

LOUISIANA UNIFORM PUBLIC WORK BID FORM

50-00144004

Page: 6

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETNA, LA 70053
(Owner to provide name and address of owner)

BID FOR: TWO YEAR CONTRACT FOR WATER LINE
REPAIR (TO BE USED DAILY EMERGE
REPAIR) FOR THE JEFFERSON PARIS
DEPARTMENT OF WATER.
(Owner to provide name of project and
other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Jefferson Parish

(Owner to provide name of entity preparing bidding documents.) and dated: 12/20/2023

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging)

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of:

Seven million four hundred eighty four thousand one hundred forty four dollars and no cents Dollars (\$) 7,484,144.00

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of: N/A Dollars (\$) N/A

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of: N/A Dollars (\$) N/A

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of: N/A Dollars (\$) N/A

NAME OF BIDDER: FLEMING CONSTRUCTION COMPANY, L.L.C.
ADDRESS OF BIDDER: 23 EAST AIRLINE DRIVE, KENNER, LA 70062
LOUISIANA CONTRACTOR'S LICENSE NUMBER: 935
NAME OF AUTHORIZED SIGNATORY OF BIDDER: JANA FLEMING KATZ
TITLE OF AUTHORIZED SIGNATORY OF BIDDER: MEMBER

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: [Signature]
DATE: 01-25-2024 JANA FLEMING KATZ, MEMBER

THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** A CORPORATE RESOLUTION OR WRITTEN EVIDENCE of the authority of the person signing the bid for the public work as prescribed by LA-R.S. 38:2218 (B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA-R.S. 38:2218.(A) is attached to and made a part of this bid.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**
(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid 0010 - INSTALLING 3/4 IN., 1 IN. OR 2 IN. POLYETHYLENE (PVC) PIPE (0 FT - 3 FT DEEP BEYOND THE SCOPE OF THE METER INSTALLATION			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	500.00	LF	30.00	15,000.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid 0020 - REPAIR 2 IN. WATER LINE WITH MANIFOLD CONNECTION, WHICH WILL BE PAID AT THE RATE OF 2 IN. LINE REPAIR (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	20.00	EA	1,500.00	30,000.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid 0030 - REPAIR 4 IN. - 6 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	200.00	EA	2,600.00	520,000.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid 0040 - REPAIR 8 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	100.00	EA	2,600.00	260,000.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid 0050 - REPAIR 10 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	2.00	EA	100.00	200.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid 0060 - REPAIR 12 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	50.00	EA	2,600.00	130,000.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid 0070 - REPAIR 14 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	EA	2,600.00	13,000.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid 0080 - REPAIR 16 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	EA	1,800.00	9,000.00

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**
(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0090 - REPAIR 18 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	4,000.00	4,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0100 - REPAIR 20 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	8,000.00	8,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0110 - REPAIR 24 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	8,000.00	8,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0120 - REPAIR 30 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	EA	1,000.00	3,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0130 - REPAIR 36 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	EA	5,000.00	15,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0140 - REPAIR 16 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	3,000.00	3,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0150 - REPAIR 18 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	1,000.00	1,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0160 - REPAIR 20 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	1,000.00	1,000.00

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
 (Owner to provide name and
 address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
 REPAIR (TO BE USED DAILY EMERGENCY
 REPAIR) FOR THE JEFFERSON PARISH WATER
 DEPARTMENT OF WATER.**
 (Owner to provide name of project
 and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
 Amounts shall be stated in figures and only in figures.

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0170 - REPAIR 24 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) <input type="checkbox"/> Alt.# _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	8,000.00	8,000.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0180 - REPAIR 30 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) <input type="checkbox"/> Alt.# _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	8,000.00	8,000.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0190 - REPAIR 36 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) <input type="checkbox"/> Alt.# _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	8,000.00	8,000.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0200 - REPAIR 42 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) <input type="checkbox"/> Alt.# _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	500.00	500.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0210 - REPAIR 48 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) <input type="checkbox"/> Alt.# _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	8,000.00	8,000.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0220 - REPAIR 54 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) <input type="checkbox"/> Alt.# _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	8,000.00	8,000.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0230 - REPAIR 60 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) <input type="checkbox"/> Alt.# _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	8,000.00	8,000.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0240 - EXTRA WORK TO REPAIR WATER LINE/ SERVICE LINE UNDER TREE <input type="checkbox"/> Alt.# _____ (DETAIL NUMBER 3.2)				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	40.00	EA	1,000.00	40,000.00

Wording for "DESCRIPTION" is to be provided by the Owner.
 All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.

(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0250 - (INSTALLED) DUCTILE IRON FITTINGS (DETAIL NUMBER 3.4)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	15.00	TN	290.00	4,350.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0260 - WELDING REPAIR (DETAIL NUMBER 3.5)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	150.00	LF	500.00	75,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0270 - MOB/DEMOB - GRAND ISLE THIS WILL BE A DAILY ADDITIVE TO INVOICE AMOUNT FOR EACH DAY WORK IS PERFORMED IN GRAND ISLE ONLY, WHETHER CONTRACTOR			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	50.00	DAY	2,600.00	130,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0280 - RECAULK EXISTING LEAD JOINT AND INSTALL BELL JOINT CLAMP 4 IN. - 8 IN. (DETAIL NUMBER 3.5)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1.00	LF	100.00	100.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0290 - RECAULK EXISTING LEAD JOINT AND INSTALL BELL JOINT CLAMP - 12 IN. - 24 IN. (DETAIL NUMBER 3.5)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1.00	LF	100.00	100.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0300 - RECAULK EXISTING LEAD JOINT AND INSTALL BELL JOINT CLAMP - 30 IN. - 36 IN. (DETAIL NUMBER 3.5)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	2.00	LF	30.00	60.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0310 - ADDITIONAL SHEETING, BRACING, AND FOUNDATION LUMBER (AS DIRECTED) (DETAIL NUMBER 3.6)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	10.00	BDFT	100.00	1,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0320 - ADDITIONAL TEMPORARY STEEL SHEETING (DETAIL NUMBER 3.7)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	800.00	SQFT	100.00	80,000.00	

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**
(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0330 - LEFT IN PLACE ADDITIONAL STEEL SHEETING (DETAIL NUMBER 3.8)			
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	500.00	SQFT	1.00	500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0340 - ADDITIONAL EXCAVATION (DETAIL NUMBER 3.11)			
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	100.00	CUYD	10.00	1,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0350 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) P.V.C. OR DUCTILE 4 IN. - 6 IN.			
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	7.00	EA	3,500.00	24,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0360 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) P.V.C. OR DUCTILE - 8 IN.			
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	EA	3,500.00	17,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0370 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR DUCTILE - 10 IN.			
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	100.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0380 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) P.V.C. OR DUCTILE - 12 IN.			
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	2.00	EA	3,500.00	7,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0390 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR DUCTILE - 14 IN.			
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	100.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0400 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR DUCTILE - 16 IN.			
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	100.00	100.00

