

Rec 4/27 @ 10:00  
A.M

JEFFERSON DAVIS PARISH SCHOOL BOARD

**NOTICE TO BIDDERS**

The Jefferson Davis Parish School Board Child Nutrition Department will be receiving bids for: **PAPER AND CLEANING SUPPLIES** April 27, 2017 at 10:00 A.M. at the Food Service Warehouse located at 1627 Wilbert D. Rochelle Ave (formerly S. Cutting Avenue) Jennings, LA 70546. Mailed bids will be sent to Jefferson Davis Parish School Board P.O. 640 Jennings, LA 70546. Sealed bids will be opened publicly for reading and tabulation. Bids will be approved by the School Board.

Quotations for this class of food items will be binding for the following 12 month period:  
**July 1, 2017 – June 30, 2018**

General Rules, Conditions and Instructions for Bidders along with Detailed Specifications and Bid Forms may be obtained by calling or writing to Tina Coleman, Supervisor, Child Nutrition Program at P.O. Box 640 Jennings, LA 70546 or call (337) 824-1969.

Bids and required documentation must be sealed and the envelope marked:  
**PAPER AND CLEANING SUPPLIES, Bid Opening: April 27, 2017 @ 10:00 A.M.**

1. All vendors will adhere to General Rules, Conditions and Instructions and be held accountable for following said rules.
2. The enclosed bid form must be used and completed in ink. The Debarment, Lobbying, and Price Determination Forms required by USDA must be completed and returned with bid in order for bid to be considered.
3. Any notations appearing on outside of envelope intended to amend bid in any manner will not be considered.
4. The bid must be signed by a duly authorized representative of the firm, be returned by registered mail, return receipt requested, or hand delivered at which time a receipt is issued. In accordance with Act 590 of the 2008 Legislature, the bid document may be viewed online and bids can also be submitted online at: <http://www.centrauctionhouse.com>
5. Bids received after the date and time stated will not be considered and will be returned to the bidder unopened.

Jefferson Davis Parish Child Nutrition Program reserves the right to reject any and /or all bids and waive any informalities incident thereto.

Submitted by: Tina Coleman, Supervisor CNP  
Jefferson Davis Parish School Board

# Jefferson Davis School District

Child Nutrition Program  
203 East Plaquemine St.  
Jennings, LA 70546

## REQUEST FOR QUOTATION

Bid Group Description: PAPER AND CLEANING

Bid Opening Date: April 27, 2016

Bid Opening Time: 10:00:00 am

Vendor to Complete **Bolded** Items

Bid Period: **July 01, 2017 To June 30, 2018**

Bid Number: 380

Vendor:

*Chromwell Janitorial*

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>S101 PLATE, DISP., 5 COMPARTMENT, SCHOOL LUNCH TRAY</b>	100	<b>PACTIV FP-5500</b> PT-YTH105KH or Preapproved Equal <b>FOAM PAC-FP-5500</b>	1	500 ea CASE 500 500	20.10 23.65	PACTIV NEW X HEAVY TRAY
<b>S103 BOWLS, DISP. STYROFOAM 12 OZ</b>	25	<b>PACTIV 62100</b> PT-YTH1-0012 or Preapproved Equal	1	1000 ea CASE 1000	14.95	
<b>S110 DISH, DISP. PLASTIC, 4 OZ DEEP</b>	150	<b>Par Pak: RY-4196</b> RY-4196 or Preapproved Equal	1	2500 ea CASE 2500	21.00	
<b>S111 DISH DISP, PLASTIC, 4 OZ SHALLOW</b>	150	<b>Par Pak: RY4296</b> RY-4296 or Preapproved Equal	1	2500 ea CASE 2500	21.00	
<b>S113 LINER, TREATED PAPER FOR BUN PAN</b>	50	Georgia Pacific: PL 25-1	1	1000 ea CASE		
<b>S114 WRAP, PLASTIC, ROLL IN CUTTER BOX</b>	50	or Preapproved Equal <b>DURABLE DPE 914m</b> (Interplast) RY-914m <b>FF-FSW180RK</b> or Preapproved Equal	1	1000 ROLL 2000'	27.73 11.28	
<b>S115 FOIL, ALUMINUM, HEAVY WT. 1000 FT HEAVY WT</b>	24	Daxwell	1	1 ea		
<b>S116 GLOVES, SERVING,</b> Approved brands: any brands	50 boxes	or Preapproved Equal <b>BELLGLOVES RY-603SM</b> (INTERPLAST) TI-PL66501 or Preapproved Equal	1	1000' 100 ea BOX 100	32.53 .33	Please Purchase BY 10/100 3.30
Include pricing for Small, Medium, and Large Gloves Powder Free						

**REQUEST FOR QUOTATION**

Bid Opening Date: April 27, 2016  
 Bid Opening Time: 10:00:00 am  
 Vendor to Complete **Bolded** Items

Bid Period: July 01, 2017 To June 30, 2018

Bid Number: 380

*Edward J. Gmitrak*

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>S117 GLOVES, FOOD PREPARATION, Large</b>	50	<b>AMBITEX</b> 102-206 <b>TI-VL9S101</b> or Preapproved Equal	1	100 ea BOX 100	1.75	
<b>S122 COVER, BUN PAN RACK, DISP</b>	20	<b>Interplas</b> 16-BRL5280 <b>IG-BRC5280</b> or Preapproved Equal	1	50 ea BOX Bunrack 50	9.45	
<b>S133 GLOVES, FOOD PREPARATION, Medium</b>	1 serving	<b>AMBITEX</b> <b>TI-NMD S101</b> or Preapproved Equal	1	100 ea BOX 100	1.75	
<b>S134 BLEACH, LIQUID</b>	40	<b>Brite</b> <b>SBC-HCL917</b> PACKER: CX-02490 or Preapproved Equal	6 6	6 (1 gal) CONTAINER 96 oz CONTAINER	7.70	
<b>S137 DETERGENT, WASHING MACHINE...</b> Approved Brand: any with Washing Machine detergent that contains bleach	12	<b>clothesline</b> EJ-EC0003 <b>SIM-CO S97035</b> or Preapproved Equal	1	25 lb BOX 35#	15.7A	
<b>S140 HANDLE, MOP, SCREW TYPE, PLASTIC</b>	25	<b>ABCO</b> 01210NB <b>AB-01210NB</b> or Preapproved Equal	1	EACH EACH	2.78	
<b>S141 MOP HEAD, SCREW TYPE, 20-24 OZ</b> 16 OZ LAY FLAT RAYON	60 doz.	<b>WILEN</b> EJ-RLM16 <b>EJ-RLM16</b> or Preapproved Equal	1	EACH EACH	2.66	
<b>S144 SPONGE, STAINLESS STEEL, LARGE</b>	30	ROYAL: 3050 <b>ACS-4345PB</b> or Preapproved Equal	1	12 ea BAG 12	3.33	
<b>S145 SCOURING PAD, LGE, NYLON MESH</b>	60 boxes	<b>ACS</b> RP-5960 <b>ACS-S096</b> or Preapproved Equal	1	10 ea BOX 10	1.65	

**REQUEST FOR QUOTATION**

Bid Opening Date: April 27, 2016  
 Bid Opening Time: 10:00:00 am  
 Vendor to Complete **Bolded** Items

