

LOUISIANA UNIFORM PUBLIC WORK BID FORM

50-00144004

Page: 6

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and address of owner)

BID FOR: TWO YEAR CONTRACT FOR WATER LINE
REPAIR (TO BE USED DAILY EMERGE
REPAIR) FOR THE JEFFERSON PARIS
DEPARTMENT OF WATER.
(Owner to provide name of project and
other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Jefferson Parish

and dated: 12/20/2023

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) _____

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of:

Seven million four hundred eighty four thousand one Dollars (\$) 7,484,144.00
hundred forty four dollars and no cents

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$) N/A

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$) N/A

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$) N/A

NAME OF BIDDER: FLEMING CONSTRUCTION COMPANY, L.L.C.

ADDRESS OF BIDDER: 23 EAST AIRLINE DRIVE, KENNER, LA 70062

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 935

NAME OF AUTHORIZED SIGNATORY OF BIDDER: JANA FLEMING KATZ

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: MEMBER

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: Jana Fleming Katz

DATE: 01-25-2024 JANA FLEMING KATZ, MEMBER

THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** A **CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA-R.S. 38:2218 (B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA-R.S. 38:2218.(A) is attached to and made a part of this bid.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM**

Bid# 50-00144004

**TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053**
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
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| | | | | |
|--------------------|---|------------------------|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0010 - INSTALLING 3/4 IN., 1 IN. OR 2 IN. POLYETHYLENE (PVC) PIPE (0 FT - 3 FT DEEP BEYOND THE SCOPE OF THE METER INSTALLATION | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 500.00 | LF | 30.00 | 15,000.00 |

| | | | | |
|--------------------|---|------------------------|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0020 - REPAIR 2 IN. WATER LINE WITH MANIFOLD CONNECTION, WHICH WILL BE PAID AT THE RATE OF 2 IN. LINE REPAIR (DETAIL NUMBER 3.1) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 20.00 | EA | 1,500.00 | 30,000.00 |

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|--------------------|--|------------------------|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0030 - REPAIR 4 IN. - 6 IN. WATER MAIN (DETAIL NUMBER 3.1) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 200.00 | EA | 2,600.00 | 520,000.00 |

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|--------------------|--|------------------------|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0040 - REPAIR 8 IN. WATER MAIN (DETAIL NUMBER 3.1) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 100.00 | EA | 2,600.00 | 260,000.00 |

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|--------------------|---|------------------------|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0050 - REPAIR 10 IN. WATER MAIN (DETAIL NUMBER 3.1) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 2.00 | EA | 100.00 | 200.00 |

| | | | | |
|--------------------|---|------------------------|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0060 - REPAIR 12 IN. WATER MAIN (DETAIL NUMBER 3.1) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 50.00 | EA | 2,600.00 | 130,000.00 |

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|--------------------|---|------------------------|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0070 - REPAIR 14 IN. WATER MAIN (DETAIL NUMBER 3.1) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 5.00 | EA | 2,600.00 | 13,000.00 |

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|--------------------|---|------------------------|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0080 - REPAIR 16 IN. WATER MAIN (DETAIL NUMBER 3.1) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 5.00 | EA | 1,800.00 | 9,000.00 |

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

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| | | | | | |
|---------------------|---|------------------------|-------------------|---|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0090 - REPAIR 18 IN. WATER MAIN (DETAIL NUMBER 3.1) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 1.00 | EA | 4,000.00 | 4,000.00 | |

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|---------------------|---|------------------------|-------------------|---|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0100 - REPAIR 20 IN. WATER MAIN (DETAIL NUMBER 3.1) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 1.00 | EA | 8,000.00 | 8,000.00 | |

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|---------------------|---|------------------------|-------------------|---|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0110 - REPAIR 24 IN. WATER MAIN (DETAIL NUMBER 3.1) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 1.00 | EA | 8,000.00 | 8,000.00 | |

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|---------------------|---|------------------------|-------------------|---|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0120 - REPAIR 30 IN. WATER MAIN (DETAIL NUMBER 3.1) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 3.00 | EA | 1,000.00 | 3,000.00 | |

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|---------------------|---|------------------------|-------------------|---|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0130 - REPAIR 36 IN. WATER MAIN (DETAIL NUMBER 3.1) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 3.00 | EA | 5,000.00 | 15,000.00 | |

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|---------------------|--|------------------------|-------------------|---|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0140 - REPAIR 16 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 1.00 | EA | 3,000.00 | 3,000.00 | |

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|---------------------|--|------------------------|-------------------|---|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0150 - REPAIR 18 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 1.00 | EA | 1,000.00 | 1,000.00 | |

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|---------------------|--|------------------------|-------------------|---|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0160 - REPAIR 20 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 1.00 | EA | 1,000.00 | 1,000.00 | |

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
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DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

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| | | | | |
|---------------------|--|--|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0170 - REPAIR 24 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 8,000.00 | 8,000.00 |

| | | | | |
|---------------------|--|--|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0180 - REPAIR 30 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 8,000.00 | 8,000.00 |

| | | | | |
|---------------------|--|--|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0190 - REPAIR 36 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 8,000.00 | 8,000.00 |

| | | | | |
|---------------------|--|--|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0200 - REPAIR 42 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 500.00 | 500.00 |

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|---------------------|--|--|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0210 - REPAIR 48 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 8,000.00 | 8,000.00 |

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|---------------------|--|--|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0220 - REPAIR 54 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 8,000.00 | 8,000.00 |

| | | | | |
|---------------------|--|--|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0230 - REPAIR 60 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 8,000.00 | 8,000.00 |

| | | | | |
|---------------------|--|--|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0240 - EXTRA WORK TO REPAIR WATER LINE/ SERVICE LINE UNDER TREE (DETAIL NUMBER 3.2) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 40.00 | EA | 1,000.00 | 40,000.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
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(Owner to provide name of project
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| | | | | | |
|-------------|---|-----------------|------------|--|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0250 - (INSTALLED) DUCTILE IRON FITTINGS (DETAIL NUMBER 3.4) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 15.00 | TN | 290.00 | 4,350.00 | |

| | | | | | |
|-------------|--|-----------------|------------|--|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0260 - WELDING REPAIR (DETAIL NUMBER 3.5) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 150.00 | LF | 500.00 | 75,000.00 | |

| | | | | | |
|-------------|---|-----------------|------------|--|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0270 - MOB/DEMOB - GRAND ISLE THIS WILL BE A DAILY ADDITIVE TO INVOICE AMOUNT FOR EACH DAY WORK IS PERFORMED IN GRAND ISLE ONLY, WHETHER CONTRACTOR | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 50.00 | DAY | 2,600.00 | 130,000.00 | |

| | | | | | |
|-------------|---|-----------------|------------|--|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0280 - RECAULK EXISTING LEAD JOINT AND INSTALL BELL JOINT CLAMP 4 IN. - 8 IN. (DETAIL NUMBER 3.5) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 1.00 | LF | 100.00 | 100.00 | |

| | | | | | |
|-------------|---|-----------------|------------|--|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0290 - RECAULK EXISTING LEAD JOINT AND INSTALL BELL JOINT CLAMP - 12 IN.-24 IN. (DETAIL NUMBER 3.5) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 1.00 | LF | 100.00 | 100.00 | |

| | | | | | |
|-------------|---|-----------------|------------|--|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0300 - RECAULK EXISTING LEAD JOINT AND INSTALL BELL JOINT CLAMP -30 IN.- 36 IN. (DETAIL NUMBER 3.5) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 2.00 | LF | 30.00 | 60.00 | |

| | | | | | |
|-------------|--|-----------------|------------|--|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0310 - ADDITIONAL SHEETING, BRACING, AND FOUNDATION LUMBER (AS DIRECTED) (DETAIL NUMBER 3.6) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 10.00 | BDFT | 100.00 | 1,000.00 | |

| | | | | | |
|-------------|---|-----------------|------------|--|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0320 - ADDITIONAL TEMPORARY STEEL SHEETING (DETAIL NUMBER 3.7) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 800.00 | SQFT | 100.00 | 80,000.00 | |

