

JEFFERSON DAVIS PARISH SCHOOL BOARD

NOTICE TO BIDDERS

The Jefferson Davis Parish School Board Child Nutrition Department will be receiving bids for: **Small Equipment on April 13, 2017 at 10:00 A.M.** at the Food Service Warehouse located at 1627 Wilbert D. Rochelle Ave Jennings, LA 70546. Mailed bids will be sent to Jefferson Davis Parish School Board P.O. 640 Jennings, LA 70546. Sealed bids will be opened publicly for reading and tabulation. Bids will be approved by the School Board.

Quotations for this class of food items will be binding for the following 10 month period:
July 1, 2017 - June 30, 2018

General Rules, Conditions and Instructions for Bidders along with Detailed Specifications and Bid Forms may be obtained by calling or writing to Tina Coleman, Supervisor, Child Nutrition Program at P.O. Box 640, Jennings, LA 70546 or call (337) 824-1969.

Bids and required documentation must be sealed and the envelope marked:
"Small Equipment" Bid Opening: April 13, 2017 @ 10:00 A.M.

1. All vendors will adhere to General Rules, Conditions and Instructions and be held accountable for following said rules.
2. The enclosed bid form must be used and completed in ink. The Debarment, Lobbying, and Price Determination Forms required by USDA must be completed and returned with bid in order for bid to be considered.
3. Any notations appearing on outside of envelope intended to amend bid in any manner will not be considered.
4. The bid must be signed by a duly authorized representative of the firm, be returned by registered mail, return receipt requested, or hand delivered at which time a receipt is issued. In accordance with Act 590 of the 2008 Legislature, the bid document may be viewed online and bids can also be submitted online at: <http://www.centrauctionhouse.com>
5. Bids received after the date and time stated will not be considered and will be returned to the bidder unopened.

Jefferson Davis Parish Child Nutrition Program reserves the right to reject any and /or all bids and waive any informalities incident thereto.

Submitted by: Tina Coleman, Supervisor CNP
Jefferson Davis Parish School Board

Publication Dates: March 14, 16, and 19, 2017



**JEFFERSON DAVIS PARISH SCHOOL BOARD
CHILD NUTRITION DEPARTMENT**

**BID PROPOSAL FORM
Bid Item: Small Equipment**

Bid Period and Length of Contract: Stated on "Notice to Bidders"

Item/Specification	Brand	Quantity	Unit Price	Comments
Bun Pan Aluminum 18 gauge with beaded edges, Bright Finish 18x26x1	Winco ALXP-1826	10	6 ⁴³	
Carton Opener with 6 extra blades	Techni-Edge TED3-990/013	1	3 ²⁴	
Chicken Scoop. Mesh Scoop: 11"Wx12"Dx4"L, 15" handle	Winco SC-12R	-	3 ²⁷	
Chopping Board 1/2" thick 18x24 Rubbermaid or Equal	Winco CBWT-1824	6	12 ²⁵	
Cobbler Pan Aluminum 17 3/4 x 25 3/4 x 2 1/4 Spot Welded Handles Wearever or Equal	Winco ALBP-1218	6	8 ⁵⁸	
Oven Thermometer Hang or Stand Temp Range 100F - 600F	Winco TMT-OV2	11	1 ⁷⁵	
Pans Steam Table, Solid Medium Weight Volume Stainless Steel Gauge 20 12 x 20 x 2 Vollrath or Equal	Winco SPJH-102	10	11 ²¹	
Pans Steam Table, Solid Medium Weight Volume Stainless Steel Gauge 20 12 x 20 x 4 Vollrath or Equal	Winco SPJH-104	28	14 ⁵⁸	
Pans Steam Table, Solid Medium Weight Volume Stainless Steel Gauge 20 12 x 20 x 6 Vollrath or Equal	Winco SPJH-106	18	19 ⁵¹	
Short Handle Brush Nylon Bristles Sparta or Equal	Winco BRN-8P	3	3 ²¹	
Steel Brushes with Scraper Sparta or Equal	Winco BR-319	29	10 ⁰³	
Hand Grater, 1 piece, 4 sided Stainless Steel	Winco SQG-4	-	3 ⁶¹	
French Whip - Stainless Steel 18"	Winco FN-18	10	2 ³³	
Butcher Knife 13" Overall 8 1/2 " Blade	Winco KWP-80	1	7 ⁰⁰	
French Knife Cooks 8" Blade	Winco KWP-80	68	7 ⁰⁰	
Paring Knife Mini Super Parer	Winco KWP-30	1	2 ⁴¹	
Vegetable Peeler	Winco VP-2	25	. ⁵⁷	
Rolling Pin Wood 15x2.75	Winco WRP-15	-	7 ⁷⁸	
Scraper Plastic Rubbermaid or Equal 13"	Winco PSC-14	4	. ⁹⁶	