Bid Period: July 01, 2017 To June 30, 2018

Bid Number: 380  
*Approved by [Signature]*

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>S149 BROOM, HOUSEHOLD, MED.WT.</b> MUST BE AT LEAST 50% CORN	50	ABCO ES-100P or Preapproved Equal	1	1 ea EACH	3.15	
<b>S150 BAG, SANDWICH, CLEAR PLASTIC 100/BX</b> bag must contain ziplock type * closure	30 cases	ROYAL: HO7RC LK-HO7AC or Preapproved Equal	1	100 ea BOX PK1000	10.68	
<b>S153 LIDS/VENTED FOR 4 OZ CONTAINER</b>	10	DART: GJL DA-6 JL or Preapproved Equal	1	1000 ea CASE PK1000	11.24	
<b>S155 TRAY, STYROFOAM, W/COVER</b>	200	PACTIV PT-YTDI-9943ECN or Preapproved Equal	1	150 ea CASE 150	9.99	
<b>S156 BAG, PAPER BROWN, LUNCH SIZE, 1000/BALE</b> 8 1/2 lunch size bag	30	ROSS WALLACE BH-808 or Preapproved Equal	1	500 ea CASE 500	9.38	
<b>S169 BAG, STORAGE, FREEZER, 1000/CS</b>	24	FOOD HANDLER: 2 2-F S10 or Preapproved Equal ELKAY-LK-BOR1014HD	1	1000 ea CASE 1000	13.03	
<b>S172 FRENCH FRY BAGS</b>	50 cases	FISCHER: FPP-602 FPP-603 or Preapproved Equal	1	10 (1000 ea) CASE PK1000	4.99	10/1000 49.90
<b>S177 Resealable Freezer Bags</b>	1 serving	Reynold: 20-H60 RY-RF1011 or Preapproved Equal	1	250 ea PACKAGE PK200	13.37	
<b>S182 PAPER TOWELS,(ROLL)</b>	500	Falech EJ-800N or Preapproved Equal	1	6 (800 ea) CASE 6/800'	15.57	
<b>S191 BAG, STORAGE, FOOD, FOR BUN PAN</b>	30	ELKAY: LK-Bor2737HD LK-BOR2737HD or Preapproved Equal	1	200 ea CASE 200	12.22	

**REQUEST FOR QUOTATION**

Bid Period: July 01, 2017 To June 30, 2018

Bid Number: 380

Bid Opening Date: April 27, 2016  
 Bid Opening Time: 10:00:00 am  
 Vendor to Complete **Bolded** Items

*Carroll Jamison*

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>S193 SCOURING PAD HOTEL SZ.</b>	24	ROYAL: S1012 <b>RP-S1012</b> or Preapproved Equal	1	10 ea BOX <b>PK10</b>	1.78	12/10's CASE SOLD BY the CASE
<b>S195 CUTLERY KIT(spoons, napkins and straw)</b>	6	Wallace(wa-3660) 96959 <b>WAI-3600</b> or Preapproved Equal	1	CASE <b>1000</b>	11.63	
<b>S203 Trays, Aluminum w/Lids (Three compartment)</b> trays, aluminum w/lids.3 compartment tray. 250ct.	50	Western: 210-35-1280 <b>WP-5139-L2050</b> or Preapproved Equal	1	250 ea CASE <b>250</b>	38.75	
<b>S204 Single Serve Portion(Hinged 8oz.)</b>	50	Par Pak: 21117 <b>PAR-21117</b> or Preapproved Equal	1	500 ea CASE <b>500</b>	45.45	
<b>S523 NAPKIN, 9 3/4" X 12", 10,000/CS WHITE</b>	80	SCA <b>Nitunny NP-TFN10000</b> or Preapproved Equal	1	10000 ea CASE <b>10000</b>	21.95	
<b>S524 FREEZEE DRINK CUPS(8 OZ)</b>	100	DART: DA-RJB <b>DA-8J8</b> or Preapproved Equal	1	1000 ea CASE <b>1000</b>	18.15	
<b>S525 FOIL, ALUMINUM SHEETS</b> size: 12 x 10 3/4 12 boxes per case 200 sheets per box	20	Western <b>WP-635</b> or Preapproved Equal	1	BOX <b>500</b>	8.05	
<b>S528 LIDS FOR 12 OZ.</b>	1 serving	DART <b>DA-20JL</b> or Preapproved Equal	1	1000 (12 oz) CASE <b>1000</b>	19.34	
<b>S532 CUP, DISP. STYROFOAM, 12 OZ</b>	1 serving	DART: 12SJ20 <b>DA-12SJ20</b> or Preapproved Equal	1	500 (1 ea) CASE <b>500</b>	20.55	

CONTRACT SECTION

In compliance with the attached Invitation to Bid and subject to conditions imposed in the General Rules, Conditions, and Instructions, the undersigned vendor offers and agrees to furnish all items at the specifications and price set opposite each item for the contract period set forth in the "Notice to Bidders" section upon the award of this contract by the Jefferson Davis Parish School Board.

Name of Vendor :

Paper supplies &c  
Economical Janitorial and

Signature of Vendor:

Suzie Migliore

Typed Name of Authorized Representative:

SUZIE MIGLIORE

Title of Authorized Representative:

PRESIDENT

Complete Address:

P.O. Box 23607

New Orleans, LA

70183-3607

Phone Number: 504-464-7166

Fax: 504-465-9563

E-mail Suzie@<sup>Janitorial.com</sup>economical

Date: 4/13/2017

The attached bid proposal is hereby accepted and this instrument becomes a contract according to specifications and conditions stated herein.

Name of School System:

Jefferson Davis Parish School Board

Signature of Authorized Representative:

\_\_\_\_\_

Typed Name of Authorized Representative: Tina Coleman

Title of Authorized Representative:

Supervisor, Child Nutrition Program

Complete Mailing Address:

P.O. Box 640  
Jennings, LA 70546

Phone:

(337) 824-1969

Fax:

(337) 824-4189

E-Mail:

tina.coleman@jdpsbk12.org

Date:

\_\_\_\_\_

JEFFERSON DAVIS PARISH SCHOOL BOARD

PAPER AND CLEANING SUPPLIES

BIDDING INSTRUCTIONS, GENERAL RULES, AND CONDITIONS

Copies of these Instructions, General Rules and Conditions shall be retained in files of vendors and other interested persons for ready reference. Vendors must provide delivery as specified in bid according to the schedule agreed upon in advance. It is understood that all items shall meet specifications as set forth.

AWARDING OF BIDS

**Domestic Preference:** Quality being equal, preference is hereby given to food grown, processed and canned in the United States.

**New Goods, Fresh Stock:** All quotations, unless otherwise specifically stated, shall produce the newest available stock or pack. All items should be processed, prepared and packaged under modern sanitary conditions in accordance with good commercial practice. All items must be delivered in new clean containers. **All items are subject to a final inspection at point of delivery.**

**By Item Basis:** Bids will be awarded by item to the lowest responsible bidder whose bid is responsive and most advantageous to the Jefferson Davis Parish Child Nutrition Program with the following exceptions: Milk and Milk Products, Fresh Produce and Eggs, and Bread and Buns will be "All or None Basis". Jefferson Davis Parish Child Nutrition Program reserves the right to select any part of a bid or the whole bid.

**Tie Bids:** In the case of a tie, when all factors are equal, award shall be made by a single drawing, witnessed by three (3) employees of the Jefferson Davis Parish Child Nutrition Program.

**Specifications:** Failure to state brands, furnish samples and specifications when requested in quotation may result in disqualification or non consideration of such quotations.

**Net Prices:** Quoted prices will be assumed to be net, including delivery and handling charges fully prepaid by the vendor to be delivered as agreed in bid.

**Taxes:** All quotations shall be submitted exclusive of all Federal, and Parish taxes. The School Board is exempt from Louisiana State Sales Tax.

**Errors:** Errors in quoted prices may be corrected by sending a letter requesting changes to the prices to the Child Nutrition Department. The Child Nutrition Department reserves the right to accept or reject the changed prices.

**Material Data Sheets:** Material data sheets shall be provided for all chemical products.

**Increase/Decrease :** The right is reserved to increase or decrease the quantities of any item or items shown in the quotation. Quantities when listed are estimates only, however, every effort will be made to make the estimates realistic within a 10% tolerance.