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**
(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0410 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR		
	<input type="checkbox"/> Alt.#	DUCTILE - 18 IN.		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	100.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0420 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR		
	<input type="checkbox"/> Alt.#	DUCTILE - 20 IN. and 24 IN.		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	ONLY	100.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0430 - REMOVE EXISTING R.D. WOOD FIRE HYDRANT, AND REPLACE WITH NEW INSERT		
	<input type="checkbox"/> Alt.#	FURNISHED BY JEFFERSON PARISH (DETAIL NUMBER 3.23)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	8.00	EA	500.00	4,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0440 - INSTALL HYDRANT ASSEMBLY COMPLETE FURNISHED BY PARISH (DETAIL NUMBER 3.47)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	250.00	EA	2,600.00	650,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0450 - REPLACE HYDRANT AS IN ITEM 0440 ABOVE WITHOUT TEE (DETAIL NUMNRT 3.48)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	50.00	EA	2,500.00	125,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0460 - RAISE FIRE HYDRANT BY INSTALLING EXTENSION ABOVE GROUND INSERT 6 IN,		
	<input type="checkbox"/> Alt.#	12 IN, 18 IN, OR 24 IN (TO BE FURNISHED BY THE PARISH)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	15.00	EA	1,000.00	15,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0470 - DIRECTIONAL BORE OF HDPE (DETAIL NUMBER 6.6) 3 IN., 4 IN., 6 IN.		
	<input type="checkbox"/> Alt.#	8 IN., 10 IN.		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	500.00	LF	200.00	100,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0480 - DIRECTIONAL BORE OF HDPE (DETAIL NUMBER 6.6) 12 IN, 14 IN, 16 IN		
	<input type="checkbox"/> Alt.#	18 IN		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	500.00	LF	230.00	115,000.00

wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETTNA, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0490 - RELOCATE FIRE HYDRANTS USING EXISTING TEE AND HYDRANT, AND RESTORE		
	<input type="checkbox"/> Alt. #	SITES (DETAIL NUMBER 3.42)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	EA	2,500.00	7,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0500 - REPLACE, INSTALL, OR REPAIR WATER VALVE, 2 IN, 3 IN, 4 IN.		
	<input type="checkbox"/> Alt. #	(DETAIL NUMBER 3.24)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	10.00	EA	1,500.00	15,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0510 - REPLACE, INSTALL, OR REPAIR WATER VALVE , 6 IN, 8 IN		
	<input type="checkbox"/> Alt. #	(DETAIL NUMBER 3.24)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	175.00	EA	3,500.00	612,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0520 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 10 IN.		
	<input type="checkbox"/> Alt. #	(DETAIL NUMBER 3.24)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	100.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0530 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 12 IN.		
	<input type="checkbox"/> Alt. #	(DETAIL NUMBER 3.24)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	12.00	EA	3,500.00	42,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0540 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 14 IN.		
	<input type="checkbox"/> Alt. #	(DETAIL NUMBER 3.24)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	10.00	EA	3,500.00	35,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0550 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 16 IN.		
	<input type="checkbox"/> Alt. #	(DETAIL NUMBER 3.24)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	EA	3,500.00	10,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0560 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 18 IN.		
	<input type="checkbox"/> Alt. #	(DETAIL NUMBER 3.24)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	EA	3,500.00	10,500.00

Wordings for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST., SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid 0570 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 20 IN.			
	<input type="checkbox"/> Alt. # (DETAIL NUMBER 3.24)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	EA	7,000.00	21,000.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid 0580 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 24 IN.			
	<input type="checkbox"/> Alt. # (DETAIL NUMBER 3.24)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	7,000.00	7,000.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid 0590 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 30 IN.			
	<input type="checkbox"/> Alt. # (DETAIL NUMBER 3.24)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	7,000.00	7,000.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid 0600 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 36 IN.			
	<input type="checkbox"/> Alt. # (DETAIL NUMBER 3.24)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	7,000.00	7,000.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid 0610 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 42 IN.			
	<input type="checkbox"/> Alt. # (DETAIL NUMBER 3.24)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	7,000.00	7,000.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid 0620 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 48 IN, 54 IN, AND 60 IN.			
	<input type="checkbox"/> Alt. # (DETAIL NUMBER 3.24)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	7,000.00	7,000.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid 0630 - INSTALL TAPPING SLEEVE AND VALVE AND PIPE TAP (DETAIL NUMBER 3.26) - 4 IN			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	2.00	EA	100.00	200.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid 0640 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBER 3.26) - 6 I			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	100.00	100.00

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0650 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBER 3.26) - 8 I <input type="checkbox"/> Alt. #				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	2.00	EA	100.00	200.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0660 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBER 3.26) -10 I <input type="checkbox"/> Alt. #				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1.00	EA	100.00	100.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0670 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBER 3.26) -12 I <input type="checkbox"/> Alt. #				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	2.00	EA	100.00	200.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0680 - CLOSE AND OPEN WATER VALVES (DETAIL NUMBER 3.25) <input type="checkbox"/> Alt. #				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1,000.00	EA	250.00	250,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0690 - INSTALLATION OF VALVE BOX (DETAIL NUMBER 3.27) <input type="checkbox"/> Alt. #				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	200.00	EA	1.00	200.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0700 - ADD EXCAVATING VALVE BOX TO MAIN FINDING VALVE <input type="checkbox"/> Alt. #				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	25.00	EA	250.00	6,250.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0710 - JACK AND BORE FOR LONG CONNECTION WATER SERVICE, 3/4 IN, 1 IN <input type="checkbox"/> Alt. #				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	100.00	EA	3,500.00	350,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0720 - JACK AND BORE FOR LONG CONNECTION WATER SERVICE - 2 IN. <input type="checkbox"/> Alt. #				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	10.00	EA	3,500.00	35,000.00	

Wordings for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0730 - JACK AND BORE 4 IN. WATER LINE WITH 16 IN. CASING (DETAIL NUMBER 3.41)			
	<input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	25.00	LF	10.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0740 - JACK AND BORE 6 IN. WATER LINE WITH 20 IN. CASING (DETAIL NUMBER 3.41)			
	<input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	25.00	LF	10.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0750 - JACK AND BORE 8 IN. WATER LINE WITH 24 IN. CASING (DETAIL NUMBER 3.41)			
	<input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	50.00	LF	10.00	500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0760 - JACK AND BORE 12 IN. WATER LINE WITH 24 IN. CASING (DETAIL NUMBER 3.41)			
	<input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	75.00	LF	10.00	750.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0770 - JACK AND BORE 4 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40)			
	<input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	25.00	LF	10.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0780 - JACK AND BORE 6 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40)			
	<input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	25.00	LF	10.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0790 - JACK AND BORE 8 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40)			
	<input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	50.00	LF	10.00	500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0800 - JACK AND BORE 12 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40)			
	<input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	25.00	LF	10.00	250.00