**JEFFERSON DAVIS PARISH SCHOOL BOARD
CHILD NUTRITION DEPARTMENT**

**BID PROPOSAL FORM
Bid Item: Small Equipment**

Item/Specification	Brand	Quantity	Unit Price	Comments
Scraper Plastic Rubbermaid or Equal 16"	Winco PSC-16	17	1 16	
Cooking Spoon Stainless Steel 15" Weight Vollrath or Equal	Winco BSOT-15	8	.70	
Dishers, Food Portion Scoop, Squeeze Type, #6	NB	7	NB	
Dishers, Food Portion Scoop, Squeeze Type, #8	Winco ISS-8	38	4 48	
Dishers, Food Portion Scoop, Squeeze Type, #10	Winco ISS-10	-	4 48	
Dishers, Food Portion Scoop, Squeeze Type, #12	Winco ISS-12	-	4 48	
Dishers, Food Portion Scoop, Squeeze Type, #16	Winco ISS-16	11	4 48	
Dishers, Food Portion Scoop, Squeeze Type, #24	Winco ISS-24	-	4 48	
Dishers, Food Portion Scoop, Squeeze Type, #30	Winco ISS-30	-	4 48	
Dishers, Food Portion Scoop, Squeeze Type, #40	Winco ISS-40	-	4 48	
Heavy Vinyl Dishmachine Apron 39x44	Best Value 614DVA-WH20	11	7 92	
Spaghetti Strainer, Long Handle 9" Diameter, 3.5 Deep	Winco PSS-09	-	6 01	
Spoon, Solid 21"	Winco BSOT-21	15	1 46	
Spoon Sets 1/4 tsp - 1 tsp	Winco MSP-4P	1	.50	
Cup Sets 1/4 cup - 1 cup	Winco MCP-4P	5	2 05	
Cook Fork - 12 3/4"	Winco KFP-121	4	7 69	
Timer, Clock - 60 Minutes	Winco TIM-78	1	5 79	
Tongs, Kitchen Scalloped Edge Spring 9 1/2"	Winco LT-9HT	2	1 19	
Mop Bucket with Wringer, Bronze Rubbermaid or Equal	Continental 226-312BZ	10	40 27	
Food Storage Container Clear with Lid 18x26x31 - 5 gallon Rubbermaid or Equal	NB	8	NB	
Food Storage Container Clear with Lid 18x26x6 - 8.5 gallon Rubbermaid or Equal	Winco PFSF-6/PFSF-C	10	40 32	
Food Storage Container Clear with Lid 18x24x9 - 12.5 gallon Rubbermaid or Equal	Winco PFSF-9/PFSF-C	-	45 26	
Knife Gloves - Small	Best Value SG10-S	6	18 30	
Knife Gloves - Medium	Best Value SG10-M	21	18 30	
Knife Gloves - Large	Best Value SG10-L	26	18 30	
Knife Gloves - Xlarge	Best Value SG10-XL	4	18 30	