**Samples:** When samples are required, they must be submitted by the vendor to the Child Nutrition Department and shall be representative of the product to be delivered should the bid be awarded. Samples must be received one week prior to the bid opening, properly labeled with the vendor's name and the bid item number. Vendors bidding items other than the specific item asked for or an "equal" item must supply samples and specifications for that item.

**Alternative Quotation:** Alternative Quotations will not be considered unless invited or unless vendor has discussed the item with the Supervisor.

**Conditional Quotations:** Conditional quotations are subject to rejection in whole or part.

**Withdrawal of Quotations:** A written request for the withdrawal of a quotation or any part thereof will be granted if the request is received prior to the specified time of opening. A letter of request is also needed to remove an item after the bid is accepted, if the vendor cannot honor a price due to a price increase since the bid was submitted.

**Disqualifications:** Repeated failures to make deliveries in accordance with specifications and /or the General Rules and Conditions may result in disqualification of the vendor until such time as he furnishes satisfactory evidence that he can fulfill future obligations. Failure to make prompt deliveries will be considered in making subsequent awards.

**Rejection of Bids:** The Jefferson Davis Parish School Board reserves the right to reject any and /or all bids and to waive informalities.

**Notice of Acceptance:** One copy of the Vendor's Bid Proposal countersigned by a duly authorized representative of the Jefferson Davis Parish Child Nutrition Department mailed or delivered to the address given on the Vendor's Bid Proposal, will be considered sufficient notice of acceptance of the bid and award of the contract.

## ORDERS AND DELIVERIES

**Placement of Orders:** Orders for food, supplies and equipment will originate from the Child Nutrition Office on Purchase Orders with the exception of Milk, Milk Products, Bread and Buns, and Ice Cream which will be ordered by the Managers of the parish schools and delivered directly to the schools. Fresh produce will be bid weekly by the Child Nutrition Department, received at the Warehouse and sent by refrigerated truck to each school.

**Central Warehouse:** Deliveries will be drop-site single deliveries to the Jefferson Davis Parish Central Food Warehouse located at 1627 Wilbert D. Rochelle Avenue Jennings, LA 70546.

**Time of Delivery:** Deliveries shall be made between the hours of 7:30 A.M. and 2:00 P.M. Monday thru Friday of each week, except on school holidays. Prior approval for scheduled deliveries is mandatory, and shall be obtained by contacting the Child Nutrition Program Office at 337 824-1969.

**Checking Deliveries:** The Child Nutrition Department representative will check the number of items delivered against the purchase order and invoice at the time of delivery. Both the warehouse and delivery personnel will sign the appropriate forms for shortages, errors, and/or obviously damaged goods.

**Inability to Deliver:** Vendors shall be responsible for making timely deliveries except in cases where scheduled delivery is impossible because of Acts of God, war or other major catastrophes beyond the control of the vendor. If for any reason, however, deliveries cannot be made on schedule the Child Nutrition Office must be notified. The vendor shall then deliver at the earliest date possible.

**Items Out of Stock:** If a vendor is temporarily out of stock of particular item, he/she may deliver an equal or superior product at an equal or lower price **with prior approval of the Child Nutrition Director**

**Specified Time of Deliveries:** Deliveries must be made not later than thirty (30) days after the date of the purchase order and only in the quantity requested.

**Default of Delivery:** The Child Nutrition Department reserves the right to cancel that portion of the order which the vendor has failed to deliver at the time specified.

## INVOICES AND STATEMENTS

**Invoices:** Invoices for the items delivered and accepted shall be submitted in duplicate to the representative at the warehouse or the place where delivered.

**Statements:** Shall be submitted monthly to the Child Nutrition Department no later than seven (7) days after the month in which delivery was made. Each statement shall contain a record of all purchases for the month.

**Payment:** All invoices will be paid after monthly statements have received. Any questions regarding payments should be addressed to the Child Nutrition Department Bookkeeper at (337) 824-1834.

### **CONTRACT CONDITIONS**

**EEO:** The vendor shall comply with Executive Order 11246, entitled "Equal Employment Opportunity", as amended by Executive Order 11375, and as supplemented in Department of Labor Regulations (41 CFR Part 60).

**Insurance:** All insurance for all delivery trucks and personnel shall be the sole responsibility of the vendor being awarded the bid. The vendor agrees to be responsible for damage to Jefferson Davis Parish School Board equipment, buildings and grounds that are a direct result of carelessness of the delivery person.

**Business:** All vendors must regularly be in the wholesale business and in full compliance with all local, state, and Federal regulations and codes governing the production, packaging, sale, and distribution of the products listed.

**Authorization:** The successful bidder must be authorized by the Secretary of State to do business in Louisiana pursuant to applicable law. Documentation of such authorization must be provided if requested by the Child Nutrition Office.

**Energy Policy:** The vendor shall comply with all mandatory standards and policies relating to energy efficiency which are contained in the State Energy Conservation Plan issued in compliance with Energy Policy and Conservation Act (P. L. 94-163).

**Area Permits:** When applicable successful vendors shall be responsible for all necessary Jefferson Davis Parish and surrounding area permits required to complete item specification requirements.

**Audits:** The Jefferson Davis Parish School Board, the Louisiana Department of Education, the United States Department of Agriculture, the Comptroller General of the United States, or any of their duly authorized representatives, shall have access to any books, documents, papers and records of the vendor which are directly pertinent to this specific contract, for the purpose of making audit, examination, excerpts, and transcriptions.

**Public Law 100-46:** In compliance with Title I, Section 644 of Public Law 100-46, please be advised that the Jefferson Davis Parish Child Nutrition Program is funded 51% with Federal Funds for a total of approximately \$2.1 million a year.

**Failure to Bid:** Vendors who fail to respond after having been invited to bid for three (3) bid openings will be deleted from the vendor list.

---

## Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions

---

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR Part 3017, Section 3017, subpart c- Responsibilities of Participants. The regulations were published in the November 26, 2003, Federal Register (pages 66534-66566). Copies of the regulations may be obtained by contacting the Department of Agriculture.

**(BEFORE COMPLETING CERTIFICATION, READ ATTACHED INSTRUCTIONS)**

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
  
- (2) Where the prospective lower tier participant is unable to certify any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Economical Janitorial and Paper Supplies LLC  
Organization Name PR/Award Number or Project Name

Suzie Migliore President  
Name and Title of Authorized Representative

Suzie Migliore 4/13/2017  
Signature Date

### INSTRUCTIONS TO BIDDERS FOR COMPLETING CERTIFICATION FORM

NOTE: Each responsive bidder must include this certification statement with it's bid on each contract equaling or exceeding \$25,000 or any contract for audit services regardless of amount.

1. By signing and submitting this form, the prospective lower tier participant is providing the certification set out on the reverse side in accordance with these instructions.
- ~~2. The certification in this clause is a material~~ representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
4. The terms *covered transaction, debarred, suspended, ineligible, lower tier covered transaction, participant, person, primary covered transaction, principal, proposal, and voluntarily excluded*, as used in this clause, have the meanings set out in the Definitions and Coverage sections of the U. S. Department of Agriculture regulations 7 CFR 3017 implementing Executive Order 12 549. (Contact the person to whom this proposal is submitted for assistance in obtaining a copy of those regulations.)
- ~~5. The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.~~
6. The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transaction" without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
7. A participant in a covered transaction may rely upon a certification that a prospective participant in a lower tier covered transaction has not been debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless the participant knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List.
8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
9. Except for transactions authorized under Paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

*Ruzi Mignion*

**Disclosure of Lobbying Activities**  
Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352  
(See attached for public burden disclosure)

