

**Louisiana Uniform Public Work Bid Form**

TO: City of Baton Rouge  
Parish of East Baton Rouge  
Purchasing Division, Room 826  
222 Saint Louis Street, City Hall  
Baton Rouge, Louisiana 70802

*(Owner to provide name and address of owner)*

BID FOR:  
W. MCKINLEY STREET / ASTER STREET AREA  
ADA TRANSITION PROJECT  
CITY PARISH PROJECT NO. 20-EN-HC-0066

*(Owner to provide name of project and other identifying information)*

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: The Department of Transportation And Drainage Engineering Division and dated: May 10, 2024.  
*(Owner to provide name of entity preparing bidding documents.)*

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** no addenda

No. \_\_\_\_ Dated: \_\_\_\_\_ No. \_\_\_\_ Dated: \_\_\_\_\_ No. \_\_\_\_ Dated: \_\_\_\_\_

No. \_\_\_\_ Dated: \_\_\_\_\_ No. \_\_\_\_ Dated: \_\_\_\_\_ No. \_\_\_\_ Dated: \_\_\_\_\_

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices\* but not alternates) the sum of:  
Four hundred seventy-four thousand nine hundred <sup>sixty-nine</sup> Dollars (\$ 474,969.<sup>00</sup>)

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates.

Alternate No. 1 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

Alternate No. 2 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

Alternate No. 3 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**NAME OF BIDDER:** 21 Construction, LLC

**ADDRESS OF BIDDER:** 26355 Mt. Pisgah Rd  
Mt. Herman, LA 70450

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 74839

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** Lori Schilling

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** Owner

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:** [Signature]

**DATE:** 7/9/24

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(A)(1)(c) or RS 38:2212(O).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

## LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

To: CITY OF BATON ROUGE  
PARISH OF EAST BATON ROUGE  
DEPARTMENT OF PUBLIC WORKS

BID FOR: W. MCKINLEY ST/ASTER ST AREA  
ADA TRANSITION PROJECT

Project Number: 20-EN-HC-0066

<b>Description:</b> Adjusting Valve Boxes				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
1112100	16	EACH	\$ 375. <sup>00</sup>	\$ 6,000. <sup>00</sup>
<b>Description:</b> Twenty-Four (24) Inch Wide Thermoplastic Reflective Striping (125 MIL)				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
1195324	363	LNFT	\$ 21. <sup>00</sup>	\$ 7,623. <sup>00</sup>
<b>Description:</b> Removal of Existing Pavement Markings				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
1195601	334	SQFT	\$ 6. <sup>00</sup>	\$ 2,004. <sup>00</sup>
<b>Description:</b> Trimming and Pruning of Trees				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
2010504	1	LUMP	\$ 4,500. <sup>00</sup>	\$ 4,500. <sup>00</sup>
<b>Description:</b> Clearing and Edging of Vegetation on Sidewalks and Paths				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
2010600	895	SQYD	\$ 16. <sup>00</sup>	\$ 14,320. <sup>00</sup>
<b>Description:</b> Removal of Concrete Walks and Drives				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
2020600	1871	SQYD	25. <sup>00</sup>	46,775. <sup>00</sup>



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**UNIT PRICE FORM**

To: CITY OF BATON ROUGE  
PARISH OF EAST BATON ROUGE  
DEPARTMENT OF PUBLIC WORKS

BID FOR: W. MCKINLEY ST/ASTER ST AREA  
ADA TRANSITION PROJECT

Project Number: 20-EN-HC-0066

<b>Description:</b> Removal of Concrete Curb				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
2020700	705	LNFT	\$ 12. <sup>00</sup>	\$ 8,460. <sup>00</sup>
<b>Description:</b> Sawcutting Concrete or Asphalt				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
2020900	2015	LNFT	\$ 7. <sup>50</sup>	\$ 15,112. <sup>50</sup>
<b>Description:</b> Traffic Maintenance Aggregate (Truck Measure)				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
4010100	36	CUYD	\$ 185. <sup>00</sup>	\$ 6,660. <sup>00</sup>
<b>Description:</b> Adjusting Drainage Manholes, Inlets and Junction Boxes				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
7021000	12	EACH	\$ 3,500. <sup>00</sup>	\$ 42,000. <sup>00</sup>
<b>Description:</b> Slab Sod				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9031500	1143	SQYD	\$ 15. <sup>00</sup>	\$ 17,145. <sup>00</sup>
<b>Description:</b> Temporary Signs and Barricades				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9050100	1	LUMP	\$ 20,000. <sup>00</sup>	\$ 20,000. <sup>00</sup>