**JEFFERSON DAVIS PARISH SCHOOL BOARD
CHILD NUTRITION DEPARTMENT**

BID PROPOSAL FORM

Bid Item: Small Equipment

Item/Specification	Brand	Quantity	Unit Price	Comments
Knife Sharpener – 12" Blade Chef's Steel Wood Handle Dexter or Equal	NB	5	NB	
Measuring Cups, 4 qt Graduated Measure, Lipped, Clear Rubbermaid or Equal	Winco PMU-400	6	8 ⁴⁴	
Dry Measurer Aluminum finish Riveled Handle 1 cup	NB	6	NB	
Refrigerator / Freezer Thermometer Hang or Stand, Rustproof	Winco TMT-RF2	24	1 ⁷⁸	
Trash Can Dolly Fits 44/55 Gallon Can	Winco DLR-18	16	15 ⁷⁰	
Goggles Superior Visibility, Anti-Fog Lenses 060 Thick Optical Grade, Polycarbonate	Impact 7322	-	1 ⁸⁰	
Meat Thermometer, Stainless Steel 2" dial 4 1/2" stem Range at least 120F – 210F	Winco TMT-MT2	5	1 ⁸⁷	
Pocket Thermometers, Dial, Built-In Calibration Wrench, 5" Stainless Steel Stem Range at Least -40F to +180F	Winco TMT-P2	13	1 ⁹⁹	
Wet Floor Sign Polypropylene, Folds 1" Flat, Two Sided	Winco WCS-25	13	4 ⁰⁹	
Potato Masher Stainless Steel, Wooden Handle	Winco PTM-18R	3	5 ¹⁷	
Clear Food Box Colander 18"x26"x5" Cambro 1826CLRCW135 Camwear	Cambro 1826CLRCW135	-	26 ³¹	
Portion Scale – 32 oz	Winco SCLH-2	2	36 ²⁴	
Mobile Ingredient Storage Bin w/Lid 26 gallon	Winco IB-27	-	139 ¹⁰	
4" Deep, Half Size Standard Weight Economy Stainless Steel Steam Table / Hotel Pan w/Lid Vollrath or Equal	Winco SPJH-204/ SPSCH	-	13 ¹⁷	
Half Size 20 Gauge 18" x 13" Sanitary Open Bead Rim Stainless Steel Bun Pan / Sheet Pan	Winco PLXP-1318	-	4 ⁰⁷	
Dish Clothes Approximately 13"x15" 12 per pack	Best Value 706DC	-	7 ⁰⁷	
Lids for Half Size Standard Weight Economy Stainless Steel Steam Table / Hotel Pan Vollrath or Equal	Winco SPSCH	-	4 ⁵⁰	

CONTRACT SECTION

In compliance with the attached Invitation to Bid and subject to conditions imposed in the General Rules, Conditions, and Instructions, the undersigned vendor offers and agrees to furnish all items at the specifications and price set opposite each item for the contract period set forth in the "Notice to Bidders" section up in the award of this contract by the Jefferson Davis Parish School Board.

Name of Vendor: Economical Janitorial and Paper Supplies, LLC

Signature of Vendor:

Suzie Migliore

Typed Name of Authorized Representative: SUZIE MIGLIORE

Title of Authorized Representative: President

Complete Address: P.O. Box 23607
New Orleans, LA 70183-3607

Phone Number: (504) 464-7166 ext. 3110 Fax: (504) 465-9563

E-mail: SUZIE@economicaljanitorial.com Date: 4/12/17

The attached bid proposal is hereby accepted and this instrument becomes a contract according to specifications and conditions stated herein.