<p>1. Type of Federal Action: (enter letter of choice)</p> <p><input type="checkbox"/> a. contract  <input type="checkbox"/> b. grant  <input checked="" type="checkbox"/> c. cooperative agreement  <input type="checkbox"/> d. loan  <input type="checkbox"/> e. loan guarantee  <input type="checkbox"/> f. loan insurance</p>	<p>2. Status of Federal Action: (enter letter of choice)</p> <p><input type="checkbox"/> a. bid/offer/application  <input type="checkbox"/> b. initial award  <input type="checkbox"/> c. post award</p>	<p>3. Report Type:</p> <p><input type="checkbox"/> a. initial filing  <input type="checkbox"/> b. material change</p> <p>For material change only:  Year _____ quarter _____  Date of last report <u>N/A</u></p>
<p>4. Name and Address of Reporting Entity:</p> <p><input type="checkbox"/> Prime <input type="checkbox"/> Subawardee  Tier _____, if known:  <u>N/A</u>  Congressional District, if known:</p>		<p>5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime:</p> <p><u>N/A</u>  Congressional District, if known:</p>
<p>6. Federal Department/Agency:</p> <p><u>N/A</u></p>	<p>6. Federal Program Name/Description:</p> <p><u>N/A</u>  CFDA Number, if applicable:</p>	
<p>8. Federal Action Number, if known:</p> <p><u>N/A</u></p>	<p>9. Award Amount, if known:</p> <p>\$ <u>N/A</u></p>	
<p>10. a. Name and Address of Lobbying Registrant (if individual, last name, first name, MI):</p> <p><u>N/A</u></p>	<p>b. Individuals Performing Services (including address if different from No. 10a) (last name, first name, MI):</p> <p><u>N/A</u></p>	
<p>11. Amount of Payment (check all that apply):</p> <p>\$ <u>N/A</u> <input type="checkbox"/> actual <input type="checkbox"/> planned</p>	<p>13. Type of Payment (check all that apply):</p> <p><input type="checkbox"/> a. retainer <input type="checkbox"/> b. one time fee  <input type="checkbox"/> c. commission <input type="checkbox"/> d. contingent fee  <input type="checkbox"/> e. deferred  <input type="checkbox"/> f. other; specify: <u>N/A</u></p>	
<p>12. Form of Payment (check all that apply):</p> <p><input type="checkbox"/> a. cash  <input type="checkbox"/> b. in-kind; specify nature _____ value <u>N/A</u></p>		
<p>14. Brief Description of Services Performed or to be Performed and Date(s) of Service, including officer(s), employee(s), or Member(s) contacted, for Payment Indicated in Item 11:</p> <p><u>N/A</u></p>		
<p>(Attach Continuation Sheet(s) SF-LLL-A, if necessary)</p>		
<p>15. Continuation Sheet(s) SF-LLL-A attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <u>N/A</u></p>		
<p>16. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This Disclosure of Lobbying Activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</p>		<p>Signature: <u>Suzie Migliore</u>  Print Name: <u>Suzie Migliore</u>  Title: <u>President</u>  Telephone No.: <u>504-464-7166</u> Date: <u>4/13/2017</u></p>
<p>Federal Use Only</p>		<p>Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)</p>

Office of Chief Financial Officer, USDA

Pt. 3018, App. B

DISCLOSURE OF LOBBYING ACTIVITIES  
CONTINUATION SHEET

Approved by OMB  
0346-0046

Reporting Entity: N/A Page      of     

Suzie Migliore  
Suzie Migliore  
501-464-7166  
Ext. 3110  
PRESIDENT  
4/13/2017

### INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitations for Bid (IFB) number; grant announcement number; contract, grant, or loan award number; application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.  
(b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal official(s) or employee(s) contacted or the officer(s), employee(s), or Member(s) of Congress that were contacted.
15. Check whether or not a SF-LLL-A Continuation Sheet(s) is attached.
16. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

*Suzie Migliore* *Diana Migliore* 504-464-7166 *4/13/2017*  
*President*

CERTIFICATION REGARDING LOBBYING

CERTIFICATION FOR CONTRACTS, GRANTS, LOANS, AND COOPERATIVE AGREEMENTS  
EXCEEDING \$100,000 IN FEDERAL FUNDS

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards (exceeding \$100,000 in Federal funds) at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Economical Janitorial and Paper Supplies LLC  
P.O. Box 23607 New Orleans La 70183-3607  
NAME/ADDRESS of VENDOR

Steve Migliore President  
TITLE/TITLE of SUBMITTING OFFICIAL

Steve Migliore  
SIGNATURE

4/13/2017  
DATE

**Non-Discrimination Statement:** The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or marital status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (hearing impaired only).

USDA is an equal opportunity provider and employer

## REQUIRED CONTRACT PROVISIONS FOR PROCUREMENT CONTRACTS IN CHILD NUTRITION PROGRAMS

### Required Contract Provisions from Appendix II of 2 CFR Part 200

1. Equal Employment Opportunity. Except as otherwise provided under 41 CFR Part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor" (Appendix II of 2 CFR Part 200E).
2. Davis-Bacon Act, as amended (40 U.S.C. 3141-3148). When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency Appendix II of 2 CFR Part 200(D).
3. The vendor shall comply with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency (Appendix II of 2 CFR Part 200 (D)).
4. Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708). Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence (Appendix II of 2 CFR Part 200(I)).
5. Contracts for more than the simplified acquisition threshold currently set at \$150,000, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by 41 U.S.C. 1908, must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate (Appendix II of 2 CFR Part 200(A)).

*Doris Mignion*

6. All contracts in excess of \$10,000 must address termination for cause and for convenience by the non-Federal entity including the manner by which it will be effected and the basis for settlement (Appendix II of 2 CFR Part 200(B)).

7. Rights to Inventions Made Under a Contract or Agreement. If the Federal award meets the definition of "funding agreement" under 37 CFR §401.2 (a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency (Appendix II of 2 CFR Part 200(F)).

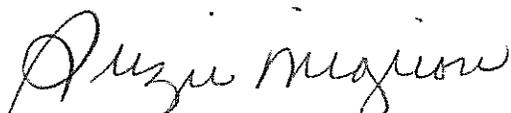
8. Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended—Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA) (Appendix II of 2 CFR Part 200(G)).

9. Debarment and Suspension (Executive Orders 12549 and 12689)—A contract award (see 2 CFR 180.220) must not be made to parties listed on the governmentwide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549 (Appendix II of 2 CFR Part 200(H)).

10. Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)—Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award (Appendix II of 2 CFR Part 200(I)).

#### **Required Contract Provisions from 2 CFR Part 200**

1. Procurement of recovered materials- A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired by the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines (2 CFR Part 200.322)



2. The vendor agrees to take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible (2 CFR Part 200.321)

#### **Required Contract Provisions from 7 CFR Part 210**

1. The vendor shall comply with the *Buy American Provision* for contracts that involve the purchase of food, USDA Regulation (7 CFR Part 250 and 7 CFR Part 210). The vendor is required to utilize, to the maximum extent practicable, domestic commodities and products.

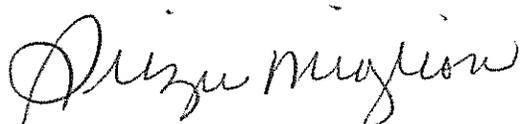
The District participates in the National School Lunch Program and School Breakfast Program and is required to use the nonprofit food service funds, to the maximum extent practical, to buy domestic commodities or products for Program meals. A "domestic commodity or product" is defined as one that is either produced in the U.S. or is processed in the U.S. substantially using agricultural commodities that are produced in the U.S. as provided in 7 CFR Part 210.21(d).

Exceptions to the Buy American provision should be used as a last resort; however, an alternative or exception may be approved upon request. To be considered for the alternative or exception, the request must be submitted in writing to a designated official, a minimum of day 14 days in advance of delivery. The request must include the:

- A. Alternative substitute (s) that are domestic and meet the required specifications:
  - a. Price of the domestic food alternative substitute (s); and
  - b. Availability of the domestic alternative substitute (s) in relation to the quantity ordered.
  
