>

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0030 - BASE BID: DISTRICT ATTORNEY'S OFFICE - ELEVATOR #3 SCHINDLER, TRACTION, FIVE (5) FLOORS		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
2237 24	1.00	EA	\$219,000. <sup>00</sup>	\$219,000. <sup>00</sup>

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0040 - BASE BID: YENNI BUILDING ELEVATOR #1 SCHINDLER, TRACTION, TEN (10) FLOORS		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
2237 24	1.00	EA	_____	_____

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0050 - BASE BID: YENNI BUILDING ELEVATOR #2 SCHINDLER, TRACTION, TEN (10) FLOORS		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
2237 24	1.00	EA	_____	_____

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0060 - BASE BID: YENNI BUILDING ELEVATOR #3 SCHINDLER, TRACTION, TEN (10) FLOORS		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
2237 24	1.00	EA	_____	_____

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0070 - BASE BID: YENNI BUILDING ELEVATOR #4 SCHINDLER, TRACTION, TEN (10) FLOORS		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
2237 24	1.00	EA	_____	_____

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0080 - BASE BID: CENTRAL PLANT ELEVATOR #1 KONE, HYDRAULIC, TWO (2) FLOORS		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
2237 24	1.00	EA	\$123,000. <sup>00</sup>	\$123,000. <sup>00</sup>

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.



LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00146514

PROVIDE ALL LABOR, MATERIALS, EQUIPMENT,  
TRANSPORTATION, & ALL OTHER INCIDENTALS NECESSARY  
TO REPLACE TEN (10) TRANCTION ELEVATOR  
CONTROLLERS & SIX (6) HYDRAULIC CONTROLLERS FOR  
THE GENERAL SERVICES DEPARTMENT

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

(Owner to provide name of project  
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
Amounts shall be stated in figures and only in figures.

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0090 - BASE BID: METAIRIE SENIOR CENTER ELEVATOR #1 DOVER, HYDRAULIC, THREE (3) FLOORS
REF NO.	QUANTITY	UNIT OF MEASURE
2237 24	1.00	EA
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		<div style="display: flex; justify-content: space-between;"> <span>\$123,000.<sup>00</sup></span> <span>\$123,000.<sup>00</sup></span> </div>

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0100 - BASE BID: CORRECTIONAL CENTER ADMINISTRATION ELEVATOR SCHINDLER, HYDRAULIC, FOUR (4) FLOORS
REF NO.	QUANTITY	UNIT OF MEASURE
2237 24	1.00	EA
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0110 - BASE BID: CORRECTIONAL CENTER SOUTH WING ELEVATOR #1 SCHINDLER, HYDRAULIC, FOUR (4) FLOORS
REF NO.	QUANTITY	UNIT OF MEASURE
2237 24	1.00	EA
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0120 - BASE BID: CORRECTIONAL CENTER SOUTH WING ELEVATOR #2 SCHINDLER, HYDRAULIC, FOUR (4) FLOORS
REF NO.	QUANTITY	UNIT OF MEASURE
2237 24	1.00	EA
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0130 - BASE BID: CORRECTIONAL CENTER NORTH WING BLUE ELEVATOR SCHINDLER, TRACTION, FOUR (4) FLOORS
REF NO.	QUANTITY	UNIT OF MEASURE
2237 24	1.00	EA
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0140 - BASE BID: CORRECTIONAL CENTER NORTH WING ORANGE ELEVATOR SCHINDLER, TRACTION, FOUR (4) FLOORS
REF NO.	QUANTITY	UNIT OF MEASURE
2237 24	1.00	EA
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0150 - BASE BID: CORRECTIONAL CENTER WEST WING ELEVATOR SCHINDLER, HYDRAULIC, FOUR (4) FLOORS
REF NO.	QUANTITY	UNIT OF MEASURE
2237 24	1.00	EA
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0160 - BASE BID: CORRECTIONAL CENTER NORTH WING VISITATION ELEVATOR SCHINDLER, TRACTION, FOUR (4) FLOORS
REF NO.	QUANTITY	UNIT OF MEASURE
2237 24	1.00	EA
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

**Bid# 50-00146514**

**PROVIDE ALL LABOR, MATERIALS, EQUIPMENT,  
TRANSPORTATION, & ALL OTHER INCIDENTALS  
NECESSARY TO REPLACE TEN (10) TRANCTION ELEVATOR  
CONTROLLERS & SIX (6) HYDRAULIC CONTROLLERS FOR  
THE GENERAL SERVICES DEPARTMENT**

(Owner to provide name of project  
and other identifying information)