Name of School System: Jefferson Davis Parish School Board

Signature of Authorized Representative:

Typed Name of Authorized Representative: Tina Coleman

Title of Authorized Representative: Supervisor, Child Nutrition Program

Complete Mailing Address: P.O. Box 640
Jennings, LA 70546

Phone: (337) 824-1969

Fax: (337) 824-4189

E-Mail: tina.coleman@jdsbk12.org

Date

JEFFERSON DAVIS PARISH SCHOOL BOARD

SMALL EQUIPMENT BID

BIDDING INSTRUCTIONS, GENERAL RULES, AND CONDITIONS

Copies of these Instructions, General Rules and Conditions shall be retained in files of vendors and other interested persons for ready reference. Vendors must provide delivery as specified in bid according to the schedule agreed upon in advance. It is understood that all items shall meet specifications as set forth.

AWARDING OF BIDS

Domestic Preference: Quality being equal, preference is hereby given to products made in the United States.

By Item Basis: Bids will be awarded by item to the lowest responsible bidder whose bid is responsive and most advantageous to the Jefferson Davis Parish Child Nutrition Program. Jefferson Davis Parish Child Nutrition Program reserves the right to select any part of a bid or the whole bid.

Tie Bids: In the case of a tie, when all factors are equal, award shall be made by a single drawing, witnessed by three(3) employees of the Jefferson Davis Parish Child Nutrition Program.

Specifications: Failure to state brands, furnish samples and specifications when requested in quotation may result in disqualification or non consideration of such quotations. If bidding an item other than the one specified, bidders are required to attach to the Bid Proposal Form complete specifications and pictures of each appropriate item.

Should additional space be necessary for explanatory notes or data, other than the price of an item, place the information on separate pages and clearly indicate on the Bid Proposal Form the location of such information.

Net Prices: Quoted prices will be assumed to be net, including delivery and handling charges fully prepaid by the vendor to be delivered as agreed in bid.

Taxes: All quotations shall be submitted exclusive of all Federal, and Parish taxes. The School Board is exempt from Louisiana State Sales Tax.

Errors: Errors in quoted prices may be corrected by sending a letter requesting changes to the prices to the Child Nutrition Department. The Child Nutrition Department reserves the right to accept or reject the changed pricing.

Increase/Decrease: The right is reserved to increase or decrease the quantities of any item or items shown in the quotation. Quantities when listed are estimates only, however, every effort will be made to make the estimates realistic within a 10% tolerance.

Alternative Quotation: Alternative Quotations will not be considered unless invited or unless vendor has discussed the item with the Supervisor.

Conditional Quotations: Conditional quotations are subject to rejection in whole or part.

Withdrawal of Quotations: A written request for the withdrawal of a quotation or any part thereof will be granted if the request is received prior to the specified time of opening. A letter of request is also needed to remove an item after the bid is accepted, if the vendor cannot honor a price due to a price increase since the bid was submitted.

Disqualifications: Repeated failures to make deliveries in accordance with specifications and /or the General Rules and Conditions may result in disqualification of the vendor until such time as he furnishes satisfactory evidence that he can fulfill future obligations. Failure to make prompt deliveries will be considered in making subsequent awards.

Rejection of Bids: The Jefferson Davis Parish School Board reserves the right to reject any and /or all bids and to waive informalities.

Notice of Acceptance: One copy of the Vendor's Bid Proposal countersigned by a duly authorized representative of the Jefferson Davis Parish Child Nutrition Department, mailed or delivered to the address given on the Vendor's Bid Proposal, will be considered sufficient notice of acceptance of the bid and award of the contract.

ORDERS AND DELIVERIES

Placement of Orders: Orders for equipment will originate from the Child Nutrition Office on Purchase Orders. The contract does not constitute an order.

Central Warehouse: Deliveries will be drop-site single deliveries to the Jefferson Davis Parish Central Food Warehouse located at 1627 S. Cutting Ave, Jennings, LA 70546 or to a school site, whichever is stated in the bid.

Time of Delivery: Deliveries shall be made between the hours of 7:30 A.M. and 2:00 P.M. Monday thru Friday of each week, except on school holidays. Prior approval for scheduled deliveries is mandatory, and shall be obtained by contacting the Child Nutrition Program Office at 337 824-1969.