- B. Reason for exception: limited/lack of availability or price (include price):
  - c. Price of the domestic food product; and
  - d. Price of the non-domestic product that meets the required specification of the domestic product.

#### **Other Contract Provisions**

1. The vendor shall comply with the following civil rights laws, as amended: Title VI of the Civil Rights Act of 1964; Title IX of the Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973; the Age Discrimination Act of 1975; Title 7 CFR Parts 15, 15a, and 15b; the Americans with Disabilities Act; and FNS Instruction 113-1, *Civil Rights Compliance and Enforcement in School Nutrition Programs*.



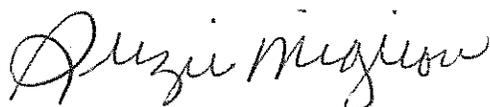
**To all Bidders:**

We in the Jefferson Davis Parish School Board Child Nutrition Program believe in providing a sound, nutritious meal that is held to the highest standards of food safety and quality. If your product and/or services prove to not hold to these standards, the Child Nutrition Program reserves the right to terminate any awarded contract.

We do not wish to discontinue any products and/or services once they have been established. Any incidences will be immediately reported to the vendor or to allow for corrections. If within any bid period, a vendor is presented with 3 correspondences from the Offices of the Child Nutrition Program with reputable proof of poor quality in service and/or product, the vendor may be disqualified based on conditions of the contract. All cancellations of said contracts will be made by mail and telephone.

Tina Coleman  
Supervisor, Child Nutrition Program  
Jefferson Davis Parish School Board

**Non-discrimination Statement:** The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal and, where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or if all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.nser.usda.gov/complaint\\_filing\\_cust.html](http://www.nser.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish). USDA is an equal opportunity provider and employer.





# INTRODUCING PACTIV'S NEW EXTRA HEAVY SCHOOL LUNCH TRAYS

Foam: 5 Comp White



ITEM #	YTH105XH0000
CASE QTY	500
GROSS WEIGHT	13.5 lbs
VOLUME	4.794
SLEEVES	4/125
PER TRAY WEIGHT	9.5 GRAMS
TRAY BOTTOM GAUGE	0.098

FOAM PACKAGING COMPARISON

ITEM #	EST5500
CASE QTY	500
GROSS WEIGHT	13
VOLUME	5.7
SLEEVES	4/125
PER TRAY WEIGHT	9.5
TRAY BOTTOM GAUGE	0.098

Foam: 6 Comp



ITEM #	YTH106XH5GBX
CASE QTY	500
GROSS WEIGHT	18.5
VOLUME	5.47
SLEEVES	4/125
PER TRAY WEIGHT	13.5 GRAMS
TRAY BOTTOM GAUGE	0.098

ITEM #	FST6500
CASE QTY	500
GROSS WEIGHT	18.5
VOLUME	7.1
SLEEVES	4/125
PER TRAY WEIGHT	13.5
TRAY BOTTOM GAUGE	0.098

PS Foam

-40 °F / -40 °C

400 °F / 204 °C

Temperature range for these products >>

Blast Freezer	Freezer	Chilled Refrigerated	Room Temp Display	Heated Display	Microwave	Oven
0 °F / -18 °C				150 °F / 66 °C		

**1. IDENTIFICATION**

Product Identifier

**Product Name** Pure Bright Germicidal Ultra Bleach 1 GAL

Other means of identification

**Product UPC** 59647-21014  
**Product Code** 11008635041, 11008635042, 11008638431  
**Synonyms** None

Recommended use of the chemical and restrictions on use

**Recommended Use** Disinfectant. Cleaning agent. Chlorine-based bleaching agents.  
**Uses advised against** No information available

Details of the supplier of the safety data sheet

**Manufacturer Address**

KIK International LLC  
 33 Macintosh Blvd.  
 Concord, Ontario  
 Canada L4K 4L5  
 1-800-479-6603

Emergency telephone number

**Emergency Telephone** Poison Control Center (Medical) : (866) 366-5048  
 Chemtel (Transportation) 1-888-255-3924

**2. HAZARDS IDENTIFICATION**

Classification

**OSHA Regulatory Status**

This chemical is considered hazardous by the 2012 OSHA Hazard Communication Standard (29 CFR 1910.1200)

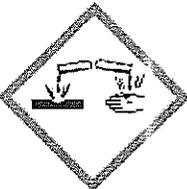
Skin corrosion/irritation	Category 2
Serious eye damage/eye irritation	Category 1

Label elements

**Emergency Overview**

**Danger**

**Hazard statements**  
 Causes skin irritation  
 Causes serious eye damage



**Appearance** clear, light yellow      **Physical state** liquid      **Odor** Chlorine

**Precautionary Statements - Prevention**

Wash face, hands and any exposed skin thoroughly after handling  
Wear protective gloves/protective clothing/eye protection/face protection

**Precautionary Statements - Response**

Immediately call a POISON CENTER or doctor/physician  
IF IN EYES: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing.  
Immediately call a POISON CENTER or doctor/physician  
IF ON SKIN: Wash with plenty of soap and water. Take off contaminated clothing and wash before reuse. If skin irritation occurs:  
Get medical advice/attention

**Precautionary Statements - Storage**

Keep out of reach of children. Store in a dry place. Store in a closed container. Protect from sunlight. Store in a well-ventilated place

**Precautionary Statements - Disposal**

Dispose of contents/container to an approved waste disposal plant

**Hazards not otherwise classified (HNOC)**

Not applicable

**Other Information**

0% of the mixture consists of ingredient(s) of unknown toxicity  
Very toxic to aquatic life with long lasting effects

**3. COMPOSITION/INFORMATION ON INGREDIENTS**

**Substance**

Chemical Name	CAS No.	Weight-%	Trade Secret
Sodium hypochlorite	7681-52-9	5-7	*

\*The exact percentage (concentration) of composition has been withheld as a trade secret.

**4. FIRST AID MEASURES**

**Description of first aid measures**

**Eye contact** Immediately flush with plenty of water. After initial flushing, remove any contact lenses and continue flushing for at least 15 minutes.  
**Skin contact** Wash skin with soap and water.  
**Inhalation** Remove to fresh air.  
**Ingestion** Clean mouth with water and drink afterwards plenty of water.

**Most important symptoms and effects, both acute and delayed**

**Symptoms** No information available.

**Indication of any immediate medical attention and special treatment needed**

**Note to physicians** Treat symptomatically.

**5. FIRE-FIGHTING MEASURES**

**Suitable extinguishing media**

Use extinguishing measures that are appropriate to local circumstances and the surrounding environment.

**Unsuitable extinguishing media** Caution: Use of water spray when fighting fire may be inefficient.

**Specific hazards arising from the chemical**

No information available.

**Explosion data**

Sensitivity to Mechanical Impact None.

Sensitivity to Static Discharge None.

**Protective equipment and precautions for firefighters**

As in any fire, wear self-contained breathing apparatus pressure-demand, MSHA/NIOSH (approved or equivalent) and full protective gear.

**6. ACCIDENTAL RELEASE MEASURES**

**Personal precautions, protective equipment and emergency procedures**

**Personal precautions** Ensure adequate ventilation, especially in confined areas.

**Environmental precautions**

**Environmental precautions** See Section 12 for additional ecological information.

**Methods and material for containment and cleaning up**

**Methods for containment** Prevent further leakage or spillage if safe to do so.

**Methods for cleaning up** Pick up and transfer to properly labeled containers.

**7. HANDLING AND STORAGE**

**Precautions for safe handling**

**Advice on safe handling** Do not eat, drink or smoke when using this product. Use personal protective equipment as required. Handle in accordance with good industrial hygiene and safety practice.

**Conditions for safe storage, including any incompatibilities**

**Storage Conditions** Keep containers tightly closed in a dry, cool and well-ventilated place.

**Incompatible materials** Acids, Ammonia.

**8. EXPOSURE CONTROLS/PERSONAL PROTECTION**

**Control parameters**

**Exposure Guidelines** This product, as supplied, does not contain any hazardous materials with occupational exposure limits established by the region specific regulatory bodies.