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input type="checkbox"/> Base Bid      0170 - ALTERNATE 1: CORRECTIONAL CENTER WEST WING VISITATION ELEVATOR <input checked="" type="checkbox"/> Alt.# <u>1</u> OTIS, TRACTION, FIVE (5) FLOORS *** ALL ALTERNATES TO BE BID PER THE			
	REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
2237 24	1.00	EA		

DESCRIPTION:	<input type="checkbox"/> Base Bid      0180 - ALTERNATE 2: DONELON BUILDING ELEVATOR #3 <input checked="" type="checkbox"/> Alt.# <u>2</u> OTIS, TRACTION, FIVE (5) FLOORS			
	REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
2237 24	1.00	EA		

DESCRIPTION:	<input type="checkbox"/> Base Bid      0190 - ALTERNATE 2: DONELON BUILDING ELEVATOR #4 <input checked="" type="checkbox"/> Alt.# <u>2</u> OTIS, TRACTION, FIVE (5) FLOORS			
	REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
2237 24	1.00	EA		

DESCRIPTION:	<input type="checkbox"/> Base Bid      0200 - ALTERNATE 2: DONELOM BUILDING ELEVATOR #5 <input checked="" type="checkbox"/> Alt.# <u>2</u> OTIS, TRACTION, FIVE (5) FLOORS			
	REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
2237 24	1.00	EA		

DESCRIPTION:	<input type="checkbox"/> Base Bid      0210 - ALTERNATE 3: DONELON BUILDING ELEVATOR #1 <input checked="" type="checkbox"/> Alt.# <u>3</u> KONE, TRACTION, FIVE (5) FLOORS			
	REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
2237 24	1.00	EA		

DESCRIPTION:	<input type="checkbox"/> Base Bid      0220 - ALTERNATE 3: DONELON BUILDING ELEVATOR #2 <input checked="" type="checkbox"/> Alt.# <u>3</u> KONE, TRACTION, FIVE (5) FLOORS			
	REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
2237 24	1.00	EA		

DESCRIPTION:	<input type="checkbox"/> Base Bid			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:	<input type="checkbox"/> Base Bid			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.





# JEFFERSON PARISH

## DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

January 9, 2025

**ADDENDUM # 1**

**Bid Number: 50-00146514**

**Receipt Date: January 9, 2025  
Postponed Date: January 23, 2025**

**Provide all Labor, Materials, Equipment, Transportation, & All Other Incidentals necessary to provide Elevator Modernization at Various Jefferson Parish Facilities for The Department of General Services**

**Revision:**

THIS BID IS BEING POSTPONED UNTIL JANUARY 23, 2025

**\*\*\*DEADLINE FOR QUESTIONS HAS PASSED\*\*\***

**\*\*\*PLEASE REMEMBER TO ACKNOWLEDGE THIS ADDENDUM BY NUMBER ON YOUR BID SUBMISSION\*\***

Sincerely,

A handwritten signature in blue ink, reading "Shanna Folse".

**Shanna Folse, Purchasing Specialist III  
Jefferson Parish Purchasing Department**

**Bidders must acknowledge all addenda on the bid form. Bidder acknowledges receipt of this addendum on the bid form by indicating the addendum number listed above. Failure to list each addenda number on the bid form will result in bid rejection.**

**This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.**

JOSEPH S. YENNI BUILDING - 1221 ELMWOOD PARK BLVD - SUITE 404 - JEFFERSON, LA 70123 - PO BOX 10242 JEFFERSON, LA 70181-0242  
OFFICE 504.364-2678

GENERAL GOVERNMENT BUILDING - 200 DERBIGNY ST - SUITE 4400 - GRETN, LA 70053 - PO BOX 9 - GRETN - LA 70054  
OFFICE 504.364.2678

EMAIL: [PURCHASING@JEFFPARISH.GOV](mailto:PURCHASING@JEFFPARISH.GOV)

WEBSITE: [WWW.JEFFPARISH.GOV](http://WWW.JEFFPARISH.GOV)



**CENTRALBIDDING**  
FROM CENTRAL AUCTION HOUSE

**5000146514-Provide all Labor, Materials, Equipment, Transportation, &  
All Other Incidentals necessary to provide Elevator Modernization at  
Various Jefferson Parish Facilities for The Department of General  
Services**  
Jefferson Parish Government

Project documents obtained from [www.CentralBidding.com](http://www.CentralBidding.com)

23-Jan-2025 08:10:34 AM





# JEFFERSON PARISH

## DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

January 22, 2025

### ADDENDUM # 2

Bid Number: 50-00146514

Receipt Date: January 23, 2025  
Postponed Date: February 4, 2025

**Provide all Labor, Materials, Equipment, Transportation, & All Other Incidentals necessary to provide Elevator Modernization at Various Jefferson Parish Facilities for The Department of General Services**

**Revision:**

THIS BID IS BEING POSTPONED UNTIL FEBRUARY 4, 2025

**\*\*\*DEADLINE FOR QUESTIONS HAS PASSED\*\*\***

**\*\*\*PLEASE REMEMBER TO ACKNOWLEDGE THIS ADDENDUM BY NUMBER ON YOUR BID SUBMISSION\*\***

Sincerely,

A handwritten signature in blue ink that reads "Misty A. Camardelle".