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid	0810 - RENEWING EXISTING LONG SERVICE (3/4 IN - 1 IN) FROM THE WATER LINE		
	<input type="checkbox"/> Alt.#	TO THE WATER METER (DETAIL NUMBER 3.45)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	100.00	EA	3,000.00	300,000.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid	0820 - RENEWING EXISTING LONG SERVICE 2 IN. FROM THE WATER LINE TO WATER		
	<input type="checkbox"/> Alt.#	METER (DETAIL NUMBER 3.45)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	EA	3,500.00	10,500.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid	0830 - RENEWING EXISTING SHORT SERVICE (3/4 IN, 1 IN) FROM THE WATER LINE		
	<input type="checkbox"/> Alt.#	TO THE WATER METER BY POINT REPAIR (DETAIL NUMBER 3.45)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	50.00	EA	3,500.00	175,000.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid	0840 - INSTALLING (3/4 IN, 1 IN, OR 2 IN) TAP		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	55.00	EA	250.00	13,750.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid	0850 - RENEWING EXISTING SHORT SERVICE (2 IN) FROM THE WATER LINE TO THE WATER		
	<input type="checkbox"/> Alt.#	METER BY POINT REPAIR (DETAIL NUMBER 3.45)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	EA	2,500.00	7,500.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid	0860 - REPAIR 3/4 IN. OR 1 IN. SERVICE LINE (DETAIL NUMBER 3.43)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	90.00	EA	2,500.00	225,000.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid	0870 - INSTALL 3/4 IN., 1 IN., AND 2 IN. METER SHORT SIDE INCLUDE EXCAVATING TO THE		
	<input type="checkbox"/> Alt.#	MAIN, TAP, SERVICE LINE FROM MAIN TO METER INSTALLING METER AND METER BOX		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	75.00	EA	2,500.00	187,500.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid	0880 - INSTALL 3/4 IN., 1 IN. METER LONG SIDE INCLUDING EXCAVATION TO THE MAIN,		
	<input type="checkbox"/> Alt.#	TAP, BORE SERVICE LINES FROM MAIN TO METER, INSTALLING METER AND METER BOX		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	90.00	EA	4,000.00	360,000.00

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid	0890 - TRANSFERRING SHORT SERVICES FROM EXISTING WATER LINE TO NEW WATER LINE		
	<input type="checkbox"/> Alt. #	(DETAIL NUMBER 3.44)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	10.00	EA	50.00	500.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid	0900 - TRANSFERRING LONG SERVICES FROM EXISTING WATER LINE TO NEW WATER LINE		
	<input type="checkbox"/> Alt. #	(DETAIL NUMBER 3.44)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	EA	100.00	300.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid	0910 - TOP SOIL (DETAIL NUMBER 3.36)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	10.00	CUYD	10.00	100.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid	0920 - REPLACE WATER METER BOXES (2 IN. AND SMALLER) (DETAIL NUMBER 3.29)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	25.00	EA	50.00	1250.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid	0930 - REPLACE WATER METERS (2 IN. AND SMALLER) (DETAIL NUMBER 3.30)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	EA	40.00	200.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid	0940 - REPLACE AND INSTALL WATER METER AND BY-PASS ASSEMBLY (3 IN. AND LARGER)		
	<input type="checkbox"/> Alt. #	(DETAIL NUMBER 3.31)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	90.00	EA	3,000.00	270,000.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid	0950 - ADJUST HORIZONTAL LAYING LENGTH (2 IN. AND SMALLER) METERS		
	<input type="checkbox"/> Alt. #	(DETAIL NUMBER 3.32)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	2.00	EA	250.00	500.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid	0960 - ADJUST HORIZONTAL LAYING LENGTH (3 IN. AND LARGER) METERS		
	<input type="checkbox"/> Alt. #	(DETAIL NUMBER 3.33)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	50.00	EA	1,500.00	75,000.00

wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0970 - INSTALL (OR REPLACE) WATER METER BOX ONLY (FOR 3 IN. METER AND LARGER) IN A GRASS AREA. (DETAIL NUMBER 3.29-A)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	2.00	EA	250.00	500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0980 - INSTALL WATER METER BOX ONLY FOR A 3 IN. METER OR 4 IN. METER IN A DRIVEWAY LOCATION (DETAIL NUMBER 3.29-B)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	2.00	EA	75.00	150.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0990 - INSTALL WATER METER BOX ONLY FOR A 6 IN. METER OR LARGER IN A DRIVEWAY LOCATION (DETAIL NUMBER 3.29-C)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1.00	EA	75.00	75.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1000 - CONSTRUCT METER BOXES (3 IN. AND LARGER) (DETAIL NUMBER 3.34)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	2.00	EA	75.00	150.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1010 - RELOCATING WATER METERS (3/4 IN., 1 IN.) TO THE PROPERTY SIDE OF THE SIDEWALK AND RESTORE SITE TO ORIGINAL CONDITIONS (DETAIL NUMBER 3.39)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	15.00	EA	500.00	7,500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1020 - RELOCATING WATER METERS (2 IN.) TO THE PROPERTY SIDE OF THE SIDEWALK, RESTORE SIDEWALK TO ORIGINAL CONDITION (DETAIL NUMBER 3.39)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1.00	EA	100.00	100.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1030 - INSTALL 2 IN. METER SHORT METER INCLUDING EXCAVATION TO THE MAIN, TAP SERVICE LINE FROM MAIN TO METER, INSTALLING METER AND METER BOX			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	5.00	EA	3,500.00	17,500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1040 - INSTALL 2 IN. METER LONG INCLUDING EXCAVATION TO THE MAIN, TAP, BORE SERVICE FROM MAIN TO METER, INSTALLING METER AND METER BOX			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	3.00	EA	2,500.00	7,500.00	

Wordng for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.

(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1050 - TO FURNISH LABOR TO INSTALL HYDRA STOP FITTINGS, TAP PIPE, AND MAKE MAKE CLOSURE WITH HYDRAULIC RAM FOR SIZES 4 IN. - 12 IN. (DETAIL 10.1-10.2)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	1.00	1.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1060 - TO FURNISH LABOR TO INSTALL HYDRA STOP FITTINGS, TAP PIPE, AND MAKE CLOSURE WITH HYDRAULIC RAM FOR SIZES 14 IN. - 16 IN. (DETAIL 10.1-10.2)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	2.00	EA	1.00	2.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1070 - INSTALL 6 IN. PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	150.00	LF	65.00	9,750.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1080 - INSTALL 8 IN. PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	2,000.00	LF	85.00	170,000.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1090 - INSTALL 10 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	LF	85.00	425.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1100 - INSTALL 12 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	150.00	LF	85.00	12,750.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1110 - INSTALL 14 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	LF	120.00	600.00

DESCRIPTION	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1120 - INSTALL 16 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	LF	120.00	600.00

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1121 INSTALL 18 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) <input type="checkbox"/> Alt.#				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	5.00	LF	120.00	600.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1122 INSTALL 20 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) <input type="checkbox"/> Alt.#				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	5.00	LF	120.00	600.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1123 INSTALL 24 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) <input type="checkbox"/> Alt.#				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	5.00	LF	120.00	600.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1124 INSTALL 30 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) <input type="checkbox"/> Alt.#				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	5.00	LF	120.00	600.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1125 INSTALL 36 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) <input type="checkbox"/> Alt.#				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	5.00	LF	120.00	600.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1130 - ADDITIONAL GRANULAR MATERIAL (VEHICULAR MEASURE) (DETAIL NUMBER 3.9) <input type="checkbox"/> Alt.#				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	500.00	CUYD	40.00	20,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1140 - ADDITIONAL LIMESTONE (VEHICULAR MEASURE) (DETAIL NUMBER 3.10) <input type="checkbox"/> Alt.#				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1,000.00	CUYD	150.00	150,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1150 - REMOVE PCC ROADWAY (DETAIL NUMBER 3.12) <input type="checkbox"/> Alt.#				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	350.00	SQYD	1.00	350.00	

