

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: St. Martin Parish Government  
301 West Port Street  
St. Martinville, LA

(Owner to provide name and address of owner)

BID FOR: St. Martin Parish OEP Saferoom  
HMGP1786-099-0001

(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by:

Quality Engineering & Surveying, LLC and dated: 8/13/16 Drawings & 6/13/2015 Specifications  
(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) 1, 2, 3.

**TOTAL BASE BID**: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

THREE HUNDRED THIRTY EIGHT THOUSAND Dollars (\$ 338,000.<sup>00</sup>)

**ALTERNATES**: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**NAME OF BIDDER**: SBCC, LLC.

**ADDRESS OF BIDDER**: 1029 A. Mustang Circle  
Saint Martinville, La. 70582

**LOUISIANA CONTRACTOR'S LICENSE NUMBER**: 46635

**NAME OF AUTHORIZED SIGNATORY OF BIDDER**: Gurt M. Degeyter

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER**: President

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\***: Gurt M. Degeyter

**DATE**: 10/5/2016

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(B)5.

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

TO: St. Martin Parish Government  
301 West Port Street  
St. Martinville, LA

BID FOR: St. Martin Parish OEP Saferoom  
HMGP1786-099-0001

owner) \_\_\_\_\_ (Owner to provide name and address of project and other identifying information) \_\_\_\_\_ (Owner to provide name of

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
			<i>N/A</i>	

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

Wording for "DESCRIPTION" is to be provided by the Owner.  
 All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner



BID BOND

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned,

SBCC, LLC  
as PRINCIPAL, and

Merchants Bonding Company (Mutual)  
as SURETY, are held and firmly bound unto the Parish of St. Martin, hereinafter called the  
"OWNER", in the penal sum of:

Five Percent of Amount Bid  
DOLLARS (\$ 5% ) lawful money of the United States, for the payment of which  
sum-well and truly to be made, we bind ourselves, our heirs, executors, administrators,  
successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the Principal has submitted  
the accompanying Bid dated October 5, 2012, for

St. Martin Parish Government, State of Louisiana

OEP Safe Room, HMGP #1786-099-0001

NOW, THEREFORE, if the Principal shall not withdraw said Bid within the period specified therein after the opening of the same or, if no period be specified, within forty five (45) days after the said opening, and shall within the period specified therefor or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written Contract with the Parish in accordance with the Bid as accepted, and give bond with good and sufficient surety or sureties, as may be required, for the faithful performance and proper fulfillment of such Contract; or in the event of the withdrawal of said Bid within the period specified, or the failure to enter into such Contract and give such bond within the time specified, if the Principal shall pay the Parish the difference between the amount specified in said Bid and the amount for which the Parish may procure the required work or supplies, or both, if the latter be in excess of the former, then the above obligation shall be void and of no effect, otherwise, to remain in full force and virtue.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their several seals this day of October 5, 2016  
the name and corporate seal of each corporate party being hereto affixed and these presents signed by its undersigned representative, pursuant to authority of its governing body.

In Presence of:

\_\_\_\_\_  
(Individual Principal)

\_\_\_\_\_  
(Business Address, including Zip Code)

\_\_\_\_\_  
(Partnership)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(Business Address, including Zip Code)

ATTEST:

*W. J. J. J.*  
*W. J. J. J.*

BY: *C. M. D.* Date 5 OCT 2016

\_\_\_\_\_  
SBCC, LLC  
(Corporate Principal)

\_\_\_\_\_  
P. O. Box 668, St. Martinville, LA 70582

\_\_\_\_\_  
(Business Address, including Zip Code)

*sign*  
BY: *C. M. D.*  
AFFIX CORPORATE SEAL

ATTEST:

*Sharon Helbert*

\_\_\_\_\_  
Merchants Bonding Company (Mutual)  
(Corporate Surety)

\_\_\_\_\_  
P.O. Box 14498, Des Moines, IA 50306

\_\_\_\_\_  
(Business Address, including Zip Code)

BY: *AJK*  
AFFIX CORPORATE SEAL  
Anthony J. Kennedy, Attorney-in-Fact

Countersigned:

BY: *AJK*

\_\_\_\_\_  
Attorney-in-Fact Anthony J. Kennedy

Date October 5, 2016

State of Louisiana

**MERCHANTS**  
**BONDING COMPANY™**  
**POWER OF ATTORNEY**

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations duly organized under the laws of the State of Iowa (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint, individually,

Anthony J Kennedy; Charles R Landry; Lacie P Stacks; Stephen J Gaffney

of                   Baton Rouge                   and State of                   Louisiana                   their true and lawful Attorney-in-Fact, with full power and authority hereby conferred in their name, place and stead, to sign, execute, acknowledge and deliver in their behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

**THREE MILLION (\$3,000,000.00) DOLLARS**

and to bind the Companies thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the Companies, and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following By-Laws adopted by the Board of Directors of the Merchants Bonding Company (Mutual) on April 23, 2011 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 24, 2011.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 20th day of   August   , 2014 .



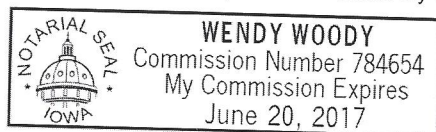
MERCHANTS BONDING COMPANY (MUTUAL)  
MERCHANTS NATIONAL BONDING, INC.

By *Larry Taylor*  
President

STATE OF IOWA  
COUNTY OF POLK ss.

On this 20th day of   August   , 2014 , before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument is the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.



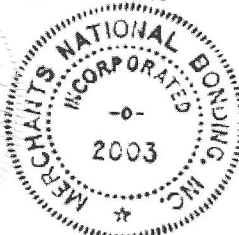
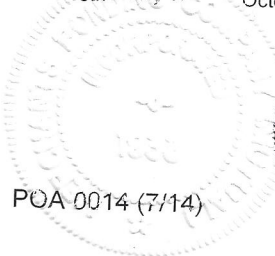
*Wendy Woody*

Notary Public, Polk County, Iowa

STATE OF IOWA  
COUNTY OF POLK ss.

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on  
this 5th day of   October   , 2016 .

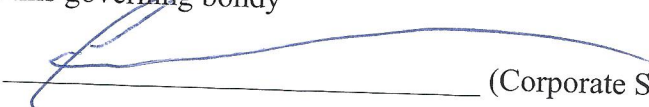


*William Warner Jr.*  
Secretary

POA 0014 (7/14)

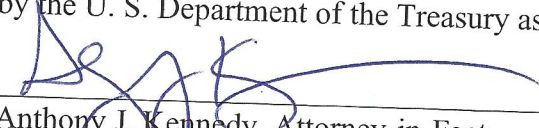


CERTIFICATION AS TO CORPORATE PRINCIPAL

I, Craig Degeyter, certify that I am the Secretary  
of the Corporation named as Principal in the within bond; that \_\_\_\_\_  
Curt Degeyter who signed the said bond on behalf of the  
Principal was then President  
of said Corporation; that I know his/her signature thereto is genuine;  
and that said bond was duly signed, sealed, and attested to on behalf of said  
Corporation by authority of this governing body  
 (Corporate Seal)  
Title: Secretary

CERTIFICATE AS TO SURETY

I, Anthony J. Kennedy, certify that I am the Anthony J. Kennedy,  
Attorney-in-Fact of the Surety who signed the bond, I certify that we are  
licensed to do business in the State of Louisiana and are currently recognized  
by the U. S. Department of the Treasury as acceptable sureties.

  
\_\_\_\_\_  
Anthony J. Kennedy, Attorney-in-Fact

Power of Attorney for person signing for surety must be attached to bond.