**Misty A. Camardelle, Assistant Director  
Jefferson Parish Purchasing Department**

**Bidders must acknowledge all addenda on the bid form. Bidder acknowledges receipt of this addendum on the bid form by indicating the addendum number listed above. Failure to list each addenda number on the bid form will result in bid rejection.**

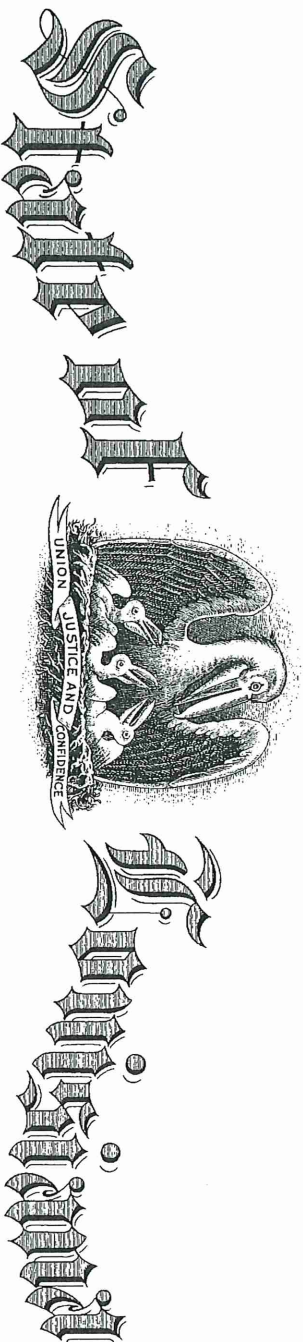
**This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.**

JOSEPH S. YENNI BUILDING - 1221 ELMWOOD PARK BLVD - SUITE 404 - JEFFERSON, LA 70123 - PO BOX 10242 JEFFERSON, LA 70181-0242  
OFFICE 504.364-2678

GENERAL GOVERNMENT BUILDING - 200 DERBIGNY ST - SUITE 4400 - GRETN, LA 70053 - PO BOX 9 - GRETN - LA 70054  
OFFICE 504.364.2678

EMAIL: [PURCHASING@JEFFPARISH.GOV](mailto:PURCHASING@JEFFPARISH.GOV)

WEBSITE: [WWW.JEFFPARISH.GOV](http://WWW.JEFFPARISH.GOV)



State Licensing Board for Contractors

This is to Certify that:

EMR SERVICES L.L.C.  
668 Time Saver Ave  
Harahan, LA 70123

is duly licensed and entitled to practice the following classifications

SPECIALTY: ELEVATORS, DUMBWAITERS AND ESCALATORS



Expiration Date: July 21, 2026

License No: 55749

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 22nd day of July 2023

*Willis MacP*  
\_\_\_\_\_  
Director

*Lee M. Webb*  
\_\_\_\_\_  
Chairman

This License Is Not Transferrable

*Andy D. Mann*  
\_\_\_\_\_  
Treasurer



**Louisiana State Fire Marshal**  
**Life Safety and Property Protection Licensing & Registration Division**  
**Certificate of Firm Registration**

*The below named firm is hereby certified by and registered with the Office of State Fire Marshal pursuant to L.R.S. 40:1664 ET SEQ. of Life Safety & Property Protection systems:*

*License Number:*    **CF1**

*Endorsements:*    **CONVEYANCE DEVICE MECHANIC**

*Firm Name:*    **EMR SERVICES, LLC**

*Doing Business As:*

*Mailing Address:*

**668 TIME SAVER AVE.**

**HARAHAN, LA 70123**

*Physical Location:*

**668 TIME SAVER AVE.**

**HARAHAN, LA 70123**

*This license is not transferable and may be revoked or suspended with cause.*

*This license was issued on 3/12/2024 and will expire on 3/1/2025*

**Louisiana State Fire Marshal**  
**Life Safety and Property Protection Licensing & Registration Division**  
**Certificate of Employee Registration**

*The below named Employee is hereby certified by and registered with the Office of State Fire Marshal pursuant to L.R.S. 40:1664 et seq. of Life Safety & Property Protection Systems:*