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**
(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1160 - REMOVE AND REPLACE PCC ROADWAY (7 IN, 9 IN. THICK) (DETAIL NUMBER 3.12)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1,000.00	SQYD	250.00	250,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1170 - SAW CUT PAVEMENT, ASPHALT, OR PCC (DETAIL NUMBER 3.35)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	500.00	LF	1.00	500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1180 - REMOVE ASPHALTIC CONCRETE ROADWAY (DETAIL NUMBER 3.13)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	100.00	SQYD	1.00	100.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1190 - PLACE AND COMPACT 4 IN. ASPHALT CONCRETE FOR TEMPORARY ROADWAY RESTORATION			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	500.00	SQYD	30.00	15,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1200 - TOPPING TEMPORARY ASPHALT WITH WEARING COURSE 2 IN.			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	200.00	SQYD	25.00	5,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1210 - REMOVE AND REPLACE ASPHALTIC CONCRETE ROADWAY (DETAIL NUMBER 3.13)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1,500.00	SQYD	200.00	300,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1220 - REMOVE AND REPLACE 5 IN. CONCRETE CURB AND GUTTER (DETAIL NUMBER 3.14)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	500.00	LF	150.00	75,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1230 - REMOVE AND REPLACE 6 IN. CONCRETE CURB AND GUTTER (DETAIL NUMBER 3.14)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	50.00	LF	100.00	5,000.00	

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**
(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1240 - REMOVE AND REPLACE 8 IN. CONCRETE CURB AND GUTTER (DETAIL NUMBER 3.14)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	300.00	LF	10.00	3,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1250 - INSTALL MANHOLES (DETAIL NUMBER 3.17)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	50.00	EA	50.00	2,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1260 - WATER VALVE MANHOLES (DETAIL NUMBER 3.16)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	4.00	VF	350.00	1,400.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1270 - SLAB SODDING (DETAIL NUMBER 3.18)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	4,000.00	SQYD	50.00	200,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1280 - REMOVE AND REPLACE CONCRETE DRIVEWAY (6 IN. THICK)			
	<input type="checkbox"/> Alt. # _____ (DETAIL NUMBER 3.19)			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1,000.00	SQYD	150.00	150,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1290 - REMOVE AND REPLACE CONCRETE DRIVEWAYS 8 IN. THICK			
	<input type="checkbox"/> Alt. # _____ (DETAIL NUMBER 3.19)			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	50.00	SQYD	85.00	4,250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1300 - REMOVE AND REPLACE CONCRETE DRIVEWAYS (6 IN. THICK WITH BRICK TO MATCH) (DETAIL NUMBER 3.19)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	SQYD	40.00	120.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1310 - REMOVE AND REPLACE CONCRETE SIDE- WALK (4 IN. THICK TO MATCH EXISTING)			
	<input type="checkbox"/> Alt. # _____ (DETAIL NUMBER 3.20)			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	650.00	SQYD	150.00	97,500.00

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
 (Owner to provide name and
 address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
 REPAIR (TO BE USED DAILY EMERGENCY
 REPAIR) FOR THE JEFFERSON PARISH WATER
 DEPARTMENT OF WATER.**

(Owner to provide name of project
 and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
 Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1320 - REMOVE AND REPLACE BRICK/BRICK PAVERS (DETAIL NUMBER 3.20)			
	<input type="checkbox"/> Alt.#			
REF NO	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	SQYD	25.00	125.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1330 - REMOVE AND REPLACE STAMPED CONCRETE (TO MATCH EXISTING)			
	<input type="checkbox"/> Alt.# (DETAIL NUMBER 3.20)			
REF NO	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	SQYD	60.00	180.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1340 - WASH GRAVEL (DETAIL NUMBER 3.20)			
	<input type="checkbox"/> Alt.#			
REF NO	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	SQYD	100.00	500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1350 - REPLACING STANDARDIZED HANDICAPPED SIDEWALK 6 IN., 8 IN.			
	<input type="checkbox"/> Alt.# INTERSECTION (CURB AND RAMP INCLUDED) (DETAIL NUMBER 3.20 A1)			
REF NO	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	65.00	SQYD	450.00	29,250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1360 - PICK-UP TRUCK - 1/2 TON			
	<input type="checkbox"/> Alt.#			
REF NO	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	50.00	DAY	5.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1370 - DUMP TRUCK 1 REAR AXEL			
	<input type="checkbox"/> Alt.#			
REF NO	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	DAY	5.00	15.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1380 - DUMP TRUCK - 2 REAR AXELS			
	<input type="checkbox"/> Alt.#			
REF NO	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	50.00	DAY	5.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1390 - WELDING/MECHANIC/CREW TRUCK			
	<input type="checkbox"/> Alt.#			
REF NO	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	20.00	DAY	5.00	100.00

Wordng for "DESCRIPTION" is to be provided by the Owner.
 All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1400 - TOOL TRAILERS		
	<input type="checkbox"/> Alt. #	___		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	15.00	DAY	5.00	75.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1410 - UTILITY TRAILERS 6 X 12 W/RAMPS TILT TRAILER		
	<input type="checkbox"/> Alt. #	___		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	15.00	DAY	5.00	75.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1420 - CHAIN SAW		
	<input type="checkbox"/> Alt. #	___		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	8.00	DAY	5.00	40.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1430 - ALL PURPOSE SAW		
	<input type="checkbox"/> Alt. #	___		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	DAY	5.00	25.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1440 - AIR COMPRESSORS 185 CFM DIESEL		
	<input type="checkbox"/> Alt. #	___		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	2.00	DAY	5.00	10.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1450 - WELDING MACHINES - 300 AMP DIESEL		
	<input type="checkbox"/> Alt. #	___		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	2.00	DAY	5.00	10.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1460 - PUMP 4 IN. - 8 IN.		
	<input type="checkbox"/> Alt. #	___		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	10.00	DAY	5.00	50.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1470 - PUMP 10 IN. - 12 IN.		
	<input type="checkbox"/> Alt. #	___		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	DAY	5.00	25.00

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GREINA, LA 70053
(Owner to provide name and
address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
REPAIR (TO BE USED DAILY EMERGENCY
REPAIR) FOR THE JEFFERSON PARISH WATER
DEPARTMENT OF WATER.**

(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1480 - BACKHOE (BACKHOE RATES INCLUDE DIGGING BUCKETS.) - TRACTOR LOADER 1/4/ CY - JD310			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	30.00	DAY	150.00	4,500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1490 - BACKHOE (BACKHOE RATES INCLUDING DIGGING BUCKETS.) CAT 312 TRACK			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	18.00	DAY	100.00	1,800.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1500 - LABORER			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	3,500.00	HR	60.00	210,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1510 - OPERATOR			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	820.00	HR	25.00	20,500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1520 - TEAMSTER/TRUCK DRIVER			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1,000.00	HR	90.00	90,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1530 - CARPENTER			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	3.00	HR	10.00	30.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1540 - PIPEFITTER/WELDER			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	75.00	HR	30.00	2,250.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1550 - FOREMAN			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1,000.00	HR	75.00	75,000.00	

Wordings for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00144004

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
 (Owner to provide name and
 address of owner)

**TWO YEAR CONTRACT FOR WATER LINE POINT
 REPAIR (TO BE USED DAILY EMERGENCY
 REPAIR) FOR THE JEFFERSON PARISH WATER
 DEPARTMENT OF WATER.**

(Owner to provide name of project
 and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
 Amounts shall be stated in figures and only in figures.