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UNIT PRICE FORM

Bid# 50-00144004

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PURCHASING DEPT
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(Owner to provide name and
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| | | | | |
|--------------------|--|------------------------|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0330 - LEFT IN PLACE ADDITIONAL STEEL SHEETING (DETAIL NUMBER 3.8) | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 500.00 | SQFT | 1.00 | 500.00 |

| | | | | |
|--------------------|---|------------------------|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0340 - ADDITIONAL EXCAVATION (DETAIL NUMBER 3.11) | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 100.00 | CUYD | 10.00 | 1,000.00 |

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|--------------------|--|------------------------|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0350 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) P.V.C. OR DUCTILE 4 IN. - 6 IN. | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 7.00 | EA | 3,500.00 | 24,500.00 |

| | | | | |
|--------------------|--|------------------------|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0360 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) P.V.C. OR DUCTILE - 8 IN. | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 5.00 | EA | 3,500.00 | 17,500.00 |

| | | | | |
|--------------------|---|------------------------|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0370 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR DUCTILE - 10 IN. | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 100.00 | 100.00 |

| | | | | |
|--------------------|---|------------------------|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0380 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) P.V.C. OR DUCTILE - 12 IN. | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 2.00 | EA | 3,500.00 | 7,000.00 |

| | | | | |
|--------------------|---|------------------------|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0390 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR DUCTILE - 14 IN. | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 100.00 | 100.00 |

| | | | | |
|--------------------|---|------------------------|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 0400 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR DUCTILE - 16 IN. | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 100.00 | 100.00 |

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

| | | | | |
|---------------------|--|---|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0410 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR | | |
| | <input type="checkbox"/> Alt.# | DUCTILE - 18 IN. | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 100.00 | 100.00 |

| | | | | |
|---------------------|--|---|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0420 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR | | |
| | <input type="checkbox"/> Alt.# | DUCTILE - 20 IN. and 24 IN. | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | ONLY | 100.00 | 100.00 |

| | | | | |
|---------------------|--|--|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0430 - REMOVE EXISTING R.D. WOOD FIRE HYDRANT, AND REPLACE WITH NEW INSERT | | |
| | <input type="checkbox"/> Alt.# | FURNISHED BY JEFFERSON PARISH (DETAIL NUMBER 3.23) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 8.00 | EA | 500.00 | 4,000.00 |

| | | | | |
|---------------------|--|---|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0440 - INSTALL HYDRANT ASSEMBLY COMPLETE FURNISHED BY PARISH (DETAIL NUMBER 3.47) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 250.00 | EA | 2,600.00 | 650,000.00 |

| | | | | |
|---------------------|--|---|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0450 - REPLACE HYDRANT AS IN ITEM 0440 ABOVE WITHOUT TEE (DETAIL NUMNRT 3.48) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 50.00 | EA | 2,500.00 | 125,000.00 |

| | | | | |
|---------------------|--|---|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0460 - RAISE FIRE HYDRANT BY INSTALLING EXTENSION ABOVE GROUND INSERT 6 IN, | | |
| | <input type="checkbox"/> Alt.# | 12 IN, 18 IN, OR 24 IN (TO BE FURNISHED BY THE PARISH) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 15.00 | EA | 1,000.00 | 15,000.00 |

| | | | | |
|---------------------|--|---|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0470 - DIRECTIONAL BORE OF HDPE (DETAIL NUMBER 6.6) 3 IN., 4 IN., 6 IN. | | |
| | <input type="checkbox"/> Alt.# | 8 IN., 10 IN. | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 500.00 | LF | 200.00 | 100,000.00 |

| | | | | |
|---------------------|--|---|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0480 - DIRECTIONAL BORE OF HDPE (DETAIL NUMBER 6.6) 12 IN, 14 IN, 16 IN | | |
| | <input type="checkbox"/> Alt.# | 18 IN | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 500.00 | LF | 230.00 | 115,000.00 |

Wording for "DESCRIPTION" is to be provided by the Owner.
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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0490 - RELOCATE FIRE HYDRANTS USING EXISTING TEE AND HYDRANT, AND RESTORE | | |
| | <input type="checkbox"/> Alt. # | SITES (DETAIL NUMBER 3.42) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 3.00 | EA | 2,500.00 | 7,500.00 |

| | | | | |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0500 - REPLACE, INSTALL, OR REPAIR WATER VALVE, 2 IN, 3 IN, 4 IN. | | |
| | <input type="checkbox"/> Alt. # | (DETAIL NUMBER 3.24) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 10.00 | EA | 1,500.00 | 15,000.00 |

| | | | | |
|--------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0510 - REPLACE, INSTALL, OR REPAIR WATER VALVE, 6 IN, 8 IN | | |
| | <input type="checkbox"/> Alt. # | (DETAIL NUMBER 3.24) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 175.00 | EA | 3,500.00 | 612,500.00 |

| | | | | |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0520 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 10 IN. | | |
| | <input type="checkbox"/> Alt. # | (DETAIL NUMBER 3.24) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 100.00 | 100.00 |

| | | | | |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0530 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 12 IN. | | |
| | <input type="checkbox"/> Alt. # | (DETAIL NUMBER 3.24) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 12.00 | EA | 3,500.00 | 42,000.00 |

| | | | | |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0540 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 14 IN. | | |
| | <input type="checkbox"/> Alt. # | (DETAIL NUMBER 3.24) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 10.00 | EA | 3,500.00 | 35,000.00 |

| | | | | |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0550 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 16 IN. | | |
| | <input type="checkbox"/> Alt. # | (DETAIL NUMBER 3.24) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 3.00 | EA | 3,500.00 | 10,500.00 |

| | | | | |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0560 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 18 IN. | | |
| | <input type="checkbox"/> Alt. # | (DETAIL NUMBER 3.24) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 3.00 | EA | 3,500.00 | 10,500.00 |

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**LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM**

Bid# 50-00144004

TO: **JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST, SUITE 4400
GRETN, LA 70053**
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
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| | | | | |
|---------------------|--|---|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0570 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 20 IN. | | |
| | <input type="checkbox"/> Alt.# | (DETAIL NUMBER 3.24) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 3.00 | EA | 7,000.00 | 21,000.00 |

| | | | | |
|---------------------|--|---|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0580 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 24 IN. | | |
| | <input type="checkbox"/> Alt.# | (DETAIL NUMBER 3.24) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 7,000.00 | 7,000.00 |

| | | | | |
|---------------------|--|---|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0590 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 30 IN. | | |
| | <input type="checkbox"/> Alt.# | (DETAIL NUMBER 3.24) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 7,000.00 | 7,000.00 |

| | | | | |
|---------------------|--|---|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0600 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 36 IN. | | |
| | <input type="checkbox"/> Alt.# | (DETAIL NUMBER 3.24) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 7,000.00 | 7,000.00 |

| | | | | |
|---------------------|--|---|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0610 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 42 IN. | | |
| | <input type="checkbox"/> Alt.# | (DETAIL NUMBER 3.24) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 7,000.00 | 7,000.00 |

| | | | | |
|---------------------|--|---|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0620 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 48 IN, 54 IN, AND 60 IN. | | |
| | <input type="checkbox"/> Alt.# | (DETAIL NUMBER 3.24) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 7,000.00 | 7,000.00 |

| | | | | |
|---------------------|--|--|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0630 - INSTALL TAPPING SLEEVE AND VALVE AND PIPE TAP (DETAIL NUMBER 3.26) - 4 IN | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 2.00 | EA | 100.00 | 200.00 |

| | | | | |
|---------------------|--|--|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0640 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBER 3.26) - 6 I | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 100.00 | 100.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0650 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBER 3.26) - 8 I | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 2.00 | EA | 100.00 | 200.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0660 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBER 3.26) -10 I | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 100.00 | 100.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0670 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBER 3.26) -12 I | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 2.00 | EA | 100.00 | 200.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0680 - CLOSE AND OPEN WATER VALVES (DETAIL NUMBER 3.25) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1,000.00 | EA | 250.00 | 250,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0690 - INSTALLATION OF VALVE BOX (DETAIL NUMBER 3.27) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 200.00 | EA | 1.00 | 200.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0700 - ADD EXCAVATING VALVE BOX TO MAIN FINDING VALVE | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 25.00 | EA | 250.00 | 6,250.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0710 - JACK AND BORE FOR LONG CONNECTION WATER SERVICE, 3/4 IN, 1 IN | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 100.00 | EA | 3,500.00 | 350,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0720 - JACK AND BORE FOR LONG CONNECTION WATER SERVICE - 2 IN. | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 10.00 | EA | 3,500.00 | 35,000.00 |