**License Number:** *CE559*

**Firm License:** *CF1*

**Endorsements:** *LIFE SAFETY APPRENTICE*

***Qualifying Endorsements:***

**Firm:** *EMR SERVICES, LLC*

*668 TIME SAVERS AVE.*

*HARAHAN, LA 70123*

**Employee:** *CARSON LANE ANDERSON*

*69317 ROWELL STREET*

*MANDEVILLE, LA 70471*

*This license is not transferable and may be revoked or suspended with cause.*

**This License was issued on 3/12/2024 and will expire on 3/1/2025**



**Louisiana State Fire Marshal**  
**Life Safety and Property Protection Licensing & Registration Division**  
**Certificate of Employee Registration**

*The below named Employee is hereby certified by and registered with the Office of State Fire Marshal pursuant to L.R.S. 40:1664 et seq. of Life Safety & Property Protection Systems:*

*License Number:*

**CE4**

*Firm License: CFI*

*Endorsements:*

**CONVEYANCE DEVICE MECHANIC**

*Qualifying Endorsements:*

*Firm:*

**EMR SERVICES, LLC**  
**668 TIME SAVERS AVE.**  
**HARAHAN, LA 70123**

*Employee:*

**CHRISTOPHER THOMAS HEADRICK**  
**206 W. JAYSON DR.**  
**SLIDELL, LA 70458**

*This license is not transferable and may be revoked or suspended with cause.*

**This License was issued on 3/12/2024 and will expire on 3/1/2025**

**Louisiana State Fire Marshal**  
**Life Safety and Property Protection Licensing & Registration Division**  
**Certificate of Employee Registration**

*The below named Employee is hereby certified by and registered with the Office of State Fire Marshal pursuant to L.R.S. 40:1664 et seq. of Life Safety & Property Protection Systems:*

*License Number:*

**CE10**

*Firm License: CF1*

*Endorsements:*

**CONVEYANCE DEVICE MECHANIC**

*Qualifying Endorsements:*

*Firm:*

**EMR SERVICES, LLC**

**668 TIME SAVER AVE.**

**HARAHAN, LA 70123**

*Employee:*

**CLINTON JOSEPH RATCLIFF**

**38689 HESS RD.**

**DENHAM SPRINGS, LA 70706**

*This license is not transferable and may be revoked or suspended with cause.*

**This License was issued on 3/12/2024 and will expire on 3/1/2025**



**Louisiana State Fire Marshal**  
**Life Safety and Property Protection Licensing & Registration Division**  
**Certificate of Employee Registration**

*The below named Employee is hereby certified by and registered with the Office of State Fire Marshal pursuant to L.R.S. 40:1664 et seq. of Life Safety & Property Protection Systems:*

*License Number:*            **CE560**

*Firm License:* **CF1**

*Endorsements:*            **LIFE SAFETY APPRENTICE**

***Qualifying Endorsements:***

***Firm:***            **EMR SERVICES, LLC**

**668 TIME SAVERS AVE.**

**HARAHAN, LA 70123**

***Employee:***            **COLIN RICHARD JONES**

**280 W H LANE**

**GREENSBURG, LA 70441**

*This license is not transferable and may be revoked or suspended with cause.*

**This License was issued on 3/12/2024 and will expire on 3/1/2025**

**Louisiana State Fire Marshal**  
**Life Safety and Property Protection Licensing & Registration Division**  
**Certificate of Employee Registration**

*The below named Employee is hereby certified by and registered with the Office of State Fire Marshal pursuant to L.R.S. 40:1664 et seq. of Life Safety & Property Protection Systems:*

*License Number:*      **CEI1**

*Firm License:* **CF1**

*Endorsements:*      **CONVEYANCE DEVICE MECHANIC**

***Qualifying Endorsements:***

*Firm:*      **EMR SERVICES, LLC**

**668 TIME SAVER AVE.**

**HARAHAN, LA 70123**

*Employee:*      **CRAIG THOMAS DOIRON, JR.**

**12503 PARK MEADOW AVE.**

**BATON ROUGE, LA 70816**

*This license is not transferable and may be revoked or suspended with cause.*

**This License was issued on 3/12/2024 and will expire on 3/1/2025**



**Louisiana State Fire Marshal**  
**Life Safety and Property Protection Licensing & Registration Division**  
**Certificate of Employee Registration**

*The below named Employee is hereby certified by and registered with the Office of State Fire Marshal pursuant to L.R.S. 40:1664 et seq. of Life Safety & Property Protection Systems:*