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 1560 - SUPERINTENDENT <input type="checkbox"/> Alt. # ___				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	200.00	HR	90.00	18,000.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 1570 - 9000 POINT REPAIR UNFORESEEN WORK REPAIR CONTRACT OF REPLACEMENT AND POIN REPAIR OF WATERLINES AND WATER METERS. <input type="checkbox"/> Alt. # ___				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	JOB	1.00	1.00

DESCRIPTION: <input type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # ___				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION: <input type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # ___				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION: <input type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # ___				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION: <input type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # ___				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION: <input type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # ___				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION: <input type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # ___				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

Wording for "DESCRIPTION" is to be provided by the Owner.
 All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.



01-25-2024

Bid Bond in Accordance with Contract Specifications

SLA01252754

Fleming Construction Company, L.L.C.

Bond Number

Principal Name

23 E Airline Drive, Kenner, LA, 70062, US

Principal Address

Principal Signature

Jana Fleming Katz, Member

200 Derbigny Street, Gretna, LA, 70053, US

Jefferson Parish

Owner/Obligee Name

Owner/Obligee Address

Bond Information

01-25-2024

Liberty Mutual Insurance Company

26479

Bid Date

Surety

Contractor Vendor ID Number

50-00144004

Contract ID Number

Bid No.: 50-00144004, Point Repair Two (2) Year Contract (Daily Emergency Work) Division I, Two Year Contract for Water Line Point Repair (to be used daily emergency repair) for the Jefferson Parish Department of Water.

Description of Job

Five Percent of Amount Bid

5%

Amount of Bid Security

Bid Security Maximum

Bid Security Percentage

Charles E Reagin, III

Attorney-in-Fact

Cadence Insurance

Bond Entered and Executed By

Primary Agency

Attorney-In-Fact Signature

Know all men by these presents that Liberty Mutual Insurance Company, a Corporation duly organized under the laws of the State of MA, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of Fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.



CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF
FLEMING CONSTRUCTION COMPANY, L.L.C.

INCORPORATED.

AT THE MEETING OF DIRECTORS OF FLEMING CONSTRUCTION COMPANY, L.L.C.
INCORPORATED, DULY NOTICED AND HELD ON 01/03/2022,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

JANA FLEMING KATZ

RESOLVED THAT _____, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE ABOVE
DATED MEETING OF THE BOARD OF
DIRECTORS OF SAID CORPORATION, AND
THE SAME HAS NOT BEEN REVOKED OR
RESCINDED.



SECRETARY-TREASURER

JACK D. FLEMING, II MANAGER/MEMBER

1-25-2024

DATE

Public Works Bid

AFFIDAVIT

STATE OF LOUISIANA

PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: _____
JANA FLEMING KATZ
_____, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized MEMBER of FLEMING CONSTRUCTION COMPANY, L.L.C. (Entity),
the party who submitted a bid in response to Bid Number 50-00144004, to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A X Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B _____ there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

Choice B X _____ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

[The remainder of this page is intentionally left blank.]

Affiant further said:

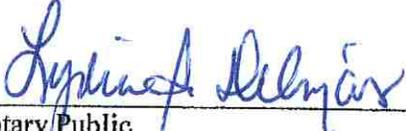
- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).


Signature of Affiant

JANA FLEMING KATZ, MEMBER

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME
ON THE 25th DAY OF JANUARY, 2024.


Notary Public

Lydia I. Delmas
Printed Name of Notary

129546
Notary/Bar Roll Number

LYDIA I. DELMAS
Notary ID #129546
Notary Public
Jefferson Parish, LA
My Commission is For Life

My commission expires at death

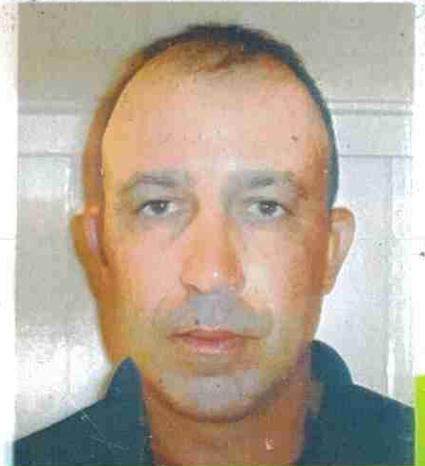
FLEMING CONSTRUCTION CO., L.L.C.
CAMPAIGN CONTRIBUTIONS TO JEFFERSON PARISH OFFICIALS

PAID TO:	AMOUNT	DATE
TIM BAUDIER CAMPAIGN	\$1,000.00	1/26/2021
TIM BAUDIER CAMPAIGN	\$1,000.00	9/19/2022
DEANO BONANO CAMPAIGN	\$1,000.00	10/28/2019
CAMPAIGN-DOMINICK IMPASTATO	\$500.00	7/13/2017
CAMPAIGN-DOMINICK IMPASTATO	\$250.00	10/23/2018
CAMPAIGN-DOMINICK IMPASTATO	\$500.00	9/5/2019
CAMPAIGN-DOMINICK IMPASTATO	\$500.00	10/2/2019
COMM. TO ELECT CHICK FORET JUDGE	\$500.00	10/22/2020
COMM. TO ELECT EDDIE CONNICK	\$300.00	3/2/2021
CYNTHIA LEE SHENG CAMPAIGN FUND	\$1,000.00	6/27/2019
MARK SPEARS CAMPAIGN FUND	\$1,000.00	10/20/2016
COMM. TO ELECT RICKY TEMPLET	\$500.00	10/2/2019
MICHAEL S. YENNI CAMPAIGN FUND	\$500.00	3/25/2015
MICHAEL S. YENNI CAMPAIGN FUND	\$500.00	7/13/2015
MICHAEL S. YENNI CAMPAIGN FUND	\$1,000.00	5/5/2017
MICHAEL S. YENNI CAMPAIGN FUND	\$500.00	11/1/2017
JOHN YOUNG CAMPAIGN FUND	\$1,000.00	6/27/2019

