

DATE: 4/10/2024

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 5

BID NO.: 50-00145075

**JEFFERSON PARISH**

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETNA, LA. 70054-0009  
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

PURCHASING SPECIALIST:  
RTRAN

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

|  |                  |
|--|------------------|
| <b>DELIVERY: FOB JEFFERSON PARISH</b>                    |                  |
| INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES         | <u>20-30 DAY</u> |
| INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK   | _____            |
| INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK | _____            |

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) \_\_\_\_\_

|  |      |
|--|------|
| <b>*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***</b> |      |
| FIRM NAME:   |      |
| SIGNATURE:<br>(Must be signed here)                    |      |
| PRINT OR TYPE NAME:                                    |      |
| ADDRESS:   |      |
| CITY, STATE:   |      |
| TELEPHONE:   | FAX: |
| EMAIL ADDRESS:   |      |

TOTAL PRICE OF ALL BID ITEMS: \$ 6901.50

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00145075

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE QUOTED    | TOTALS                |
|-------------|----------|-----|--|----------------------|-----------------------|
| 1           | 50.00    | EA  | <p>PURCHASE OF SUPPLIES FOR JEFFERSON PARISH PUBLIC WORKS WAREHOUSE</p> <p>0010 - CONNECTOR, MECHANICAL, UNI-TAP, AL9CU DUAL-RATED, FOR NO. 14 AWG-NO. 4, BURNDY NO. BIT4<br/>SK NUMBER 00-086992A</p>   | \$ 45 <sup>00</sup>  | \$ 2250 <sup>00</sup> |
| 2           | 25.00    | EA  | <p>0020 - BOLT, HEX HEAD, 1/2 INCH - 13 X 2-1/4 INCH LONG, GRADE NO. 316</p> <p>STAINLESS STEEL<br/>SK NUMBER 00-0411910</p>   | \$ 3 <sup>90</sup>   | \$ 97.50              |
| 3           | 140.00   | LF  | <p>0030 - PIPE, PVC, SCHEDULE 80, 1-1/2 IN. X 20 FT., PLAIN ENDS,</p> <p>ELECTRICAL CONDUIT IS NOT ACCEPTABLE, FASTENAL NO. 0472015<br/>SK NUMBER 00-0691080</p>   | \$ 7 <sup>10</sup>   | \$ 994 <sup>00</sup>  |
| 4           | 200.00   | LF  | <p>0040 - PIPE, SCHEDULE 80, PVC, 2 IN. X 20 FT., PLAIN ENDS, (ELECTRICAL CONDUIT IS NOT ACCEPTABLE)<br/>SK NUMBER 00-0691100</p>  | \$ 8 <sup>50</sup>   | \$ 1760 <sup>00</sup> |
| 5           | 5.00     | EA  | <p>0050 - COUPLING, FLEXIBLE, SHIELDED, FOR 8 INCH CONCRETE PIPE X 8 INCH</p> <p>SDR-26 PVC PIPE, 5000 SERIES STRONG BACK RC TYPE, STAINLESS STEEL CLAMP AND SHEAR RING, FERNCO NO. 5006-88RC<br/>SK NUMBER 00-013538A</p>   | \$ 220 <sup>00</sup> | \$ 1160 <sup>00</sup> |
| 6           | 20.00    | EA  | <p>0060 - NOZZLE, FIRE HOSE, ADJUSTABLE STRAIGHT STREAM TO FOG, 100PSI, WATER ONLY, BLUE THERMOPLASTIC WITH BUMPER, 1-1/2 IN. NPS, DIXON NO. RNB150S<br/>SK NUMBER 00-048216B</p> <p>DELIVER TO:<br/>PUBLIC WORKS WAREHOUSE<br/>1500 RIVER PARK ROAD<br/>BRIDGE CITY, LA 70094</p> | \$ 38 <sup>00</sup>  | \$ 760 <sup>00</sup>  |