*License Number:*            **CE561**

*Firm License:* **CF1**

*Endorsements:*            **LIFE SAFETY APPRENTICE**

*Qualifying Endorsements:*

*Firm:*                        **EMR SERVICES, LLC**

**668 TIME SAVERS AVE.**

**HARAHAN, LA 70123**

*Employee:*                **DERRENGER MATTHEW BULLOCK**

**58815 NEW CAMP ROAD**

**WHITE CASTLE, LA 70788**

*This license is not transferable and may be revoked or suspended with cause.*

**This License was issued on 3/12/2024 and will expire on 3/1/2025**

**Louisiana State Fire Marshal**  
**Life Safety and Property Protection Licensing & Registration Division**  
**Certificate of Employee Registration**

*The below named Employee is hereby certified by and registered with the Office of State Fire Marshal pursuant to L.R.S. 40:1664 et seq. of Life Safety & Property Protection Systems:*

**License Number:** CE562

**Firm License:** CFI

**Endorsements:** LIFE SAFETY APPRENTICE

***Qualifying Endorsements:***

***Firm:*** EMR SERVICES, LLC

668 TIME SAVERS AVE.

HARAHAN, LA 70123

***Employee:*** JOSHUA PAUL CALLEGAN

58805 NEW CAMP ROAD

WHITE CASTLE, LA 70788

*This license is not transferable and may be revoked or suspended with cause.*

**This License was issued on 3/12/2024 and will expire on 3/1/2025**



**Louisiana State Fire Marshal**  
**Life Safety and Property Protection Licensing & Registration Division**  
**Certificate of Employee Registration**

*The below named Employee is hereby certified by and registered with the Office of State Fire Marshal pursuant to L.R.S. 40:1664 et seq. of Life Safety & Property Protection Systems:*

*License Number:*      **CE563**

*Firm License:* **CF1**

*Endorsements:*      **LIFE SAFETY APPRENTICE**

*Qualifying Endorsements:*

*Firm:*      **EMR SERVICES, LLC**

**668 TIME SAVERS AVE.**

**HARAHAN, LA 70123**

*Employee:*      **KENDALL ANTHONY PASSALAQUA**

**16163 MAGNOLIA TRACE PKWY.**

**BATON ROUGE, LA 70817**

*This license is not transferable and may be revoked or suspended with cause.*

**This License was issued on 3/12/2024 and will expire on 3/1/2025**

**Louisiana State Fire Marshal**  
**Life Safety and Property Protection Licensing & Registration Division**  
**Certificate of Employee Registration**

*The below named Employee is hereby certified by and registered with the Office of State Fire Marshal pursuant to L.R.S. 40:1664 et seq. of Life Safety & Property Protection Systems:*

*License Number:*

**CEI**

*Firm License: CEI*

*Endorsements:*

**CONVEYANCE DEVICE MECHANIC**

*Qualifying Endorsements:*

**CONVEYANCE DEVICE MECHANIC**

*Firm:*

**EMR SERVICES, LLC**

**668 TIME SAVERS AVE.**

**HARAHAN, LA 70123**

*Employee:*

**KEVIN JAMES DOIRON**

**16163 MAGNOLIA TRACE PKWY.**

**BATON ROUGE, LA 70817**

*This license is not transferable and may be revoked or suspended with cause.*

**This License was issued on 3/12/2024 and will expire on 3/1/2025**

**Louisiana State Fire Marshal**  
**Life Safety and Property Protection Licensing & Registration Division**  
**Certificate of Employee Registration**

*The below named Employee is hereby certified by and registered with the Office of State Fire Marshal pursuant to L.R.S. 40:1664 et seq. of Life Safety & Property Protection Systems:*

*License Number:*

**CE2**

*Firm License: CF1*

*Endorsements:*

**CONVEYANCE DEVICE INSPECTOR**

*Qualifying Endorsements:*

**CONVEYANCE DEVICE INSPECTOR**

*Firm:*

**EMR SERVICES, LLC**

**668 TIME SAVERS AVE.**

**HARAHAN, LA 70123**

*Employee:*

**RENE ANDREW MARQUES, JR.**

**1053 CLIPPER DR.**

**SLIDELL, LA 70458**

*This license is not transferable and may be revoked or suspended with cause.*

**This License was issued on 3/12/2024 and will expire on 3/1/2025**



**Louisiana State Fire Marshal**  
**Life Safety and Property Protection Licensing & Registration Division**  
**Certificate of Employee Registration**

*The below named Employee is hereby certified by and registered with the Office of State Fire Marshal pursuant to L.R.S. 40:1664 et seq. of Life Safety & Property Protection Systems:*