Wordings for "DESCRIPTION" is to be provided by the Owner.
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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0730 - JACK AND BORE 4 IN. WATER LINE WITH 16 IN. CASING (DETAIL NUMBER 3.41) | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 25.00 | LF | 10.00 | 250.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0740 - JACK AND BORE 6 IN. WATER LINE WITH 20 IN. CASING (DETAIL NUMBER 3.41) | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 25.00 | LF | 10.00 | 250.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0750 - JACK AND BORE 8 IN. WATER LINE WITH 24 IN. CASING (DETAIL NUMBER 3.41) | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 50.00 | LF | 10.00 | 500.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0760 - JACK AND BORE 12 IN. WATER LINE WITH 24 IN. CASING (DETAIL NUMBER 3.41) | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 75.00 | LF | 10.00 | 750.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0770 - JACK AND BORE 4 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40) | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 25.00 | LF | 10.00 | 250.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0780 - JACK AND BORE 6 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40) | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 25.00 | LF | 10.00 | 250.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0790 - JACK AND BORE 8 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40) | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 50.00 | LF | 10.00 | 500.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0800 - JACK AND BORE 12 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40) | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 25.00 | LF | 10.00 | 250.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

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| | | | | | |
|-------------|--|---|------------|--|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 0810 - RENEWING EXISTING LONG SERVICE (3/4 IN - 1 IN) FROM THE WATER LINE | | | |
| | <input type="checkbox"/> Alt.# | TO THE WATER METER (DETAIL NUMBER 3.45) | | | |
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 100.00 | EA | 3,000.00 | 300,000.00 | |

| | | | | | |
|-------------|--|--|------------|--|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 0820 - RENEWING EXISTING LONG SERVICE 2 IN. FROM THE WATER LINE TO WATER | | | |
| | <input type="checkbox"/> Alt.# | METER (DETAIL NUMBER 3.45) | | | |
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 3.00 | EA | 3,500.00 | 10,500.00 | |

| | | | | | |
|-------------|--|---|------------|--|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 0830 - RENEWING EXISTING SHORT SERVICE (3/4 IN, 1 IN) FROM THE WATER LINE | | | |
| | <input type="checkbox"/> Alt.# | TO THE WATER METER BY POINT REPAIR (DETAIL NUMBER 3.45) | | | |
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 50.00 | EA | 3,500.00 | 175,000.00 | |

| | | | | | |
|-------------|--|---|------------|--|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 0840 - INSTALLING (3/4 IN, 1 IN, OR 2 IN) TAP | | | |
| | <input type="checkbox"/> Alt.# | | | | |
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 55.00 | EA | 250.00 | 13,750.00 | |

| | | | | | |
|-------------|--|--|------------|--|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 0850 - RENEWING EXISTING SHORT SERVICE (2 IN) FROM THE WATER LINE TO THE WATER | | | |
| | <input type="checkbox"/> Alt.# | METER BY POINT REPAIR (DETAIL NUMBER 3.45) | | | |
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 3.00 | EA | 2,500.00 | 7,500.00 | |

| | | | | | |
|-------------|--|--|------------|--|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 0860 - REPAIR 3/4 IN. OR 1 IN. SERVICE LINE (DETAIL NUMBER 3.43) | | | |
| | <input type="checkbox"/> Alt.# | | | | |
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 90.00 | EA | 2,500.00 | 225,000.00 | |

| | | | | | |
|-------------|--|---|------------|--|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 0870 - INSTALL 3/4 IN., 1 IN., AND 2 IN. METER SHORT SIDE INCLUDE EXCAVATING TO | | | |
| | <input type="checkbox"/> Alt.# | THE MAIN, TAP, SERVICE LINE FROM MAIN TO METER INSTALLING METER AND METER BOX | | | |
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 75.00 | EA | 2,500.00 | 187,500.00 | |

| | | | | | |
|-------------|--|---|------------|--|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 0880 - INSTALL 3/4 IN., 1 IN. METER LONG SIDE INCLUDING EXCAVATION TO THE MAIN, | | | |
| | <input type="checkbox"/> Alt.# | TAP, BORE SERVICE LINES FROM MAIN TO METER, INSTALLING METER AND METER BOX | | | |
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 90.00 | EA | 4,000.00 | 360,000.00 | |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

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| | | | | |
|-------------|--|---|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 0890 - TRANSFERRING SHORT SERVICES FROM EXISTING WATER LINE TO NEW WATER LINE | | |
| | <input type="checkbox"/> Alt.# | (DETAIL NUMBER 3.44) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 10.00 | EA | 50.00 | 500.00 |

| | | | | |
|-------------|--|--|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 0900 - TRANSFERRING LONG SERVICES FROM EXISTING WATER LINE TO NEW WATER LINE | | |
| | <input type="checkbox"/> Alt.# | (DETAIL NUMBER 3.44) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 3.00 | EA | 100.00 | 300.00 |

| | | | | |
|-------------|--|--------------------------------------|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 0910 - TOP SOIL (DETAIL NUMBER 3.36) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 10.00 | CUYD | 10.00 | 100.00 |

| | | | | |
|-------------|--|---|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 0920 - REPLACE WATER METER BOXES (2 IN. AND SMALLER) (DETAIL NUMBER 3.29) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 25.00 | EA | 50.00 | 1250.00 |

| | | | | |
|-------------|--|--|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 0930 - REPLACE WATER METERS (2 IN. AND SMALLER) (DETAIL NUMBER 3.30) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 5.00 | EA | 40.00 | 200.00 |

| | | | | |
|-------------|--|--|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 0940 - REPLACE AND INSTALL WATER METER AND BY-PASS ASSEMBLY (3 IN. AND LARGER) | | |
| | <input type="checkbox"/> Alt.# | (DETAIL NUMBER 3.31) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 90.00 | EA | 3,000.00 | 270,000.00 |

| | | | | |
|-------------|--|---|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 0950 - ADJUST HORIZONTAL LAYING LENGTH (2 IN. AND SMALLER) METERS | | |
| | <input type="checkbox"/> Alt.# | (DETAIL NUMBER 3.32) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 2.00 | EA | 250.00 | 500.00 |

| | | | | |
|-------------|--|--|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 0960 - ADJUST HORIZONTAL LAYING LENGTH (3 IN. AND LARGER) METERS | | |
| | <input type="checkbox"/> Alt.# | (DETAIL NUMBER 3.33) | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 50.00 | EA | 1,500.00 | 75,000.00 |

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**LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM**

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

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| | | | | | |
|---------------------|--|---|------------|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0970 - INSTALL (OR REPLACE) WATER METER BOX ONLY (FOR 3 IN. METER AND LARGER) | | | |
| | <input type="checkbox"/> Alt.# | IN A GRASS AREA. (DETAIL NUMBER 3.29-A) | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 2.00 | EA | 250.00 | 500.00 | |

| | | | | | |
|---------------------|--|---|------------|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0980 - INSTALL WATER METER BOX ONLY FOR A 3 IN. METER OR 4 IN. METER IN A | | | |
| | <input type="checkbox"/> Alt.# | DRIVEWAY LOCATION (DETAIL NUMBER 3.29-B) | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 2.00 | EA | 75.00 | 150.00 | |

| | | | | | |
|---------------------|--|---|------------|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0990 - INSTALL WATER METER BOX ONLY FOR A 6 IN. METER OR LARGER IN A DRIVEWAY | | | |
| | <input type="checkbox"/> Alt.# | LOCATION (DETAIL NUMBER 3.29-C) | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 1.00 | EA | 75.00 | 75.00 | |

| | | | | | |
|---------------------|--|--|------------|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 1000 - CONSTRUCT METER BOXES (3 IN. AND LARGER) (DETAIL NUMBER 3.34) | | | |
| | <input type="checkbox"/> Alt.# | | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 2.00 | EA | 75.00 | 150.00 | |

| | | | | | |
|---------------------|--|---|------------|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 1010 - RELOCATING WATER METERS (3/4 IN., 1 IN.) TO THE PROPERTY SIDE OF THE | | | |
| | <input type="checkbox"/> Alt.# | SIDEWALK AND RESTORE SITE TO ORIGINAL CONDITIONS (DETAIL NUMBER 3.39) | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 15.00 | EA | 500.00 | 7,500.00 | |