Checking Deliveries: The Child Nutrition Department representative will check the number of items delivered against the purchase order and invoice at the time of delivery.

Both the warehouse and delivery personnel will sign the appropriate forms for shortages, errors, and/or obviously damaged goods.

Inability to Deliver: Vendors shall be responsible for making timely deliveries except in cases where scheduled delivery is impossible because of Acts of God, war or other major catastrophes beyond the control of the vendor. If for any reason, however, deliveries cannot be made on schedule the Child Nutrition Office must be notified. The vendor shall then deliver at the earliest date possible.

Default of Delivery: The Child Nutrition Department reserves the right to cancel that portion of the order which the vendor has failed to deliver at the time specified.

INVOICES AND STATEMENTS

Invoices: Invoices for the items delivered and accepted shall be submitted in duplicate to the representative at the warehouse or the place where delivered.

Statements: Shall be submitted monthly to the Child Nutrition Department no later than seven (7) days after the month in which delivery was made. Each statement shall contain a record of all purchases for the month.

Payment: All invoices will be paid after monthly statements have received. Any questions regarding payments should be addressed to the Child Nutrition Department Bookkeeper at (337) 824-1834.

CONTRACT CONDITIONS

EEO: The vendor shall comply with Executive Order 11246, entitled "Equal Employment Opportunity", as amended by Executive Order 11375, and as supplemented in Department of Labor Regulations (41 CFR Part 60).

Insurance: All insurance for all delivery trucks and personnel shall be the sole responsibility of the vendor being awarded the bid. The vendor agrees to be responsible for damage to Jefferson Davis Parish School Board equipment, buildings and grounds that are a direct result of carelessness of the delivery person.

Business: All vendors must regularly be in the wholesale business and in full compliance with all local, state, and Federal regulations and codes governing the production, packaging, sale, and distribution of the products listed.

Authorization: The successful bidder must be authorized by the Secretary of State to do business in Louisiana pursuant to applicable law. Documentation of such authorization must be provided if requested by the Child Nutrition Office.

Energy Policy: The vendor shall comply with all mandatory standards and policies relating to energy efficiency which are contained in the State Energy Conservation Plan issued in compliance with Energy Policy and Conservation Act (P. L. 94-163).

Area Permits: When applicable successful vendors shall be responsible for all necessary Jefferson Davis Parish and surrounding area permits required to complete item specification requirements.

Audits: The Jefferson Davis Parish School Board, the Louisiana Department of Education, the United States Department of Agriculture, the Comptroller General of the United States, or any of their duly authorized representatives, shall have access to any books, documents, papers and records of the vendor which are directly pertinent to this specific contract, for the purpose of making audit, examination, excerpts, and transcriptions.

Public Law 100-46: In compliance with Title I, Section 644 of Public Law 100-46, please be advised that the Jefferson Davis Parish Child Nutrition Program is funded sixty percent with Federal Funds for total of approximately one million two hundred thousand dollars (1,200,000.00).

Failure to Bid: Vendors who fail to respond after having been invited to bid for three (3) bid openings will be deleted from the vendor list.

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR Part 3017, Section 3017, subpart c- Responsibilities of Participants. The regulations were published in the November 26, 2003, Federal Register (pages 66534-66566). Copies of the regulations may be obtained by contacting the Department of Agriculture.

(BEFORE COMPLETING CERTIFICATION, READ ATTACHED INSTRUCTIONS)

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Economical Janitorial and Paper Supplies, LLC

Organization Name

PR/Award Number or Project Name

Suzie Migliore, President

Name and Title of Authorized Representative

Suzie Migliore

Signature

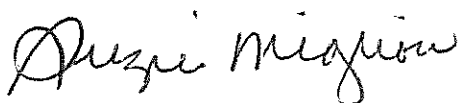
4/12/17

Date

INSTRUCTIONS TO BIDDERS FOR COMPLETING CERTIFICATION FORM

NOTE: Each responsive bidder must include this certification statement with its bid on each contract equaling or exceeding \$25,000 or any contract for audit services regardless of amount.