*License Number:*

**CE8**

*Firm License: CF1*

*Endorsements:*

**CONVEYANCE DEVICE MECHANIC**

*Qualifying Endorsements:*

*Firm:*

**EMR SERVICES, LLC**

**668 TIME SAVER AVE.**

**HARAHAN, LA 70123**

*Employee:*

**ROBERT PAUL PEARCE**

**11323 BUCKINGHAM AVE**

**DENHAM SPRINGS, LA 70726**

*This license is not transferable and may be revoked or suspended with cause.*

**This License was issued on 3/12/2024 and will expire on 3/1/2025**

**Louisiana State Fire Marshal**  
**Life Safety and Property Protection Licensing & Registration Division**  
**Certificate of Employee Registration**

*The below named Employee is hereby certified by and registered with the Office of State Fire Marshal pursuant to L.R.S. 40:1664 et seq. of Life Safety & Property Protection Systems:*

*License Number:*

**CEI7**

*Firm License: CFI*

*Endorsements:*

**CONVEYANCE DEVICE MECHANIC**

*Qualifying Endorsements:*

*Firm:*

**EMR SERVICES, LLC**

**668 TIME SAVERS AVE.**

**HARAHAN, LA 70123**

*Employee:*

**SEAN MICHAEL BOUDREAUX**

**313 SOPHIA ST.**

**RIVER RIDGE, LA 70123**

*This license is not transferable and may be revoked or suspended with cause.*

**This License was issued on 3/12/2024 and will expire on 3/1/2025**

**Louisiana State Fire Marshal**  
**Life Safety and Property Protection Licensing & Registration Division**  
**Certificate of Employee Registration**

*The below named Employee is hereby certified by and registered with the Office of State Fire Marshal pursuant to L.R.S. 40:1664 et seq. of Life Safety & Property Protection Systems:*

*License Number:*

**CE5**

*Firm License: CFI*

*Endorsements:*

**CONVEYANCE DEVICE MECHANIC**

*Qualifying Endorsements:*

*Firm:*

**EMR SERVICES, LLC**

**668 TIME SAVER AVE.**

**HARAHAN, LA 70123**

*Employee:*

**SHAUN PATRICK CHILDRESS**

**1018 CREEK COURT**

**MANDEVILLE, LA 70448**

*This license is not transferable and may be revoked or suspended with cause.*

**This License was issued on 3/12/2024 and will expire on 3/1/2025**





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/18/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

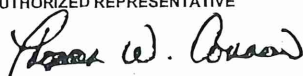
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Connor & Gallagher Insurance Services, Inc. 750 Warrenville Rd. Suite 400 Lisle IL 60532	CONTACT NAME: CGO Certificate Team PHONE (A/C, No, Ext): 630-810-9100 E-MAIL ADDRESS: certs@gocgo.com FAX (A/C, No): 630-810-0100
INSURER A : Kinsale Insurance Co.	INSURER B : Ategrity Specialty Insurance
INSURER C :	INSURER D :
INSURER E :	INSURER F :

COVERAGES	CERTIFICATE NUMBER: 1925929609	REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y		0100258649-1	9/13/2024	9/13/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$	Y		01BXL00077481-1	9/13/2024	9/13/2025	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER	CANCELLATION
Specimen	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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EMRSERV-02

ACAVANAUGH

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/2/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Baton Rouge, LA-Juban Ins Group-Hub International Gulf South 8550 United Plaza Blvd Suite #500 Baton Rouge, LA 70809	<b>CONTACT NAME:</b> Callie Sawvel <b>PHONE (A/C, No, Ext):</b> (225) 218-2476 <b>E-MAIL ADDRESS:</b> callie.sawvel@hubinternational.com <b>FAX (A/C, No):</b> <b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Louisiana Workers Comp Corp <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	<b>NAIC #</b> 22350
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**INSURED**  
EMR Services, LLC  
668 Time Saver Avenue  
Harahan, LA 70123

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE <b>DED</b> <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	X	148801	9/13/2024	9/13/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Workers' Compensation / Employer's Liability policy includes blanket waiver of subrogation endorsements as required by written contract. 30-Day Notice of Cancellation, Except 10 Days for Non-Payment of premium.

## CERTIFICATE HOLDER

## CANCELLATION

Specimen

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE






# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/18/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.