| | | | | | |
|---------------------|--|--|------------|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 1020 - RELOCATING WATER METERS (2 IN.) TO THE PROPERTY SIDE OF THE SIDEWALK, | | | |
| | <input type="checkbox"/> Alt.# | RESTORE SIDEWALK TO ORIGINAL CONDITION (DETAIL NUMBER 3.39) | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 1.00 | EA | 100.00 | 100.00 | |

| | | | | | |
|---------------------|--|--|------------|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 1030 - INSTALL 2 IN. METER SHORT METER INCLUDING EXCAVATION TO THE MAIN, TAP | | | |
| | <input type="checkbox"/> Alt.# | SERVICE LINE FROM MAIN TO METER, INSTALLING METER AND METER BOX | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 5.00 | EA | 3,500.00 | 17,500.00 | |

| | | | | | |
|---------------------|--|--|------------|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 1040 - INSTALL 2 IN. METER LONG INCLUDING EXCAVATION TO THE MAIN, TAP, | | | |
| | <input type="checkbox"/> Alt.# | BORE SERVICE FROM MAIN TO METER, INSTALLING METER AND METER BOX | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | 3.00 | EA | 2,500.00 | 7,500.00 | |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**
(Owner to provide name of project
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| | | | | |
|-------------|--|-----------------|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 1050 - TO FURNISH LABOR TO INSTALL HYDRA STOP FITTINGS, TAP PIPE, AND MAKE | | | |
| | <input type="checkbox"/> Alt. # MAKE CLOSURE WITH HYDRAULIC RAM FOR SIZES 4 IN. - 12 IN. (DETAIL 10.1-10.2) | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | EA | 1.00 | 1.00 |

| | | | | |
|-------------|--|-----------------|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 1060 - TO FURNISH LABOR TO INSTALL HYDRA STOP FITTINGS, TAP PIPE, AND MAKE | | | |
| | <input type="checkbox"/> Alt. # CLOSURE WITH HYDRAULIC RAM FOR SIZES 14 IN. - 16 IN. (DETAIL 10.1-10.2) | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 2.00 | EA | 1.00 | 2.00 |

| | | | | |
|-------------|---|-----------------|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 1070 - INSTALL 6 IN. PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) | | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 150.00 | LF | 65.00 | 9,750.00 |

| | | | | |
|-------------|---|-----------------|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 1080 - INSTALL 8 IN. PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) | | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 2,000.00 | LF | 85.00 | 170,000.00 |

| | | | | |
|-------------|---|-----------------|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 1090 - INSTALL 10 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) | | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 5.00 | LF | 85.00 | 425.00 |

| | | | | |
|-------------|---|-----------------|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 1100 - INSTALL 12 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) | | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 150.00 | LF | 85.00 | 12,750.00 |

| | | | | |
|-------------|---|-----------------|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 1110 - INSTALL 14 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) | | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 5.00 | LF | 120.00 | 600.00 |

| | | | | |
|-------------|---|-----------------|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 1120 - INSTALL 16 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) | | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 5.00 | LF | 120.00 | 600.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
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| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 1121 INSTALL 18 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) | | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 5.00 | LF | 120.00 | 600.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 1122 INSTALL 20 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) | | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 5.00 | LF | 120.00 | 600.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 1123 INSTALL 24 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) | | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 5.00 | LF | 120.00 | 600.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 1124 INSTALL 30 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) | | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 5.00 | LF | 120.00 | 600.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 1125 INSTALL 36 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) | | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 5.00 | LF | 120.00 | 600.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 1130 - ADDITIONAL GRANULAR MATERIAL (VEHICULAR MEASURE) (DETAIL NUMBER 3.9) | | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 500.00 | CUYD | 40.00 | 20,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 1140 - ADDITIONAL LIMESTONE (VEHICULAR MEASURE) (DETAIL NUMBER 3.10) | | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1,000.00 | CUYD | 150.00 | 150,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 1150 - REMOVE PCC ROADWAY (DETAIL NUMBER 3.12) | | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 350.00 | SQYD | 1.00 | 350.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
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| | | | | |
|--------------------|--|--|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 1160 - REMOVE AND REPLACE PCC ROADWAY (7 IN, 9 IN. THICK) (DETAIL NUMBER 3.12) | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1,000.00 | SQYD | 250.00 | 250,000.00 |

| | | | | |
|--------------------|--|---|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 1170 - SAW CUT PAVEMENT, ASPHALT, OR PCC (DETAIL NUMBER 3.35) | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 500.00 | LF | 1.00 | 500.00 |

| | | | | |
|--------------------|--|---|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 1180 - REMOVE ASPHALTIC CONCRETE ROADWAY (DETAIL NUMBER 3.13) | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 100.00 | SQYD | 1.00 | 100.00 |

| | | | | |
|--------------------|--|--|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 1190 - PLACE AND COMPACT 4 IN. ASPHALT CONCRETE FOR TEMPORARY ROADWAY RESTORATION | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 500.00 | SQYD | 30.00 | 15,000.00 |

| | | | | |
|--------------------|--|--|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 1200 - TOPPING TEMPORARY ASPHALT WITH WEARING COURSE 2 IN. | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 200.00 | SQYD | 25.00 | 5,000.00 |

| | | | | |
|--------------------|--|---|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 1210 - REMOVE AND REPLACE ASPHALTIC CONCRETE ROADWAY (DETAIL NUMBER 3.13) | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1,500.00 | SQYD | 200.00 | 300,000.00 |

| | | | | |
|--------------------|--|---|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 1220 - REMOVE AND REPLACE 5 IN. CONCRETE CURB AND GUTTER (DETAIL NUMBER 3.14) | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 500.00 | LF | 150.00 | 75,000.00 |

| | | | | |
|--------------------|--|---|-------------------|---|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid | 1230 - REMOVE AND REPLACE 6 IN. CONCRETE CURB AND GUTTER (DETAIL NUMBER 3.14) | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 50.00 | LF | 100.00 | 5,000.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
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**TWO YEAR CONTRACT FOR WATER LINE POINT
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and other identifying information)

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Amounts shall be stated in figures and only in figures.

| | | | | |
|-------------|--|-----------------|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 1240 - REMOVE AND REPLACE 8 IN. CONCRETE CURB AND GUTTER (DETAIL NUMBER 3.14) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 300.00 | LF | 10.00 | 3,000.00 |

| | | | | |
|-------------|---|-----------------|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 1250 - INSTALL MANHOLES (DETAIL NUMBER 3.17) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 50.00 | EA | 50.00 | 2,500.00 |

| | | | | |
|-------------|---|-----------------|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 1260 - WATER VALVE MANHOLES (DETAIL NUMBER 3.16) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 4.00 | VF | 350.00 | 1,400.00 |

| | | | | |
|-------------|---|-----------------|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 1270 - SLAB SODDING (DETAIL NUMBER 3.18) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 4,000.00 | SQYD | 50.00 | 200,000.00 |

| | | | | |
|-------------|--|-----------------|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 1280 - REMOVE AND REPLACE CONCRETE DRIVEWAY (6 IN. THICK) | | | |
| | <input type="checkbox"/> Alt. # _____ (DETAIL NUMBER 3.19) | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1,000.00 | SQYD | 150.00 | 150,000.00 |

| | | | | |
|-------------|---|-----------------|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 1290 - REMOVE AND REPLACE CONCRETE DRIVEWAYS 8 IN. THICK | | | |
| | <input type="checkbox"/> Alt. # _____ (DETAIL NUMBER 3.19) | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 50.00 | SQYD | 85.00 | 4,250.00 |

| | | | | |
|-------------|--|-----------------|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 1300 - REMOVE AND REPLACE CONCRETE DRIVEWAYS (6 IN. THICK WITH BRICK TO MATCH) (DETAIL NUMBER 3.19) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 3.00 | SQYD | 40.00 | 120.00 |

| | | | | |
|-------------|--|-----------------|------------|--|
| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid 1310 - REMOVE AND REPLACE CONCRETE SIDE- WALK (4 IN. THICK TO MATCH EXISTING) | | | |
| | <input type="checkbox"/> Alt. # _____ (DETAIL NUMBER 3.20) | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 650.00 | SQYD | 150.00 | 97,500.00 |