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**UNIT PRICE FORM**

To: CITY OF BATON ROUGE  
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DEPARTMENT OF PUBLIC WORKS

BID FOR: W. MCKINLEY ST/ASTER ST AREA  
ADA TRANSITION PROJECT

Project Number: 20-EN-HC-0066

<b>Description:</b> Integral Concrete 4" Curb (Mountable)				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9070104	319	LNFT	\$ 25. <sup>00</sup>	\$ 7,975. <sup>00</sup>
<b>Description:</b> Integral Concrete 6" Curb (Barrier)				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9070106	559	LNFT	\$ 30. <sup>00</sup>	\$ 16,770. <sup>00</sup>
<b>Description:</b> 4" Concrete Walk				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9070304	1720.1	SQYD	\$ 105. <sup>00</sup>	\$ 180,610. <sup>50</sup>
<b>Description:</b> 6" Concrete Drive				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9070406	183.2	SQYD	\$ 120. <sup>00</sup>	\$ 21,984. <sup>00</sup>
<b>Description:</b> 8" Concrete Drive				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9070408	24	SQYD	\$ 135. <sup>00</sup>	\$ 3,240. <sup>00</sup>
<b>Description:</b> Grinding or Horizontal Sawcutting of Existing Concrete				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9070700	96	SQFT	\$ 50. <sup>00</sup>	\$ 4,800. <sup>00</sup>

## LOUISIANA UNIFORM PUBLIC WORK BID FORM

**UNIT PRICE FORM**

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DEPARTMENT OF PUBLIC WORKS

BID FOR: W. MCKINLEY ST/ASTER ST AREA  
ADA TRANSITION PROJECT

Project Number: 20-EN-HC-0066

<i>Description:</i> <b>Mobilization</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9090100	1	LUMP	\$ 35,000. <sup>00</sup>	\$ 35,000. <sup>00</sup>
<i>Description:</i> <b>Detectable Warnings</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9900006	290	SQFT	\$ 35. <sup>00</sup>	\$ 10,150. <sup>00</sup>
<i>Description:</i> <b>Tree Root Protection</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9900070	39	SQYD	\$ 60. <sup>00</sup>	\$ 2,340. <sup>00</sup>
<i>Description:</i> <b>Cold Mix Asphalt</b>				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
9900072	3	CUYD	\$ 500. <sup>00</sup>	\$ 1,500. <sup>00</sup>

**CITY OF BATON ROUGE  
PARISH OF EAST BATON ROUGE  
DEPARTMENT OF TRANSPORTATION AND DRAINAGE  
ENGINEERING DIVISION**

**PART 1A**

**BID FORMS REQUIRED BY STATUE  
OR BY LOUISIANA ADMINISTRATIVE CODE**

**FOR**

**W. MCKINLEY STREET / ASTER STREET AREA ADA TRANSITION PROJECT  
(CITY PARISH PROJECT NO. 20-EN-HC-0066)**

**BID DATE: TUESDAY, JULY 9, 2024**

**BID TIME: 2:00 P.M., LOCAL TIME**

**BID OF:**

21 Construction, LLC

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**(CONTRACTOR'S NAME)**

**INSTRUCTIONS FOR SUBMITTING BID**

1. Submit "PART 1A, PUBLIC WORKS BID AFFIDAVIT" prior to the opening of bids.
2. Submit "PART 1, BID FORMS" only as your bid.
3. Retain "PART 2, SPECIAL PROVISIONS AND CONTRACT DOCUMENTS" for your records.



W. McKinley St. / Aster St. area ADA transition project  
NAME OF PROJECT

20-EN-HC-0066  
PROJECT NUMBER

7/9/24  
DATE OF BID

**ATTESTATION CLAUSE REQUIRED BY  
LA. R.S. 38:2227 (PAST CRIMINAL CONVICTIONS OF BIDDERS)**

Appearer, as a Bidder on the above-entitled Public Works Project, does hereby attest that:

- A. No sole proprietor or individual partner, incorporator, director, manager, officer, organizer, or member who has a minimum of a ten percent (10%) ownership in the bidding entity named below has been convicted of, or has entered a plea of guilty or nolo contendere to any of the following state crimes or equivalent federal crimes:

- (a) Public bribery (R.S. 14:118)  
(b) Corrupt influencing (R.S. 14:120)

- (c) Extortion (R.S. 14:66)  
(d) Money laundering (R.S. 14:23)