**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b>  BILL BARKAS 8888 JEFFERSON HWY  BATON ROUGE LA 70809	<b>CONTACT NAME:</b> BILL BARKAS <b>PHONE (A/C, No, Ext):</b> 225-924-3452 <b>FAX (A/C, No):</b> <b>E-MAIL ADDRESS:</b> BILL@BILLBARKAS.COM <b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> State Farm Mutual Automobile Insurance Company <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>
<b>INSURED</b> EMR SERVICES, LLC 668 TIME SAVER AVENUE  NEW ORLEANS LA 70123	<b>NAIC #</b> 25178

<b>COVERAGES</b>	<b>CERTIFICATE NUMBER:</b>	<b>REVISION NUMBER:</b>
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

INSR LTR	TYPE OF INSURANCE	ADD INSD	SUB WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY	Y	Y	626 4100-D04-18 626 4101-D04-18 626 4102-D04-18 626 4103-D04-18	10/04/2024 10/04/2024 10/04/2024 10/04/2024	04/04/2025 04/04/2025 04/04/2025 04/04/2025	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ 1,000,000 BODILY INJURY (Per accident) \$ 1,000,000 PROPERTY DAMAGE (Per accident) \$ 1,000,000 \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED \$ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$ PER STATUTE \$ OTH-ER \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>  Specimen  LA 70053	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: Merlin J. Ohler, Jr., (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized representative of EMA Services, LLC (Entity), the party who submitted a bid in response to Bid Number 50-00146514 to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B** ✓ there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

**Choice B** ✓ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*



Affiant further said:


- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).

  
\_\_\_\_\_  
Signature of Affiant

Merlin J. Ohler, Jr.  
\_\_\_\_\_  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 3 DAY OF JANUARY, 2025

  
\_\_\_\_\_  
Notary Public

Kim J. Lord  
\_\_\_\_\_  
Printed Name of Notary

58462  
\_\_\_\_\_  
Notary/Bar Roll Number

My commission expires AT MY DEATH



## Bid Bond in Accordance with Contract Specifications

Be sure to refer to the actual bond documents referenced in the contract specifications for specific terms before completing this form.

<b>PRINCIPAL NAME</b>  EMR Services, LLC	<b>PRINCIPAL ADDRESS</b>  668 Time Saver Avenue, Harahan, LA 70123
<b>SURETY NAME</b>  SureTec Insurance Company	<b>SURETY ADDRESS</b>  2103 CityWest Blvd., Suite 1300, Houston, TX 77042
<b>OBLIGEE NAME</b>  Jefferson Parish	<b>OBLIGEE ADDRESS</b>  200 Derbigny Street, Gretna, LA 70053

### Bond Information

<b>BID DATE</b>  01/09/2025	<b>CONTRACT ID</b>  50-00146514	<b>CONTRACT VENDOR ID</b>  18312
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#### PROJECT DESCRIPTION

Provide all Labor, Materials, Equipment, Transportation, & All Other Incidentals necessary to provide Elevator Modernization at Various Jefferson Parish Facilities for the The Department of General Services

<b>AMOUNT OF BID SECURITY</b>  5%	<b>AMOUNT OF BID SECURITY-SPELLED OUT</b> Five Percent of Total Amount Bid
<b>BOND ENTERED AND EXECUTED BY</b>  Meghann C. Turner	<b>ATTORNEY-IN-FACT SIGNATURE</b>  <i>Meghann C Turner</i>

Know all men by these presents that SureTec Insurance Company,  
a Corporation duly organized under the laws of the State of Texas, are held and firmly bound unto  
the above owner/obligee by the transmission. The surety agrees to waive the statute of fraud defense and further agrees  
that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.



# SureTec Insurance Company

## LIMITED POWER OF ATTORNEY

**Know All Men by These Presents**, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint Meghann C. Turner

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for:

**Principal:** EMR Services, LLC

**Obligee:** Jefferson Parish

**Amounts:** See Bond Form

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

*Be it Resolved*, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

*Attorney-in-Fact* may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

*Be it Resolved*, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20<sup>th</sup> of April, 1999.)

**In Witness Whereof**, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 4<sup>th</sup> day of September, A.D. 2024.



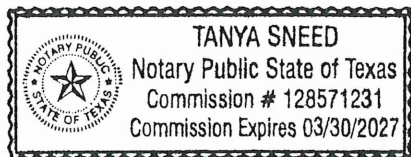
State of Texas  
County of Harris

ss:

**SURETEC INSURANCE COMPANY**

By: Michael C. Keimig  
Michael C. Keimig, President

On this 4<sup>th</sup> day of September, A.D. 2024 before me personally came Michael C. Keimig, to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



Tanya Sneed  
Tanya Sneed, Notary Public  
My commission expires March 30, 2027

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this day of 01/06/2025 A.D.

M. Brent Beaty  
M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.

For verification of the authority of this power you may call (713) 812-0800 any business day between 8:30 am and 5:00 pm CST.