Wordings for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
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| | | | | |
|---------------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 1320 - REMOVE AND REPLACE BRICK/BRICK PAVERS (DETAIL NUMBER 3.20) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 5.00 | SQYD | 25.00 | 125.00 |

| | | | | |
|---------------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 1330 - REMOVE AND REPLACE STAMPED CONCRETE (TO MATCH EXISTING) | | |
| | <input type="checkbox"/> Alt.# | (DETAIL NUMBER 3.20) | | |
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 3.00 | SQYD | 60.00 | 180.00 |

| | | | | |
|---------------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 1340 - WASH GRAVEL (DETAIL NUMBER 3.20) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 5.00 | SQYD | 100.00 | 500.00 |

| | | | | |
|---------------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 1350 - REPLACING STANDARDIZED HANDICAPPED SIDEWALK 6 IN., 8 IN. | | |
| | <input type="checkbox"/> Alt.# | INTERSECTION (CURB AND RAMP INCLUDED) (DETAIL NUMBER 3.20 A1) | | |
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 65.00 | SQYD | 450.00 | 29,250.00 |

| | | | | |
|---------------------|--|--------------------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 1360 - PICK-UP TRUCK - 1/2 TON | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 50.00 | DAY | 5.00 | 250.00 |

| | | | | |
|---------------------|--|-------------------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 1370 - DUMP TRUCK 1 REAR AXEL | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 3.00 | DAY | 5.00 | 15.00 |

| | | | | |
|---------------------|--|----------------------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 1380 - DUMP TRUCK - 2 REAR AXELS | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 50.00 | DAY | 5.00 | 250.00 |

| | | | | |
|---------------------|--|------------------------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 1390 - WELDING/MECHANIC/CREW TRUCK | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 20.00 | DAY | 5.00 | 100.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 1400 - TOOL TRAILERS | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 15.00 | DAY | 5.00 | 75.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 1410 - UTILITY TRAILERS 6 X 12 W/RAMPS TILT TRAILER | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 15.00 | DAY | 5.00 | 75.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 1420 - CHAIN SAW | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 8.00 | DAY | 5.00 | 40.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 1430 - ALL PURPOSE SAW | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 5.00 | DAY | 5.00 | 25.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 1440 - AIR COMPRESSORS 185 CFM DIESEL | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 2.00 | DAY | 5.00 | 10.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 1450 - WELDING MACHINES - 300 AMP DIESEL | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 2.00 | DAY | 5.00 | 10.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 1460 - PUMP 4 IN. - 8 IN. | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 10.00 | DAY | 5.00 | 50.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 1470 - PUMP 10 IN. - 12 IN. | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 5.00 | DAY | 5.00 | 25.00 |

Wording for "DESCRIPTION" is to be provided by the Owner.
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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.

(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|---|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 1480 - BACKHOE (BACKHOE RATES INCLUDE DIGGING BUCKETS.) - TRACTOR LOADER 1/4/ CY - JD310 | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 30.00 | DAY | 150.00 | 4,500.00 |

| | | | | |
|--------------|---|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 1490 - BACKHOE (BACKHOE RATES INCLUDING DIGGING BUCKETS.) CAT 312 TRACK | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 18.00 | DAY | 100.00 | 1,800.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 1500 - LABORER | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 3,500.00 | HR | 60.00 | 210,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 1510 - OPERATOR | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 820.00 | HR | 25.00 | 20,500.00 |

| | | | | |
|--------------|---|------------------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 1520 - TEAMSTER/TRUCK DRIVER | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1,000.00 | HR | 90.00 | 90,000.00 |

| | | | | |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 1530 - CARPENTER | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 3.00 | HR | 10.00 | 30.00 |

| | | | | |
|--------------|---|--------------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 1540 - PIPEFITTER/WELDER | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 75.00 | HR | 30.00 | 2,250.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 1550 - FOREMAN | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1,000.00 | HR | 75.00 | 75,000.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
 (Owner to provide name and
 address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
 REPAIR (TO BE USED DAILY EMERGENCY
 REPAIR) FOR THE JEFFERSON PARISH WATER
 DEPARTMENT OF WATER.**

(Owner to provide name of project
 and other identifying information)

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 Amounts shall be stated in figures and only in figures.

| | | | | |
|---------------------|---|------------------------|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 1560 - SUPERINTENDENT | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 200.00 | HR | 90.00 | 18,000.00 |

| | | | | |
|---------------------|--|------------------------|-------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 1570 - 9000 POINT REPAIR UNFORESEEN WORK REPAIR CONTRACT OF REPLACEMENT AND POIN REPAIR OF WATERLINES AND WATER METERS. | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | 1.00 | JOB | 1.00 | 1.00 |

| | | | | |
|---------------------|---------------------------------------|------------------------|-------------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | | |

| | | | | |
|---------------------|---------------------------------------|------------------------|-------------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | | |

| | | | | |
|---------------------|---------------------------------------|------------------------|-------------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | | |

| | | | | |
|---------------------|---------------------------------------|------------------------|-------------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | | |

| | | | | |
|---------------------|---------------------------------------|------------------------|-------------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | | |

| | | | | |
|---------------------|---------------------------------------|------------------------|-------------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | | |

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01-25-2024

Bid Bond in Accordance with Contract Specifications

SLA01252754

Fleming Construction Company, L.L.C.

Bond Number**Principal Name**

23 E Airline Drive, Kenner, LA, 70062, US

Principal Address**Principal Signature**

Jana Fleming Katz, Member

200 Derbigny Street, Gretna, LA, 70053, US

Jefferson Parish

Owner/Obligee Name**Owner/Obligee Address**

Bond Information

01-25-2024

Bid Date

Liberty Mutual Insurance Company

Surety

26479

Contractor Vendor ID Number

50-00144004

Contract ID Number

Bid No.: 50-00144004, Point Repair Two (2) Year Contract (Daily Emergency Work) Division I, Two Year Contract for Water Line Point Repair (to be used daily emergency repair) for the Jefferson Parish Department of Water.

Description of Job

Five Percent of Amount Bid

Amount of Bid Security

5%

Bid Security Maximum**Bid Security Percentage**

Charles E Reagin, III

Attorney-in-Fact

Cadence Insurance

Bond Entered and Executed By**Primary Agency****Attorney-In-Fact Signature**

Know all men by these presents that Liberty Mutual Insurance Company, a Corporation duly organized under the laws of the State of MA, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of Fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.



CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF
FLEMING CONSTRUCTION COMPANY, L.L.C.

INCORPORATED.

AT THE MEETING OF DIRECTORS OF FLEMING CONSTRUCTION COMPANY, L.L.C.
INCORPORATED, DULY NOTICED AND HELD ON 01/03/2022,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

JANA FLEMING KATZ

RESOLVED THAT _____, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE ABOVE
DATED MEETING OF THE BOARD OF
DIRECTORS OF SAID CORPORATION, AND
THE SAME HAS NOT BEEN REVOKED OR
RESCINDED.



SECRETARY-TREASURER

JACK D. FLEMING, II MANAGER/MEMBER

1-25-2024

DATE

Public Works Bid

AFFIDAVIT

STATE OF LOUISIANA

PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: _____
JANA FLEMING KATZ
 _____, (Affiant) who after being by me duly sworn, deposed and said that
 he/she is the fully authorized **MEMBER** FLEMING CONSTRUCTION COMPANY, L.L.C.
 of _____ (Entity),
 the party who submitted a bid in response to Bid Number 50-00144004, to the Parish of
 Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A X

Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B _____ there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

Choice B X _____ There are NO debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

[The remainder of this page is intentionally left blank.]

Affiant further said:

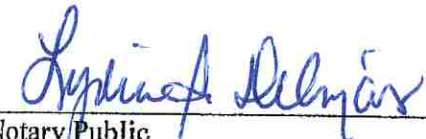
- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).


Signature of Affiant

JANA FLEMING KATZ, MEMBER

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME
ON THE 25th DAY OF JANUARY, 2024.