1. By signing and submitting this form, the prospective lower tier participant is providing the certification set out on the reverse side in accordance with these instructions.
2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
4. The terms *covered transaction*, *debarred*, *suspended*, *ineligible*, *lower tier covered transaction*, *participant*, *person*, *primary covered transaction*, *principal*, *proposal*, and *voluntarily excluded*, as used in this clause, have the meanings set out in the Definitions and Coverage sections of the U. S. Department of Agriculture regulations 7 CFR 3017 implementing Executive Order 12 549. (Contact the person to whom this proposal is submitted for assistance in obtaining a copy of those regulations.)
5. The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
6. The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transaction" without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
7. A participant in a covered transaction may rely upon a certification that a prospective participant in a lower tier covered transaction has not been debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless the participant knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List.
8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
9. Except for transactions authorized under Paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.



Disclosure of Lobbying Activities

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352
(See attached for public burden disclosure)

1. Type of Federal Action: (enter letter of choice) <input type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input checked="" type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance		2. Status of Federal Action: (enter letter of choice) <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input checked="" type="checkbox"/> c. post-award		3. Report Type: <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change For material change only: Year _____ quarter _____ Date of last report <u>N/A</u>	
4. Name and Address of Reporting Entity: <input type="checkbox"/> Prime <input type="checkbox"/> Subawardee <u>N/A</u> Tier _____, if known: Congressional District, if known: _____			5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime: <u>N/A</u> Congressional District, if known: _____		
6. Federal Department/Agency: <u>N/A</u>			6. Federal Program Name/Description: <u>N/A</u> CFDA Number, if applicable: _____		
8. Federal Action Number, if known: <u>N/A</u>			9. Award Amount, if known: \$ <u>N/A</u>		
10. a. Name and Address of Lobbying Registrant (if individual, last name, first name, MI): <u>N/A</u>			b. Individuals Performing Services (including address if different from No. 10a) (last name, first name, MI): <u>N/A</u>		
11. Amount of Payment (check all that apply): \$ <u>N/A</u> <input type="checkbox"/> actual <input type="checkbox"/> planned			13. Type of Payment (check all that apply): <input type="checkbox"/> a. retainer <input type="checkbox"/> b. one time fee <input type="checkbox"/> c. commission <input type="checkbox"/> d. contingent fee <input type="checkbox"/> e. deferred <input type="checkbox"/> f. other, specify: <u>N/A</u>		
12. Form of Payment (check all that apply): <input type="checkbox"/> a. cash <input type="checkbox"/> b. in-kind; specify: nature _____ value <u>N/A</u>					
14. Brief Description of Services Performed or to be Performed and Date(s) of Service, including officer(s), employee(s), or Member(s) contacted, for Payment Indicated in Item 11: <u>N/A</u>					
(Attach Continuation Sheet(s) SF LLL A, if necessary)					
15. Continuation Sheet(s) SF-LLL-A attached: Yes _____ No <u>N/A</u>					
16. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This Disclosure of Lobbying Activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.				Signature: <u>Suzie Migliore</u> Print Name: <u>Suzie Migliore</u> Title: <u>President</u> Telephone No.: <u>(504) 464-7166</u> ext. <u>3110</u> Date: <u>4/12/17</u>	
Federal Use Only				Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)	

Office of Chief Financial Officer, USDA

Pl. 3018, App. B

DISCLOSURE OF LOBBYING ACTIVITIES
CONTINUATION SHEET

Approved by OMB
0348-0046

Reporting Entity:

N/A

Page

of

Suzie Migliore
Duzze Migliore
President

4/12/17

(504) 464-7166

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitations for Bid (IFB) number; grant announcement number; contract, grant, or loan award number; application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.
(b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal official(s) or employee(s) contacted or the officer(s), employee(s), or Member(s) of Congress that were contacted.
15. Check whether or not a SF-LLL-A Continuation Sheet(s) is attached.
16. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