**Appropriate engineering controls**

**Engineering Controls** Showers  
Eyewash stations  
Ventilation systems.

**Individual protection measures, such as personal protective equipment**

**Eye/face protection** Wear safety glasses with side shields (or goggles).

**Skin and body protection** Wear protective gloves and protective clothing.

**Respiratory protection** If exposure limits are exceeded or irritation is experienced, NIOSH/MSHA approved respiratory protection should be worn. Positive-pressure supplied air respirators may be required for high airborne contaminant concentrations. Respiratory protection must be

provided in accordance with current local regulations.

**General Hygiene Considerations** Handle in accordance with good industrial hygiene and safety practice.

## 9. PHYSICAL AND CHEMICAL PROPERTIES

### Information on basic physical and chemical properties

Physical state	liquid	Odor	Chlorine
Appearance	clear, light yellow	Odor threshold	No information available
Color	light yellow		

<u>Property</u>	<u>Values</u>	<u>Remarks • Method</u>
pH	-12.5	
Melting point/freezing point	No information available	
Boiling point / boiling range	No information available	
Flash point	No information available	
Evaporation rate	No information available	
Flammability (solid, gas)	No information available	
Flammability Limit in Air		
Upper flammability limit:	No information available	
Lower flammability limit:	No information available	
Vapor pressure	No information available	
Vapor density	No information available	
Specific Gravity	1.07 - 1.09	
Water solubility	Soluble in water	
Solubility in other solvents	No information available	
Partition coefficient	No information available	
Autoignition temperature	No information available	
Decomposition temperature	No information available	
Kinematic viscosity	No information available	
Dynamic viscosity	No information available	
Explosive properties	No information available	
Oxidizing properties	No information available	

### Other Information

Softening point	No information available
Molecular weight	No information available
VOC Content (%)	None
Density	No information available
Bulk density	No information available

## 10. STABILITY AND REACTIVITY

### Reactivity

No data available

### Chemical stability

Stable under recommended storage conditions.

### Possibility of Hazardous Reactions

None under normal processing.

### Conditions to avoid

Incompatible materials. Extremes of temperature and direct sunlight.

### Incompatible materials

Acids, Ammonia.

### Hazardous Decomposition Products

None known based on information supplied.

## 11. TOXICOLOGICAL INFORMATION

Information on likely routes of exposure

**Product Information**

**Inhalation** Inhalation of vapors in high concentration may cause irritation of respiratory system.  
**Eye contact** Avoid contact with eyes. May cause burns.  
**Skin contact** Avoid contact with skin. May cause irritation.  
**Ingestion** May be harmful if swallowed.

Chemical Name	Oral LD50	Dermal LD50	Inhalation LC50
Sodium hypochlorite 7681-52-9	= 8200 mg/kg ( Rat )	> 10000 mg/kg ( Rabbit )	-

Information on toxicological effects

**Symptoms** No information available.

Delayed and immediate effects as well as chronic effects from short and long-term exposure

**Sensitization** No information available.  
**Germ cell mutagenicity** No information available.  
**Carcinogenicity** The table below indicates whether each agency has listed any ingredient as a carcinogen.

Chemical Name	ACGIH	IARC	NTP	OSHA
Sodium hypochlorite 7681-52-9	-	Group 3	-	-

*Not classifiable as a human carcinogen*

**Reproductive toxicity** No information available.  
**STOT - single exposure** No information available.  
**STOT - repeated exposure** No information available.  
**Aspiration hazard** No information available.

Numerical measures of toxicity - Product Information

**12. ECOLOGICAL INFORMATION**

Ecotoxicity

Very toxic to aquatic life with long lasting effects

0% of the mixture consists of components(s) of unknown hazards to the aquatic environment

Chemical Name	Algae/aquatic plants	Fish	Crustacea
Sodium hypochlorite 7681-52-9	0.095: 24 h Skeletonema costatum mg/L EC50	0.06 - 0.11: 96 h Pimephales promelas mg/L LC50 flow-through 4.5 - 7.6: 96 h Pimephales promelas mg/L LC50 static 0.4 - 0.8: 96 h Lepomis macrochirus mg/L LC50 static 0.28 - 1: 96 h Lepomis macrochirus mg/L LC50 flow-through 0.05 - 0.771: 96 h Oncorhynchus mykiss mg/L LC50 flow-through 0.03 - 0.19: 96 h Oncorhynchus mykiss mg/L LC50 semi-static 0.18 - 0.22: 96 h Oncorhynchus mykiss mg/L LC50 static	2.1: 96 h Daphnia magna mg/L EC50 0.033 - 0.044: 48 h Daphnia magna mg/L EC50 Static
Sodium hydroxide 1310-73-2	-	45.4: 96 h Oncorhynchus mykiss mg/L LC50 static	-

Persistence and degradability

No information available.

Bioaccumulation

No information available.

Other adverse effects

No information available

**13. DISPOSAL CONSIDERATIONS**

Waste treatment methods

Disposal of wastes

Disposal should be in accordance with applicable regional, national and local laws and regulations.

Contaminated packaging

Do not reuse container. Dispose of in accordance with federal, state and local regulations.

**14. TRANSPORT INFORMATION**

DOT

Not regulated

IATA

UN/ID no.	3082
Proper shipping name	ENVIRONMENTALLY HAZARDOUS SUBSTANCE, LIQUID, N.O.S.
Hazard Class	9
Packing Group	III
Description	UN3082, ENVIRONMENTALLY HAZARDOUS SUBSTANCE, LIQUID, N.O.S. (SODIUM HYPOCHLORITE), 9, III

IMDG

UN/ID no.	3082
Proper shipping name	ENVIRONMENTALLY HAZARDOUS SUBSTANCE, LIQUID, N.O.S.
Hazard Class	9
Packing Group	III
Marine pollutant	This material meets the definition of a marine pollutant
Description	UN3082, ENVIRONMENTALLY HAZARDOUS SUBSTANCE, LIQUID, N.O.S. (SODIUM HYPOCHLORITE), 9, III

**15. REGULATORY INFORMATION**

International Inventories

TSCA	Complies
DSL/NDSL	Complies

Legend:

TSCA - United States Toxic Substances Control Act Section 8(b) Inventory  
DSL/NDSL - Canadian Domestic Substances List/Non-Domestic Substances List

US Federal Regulations

**SARA 313**

Section 313 of Title III of the Superfund Amendments and Reauthorization Act of 1986 (SARA). This product does not contain any chemicals which are subject to the reporting requirements of the Act and Title 40 of the Code of Federal Regulations, Part 372

**SARA 311/312 Hazard Categories**

Acute health hazard	Yes
Chronic Health Hazard	No
Fire hazard	No
Sudden release of pressure hazard	No
Reactive Hazard	No

**CWA (Clean Water Act)**

This product contains the following substances which are regulated pollutants pursuant to the Clean Water Act (40 CFR 122.21 and 40 CFR 122.42)

Chemical Name	CWA - Reportable Quantities	CWA - Toxic Pollutants	CWA - Priority Pollutants	CWA - Hazardous Substances
Sodium hypochlorite 7681-52-9	100 lb	-	-	X

**CERCLA**

This material, as supplied, contains one or more substances regulated as a hazardous substance under the Comprehensive Environmental Response Compensation and Liability Act (CERCLA) (40 CFR 302)

Chemical Name	Hazardous Substances RQs	CERCLA/SARA RQ	Reportable Quantity (RQ)
Sodium hypochlorite 7681-52-9	100 lb	-	RQ 100 lb final RQ RQ 45.4 kg final RQ

**US State Regulations**

**California Proposition 65**

This product does not contain any Proposition 65 chemicals

**U.S. State Right-to-Know Regulations**

Chemical Name	New Jersey	Massachusetts	Pennsylvania
Sodium hypochlorite 7681-52-9	X	X	X
Sodium hydroxide 1310-73-2	X	X	X

**U.S. EPA Label Information**

EPA Pesticide Registration Number 70271-13

**Difference between SDS and EPA Pesticide label**

DANGER: Corrosive. May cause severe skin and eye irritation or chemical burns to broken skin. Causes eye damage. Wear safety glasses and rubber gloves when handling this product. Wash after handling and before eating, drinking, chewing gum, using tobacco, or using the toilet. Avoid breathing vapors. Vacate poorly ventilated areas as soon as possible. Do not return until strong odors have dissipated.