Notary Public

Lydia I. Delmas
Printed Name of Notary

129546
Notary/Bar Roll Number

LYDIA I. DELMAS
Notary ID #129546
Notary Public
Jefferson Parish, LA
My Commission is For Life

My commission expires at death

FLEMING CONSTRUCTION CO., L.L.C.
CAMPAIGN CONTRIBUTIONS TO JEFFERSON PARISH OFFICIALS

| PAID TO: | AMOUNT | DATE |
|----------------------------------|------------|------------|
| TIM BAUDIER CAMPAIGN | \$1,000.00 | 1/26/2021 |
| TIM BAUDIER CAMPAIGN | \$1,000.00 | 9/19/2022 |
| DEANO BONANO CAMPAIGN | \$1,000.00 | 10/28/2019 |
| CAMPAIGN-DOMINICK IMPASTATO | \$500.00 | 7/13/2017 |
| CAMPAIGN-DOMINICK IMPASTATO | \$250.00 | 10/23/2018 |
| CAMPAIGN-DOMINICK IMPASTATO | \$500.00 | 9/5/2019 |
| CAMPAIGN-DOMINICK IMPASTATO | \$500.00 | 10/2/2019 |
| COMM. TO ELECT CHICK FORET JUDGE | \$500.00 | 10/22/2020 |
| COMM. TO ELECT EDDIE CONNICK | \$300.00 | 3/2/2021 |
| CYNTHIA LEE SHENG CAMPAIGN FUND | \$1,000.00 | 6/27/2019 |
| MARK SPEARS CAMPAIGN FUND | \$1,000.00 | 10/20/2016 |
| COMM. TO ELECT RICKY TEMPLET | \$500.00 | 10/2/2019 |
| MICHAEL S. YENNI CAMPAIGN FUND | \$500.00 | 3/25/2015 |
| MICHAEL S. YENNI CAMPAIGN FUND | \$500.00 | 7/13/2015 |
| MICHAEL S. YENNI CAMPAIGN FUND | \$1,000.00 | 5/5/2017 |
| MICHAEL S. YENNI CAMPAIGN FUND | \$500.00 | 11/1/2017 |
| JOHN YOUNG CAMPAIGN FUND | \$1,000.00 | 6/27/2019 |

\$11,550.00

LOUISIANA

Operator Certification



LEMOINE, KEITH J

ID: 39797 Expires: 12/31/2024

PROFESSIONAL CERTIFIED OPERATOR

Certifications: WD4, WWC4



LOUISIANA

LOUISIANA
DEPARTMENT OF
HEALTH
AND HOSPITALS
PUBLIC HEALTH

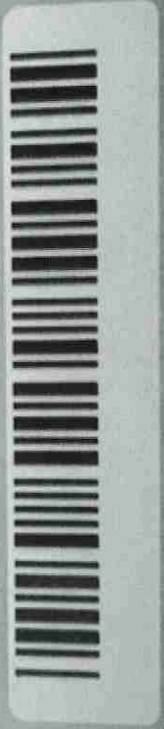
Operators Certifications Program

FLEMING, BENJAMIN J

ID: 54972 Expires: 12/31/2023

PROFESSIONAL CERTIFIED OPERATOR

Certifications: WD4





State of Louisiana
Louisiana Department of Health
Office of Public Health

Esteban Gonzalez, MPA
Administrator
Operator Certification Program

esteban.gonzalez@la.gov
225-342-7512
P.O. Box 4489, Bin 10 Box 6
Baton Rouge, LA 70821

January 11, 2024

TO WHOM IT MAY CONCERN:

BENJAMIN J FLEMING
OPERATOR ID: 54972

Benjamin Fleming is a duly Certified Operator in the State of Louisiana and is in good standing. His licenses are Active and expire on 12/31/2023. He has met his license renewal requirement but we will not issue out an invoice and begin processing renewals until February 2024. This is the case for all licensed operators whose last names begin with an A-J. He is still in good standing and is a duly licenses operator during this grace period.

He has never been subject to any disciplinary hearing from our Committee of Certification

Benjamin J Fleming holds the following licenses:

Water Distribution 4 20-287

These licenses are obtained through having passed The Louisiana Operator Certification Exams in sequence from level 1 to level 4. Level 4 is the highest level of certification. Louisiana's certifications are based on population. A level 4 license allows an operator to serve any population in the State of Louisiana.

Please do not hesitate to contact me if you have any questions.

A handwritten signature in black ink, appearing to read "Esteban Gonzalez".

Esteban Gonzalez, MPA

LOUISIANA

Operator Certification



NIKOLAUS, SANDY C

ID: 06063 Expires: 12/31/2024

PROFESSIONAL CERTIFIED OPERATOR

Certifications: WD4, WWC4



MISSISSIPPI

COMMERCIAL DRIVER LICENSE



4d LIC NO

800555210

4b EXP

08/18/2025

3 DOB 08/18/1977

1 BLACKMON
2 CHARLES GLEN, JR
3 1570 WEST UNION ROAD
PICAYUNE, MS 394660000

4a ISS 11/20/2020

9 CLASS A 9a END NONE 12 REST NONE

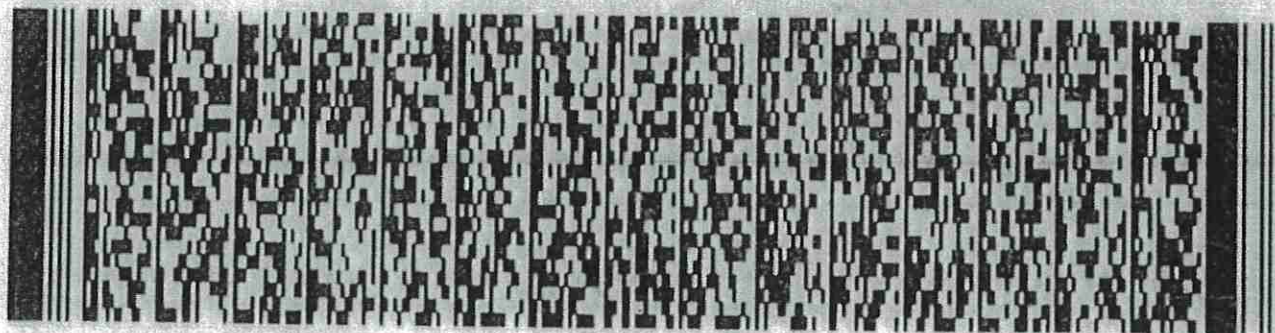
15 SEX M 16 HGT 6'-03"

18 EYES GRN

5 DD 7601C34857BC20325M2518H

dsb.dps.ms.gov
08/18/1977

0510018789020283



Class: A-Commercial License

End: None

Rest: None

MISSISSIPPI

Self Employed

ASME Section IX - Welder Performance Qualification (WPQ)

WeldOffice WPQ

| | | | | | |
|---------------|------------------|--|----------------------|-----------------|--------|
| Welder's name | Charles Blackmon | | Test date | 5/2/2022 | |
| ID Number | 1933 | | WPQ record number | 03914 | |
| Date of birth | | | Standard test number | | |
| Stamp number | | | WPS record number | | Rev. 0 |
| Company name | Self Employed | | Qualification code | ASME Section IX | Rev. 0 |
| Division | | | | | |