Jon A. Gegenheimer  
JEFFERSON PARISH CLERK OF COURT



**Mortgage & Conveyance Office**

P.O. Box 10  
Gretna LA 70054-0010  
Ph.: (504) 364-2943 or (504) 364-2944 FAX: (504) 364-2942  
[www.jpclerkofcourt.us](http://www.jpclerkofcourt.us)

**NOTICE OF RECORDATION**

INSTRUMENT NO 11610049  
TYPE OF ACT RESOLUTION CB  
DATE 03/07/2016

ADDITIONAL INFORMATION

PARTIES  
EMR SERVICES LLC  
PROPERTY

TO RENE A JR MARQUES

CONVEYANCE      BOOK 3366      FOLIO 492

I HEREBY CERTIFY THAT THIS ACT HAS BEEN FILED WITH THIS OFFICE AND RECORDED AS SET FORTH ABOVE.

  
CLERK OF COURT

INQUIRIES? CALL:  
General Information - (504) 364-2943 or 2944  
Notice of Recordation - (504) 364-2952

11610049

*Gaining access to the records of the Jefferson Parish Clerk of Court's Office has never been easier or more convenient. Read about JeffNet at [www.jpclerkofcourt.us](http://www.jpclerkofcourt.us). Log on...sign up...gain access—today!*

LLOYD J TABARY  
8560 ANSELMO LANE  
BATON ROUGE LA 70810

STATE OF LOUISIANA  
PARISH OF JEFFERSON

CERTIFICATION OF AUTHORITY  
TO ACT FOR  
EMR SERVICES L.L.C.  
A LIMITED LIABILITY COMPANY  
(UPDATED FEBURARY 25, 2016)

BE IT KNOWN that on February 25, 2016, before me, Lloyd J. Tabary II, a  
Notary Public duly commissioned and qualified in and for aforesaid parish and state,  
and in the presence of the undersigned witnesses, personally came and appeared:

**Rene A. Marques, Jr.**, an individual with his main address located at  
9605 Jefferson Hwy., Box 207, River Ridge, LA 70123;

**AND:** **Kevin J. Doiron**, an individual with his mailing address located at 9605  
Jefferson Hwy., Box 207, River Ridge, LA 70123;

who, after being duly sworn, did acknowledge and declare that Messrs. Marques,  
Doiron are majority of the members of EMR SERVICES, L.L.C., a Limited Liability  
Company organized under the laws of the State of Louisiana, whose Articles of  
Organization are recorded in the office of the Louisiana Secretary of State, and that  
these Articles of Organization provide that Rene A. Marques, Kevin J. Doiron,  
individually are authorized to certify the authority of persons to act on behalf of said  
EMR SERVICES, L.L.C., and that they do hereby certify that Rene A. Marques, Kevin  
J. Doiron, and Merlin Jacob Ohler, Jr., each individually, having the consent of the  
majority of the members of said company, are solely authorized to act for and in the  
name of the said EMR SERVICES, L.L.C. to sign all documents, of every kind,  
whatsoever, for and in the name of EMR SERVICES, L.L.C., and to take all such  
actions in its name as may, in their sole and exclusive judgment necessary to  
accomplish the authority expressed above. The authority expressed herein is limited to  
only those who are named in this document, and any person should not rely on  
members of EMR Services LLC not listed herein as they are not authorized to act on  
behalf of EMR Services LLC.

Any person dealing with Rene A. Marques, Kevin J. Doiron or Merlin Jacob  
Ohler, Jr. may assume that the authority conferred upon him by this document is still in  
full force and effect unless and until there is recorded in the conveyance records of the  
Parish of Jefferson an express revocation of such authority.

FILED AND RECORDED, JEFFERSON PARISH, LOUISIANA  
11610049 DATE 3/7/2016 9:58:43 AM  
JON A. GEGENHEIMER CLERK OF COURT & RECORDER  
CERTIFIED TRUE COPY  
BY [Signature]  
DEPUTY CLERK & RECORDER  
BOOK 356 PAGE 422

THUS DONE AND SIGNED on the day and date set forth above at Jefferson Parish, State of Louisiana, the party hereto having affixed his signature, together with me, Notary, and the undersigned witnesses, after due reading of the whole.

WITNESSES:

Shawn Boudin  
WITNESS

Sh PCh  
WITNESS

EMR SERVICES, L.L.C.

Rene A. Marques, Jr.  
Rene A. Marques, Jr., Manager

Kevin J. Doiron  
Kevin J. Doiron, Member

Merlin Jacob Onfer, Jr.  
Authorized Representative

LLOYD J. TABARY, JR.  
LLOYD J. TABARY, JR. - LSBA#18695  
ATTORNEY AT LAW - NOTARY PUBLIC  
8560 ANSELMO LANE  
BATON ROUGE, LOUISIANA 70810