

**BID FORM**  
Non Public Works

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO  X

MAXIMUM ESCALATION PERCENTAGE REQUESTED  0  %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF  01/16/24 .

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

**8 Available To Ship 12/20/23**

**3 Available To Ship Approx 03/15/24**

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)  N/A

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME:  Rocky Mountain Recreation LLC

ADDRESS:  PO Box 68

CITY, STATE:  Albion, ID  ZIP:  83311

TELEPHONE: (  208  )  420-1885  FAX: (   )  N/A

EMAIL ADDRESS:  rockymtnrecllc@gmail.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER:  N/A   
NUMBER:  N/A   
NUMBER:  N/A   
NUMBER:  N/A

TOTAL PRICE OF ALL BID ITEMS: \$  102,894.00

AUTHORIZED SIGNATURE:  

Janeil Norman   
Printed Name

TITLE:  President

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

**NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.**

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	11.00	EA	<p>PURCHASE OF MECHANICAL CPR DEVICES</p> <p>0001 Defibtech Lifeline ARM Automated Chest compression devices</p>	\$ 9,354.00	\$ 102,894.00
2	1.00	EA	<p>**see attached and specs</p> <p>0002 Shipping cost</p>	\$ Included	\$ Included

Non-Public Works Bid

AFFIDAVIT

STATE OF Utah

PARISH/COUNTY OF Box Elder

BEFORE ME, the undersigned authority, personally came and appeared: Janeil

Norman, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized President of Rocky Mountain Rec LLC (Entity), the party who submitted a bid in response to Bid Number 50-00144038, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A \_\_\_\_\_

Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B x

there are NO campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B   x   There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

*Janeil Norman*  
Signature of Affiant

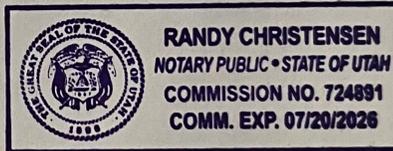
Janeil Norman  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME  
ON THE 21 DAY OF December, 2023.

*Randy Christensen*  
Notary Public

Randy Christensen  
Printed Name of Notary

724891  
Notary/Bar Roll Number



My commission expires 7/20/2026.

## CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
**Rocky Mountain Recreation LLC**

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INCORPORATED.

AT THE MEETING OF DIRECTORS OF Rocky Mountain Recreation LLC  
INCORPORATED, DULY NOTICED AND HELD ON 12/20/23,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT Janeil Norman, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.



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SECRETARY-TREASURER

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12/20/23

DATE

# Lifeline ARM Automated Chest Compression Device

## RMU-1000 TECHNICAL SPECIFICATIONS†

### COMPRESSIONS

#### COMPRESSION MODES

Continuous Compressions;  
Compressions with Breathing  
(30:2, 30 compressions with  
3-second pause for ventila-  
tion) factory default; future  
protocols via field updates

#### COMPRESSION DEPTH

2.1 inches ±0.1 inches  
(5.3 cm ±0.3 cm)  
from start position  
(nominal patient)

#### COMPRESSION FREQUENCY

101 ±1 compressions  
per minute

#### COMPRESSION DUTY CYCLE

50% ±5%

### PHYSICAL

#### SIZE (assembled)

23.5 x 20.75 x 9 inches  
(59.7 x 52.7 x 22.9 cm)

#### SIZE (in carrying case)

24 x 18 x 10 inches  
(61.0 x 45.7 x 25.4 cm)

#### WEIGHT (with battery pack)

15.9 lbs (7.1 kg)

#### ADULT PATIENT RANGES

Adult patients that fit into  
the ACC:

Chest width –  
18 inches (45.7 cm) max

Chest height –  
6.5 to 11.8 inches  
(16.5 to 30 cm)

Use of the RMU-1000 is not  
restricted by patient weight

### AC POWER ADAPTER

#### MODEL NUMBER

RPM-1000

#### RATED OUTPUT

24.0VDC (±5%)

#### INPUT VOLTAGE

100 - 240VAC,  
50/60Hz nominal

#### INPUT CURRENT

≤2.3A

 USA Rx ONLY



### ENVIRONMENTAL

#### OPERATING / MAINTENANCE TEMPERATURE

0 to 40°C (32 to 104°F)

#### STANDBY / STORAGE / TRANSPORT TEMPERATURE

-20 to 70°C (-4 to 158°F)

#### HUMIDITY

5% to 95% (non-condensing)

#### VIBRATION

MIL-STD-810G 514.6

Category 20 (Ground)

#### SEALING / WATER RESISTANCE

IEC 60529 class IP43  
(battery pack installed)

#### DEVICE CLASSIFICATION

Internally powered Class II  
(with external power source)

#### ELECTROMAGNETIC COMPATIBILITY (EMISSIONS & IMMUNITY)

- IEC/EN 60601-1-2:2014
- RTCA/DO-160G Environmental Conditions and Test Procedures for Airborne Equipment, Sections 20 and 21
  - » Radiated susceptibility (category S, T)
  - » Radiated emissions (category M, L)
  - » Conducted emissions (category L, M, and H)

#### DESIGN STANDARDS

Meets applicable requirements of:

- IEC 60601-1
- UL 60601-1
- CAN/CSA C22.2 60601-1
- IEC 60601-1-2

### BATTERY PACK

#### MODEL NUMBER

RBP-1000

#### BATTERY TYPE

18.5V, 5300 mAh, Lithium-ion.  
Rechargeable, recyclable.

#### OPERATION TIME

1 hour (nominal patient)\*

#### BATTERY PACK CHARGE TIME

Less than 3 hours in ACC\*  
Less than 2 hours if charging  
one battery pack in optional  
external battery pack charging  
station (less than 3 hours if  
charging two battery packs)\*

#### BATTERY PACK USEFUL LIFE

Recommended to replace  
battery pack every 3 years  
or if battery pack indicator  
displays a replace battery pack  
condition (~300 charge/  
discharge cycles\*\*)

#### BATTERY PACK OPERATING TEMPERATURE

0 to 40°C (32 to 104°F)  
ambient

#### CHARGING TEMPERATURE

0 to 40°C (32 to 104°F)  
ambient

#### STORAGE TEMPERATURE

0 to 40°C (32 to 104°F);  
-20 to 60°C (-4 to 140°F)  
short-term <1 month

#### SEALING / WATER RESISTANCE

IEC 60529 class IP44

\*typical, with new battery at 25°C

\*\*one charge/discharge cycle is  
defined as charging and discharging  
the full capacity of the battery pack

†Specifications subject to change without notice



Defibtech, LLC • Guilford, CT 06437 USA • 1-203-453-4507 • 1-866-DEFIB-4U (1-866-333-4248)  
www.defibtech.com

ELECTRONIC DISTRIBUTION

RAC-A1702EN-BM

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