BASE METALS (QW-403)

| | Product form | Specification (type or grade) | P no. | Grp.no. | Size | Sch. | Thick. | (in.) | Dia. | (in.) |
|------------|--------------|-------------------------------|-------|---------|------|------|--------|-------|-------|-------|
| Welded to: | Pipe | A-106 (B) | 1 | 1 | 2 | XX | 0.436 | | 2.375 | |
| | Pipe | A-106 (B) | 1 | 1 | 2 | XX | 0.436 | | 2.375 | |
| Joint type | Groove | | | | | | | | | |

| VARIABLES | Actual values | RANGE QUALIFIED |
|--------------------|---------------|----------------------------------|
| Type of weld joint | Pipe - Groove | Groove and Fillet welds |
| Base metal | P1 to P1 | P-no. 1 thru 15F, 34, 41 thru 49 |

| BASE METAL THICKNESS | Groove | Fillet | Overlay | Groove | Fillet | Overlay |
|---------------------------|--------|--------|---------|----------|----------|---------|
| Plate thickness (in.) | - | - | - | no limit | no limit | - |
| Pipe/tube thickness (in.) | 0.436 | - | - | no limit | no limit | - |
| Pipe diameter (in.) | 2.375 | - | - | 1.0 min | no limit | - |

| PROCESS VARIABLES | Actual values | | RANGE QUALIFIED | |
|--|---------------|--------|-------------------|-----------|
| Welding process | SMAW | SMAW | SMAW | SMAW |
| Type | Manual | Manual | Manual | Manual |
| Backing | Without | With | With, without | With |
| Filler metal specification | 5.1 | 5.1 | 5.xx | 5.xx |
| Filler metal classification | E6010 | E7018 | Any | Any |
| Filler metal F-number | 3 | 4 | 3(1..3 w/backing) | 1..4 |
| Number of layers deposited | 2 | 4 | | |
| Weld deposit thickness (in.) | 0.100 | 0.336 | 0.2 max | 0.672 max |
| Weld position (Actual position tested) | 6G | 6G | | |
| Groove - Plate & Pipe >24" | | | All | All |
| Groove - Pipe 2.875" to 24" | | | All | All |
| Groove - Pipe < 2.875" | | | All | All |
| Fillet - Plate & Pipe >24" | | | All | All |
| Fillet - Pipe 2.875" to 24" | | | All | All |
| Fillet - Pipe < 2.875" | | | All | All |
| Progression | Up | Up | Up | Up |

| TESTS | Type of test | Acceptance criteria | Result | Comments |
|-------|--|---------------------|------------|---|
| | 4 transverse side bends per QW-161.1, QW-463.2(e) and QW-462.2 | QW-163 | Acceptable | see - ASME IX - QW-452.1 (a) Note (1) see - ASME IX - QW-452.1 (a) |
| | Visual examination per QW-302.4 | QW-194 | Acceptable | |

Notes


CERTIFICATION

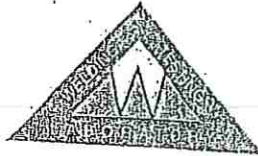
| | | | |
|---------------------|-------------------------------|------------------------|--------|
| Tests conducted by | Mandina's Inspection Services | Laboratory test number | 26,715 |
| Mechanical tests by | Robert Mader | Test file number | |

We certify that the statements in this record are correct and that the test welds were prepared, welded and tested in accordance with the requirements of Section IX of the ASME Code.

Robert J Mader AWS CWI# 10040231

Company Representative

| | | | |
|--------------|---|------|-----------|
| Name | Signature | Name | Signature |
| Robert Mader |  | | |
| Date | | Date | |
| 5/2/2022 | | | |



WELDING TESTING
LABORATORY

WELDER QUALIFICATION
CERTIFICATE

We do hereby certify that James Hodges
has been tested for welder operator qualification under the provi-
sions of ASME Section IX Code for XXXX
(plate) and has been found qualified.

Welding Testing Laboratory

Per: Larry L. [Signature]



Atchison
Casting

Certifies that

JAMES HODGES

Clock No. 3848

has passed the ASME Sec. IX performance

qualification test in the following positions V-UP/HORIZONTAL

for 3/16"

to MAX. REQ'D

thickness on

P 1, 4, 11

material using ECAW

process flux or gas used

CO₂

Date 1-24-98

Signed [Signature]

Recertification Date 1-21-2000

1207-1



WELDING TESTING X-RAY, INC.
WELDING TESTING LABORATORY, INC.

4350 Scenic Highway • Baton Rouge, Louisiana 70805

INSPECTION • EXPERIENCE AND KNOW-HOW ARE OUR GREATEST ASSETS

WELDER'S PERFORMANCE QUALIFICATION TEST

Organization H&H WELDING SHOP

Job No. CHECK#2537

Welder Hodges, James

Client SHOP

Serial No. 150231

SS No. 433-53-3848

Date 9/17/2009

S/N

| VARIABLE | ACTUAL VALUES | QUALIFICATION RANGE |
|---------------------------|---------------|---------------------------------|
| Process(es)/type..... | SMAW | SMAW |
| Backing (QW-402)..... | NO | F3: W/OR WO BACKING, F4: W/BACK |
| Material Spec. (QW-403) | SA-285-Gr C | P1-P11 |
| Thickness (Coupon) | | |
| Groove..... | .500" | UNLIMITED |
| Fillet..... | | UNLIMITED |
| Diameter | | |
| Groove..... | PLATE | > 24" O.D. |
| Fillet..... | | UNLIMITED |
| Filler Metal (QW-404) | | |
| Spec. No..... | E6010 - 5.1 | 5.1, 5.5 |
| | E7018 - 5.1 | 5.1, 5.5 |
| Class..... | E6010 | EXX10 EXX11 EXX12 EXX13 EXX14 |
| | | EXX20 EXX24 EXX27 EXX28 |
| | | EXX15 EXX16 EXX18 EXX48 |
| F-No..... | E7018 | 3,2,1 |
| | E6010 - 3 | 4,3,2,1 |
| | E7018 - 4 | UNLIMITED |
| Dep. Weld Metal Thick.... | E6010 - .080" | .840" MAX. |
| | E7018 - .420" | ALL POSITIONS (PLATE) |
| Position (QW-405)..... | 2G, 3G, 4G | UPHILL |
| Weld Progression..... | UPHILL | |
| (QW-410) | | |
| Shield Gas (QW-408)..... | N/A | N/A |
| Backing Gas (QW-408)... | N/A | N/A |
| Electrical (QW-409) | | |
| Cur/Pol..... | DC-EP | ANY |

Comments ROOT PASS APPLIED WITH E6010 ELECTRODES- ROOT PASS GROUND TO SMOOTH
APPEARANCE BEFORE WELDOUT WITH E7018 ELECTRODES. GENERAL APPEARANCE OF
WELD METAL ACCEPTABLE. BEND SPECIMENS INDICATED SOUND WELD METAL. WELDER
QUALIFIED IN THE 2G, 3G, & 4G POSITIONS.

Guided Bend Test Results (QW-462.2(a), QW-462.3(a), QW-462.3(b))

| | |
|-----------------------------------|-----------------------------------|
| 2G - SIDE - QW-462.2 - ACCEPTABLE | 3G - SIDE - QW-462.2 - ACCEPTABLE |
| 2G - SIDE - QW-462.2 - ACCEPTABLE | 4G - SIDE - QW-462.2 - ACCEPTABLE |
| 3G - SIDE - QW-462.2 - ACCEPTABLE | 4G - SIDE - QW-462.2 - ACCEPTABLE |

Radiographic Test Results (QW-304/QW-305) N/A

Test Conducted by Welding Testing Lab., Inc.

per Larry Henderson

Larry Henderson

We certify that the statements in this record are correct and that the test welds were prepared, welded and tested in accordance with the requirements of Section IX of the ASME Code. WPS Number

Organization H&H WELDING SHOP

Lab-Test No. 81

By



January 18, 2024

Jefferson Parish
Purchasing Department
P. O. Box 9
Gretna, LA 70054-0009

Re: Proposal No. 50-00144004
Date of Bid Opening: 1-25-2024

Fleming Construction Company, L.L.C. intends to perform 95% of work on the above project with its own forces.

Possible subcontractors are as follows:

DC Trucking and Equipment Services, LLC
41 W. 24th St.
Kenner, LA 70062

D-7 Group, LLC
205 Hialeah Ave.
Houma, LA 70363

Bip & Sons Services, LLC
52397 Highway 40
Loranger, LA 70046

FLEMING CONSTRUCTION CO., L.L.C.

Jana F. Katz
Member

JFK:lm

January 3, 2022

CERTIFICATION
FLEMING CONSTRUCTION CO., L.L.C.

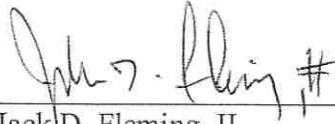
It is hereby certified that a special meeting of the Members of Fleming Construction Co., L.L.C. was held at its registered offices on January 3, 2022. All members were present. All members waived notice of the meeting in writing.

It was resolved:

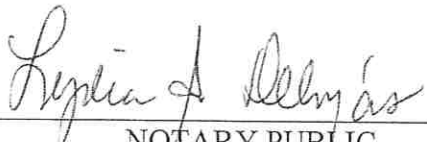
1. That Jack D. Fleming, II, Manager and Member of Fleming Construction Co., L.L.C. be authorized to sign any and all contracts, agreements and bid bonds in the name of Fleming Construction Co., L.L.C.
2. That Jana Fleming Katz, Member of Fleming Construction Co., L.L.C. be authorized to sign any and all contracts, agreements and bid bonds in the name of Fleming Construction Co., L.L.C.