**16. OTHER INFORMATION, INCLUDING DATE OF PREPARATION OF THE LAST REVISION**

<b>NFPA</b>	Health hazards 2	Flammability 0	Instability 1	Physical and Chemical Properties -
<b>HMIS</b>	Health hazards 2	Flammability 0	Physical hazards 1	Personal protection B

Revision Date 26-Mar-2015

**Revision Note**

No information available

**Disclaimer**

The information provided in this Material Safety Data Sheet is correct to the best of our knowledge, information and belief at the date of its publication. The information given is designed only as a guidance for safe handling, use, processing, storage, transportation, disposal and release and is not to be considered a warranty or quality specification. The information relates only to the specific material designated and may not be valid for such material used in combination with any other materials or in any process, unless specified in the text.

---

End of Safety Data Sheet

Item # 5-137

### Safety Data Sheet

#### 1 – PRODUCT IDENTIFICATION

PRODUCT NAME: ..... Clothesline Fresh  
PRODUCT TYPE: ..... Alkaline powdered cleaning compound  
PRODUCT NUMBER: ..... C0597XXX (Last 3 characters vary with the packaging)  
CONTROL NUMBER: ..... C0597XXX

COMPANY: ..... Simoniz USA, Inc.  
201 Boston Turnpike  
Bolton, CT 06043  
1-800-227-5536  
www.simoniz.com

EMERGENCY PHONE: ..... (800) 255-3924 (CHEM-TEL)

#### 2 – HAZARDS IDENTIFICATION

CLASSIFICATION OF SUBSTANCE/MIXTURE: .... Eye Irritation (2A)

SYMBOLS: .....



SIGNAL WORD: ..... WARNING!  
HAZARD STATEMENT: ..... Causes serious eye irritation

**PRECAUTIONARY STATEMENTS:**

PREVENTION: ..... Wash hands thoroughly after handling. Wear protective gloves/protective clothing/eye protection/face protection.

RESPONSE: ..... IF IN EYES: Rinse cautiously with water for several minutes. Remove contact lenses if present and easy to do – continue rinsing. If eye irritation persists get medical advice/attention.

STORAGE: ..... N/A

DISPOSAL: ..... N/A

#### 3 – COMPOSITION / INFORMATION ON INGREDIENTS

INGREDIENT	C.A.S. NUMBER	CONCENTRATION (%)
Sodium Chloride	7647-14-5	90-99
Nonyl Phenol Ethoxylate	127087-87-0	1-10

Percentages of ingredients are being withheld as trade secret information. This information will be disclosed as necessary to authorized individuals

## Safety Data Sheet

### 4 – FIRST-AID MEASURES

**BREATHING (INHALATION):** .. If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.

**SWALLOWING (INGESTION):** . DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

**EYES:** ..... Ingestion. Not likely to be inhaled in dangerous amounts.

**SKIN (DERMAL):** ..... Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing. .

### 5 – FIRE-FIGHTING MEASURES

**FLASHPOINT:** ..... This product is non-flammable.

**EXTINGUISHING MEDIA:** ..... This product is non-flammable. Use extinguishing media suitable for materials already burning.

**SPECIAL FIRE FIGHTING PROCEDURES:** ..... Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.

**UNUSUAL FIRE AND EXPLOSION HAZARDS:** ..... None known.

### 6 – ACCIDENTAL RELEASE MEASURES

**SPILL PROCEDURES:** ..... Powder may be picked up and reused or recycled. Check with local, state and federal authorities when liquid solutions of this product are spilled.

**WASTE DISPOSAL:** ..... As recommended by local, state and federal authorities.

### 7 – HANDLING and STORAGE

**STORAGE:** ..... Store in a cool, well ventilated area. Avoid overheating or freezing.

**HANDLING:** ..... Under normal use according to label instructions, special protection should not be necessary. Wear eye protection if product is likely to splash. Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

### 8 – EXPOSURE CONTROLS / PERSONAL PROTECTION

**RESPIRATORY PROTECTION:** ..... Not usually needed in well-ventilated areas. If needed, use a NIOSH approved respirator.

**PROTECTIVE CLOTHING:** ..... Nitrile or PVC gloves, and chemical splash goggles.

**ADDITIONAL MEASURES:** ..... Under normal use according to label instructions, special protection should not be necessary. Wear eye protection if

## Safety Data Sheet

product is likely to splash. Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

INGREDIENT	C.A.S. NUMBER	PEL
Sodium Chloride	7647-14-5	No limits established
Nonyl Phenol Ethoxylate	127087-87-0	No limits established

### 9 – PHYSICAL / CHEMICAL PROPERTIES

APPEARANCE & ODOR:..... White powder. Lemon scented.  
ODOR THRESHOLD: ..... N/A  
pH:..... N/A  
MELTING POINT: ..... N/A Powder.  
FREEZING POINT: ..... N/A  
BOILING POINT: ..... N/A Powder.  
BOILING POINT RANGE: ..... N/A  
FLASHPOINT: ..... This product is non-flammable.  
EVAPORATION RATE: ..... N/A  
FLAMMABILITY (solid/gas): ... N/A  
EXPLOSION LIMITS:..... N/A  
VAPOR PRESSURE:..... N/A  
VAPOR DENSITY (AIR=1): ..... Greater than 1.  
SPECIFIC GRAVITY: ..... N/A Powder  
SOLUBILITY IN WATER: ..... Completely soluble.  
PARTITION COEFFICIENT:..... N/A  
AUTO-IGNITION TEMPERATURE: .....N/A  
DECOMPOSITION TEMPERATURE: .....N/A  
VISCOSITY: ..... N/A Powder

### 10 – STABILITY and REACTIVITY

STABILITY: ..... Stable under normal conditions.  
HAZARDOUS DECOMP.:..... This product not known to polymerize.  
INCOMPATIBILITY:..... Do not mix with other chemicals.

### 11 – TOXICOLOGICAL INFORMATION

ROUTE(S) OF ENTRY:..... Ingestion. Not likely to be inhaled in dangerous amounts.  
LISTED CARCINOGEN: ..... None over 0.1%.  
MEDICAL CONDITION AGGRAVATED: .....May aggravate pre-existing dermatitis.  
INHALATION: ..... Not likely to be inhaled in hazardous amounts. Maintain adequate ventilation in the work area.  
INGESTION:..... This material can cause irritation or damage to stomach and esophagus.  
EYES: ..... May cause severe eye irritation or burns.

## Safety Data Sheet

**SKIN (DERMAL):** ..... This product may cause burns or irritation if not removed from the skin.

**ACUTE TOXICITY\* (ORAL):**.....>2000 mg/kg

**ACUTE TOXICITY\* (DERMAL):**.....>2000 mg/kg

**ACUTE TOXICITY\* (INHALATION):** .....>20,000 ppm V (Gas), >20 mg/l (Vapor), >5 mg/l (Dust)

\*Determined using the additivity formula for mixtures (GHS Purple Book, 3.1.3.6)

### 12 – ECOLOGICAL INFORMATION

**ENVIRONMENTAL FATE AND DISTRIBUTION:** N/A

### 13 – DISPOSAL CONSIDERATIONS

**WASTE DISPOSAL:** ..... As recommended by local, state and federal authorities.

### 14 – TRANSPORTATION INFORMATION

**PROPER SHIPPING NAME:** .... Not D.O.T. regulated.

**HAZARD CLASS:** .....

**UN/NA NUMBER:** .....

**PACKAGING GROUP :** .....

### 15 - REGULATIONS

Contents of this MSDS comply with the OSHA Hazard Communication Standard 29CFR 1910.1200

### 16 – OTHER INFORMATION

**NFPA HEALTH:** ..... 1

## Safety Data Sheet

NFPA FLAMMABILITY:..... 0  
NFPA REACTIVITY: ..... 0  
NFPA OTHER: ..... None

ADDITIONAL: ..... The information contained in this SDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe- read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it. This product and/or all of its components are either included on or exempt from the TSCA Inventory of Chemical Substances.