\$11,550.00

LOUISIANA

Operator Certification



LEMOINE, KEITH J

ID: 39797 Expires: 12/31/2024

PROFESSIONAL CERTIFIED OPERATOR

Certifications: WD4, WWC4



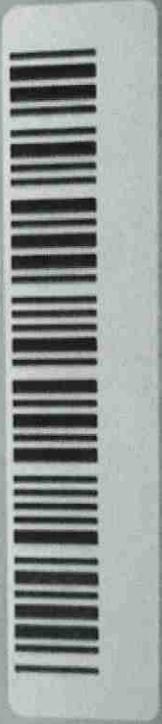


LOUISIANA
Operators Certifications Program



FLEMING, BENJAMIN J

ID: 54972 Expires: 12/31/2023
PROFESSIONAL CERTIFIED OPERATOR
Certifications: WD4





State of Louisiana
Louisiana Department of Health
Office of Public Health

Esteban Gonzalez, MPA
Administrator
Operator Certification Program

esteban.gonzalez@la.gov
225-342-7512
P.O. Box 4489, Bin 10 Box 6
Baton Rouge, LA 70821

January 11, 2024

TO WHOM IT MAY CONCERN:

BENJAMIN J FLEMING
OPERATOR ID: 54972

Benjamin Fleming is a duly Certified Operator in the State of Louisiana and is in good standing. His licenses are Active and expire on 12/31/2023. He has met his license renewal requirement but we will not issue out an invoice and begin processing renewals until February 2024. This is the case for all licensed operators whose last names begin with an A-J. He is still in good standing and is a duly licenses operator during this grace period.

He has never been subject to any disciplinary hearing from our Committee of Certification

Benjamin J Fleming holds the following licenses:

Water Distribution 4 20-287

These licenses are obtained through having passed The Louisiana Operator Certification Exams in sequence from level 1 to level 4. Level 4 is the highest level of certification. Louisiana's certifications are based on population. A level 4 license allows an operator to serve any population in the State of Louisiana.

Please do not hesitate to contact me if you have any questions.

A handwritten signature in black ink, appearing to read "Esteban Gonzalez".

Esteban Gonzalez, MPA

LOUISIANA

Operator Certification



NIKOLAUS, SANDY C

ID: 06063 Expires: 12/31/2024

PROFESSIONAL CERTIFIED OPERATOR

Certifications: WD4, WWC4



MISSISSIPPI

COMMERCIAL DRIVER LICENSE



4d LIC NO	4b EXP
800555210	08/18/2025
3 DOB	08/18/1977

1 BLACKMON
2 CHARLES GLEN, JR
3 1570 WEST UNION ROAD
PICAYUNE, MS 394660000

4a ISS 11/20/2020

9 CLASS A 9a END NONE 12 REST NONE

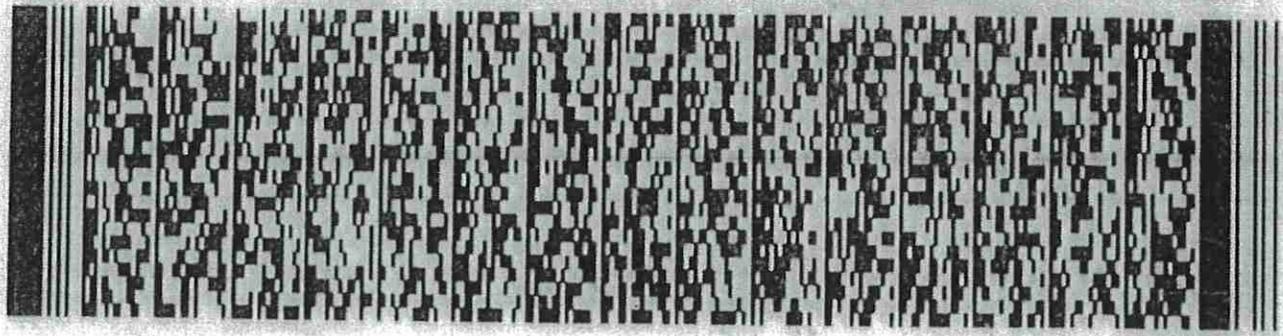
15 SEX M 16 HGT 6'-03"

18 EYES GRN

5 DD 7601Q34857BC20325M2518H

dsb.dps.ms.gov
08/18/1977

0510018789020283



Class: A-Commercial License
End: None
Rest: None

MISSISSIPPI

Self Employed ASME Section IX - Welder Performance Qualification (WPQ)

WeldOffice WPQ

Welder's name	Charles Blackmon		Test date	5/2/2022
ID Number	1933		WPQ record number	03914
Date of birth			Standard test number	
Stamp number			WPS record number	
Company name	Self Employed		Qualification code	ASME Section IX
Division				Rev. Rev. 0

BASE METALS (QW-403)

	Product form	Specification (type or grade)	P no.	Grp-no.	Size	Sch.	Thick. (in.)	Dia. (in.)
Welded to:	Pipe	A-106 (B)	1	1	2	XX	0.436	2.375
	Pipe	A-106 (B)	1	1	2	XX	0.436	2.375
Joint type	Groove							

VARIABLES	Actual values	RANGE QUALIFIED
Type of weld joint	Pipe - Groove	Groove and Fillet welds
Base metal	P1 to P1	P-no. 1 thru 15F, 34, 41 thru 49

BASE METAL THICKNESS	Groove	Fillet	Overlay	Groove	Fillet	Overlay
Plate thickness (in.)	-	-	-	no limit	no limit	-
Pipe/tube thickness (in.)	0.436	-	-	no limit	no limit	-
Pipe diameter (in.)	2.375	-	-	1.0 min	no limit	-

PROCESS VARIABLES	Actual values			RANGE QUALIFIED		
Welding process	SMAW	SMAW	SMAW	SMAW	SMAW	SMAW
Type	Manual	Manual	Manual	Manual	Manual	Manual
Backing	Without	With	With, without	With, without	With	With
Filler metal specification	5.1	5.1	5.xx	5.xx	5.xx	5.xx
Filler metal classification	E6010	E7018	Any	Any	Any	Any
Filler metal F-number	3	4	3(1..3 w/backing)	3(1..3 w/backing)	1..4	1..4
Number of layers deposited	2	4				
Weld deposit thickness (in.)	0.100	0.336	0.2 max	0.2 max	0.672 max	0.672 max
Weld position (Actual position tested)	6G	6G				
Groove - Plate & Pipe >24"			All	All	All	All
Groove - Pipe 2.875" to 24"			All	All	All	All
Groove - Pipe < 2.875"			All	All	All	All
Fillet - Plate & Pipe >24"			All	All	All	All
Fillet - Pipe 2.875" to 24"			All	All	All	All
Fillet - Pipe < 2.875"			All	All	All	All
Progression	Up	Up	Up	Up	Up	Up

TESTS	Type of test	Acceptance criteria	Result	Comments
	4 transverse side bends per QW-161.1, QW-463.2(e) and QW-462.2 Visual examination per QW-302.4	QW-163 QW-194	Acceptable Acceptable	see - ASME IX - QW-452.1 (a) Note (1) see - ASME IX - QW-452.1 (a)

Notes

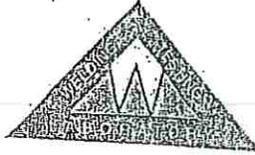
CERTIFICATION			
Tests conducted by	Mandina's Inspection Services	Laboratory test number	26,715
Mechanical tests by	Robert Mader	Test file number	

We certify that the statements in this record are correct and that the test welds were prepared, welded and tested in accordance with the requirements of Section IX of the ASME Code.