- B. Within the past five years from the project bid date, no sole proprietor or individual partner, incorporator, director, manager, officer, organizer, or member who has a minimum of a ten percent (10%) ownership in the bidding entity named below has been convicted of, or has entered a plea of guilty or nolo contendere to any of the following state crimes or equivalent federal crimes, during the solicitation or execution of a contract or bid awarded pursuant to the provisions of Chapter 10 of Title 38 of the Louisiana Revised Statutes:

- (a) Theft (R.S. 14:67)  
(b) Identity Theft (R.S. 14:67.16)  
(c) Theft of a business record  
(R.S. 14:67.20)  
(d) False accounting (R.S. 14:70)  
(e) Issuing worthless checks  
(R.S. 14:71)

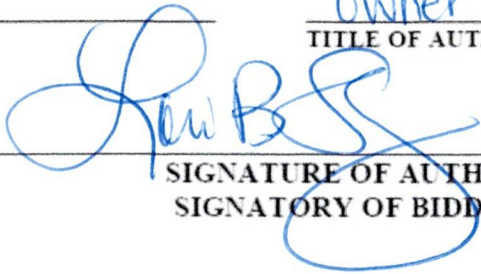
- (f) Bank fraud (R.S. 14:71.1)  
(g) Forgery (R.S. 14:72)  
(h) Contractors; misapplication of  
payments (R.S. 14:202)  
(i) Malfeasance in office (R.S. 14:134)

21 Construction, LLC  
NAME OF BIDDER

7/9/24  
DATE

Lori Schilling  
NAME OF AUTHORIZED SIGNATORY OF BIDDER

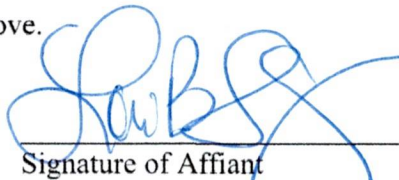
Owner  
TITLE OF AUTHORIZED SIGNATORY OF BIDDER

  
SIGNATURE OF AUTHORIZED  
SIGNATORY OF BIDDER

**La. R.S. 38:2212.10 AFFIDAVIT**

I, Lori Schilling, as the authorized representative of the Bidder in accordance with La. R.S. 38:2212.10 hereby certify signing below and by bidding on a contract with the City of Baton Rouge, Parish of East Baton Rouge the following:

- (1) The Bidder is registered and participates in a status verification system to verify that all employees in the state of Louisiana are legal citizens of the United States or are legal aliens.
- (2) The Bidder shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the state of Louisiana.
- (3) The Bidder shall require all subcontractors to submit to the employer a sworn affidavit verifying compliance with Paragraphs (1) and (2) above.

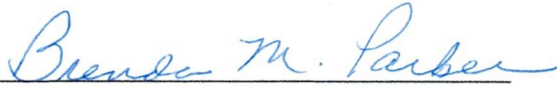


Signature of Affiant

Lori Schilling  
Printed Name of Affiant

owner  
Title of Affiant

SWORN TO AND SUBSCRIBED BEFORE ME this 8<sup>th</sup> day of July, 2024



Notary Public

Printed Name of Notary: \_\_\_\_\_

BRENDA M. PARKER

Notary Public

Bar Roll No./Notary No. \_\_\_\_\_

Notary ID No. 6373

Washington Parish, Louisiana

My Commission Expires: \_\_\_\_\_

Lifetime



**AFFIDAVIT**

**STATE OF LOUISIANA  
PARISH OF EAST BATON ROUGE**

**BEFORE ME**, the undersigned authority, personally came and appeared

Lori Schilling

who, being duly sworn did depose and say: That he is a duly authorized representative of \_\_\_\_\_

21 Construction, LLC

receiving value for services rendered in connection with:

**W. MCKINLEY STREET / ASTER STREET AREA ADA TRANSITION PROJECT  
(CITY PARISH PROJECT NO. 20-EN-HC-0066)**

a public project of the City of Baton Rouge, Parish of East Baton Rouge, Louisiana: that he has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by him whose services in connection with the construction, alteration, or demolition of the public building or project or in securing the public contract were in the regular course of their duties for him; and that no part of the contract price received by him was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by him whose services in connection with the construction of the public building or project were in the regular course of their duties for him.

This affidavit is executed in compliance with the provisions of LA R.S. 38:2224.