REVISION DATE: ..... 4/20/2015



# SAFETY DATA SHEET

Steel Wool Soap Pads S1012

## SECTION 1: PRODUCT AND COMPANY DESCRIPTION

**Trade Name:** Steel Wool Soap Pads (S1012)

**Description :** Soap mixture impregnated into steel wool

**CAS No. :** Mixture

**Chemical Name:** Not Applicable

**Recommended Use of the Product:**

**Restrictions on Use:** None

**Manufacturer:** Royal Paper Products, Inc.

**Tel:** 800.666.6655 **Fax:** 610.384.5106

## SECTION 2: HAZARDS IDENTIFICATION

Not classified as dangerous according to Dangerous Preparations Directive

**Eyes:** May irritate eyes. No adverse effects expected when used as directed

**Skin:** May irritate skin. No adverse effects expected when used as directed

**Inhalation:** No adverse effects expected when used as directed

**Ingestion:** May cause abdominal discomfort.  
No adverse effects expected when used as directed

## SECTION 3: COMPOSITION/INFORMATION ON INGREDIENTS

Item	Material Name	CAS No.	Weight %
1	Sodium Hydroxide	1310-73-2	0.5%
2	Sodium Carbonate	497-19-8	1.3%
3	Polyethylene Glycol	25322-68-3	2.5%
4	Stearin	67701-02-4	4.6%
5	Hydrogenated Coconut Acid	68938-15-8	27.1%
6	Water	7732-18-5	62.17%
7	Glycerol	56-81-5	1.73%
8	Pigment Pink	3844-45-9	0.1%

**SECTION 4: FIRST AID MEASURES**

**Inhalation:** No special requirements.

**Skin Contact:** Wash affected area with plenty of water.

**Eye Contact:** Immediately irrigate with clean water for several minutes. Seek medical attention if irritation persists.

**Ingestion:** Do not induce vomiting. Wash out mouth with water, do not swallow. When in doubt or symptoms persist seek medical attention

**SECTION 5: FIRE FIGHTING MEASURES**

**Extinguishing Media:** Use extinguishing measures that are appropriate to local media circumstances and the surrounding area

**Specific Hazards Arising From The Substance:** Exposure to decomposition products may be a hazard to health. In case of fire do not breathe fumes.

**Advice For Fire-fighters:** Wear a self contained breathing apparatus. Wear suitable protective clothing and gloves.

**SECTION 6: ACCIDENTAL RELEASE MEASURES**

**Spill Control:** Sweep or shovel up spillage and remove to a safe place

**Personal Precautions:** Wear suitable gloves. Standards as appropriate. Wash thoroughly after spillage.

**Environmental Precautions:** Use appropriate containment to avoid environmental contamination.

**SECTION 7: HANDLING AND STORAGE**

**Handling:** No special requirements.

**Advice on Safe Handling:** Use personal protective equipment

**Advice on Protection Against Fire and Explosion:** Normal measure for preventative fire protection.

**Conditions For Storage**

**Storage Conditions:** Keep out of reach of children.

**Storage Stability:** No decomposition if stored and applied as directed.

**SECTION 8: EXPOSURE CONTROLS/PERSONAL PROTECTION**

**Components with Workplace Control Parameters:** Contains no substance with occupational exposure limit values.

**Personal Protective Equipment**

<b>Hand Protection:</b>	Wear suitable gloves.
<b>Eye/Face Protection:</b>	No special requirements.
<b>Skin and Body Protection:</b>	Wash contaminated clothing before re-use.
<b>Hygiene Measures:</b>	Handle in accordance with good industrial hygiene and safety practice. Wash hands before breaks and at the end of day.

**SECTION 9: PHYSICAL AND CHEMICAL PROPERTIES****Appearance**

<b>Form:</b>	Liquid absorbed by inert carrier material.
<b>Color:</b>	Pink
<b>Odor:</b>	Typical soap odor

**Safety Data**

<b>PH of soap:</b>	10 – 10.5
--------------------	-----------

**4% Aqueous Solution**

<b>Initial Boiling Point and Boiling Range (°C):</b>	Not Applicable
<b>Melting Point/Freezing Point (°C):</b>	Not Applicable
<b>Flash Point:</b>	Not Applicable
<b>Flammability:</b>	Not Applicable
<b>Explosive Properties:</b>	Not Applicable
<b>Oxidizing Properties:</b>	Not Applicable
<b>Vapor Pressure:</b>	Not Applicable
<b>Solubility in Water:</b>	Appreciable
<b>Solubility in Oil:</b>	Not Available
<b>Viscosity:</b>	Not Available

**SECTION 10: STABILITY AND REACTIVITY**

Conditions to Avoid:	Not Applicable
Materials to Avoid:	None
Hazardous Decomposition:	Stable under normal conditions.
Products:	
Hazardous Reactions	None known

**SECTION 11: TOXICOLOGICAL INFORMATION**

Acute Oral Toxicity:	LD50 Estimated >2g/kg
Acute Inhalation Toxicity:	No adverse effects expected when used as directed.
Acute Dermal Toxicity:	No adverse effects expected when used as directed.
Skin Irritation:	May cause skin irritation in susceptible persons.
Eye Irritation:	May irritate eyes.

**SECTION 12: ECOLOGICAL INFORMATION**

Further Information on Ecology:	This preparation is not classified as environmentally hazardous.
---------------------------------	--

**SECTION 13: DISPOSAL CONSIDERATIONS**

Product:	Do not dispose of waste into sewer. Do not contaminated ponds, waterways or ditches with chemical or used container. Disposal should be in accordance with local, state or national legislation. Please recycle empty packaging.
Contaminated Packaging:	Do not re-use empty containers.

**SECTION 14: TRANSPORTATION INFORMATION****Land transport (ADR/RID)**

Not classified as dangerous in the meaning of transport regulations

UN number

Proper Shipping Name

Transport hazard class(es)

Packing Group

Hazard label(s)

Environmental hazards

Special precautions for user

**Sea transport (IMDG)**

Not classified as dangerous in the meaning of transport regulations

UN number

Proper Shipping Name

Transport hazard class(es)

Packing Group

Special precautions for user

**Air transport (ICAO/IATA)**

Not classified as dangerous in the meaning of transport regulations

UN number

Proper Shipping Name

Transport hazard class(es)

Packing Group

Environmental hazards

Special precautions for user

Transport in bulk according to Annex II of MRPOL73/78 and the IBC Code Not applicable.

**SECTION 15: REGULATORY INFORMATION**

<b>Classification:</b>	Not Classified.
<b>15.EINECS/TSCA:</b>	All components are included in these inventories.
<b>Detergent Regulations:</b>	More than 30% soap. Less than 5% anionic surfactants. Less than 5% non-ionic surfactant. Also BHT.

**SECTION 16: OTHER INFORMATION**

The information in this MSDS was obtained from current and reputable sources. However, the data is provided without any warranty, express, or implied, regarding its correctness or accuracy. It is the user's responsibility to determine safe condition for use of this product and to assume liability for loss, injury, damage, or expense resulting from improper use of this product.

**END OF MSDS**