Robert J Mader AWS CWI# 10040231

Company Representative

Name	Signature	Name	Signature
Robert Mader			
Date		Date	
5/2/2022			



WELDING TESTING
LABORATORY

WELDER QUALIFICATION
CERTIFICATE

We do hereby certify that James Hodges
has been tested for welder operator qualification under the provi-
sions of ASME Section IX Code for plate
(plate) and has been found qualified.

Welding Testing Laboratory

Per: Larry P. [Signature]



Certifies that JAMES HODGES
Clock No. 3848 has passed the ASME Sec. IX performance
qualification test in the following positions V-UP/HORIZONTAL
for 3/16" to MAX REQ'D thickness on
P 1, 4, 11

material using ECAW process flux or gas used CO₂

Date 1-21-98 Signed [Signature]

Recertification Date 1-21-2000



WELDING TESTING X-RAY, INC.
WELDING TESTING LABORATORY, INC.
 4350 Scenic Highway • Baton Rouge, Louisiana 70805

WELDER'S PERFORMANCE QUALIFICATION TEST

Organization H&H WELDING SHOP Client SHOP
 Job No. CHECK#2537 Serial No. 150231 Date 9/17/2009
 Welder Hodges, James SS No. 433-53-3848 S/N _____

VARIABLE	ACTUAL VALUES	QUALIFICATION RANGE
Process(es)/type.....	<u>SMAW</u>	<u>SMAW</u>
Backing (QW-402).....	<u>NO</u>	<u>F3: W/OR WO BACKING, F4: W/BACK</u>
Material Spec. (QW-403)	<u>SA-285-Gr C</u>	<u>P1-P11</u>
Thickness (Coupon)		
Groove.....	<u>.500"</u>	<u>UNLIMITED</u>
Fillet.....		<u>UNLIMITED</u>
Diameter		
Groove.....	<u>PLATE</u>	<u>> 24" O.D.</u>
Fillet.....		<u>UNLIMITED</u>
Filler Metal (QW-404)		
Spec. No.....	<u>E6010 - 5.1</u>	<u>5.1, 5.5</u>
	<u>E7018 - 5.1</u>	<u>5.1, 5.5</u>
Class.....	<u>E6010</u>	<u>EXX10 EXX11 EXX12 EXX13 EXX14</u>
		<u>EXX20 EXX24 EXX27 EXX28</u>
	<u>E7018</u>	<u>EXX15 EXX16 EXX18 EXX48</u>
F-No.....	<u>E6010 - 3</u>	<u>3,2,1</u>
	<u>E7018 - 4</u>	<u>4,3,2,1</u>
Dep. Weld Metal Thick....	<u>E6010 - .080"</u>	<u>UNLIMITED</u>
	<u>E7018 - .420"</u>	<u>.840" MAX.</u>
Position (QW-405).....	<u>2G, 3G, 4G</u>	<u>ALL POSITIONS (PLATE)</u>
Weld Progression.....	<u>UPHILL</u>	<u>UPHILL</u>
(QW-410)		
Shield Gas (QW-408).....	<u>N/A</u>	<u>N/A</u>
Backing Gas (QW-408)...	<u>N/A</u>	<u>N/A</u>
Electrical (QW-409)		
Cur/Pol.....	<u>DC-EP</u>	<u>ANY</u>

Comments ROOT PASS APPLIED WITH E6010 ELECTRODES- ROOT PASS GROUND TO SMOOTH APPEARANCE BEFORE WELDOUT WITH E7018 ELECTRODES. GENERAL APPEARANCE OF WELD METAL ACCEPTABLE. BEND SPECIMENS INDICATED SOUND WELD METAL. WELDER QUALIFIED IN THE 2G, 3G, & 4G POSITIONS.

Guided Bend Test Results (QW-462.2(a), QW-462.3(a), QW-462.3(b))

<u>2G - SIDE - QW-462.2 - ACCEPTABLE</u>	<u>3G - SIDE - QW-462.2 - ACCEPTABLE</u>
<u>2G - SIDE - QW-462.2 - ACCEPTABLE</u>	<u>4G - SIDE - QW-462.2 - ACCEPTABLE</u>
<u>3G - SIDE - QW-462.2 - ACCEPTABLE</u>	<u>4G - SIDE - QW-462.2 - ACCEPTABLE</u>

Radiographic Test Results (QW-304/QW-305) N/A
 Test Conducted by Welding Testing Lab., Inc. per Larry Henderson *Larry Henderson*
 We certify that the statements in this record are correct and that the test welds were prepared, welded and tested in accordance with the requirements of Section IX of the ASME Code. WPS Number _____

Organization H&H WELDING SHOP



January 18, 2024

Jefferson Parish
Purchasing Department
P. O. Box 9
Gretna, LA 70054-0009

Re: Proposal No. 50-00144004
Date of Bid Opening: 1-25-2024

Fleming Construction Company, L.L.C. intends to perform 95% of work on the above project with its own forces.

Possible subcontractors are as follows:

DC Trucking and Equipment Services, LLC
41 W. 24th St.
Kenner, LA 70062

D-7 Group, LLC
205 Hialeah Ave.
Houma, LA 70363

Bip & Sons Services, LLC
52397 Highway 40
Loranger, LA 70046

FLEMING CONSTRUCTION CO., L.L.C.

Jana F. Katz
Member

JFK:lm

January 3, 2022

CERTIFICATION
FLEMING CONSTRUCTION CO., L.L.C.

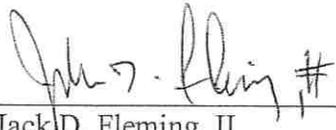
It is hereby certified that a special meeting of the Members of Fleming Construction Co., L.L.C. was held at its registered offices on January 3, 2022. All members were present. All members waived notice of the meeting in writing.

It was resolved:

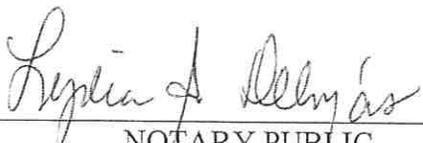
1. That Jack D. Fleming, II, Manager and Member of Fleming Construction Co., L.L.C. be authorized to sign any and all contracts, agreements and bid bonds in the name of Fleming Construction Co., L.L.C.
2. That Jana Fleming Katz, Member of Fleming Construction Co., L.L.C. be authorized to sign any and all contracts, agreements and bid bonds in the name of Fleming Construction Co., L.L.C.

Being no further business, the meeting was adjourned.

FLEMING CONSTRUCTION CO., L.L.C.