Lori B. Schilling

Affiant's Signature

**SWORN TO AND SUBSCRIBED** before me, on this 9th day of July, 2024.  
Baton Rouge, Louisiana.

Brenda M. Parker

**NOTARY PUBLIC**



BREND A. PARKER  
Notary Public  
Notary ID No. 6373  
Washington Parish, Louisiana

**BIDDER'S ORGANIZATION** (If the bid is by a joint venture all parties to the bid must complete this form):

**BIDDER IS:**

**AN INDIVIDUAL**

Individual's Name: \_\_\_\_\_

Doing business as: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Cell No: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**A PARTNERSHIP**

Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_

Name of person authorized to sign: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Cell No: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**A LIMITED LIABILITY COMPANY**

Company Name: 21 Construction, LLC

Address: 26355 Mt. Pisgah Rd. Mt. Herman, VA 70450

Name of person authorized to sign: Lori Schilling

Title: Owner

Telephone No.: 985-335-7681 Fax No.: \_\_\_\_\_ Cell No: 985-335-7681

E-Mail Address: lori@21const.com

**A CORPORATION**

IF BID IS BY A CORPORATION, THE CORPORATE RESOLUTION MUST BE SUBMITTED WITH BID.

Corporation Name: \_\_\_\_\_

Address: \_\_\_\_\_

State of Incorporation: \_\_\_\_\_

Name of person authorized to sign: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Cell No: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**BID BOND**  
(Required for Bids Over \$25,000)

That we, the undersigned, 21 Construction, LLC  
, as Principal (Bidder), and Swiss Re Corporate Solutions America Insurance Corporation  
as Surety, are hereby held and firmly bound unto the City of Baton Rouge and Parish of East Baton Rouge as Owner, in the penal sum of five percent (5%) of the amount bid for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Owner a certain Bid, attached hereto and hereby made a part hereof to enter into an Agreement in writing, for :

**W. MCKINLEY STREET / ASTER STREET AREA ADA TRANSITION PROJECT**  
**(CITY PARISH PROJECT NO. 20-EN-HC-0066)**

**NOW THEREFORE,**

- (a) If said Bid shall be rejected, or in the alternative,
- (b) If said Bid shall be accepted and the Principal shall execute and deliver a Contract in the Form of Contract attached hereto (properly completed in accordance with said Bid) and shall furnish bonds for his faithful performance of said Contract and for furnishing materials in connection therewith and shall in all other respects perfect the Agreement created by the acceptance of said Bid,

then this obligation shall be void; otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Bid; and said Surety does hereby waive notice of any extension.

IN WITNESS WHEREOF, Said Principal and Surety have hereunto set their hands and seals, this 9th day of July, 2024.

**PRINCIPAL (BIDDER)**

21 Construction, LLC

26355 Mount Pisgah Road

Mount Hermon, LA 70450

(Address)

By: 

Lori B. Schilling, Managing Member

(Typed Name and Title)

**SURETY**

Swiss Re Corporate Solutions America Insurance Corporation

1200 Main St., Suite 800,

Kansas City, MO 64105

(Address)

By: 

Jill K. Tucker, Attorney-in-Fact

(Typed Name and Title)



## SWISS RE CORPORATE SOLUTIONS

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION ("SRCSAIC")  
SWISS RE CORPORATE SOLUTIONS PREMIER INSURANCE CORPORATION ("SRCSPIC")  
WESTPORT INSURANCE CORPORATION ("WIC")

### GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT SRCSAIC, a corporation duly organized and existing under laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, and SRCSPIC, a corporation organized and existing under the laws of the State of Missouri and having its principal office in the City of Kansas City, Missouri, and WIC, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, each does hereby make, constitute and appoint:

\_\_\_\_\_  
CATHERINE R. FROEBA, WILLIAM H. ELLSWORTH, JEFFREY KROPP, LAURA BURNS, JILL K. TUCKER, AND JACK T. LANDRY

\_\_\_\_\_  
JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

\_\_\_\_\_  
FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both SRCSAIC and SRCSPIC at meetings duly called and held on the 18th of November 2021 and WIC by written consent of its Executive Committee dated July 18, 2011.