Being no further business, the meeting was adjourned.

FLEMING CONSTRUCTION CO., L.L.C.

By: 
Jack D. Fleming, II
Manager and Member

SWORN TO AND SUBSCRIBED BEFORE ME,
THIS 25th DAY OF January, 20 22


NOTARY PUBLIC

LYDIA I. DELMAS
Notary ID #129546
Notary Public
Jefferson Parish, LA
My Commission Is For Life

Jack D. Fleming, II, Manager and Member
222 Atherton Drive
Metairie, LA 70005

Jana Fleming Katz, Member
5 Shady Oaks Lane
River Ridge, LA 70123



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/27/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Cadence Insurance
4041 Essen Lane, Suite 400
Baton Rouge LA 70809

CONTACT NAME: Cheryl Ann Boudreaux

PHONE (A/C No. Ext): 2253363245

FAX (A/C No): 225-336-4536

E-MAIL ADDRESS: cheryl.boudreaux@cadenceinsurance.com

INSURED
Fleming Construction Co., LLC
23 East Airline Drive
Kenner LA 70063-6853

FLEMCON-01

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A : Gray Insurance Company

36307

INSURER B : Allied World Assurance Co (U.S.) Inc.

19489

INSURER C : XL Specialty Insurance Company

37885

INSURER D : Starstone Specialty Insurance Company

44776

INSURER E :

INSURER F :

COVERAGES

CERTIFICATE NUMBER: 1080507600

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADD'L SUBR INSD WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|---------------------|-----------------------------|-------------------------|-------------------------|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER: | | XSGL100167 | 8/1/2023 | 8/1/2024 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 S |
| A | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | | XSAL100184 | 8/1/2023 | 8/1/2024 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ S |
| A | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | GXS100287 70956H232ALI | 8/1/2023 8/1/2023 | 8/1/2024 8/1/2024 | EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 S |
| A | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N Y N/A | XSWC100161 | 8/1/2023 | 8/1/2024 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |
| B C | Professional/Pollution Contractor's Equipment Contractor's Equipment | | 03102670 UM00058437MA23A | 8/1/2023 8/1/2023 | 8/1/2024 8/1/2024 | \$2,000,000/\$2,000,000 Leased/Rented Schedule Equipment \$2,000,000 Agg \$325,000 Per Item \$3,255,170 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Subject to policy terms, conditions and exclusions; the certificate holder shall be considered a Blanket Additional Insured on a Primary and Non-Contributory basis on General Liability, Automobile Liability and Excess policies with a Blanket Waiver of Subrogation granted in their favor when required by written contract in respects to General Liability, Automobile Liability, Contractor's Equipment, Workers' Compensation and Excess policies, but only to the extent of the Named Insured's obligation to indemnify, defend and/or hold harmless the certificate holder when required by written contract.

Workers Compensation Policy includes Alternate Employer on a Blanket Basis when required by written contract. Katherine Fleming and Ryan Grace Lane are both excluded from the Workers Compensation policy.

See Attached...

CERTIFICATE HOLDER**CANCELLATION**

MASTER CERTIFICATE

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.



ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

| | | | |
|-----------------------------|-----------|---|--|
| AGENCY Cadence Insurance | | NAMED INSURED Fleming Construction Co., LLC 23 East Airline Drive Kenner LA 70063-6853 | |
| POLICY NUMBER | | | |
| CARRIER | NAIC CODE | EFFECTIVE DATE: | |

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

Excess Policy 70956H232ALI is a follow form excess policy.

30 Day Notice of Cancellation applies to General Liability, Automobile Liability, Workers' Compensation, and Excess policies to any person, organization or company when required by written contract unless deemed otherwise by relevant state law.

Leased/Rented Equipment:

Certificate Holder shown is Additional Insured and Loss Payee with respect to leased/rented equipment when required by written contract. Subject to policy terms and conditions, Loss Payee shall receive the amount the Insured is obligated to pay for direct physical loss or damage to Contractor's equipment by reason of their assumption of liability in a written contract or written agreement executed prior to the loss or damage for Contractor's equipment that you lease or rent, but no more than the replacement cost of the damaged item.

No Boom Overload Exclusion applies.

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type.
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

FLEMING CONSTRUCTION COMPANY, L.L.C.

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC

☐ C Corporation

☐ S Corporation

☐ Partnership

☐ Trust/estate

☒ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► **C**
Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ►

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

23 EAST AIRLINE DRIVE

6 City, state, and ZIP code

KENNER, LA 70062

Requester's name and address (optional)

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

____ - ____ - ____

or

Employer identification number

7 2 - 0 4 6 1 9 7 8

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign
Here

Signature of
U.S. person ►

Lupia Gerdy

Date ►

1-19-2024

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.



Fleming Construction Co., L.L.C. has and is presently performing numerous projects throughout the Greater New Orleans area.

These projects include, but are not limited to the following:

Sewerage & Water Board of New Orleans - Contract #30227

Sewerage & Water Board of New Orleans - Contract #30228

Jefferson Parish - Two Year Contract for Water Line Point Repairs

Jefferson Parish - Two Year Contract for Replacement or Restoration of Existing Sewer Mains (Gravity or Force) by Point Repair

Jefferson Parish - Two Year Contract for the Restoration of Sidewalks and Driveway Aprons Related to Water and Sewer System Repairs

Jefferson Parish - Two Year Agreement for Concrete Streets Maintenance

Jefferson Parish - Improvements to Cleary & W Esplanade Ave LS F8-5

Jefferson Parish - Fulton @ Mississippi & Fulton @ Nebraska LS Rehab

Jefferson Parish - Bissonet Plaza Drainage Outfalls

City of New Orleans - City Park Group A

City of New Orleans - Central City Group A

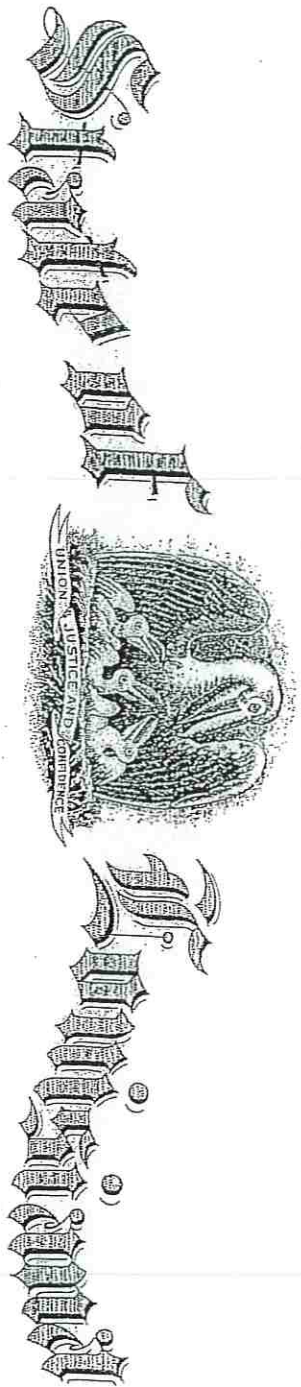
City of New Orleans - Lower Ninth Ward Northwest Group D

City of New Orleans - Lower Ninth Ward Northeast Group B

City of New Orleans - DPW731 Max Pave 2022

City of New Orleans - Filmore North Group B

City of New Orleans - Pontilly Drainage Upgrades & Green Infrastructure



State Licensing Board for Contractors

This is to Certify that:

FLEMING CONSTRUCTION COMPANY, L.L.C.
23 East Airline Drive
Kenner, LA 70062

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; HEAVY CONSTRUCTION; HIGHWAY, STREET AND BRIDGE CONSTRUCTION;
MUNICIPAL AND PUBLIC WORKS CONSTRUCTION



Expiration Date: October 25, 2025

License No: 935

Witness our hand and seal of the Board dated,
Baton Rouge, LA 26th day of October 2022

W. J. MacP
Director

Lee M. Abbott
Chairman

This License Is Not Transferable

Andy Stewart
Treasurer