By: 
Jack D. Fleming, II
Manager and Member

SWORN TO AND SUBSCRIBED BEFORE ME,
THIS 25th DAY OF January, 20 22


NOTARY PUBLIC

LYDIA I. DELMAS
Notary ID #129546
Notary Public
Jefferson Parish, LA
My Commission Is For Life

Jack D. Fleming, II, Manager and Member
222 Atherton Drive
Metairie, LA 70005

Jana Fleming Katz, Member
5 Shady Oaks Lane
River Ridge, LA 70123



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/27/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Cadence Insurance 4041 Essen Lane, Suite 400 Baton Rouge LA 70809	CONTACT NAME: Cheryl Ann Boudreaux	
	PHONE (A/C No. Ext): 2253363245	FAX (A/C No.): 225-336-4536
E-MAIL ADDRESS: cheryl.boudreaux@cadenceinsurance.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : Gray Insurance Company		36307
INSURER B : Allied World Assurance Co (U.S.) Inc.		19489
INSURER C : XL Specialty Insurance Company		37885
INSURER D : Starstone Specialty Insurance Company		44776
INSURER E :		
INSURER F :		

COVERAGES **CERTIFICATE NUMBER:** 1080507600 **REVISION NUMBER:**

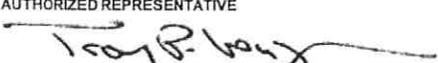
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		XSGL100167	8/1/2023	8/1/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 S
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		XSAL100184	8/1/2023	8/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ S
A D	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		GXS100287 70956H232ALI	8/1/2023 8/1/2023	8/1/2024 8/1/2024	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 S
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N Y N/A	XSWC100161	8/1/2023	8/1/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B C	Professional/Pollution Contractor's Equipment Contractor's Equipment		03102670 UM00058437MA23A	8/1/2023 8/1/2023	8/1/2024 8/1/2024	\$2,000,000/\$2,000,000 Agg Leased/Rented \$325,000 Per Item Schedule Equipment \$3,255,170

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Subject to policy terms, conditions and exclusions; the certificate holder shall be considered a Blanket Additional Insured on a Primary and Non-Contributory basis on General Liability, Automobile Liability and Excess policies with a Blanket Waiver of Subrogation granted in their favor when required by written contract in respects to General Liability, Automobile Liability, Contractor's Equipment, Workers' Compensation and Excess policies, but only to the extent of the Named Insured's obligation to indemnify, defend and/or hold harmless the certificate holder when required by written contract.

Workers Compensation Policy includes Alternate Employer on a Blanket Basis when required by written contract. Katherine Fleming and Ryan Grace Lane are both excluded from the Workers Compensation policy.

See Attached...

CERTIFICATE HOLDER MASTER CERTIFICATE	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 



ADDITIONAL REMARKS SCHEDULE

AGENCY Cadence Insurance		NAMED INSURED Fleming Construction Co., LLC 23 East Airline Drive Kenner LA 70063-6853	
POLICY NUMBER		EFFECTIVE DATE:	
CARRIER	NAIC CODE		

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
 FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

Excess Policy 70956H232ALI is a follow form excess policy.

30 Day Notice of Cancellation applies to General Liability, Automobile Liability, Workers' Compensation, and Excess policies to any person, organization or company when required by written contract unless deemed otherwise by relevant state law.

Leased/Rented Equipment:

Certificate Holder shown is Additional Insured and Loss Payee with respect to leased/rented equipment when required by written contract. Subject to policy terms and conditions, Loss Payee shall receive the amount the Insured is obligated to pay for direct physical loss or damage to Contractor's equipment by reason of their assumption of liability in a written contract or written agreement executed prior to the loss or damage for Contractor's equipment that you lease or rent, but no more than the replacement cost of the damaged item.

No Boom Overload Exclusion applies.

Request for Taxpayer Identification Number and Certification

**Give Form to the
requester. Do not
send to the IRS.**

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	<p>1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.</p> <p>FLEMING CONSTRUCTION COMPANY, L.L.C.</p>	
	<p>2 Business name/disregarded entity name, if different from above</p>	
	<p>3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.</p> <p><input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate</p> <p><input checked="" type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ <u> C </u></p> <p>Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.</p> <p><input type="checkbox"/> Other (see instructions) ▶</p>	<p>4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):</p> <p>Exempt payee code (if any) _____</p> <p>Exemption from FATCA reporting code (if any) _____</p> <p><small>(Applies to accounts maintained outside the U.S.)</small></p>
	<p>5 Address (number, street, and apt. or suite no.) See instructions.</p> <p>23 EAST AIRLINE DRIVE</p>	<p>Requester's name and address (optional)</p>
	<p>6 City, state, and ZIP code</p> <p>KENNER, LA 70062</p>	
	<p>7 List account number(s) here (optional)</p>	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number									
or									
Employer identification number									
7	2	-	0	4	6	1	9	7	8

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	<p>Signature of U.S. person ▶ <i>Lupia Gerdy</i></p>	<p>Date ▶ <i>1-19-2024</i></p>
------------------	--	--------------------------------

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.



Fleming Construction Co., L.L.C. has and is presently performing numerous projects throughout the Greater New Orleans area.

These projects include, but are not limited to the following:

Sewerage & Water Board of New Orleans - Contract #30227

Sewerage & Water Board of New Orleans - Contract #30228

Jefferson Parish - Two Year Contract for Water Line Point Repairs

Jefferson Parish - Two Year Contract for Replacement or Restoration of Existing Sewer Mains (Gravity or Force) by Point Repair

Jefferson Parish - Two Year Contract for the Restoration of Sidewalks and Driveway Aprons Related to Water and Sewer System Repairs

Jefferson Parish - Two Year Agreement for Concrete Streets Maintenance

Jefferson Parish - Improvements to Cleary & W Esplanade Ave LS F8-5

Jefferson Parish - Fulton @ Mississippi & Fulton @ Nebraska LS Rehab

Jefferson Parish - Bissonet Plaza Drainage Outfalls

City of New Orleans - City Park Group A

City of New Orleans - Central City Group A

City of New Orleans - Lower Ninth Ward Northwest Group D

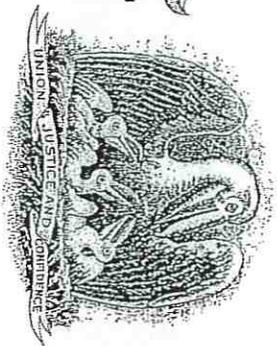
City of New Orleans - Lower Ninth Ward Northeast Group B

City of New Orleans - DPW731 Max Pave 2022

City of New Orleans - Filmore North Group B

City of New Orleans - Pontilly Drainage Upgrades & Green Infrastructure

STATE OF LOUISIANA FLEMING FLEMING CONSTRUCTION BOARD



State Licensing Board for Contractors

This is to Certify that
FLEMING CONSTRUCTION COMPANY, L.L.C.
23 East Airline Drive
Kenner, LA 70062

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; HEAVY CONSTRUCTION; HIGHWAY, STREET AND BRIDGE CONSTRUCTION;
MUNICIPAL AND PUBLIC WORKS CONSTRUCTION.



Expiration Date: October 25, 2025

License No: 935

Witness our hand and seal of the Board dated,
Baton Rouge, LA 26th day of October 2022

W. J. M. P.
Director

S. M. M. B.
Chairman

This License Is Not Transferrable
A. S. P.
Treasurer