"RESOLVED, that any two of the President, any Managing Director, any Senior Vice President, any Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is, authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Corporation bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Corporation; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Corporation may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By \_\_\_\_\_  
Erik Janssens, Senior Vice President of SRCSAIC & Senior Vice President  
of SRCSPIC & Senior Vice President of WIC

By \_\_\_\_\_  
Gerald Jagrowski, Vice President of SRCSAIC & Vice President of SRCSPIC  
& Vice President of WIC



IN WITNESS WHEREOF, SRCSAIC, SRCSPIC, and WIC have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers

this 10 day of NOVEMBER, 20 22

State of Illinois  
County of Cook



**Swiss Re Corporate Solutions America Insurance Corporation**  
**Swiss Re Corporate Solutions Premier Insurance Corporation**  
**Westport Insurance Corporation**

On this 10 day of NOVEMBER, 20 22, before me, a Notary Public personally appeared Erik Janssens, Senior Vice President of SRCSAIC and Senior Vice President of SRCSPIC and Senior Vice President of WIC and Gerald Jagrowski, Vice President of SRCSAIC and Vice President of SRCSPIC and Vice President of WIC, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



Christina Manisco  
Christina Manisco, Notary

I, Jeffrey Goldberg, the duly elected Senior Vice President and Assistant Secretary of SRCSAIC and SRCSPIC and WIC, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said SRCSAIC and SRCSPIC and WIC, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 9th day of July, 20 24

\_\_\_\_\_  
Jeffrey Goldberg, Senior Vice President &  
Assistant Secretary of SRCSAIC and  
SRCSPIC and WIC

# 21 CONSTRUCTION, L.L.C.

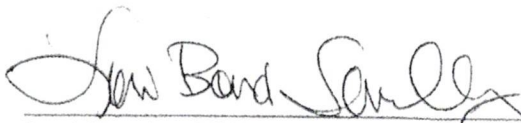
## MANAGER'S CERTIFICATE

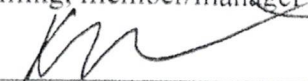
This is to certify that Lori Bond Schilling and Kayla Nguyen are the sole members & managers of 21 CONSTRUCTION, L.L.C. and that Lori Bond Schilling is hereby authorized to take any action described in La. R.S. 12:1318B or any other transaction on behalf of 21 CONSTRUCTION, L.L.C.

Particularly, Lori Bond Schilling is authorized and empowered for and on behalf of 21 CONSTRUCTION, L.L.C. to buy, sell, lease mortgage or otherwise alienate any and all types of property, real, personal, or mixed, purchased by, sold to, or owned by 21 CONSTRUCTION, L.L.C. Further, Lori Bond Schilling is authorized and empowered for and on behalf 21 CONSTRUCTION, L.L.C. to make, execute, negotiate, endorse and deliver in the name of and on behalf of 21 CONSTRUCTION, L.L.C. any and all written instruments, agreements, documents, execution of deeds, powers of attorney, transfers, assignments, contracts, bids for work, bid proposals, obligations, certificates, leases, acts of sale, acts of mortgage, acts of sale with mortgage, acts of assumption of mortgage, promissory notes and any other documents necessary to carry out the authority granted to her and upon such terms and conditions as she may determine fit and proper in her sole discretion.

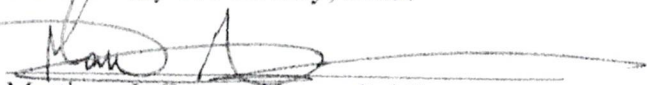
Lori Bond Schilling and Kayla Nguyen hereby certify that the above and foregoing is a true and correct certificate unanimously adopted at a meeting of the members and managers on the following date and that same has not been rescinded.

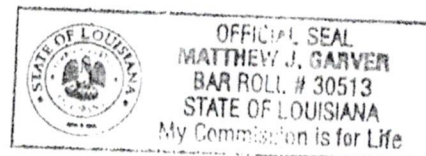
Dated: February 22, 2023

  
Lori Bond Schilling, member/manager

  
Kayla Nguyen, member/manager

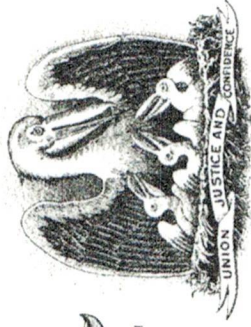
Sworn to and subscribed before me,  
Notary Public in and for the  
Parish of Washington, State of Louisiana,  
this 22<sup>nd</sup> day of February, 2023.

  
Matthew J. Garver, Notary Public  
Notary ID #84629  
Commission for life





# State of Louisiana



## State Licensing Board for Contractors

This is to Certify that:

21 CONSTRUCTION, L.L.C.  
26355 Mount Pisgah Rd  
Mount Hermon, LA 70450

is duly licensed and entitled to practice the following classifications

HIGHWAY, STREET AND BRIDGE CONSTRUCTION; MUNICIPAL AND PUBLIC WORKS CONSTRUCTION



Expiration Date: October 27, 2024

License No: 74839

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 28th day of October 2023

*Will B. McCP*

Director

*Lee Malott*

Chairman

*Andy Anne*

Treasurer

This License Is Not Transferrable