Suzie Migliore, Suzie Migliore, President, (504) 464-7166 4/12/17

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503

CERTIFICATION REGARDING LOBBYING

CERTIFICATION FOR CONTRACTS, GRANTS, LOANS, AND COOPERATIVE AGREEMENTS EXCEEDING \$100,000 IN FEDERAL FUNDS

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards (exceeding \$100,000 in Federal funds) at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

*Economical Janitorial and Paper Supplies, LLC
P.O. Box 23607 New Orleans, LA 70183-3607*

NAME/ADDRESS of VENDOR

Suzie Migliore, President

TITLE/TITLE OF SUBMITTING OFFICIAL

Suzie Migliore

SIGNATURE

4/12/17

DATE

Non-Discrimination Statement: The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

USDA is an equal opportunity provider and employer.

REQUIRED CONTRACT PROVISIONS FOR PROCUREMENT CONTRACTS IN CHILD NUTRITION PROGRAMS

Required Contract Provisions from Appendix II of 2 CFR Part 200

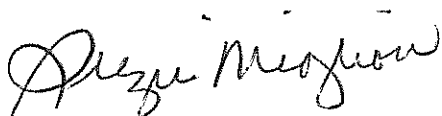
1. Equal Employment Opportunity. Except as otherwise provided under 41 CFR Part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part-1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor" (Appendix II of 2 CFR Part 200E).

2. Davis-Bacon Act, as amended (40 U.S.C. 3141-3148). When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency Appendix II of 2 CFR Part 200(D).

3. The vendor shall comply with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency (Appendix II of 2 CFR Part 200 (D)).

4. Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708). Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence (Appendix II of 2 CFR Part 200(I)).

5. Contracts for more than the simplified acquisition threshold currently set at \$150,000, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by 41 U.S.C. 1908, must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate (Appendix II of 2 CFR Part 200(A)).



6. All contracts in excess of \$10,000 must address termination for cause and for convenience by the non-Federal entity including the manner by which it will be effected and the basis for settlement (Appendix II of 2 CFR Part 200(B)).

7. Rights to Inventions Made Under a Contract or Agreement. If the Federal award meets the definition of "funding agreement" under 37 CFR §401.2 (a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency (Appendix II of 2 CFR Part 200(F)).

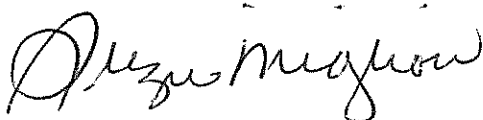
8. Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended—Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA) (Appendix II of 2 CFR Part 200(G)).

9. Debarment and Suspension (Executive Orders 12549 and 12689)—A contract award (see 2 CFR 180.220) must not be made to parties listed on the governmentwide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549 (Appendix II of 2 CFR Part 200(H)).

10. Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)—Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award (Appendix II of 2 CFR Part 200(I)).

Required Contract Provisions from 2 CFR Part 200

1. Procurement of recovered materials- A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired by the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines (2 CFR Part 200.322)



2. The vendor agrees to take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible (2 CFR Part 200.321)

Required Contract Provisions from 7 CFR Part 210

1. The vendor shall comply with the *Buy American Provision* for contracts that involve the purchase of food, USDA Regulation (7 CFR Part 250 and 7 CFR Part 210). The vendor is required to utilize, to the maximum extent practicable, domestic commodities and products.

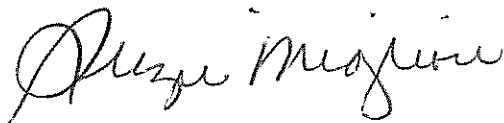
The District participates in the National School Lunch Program and School Breakfast Program and is required to use the nonprofit food service funds, to the maximum extent practical, to buy domestic commodities or products for Program meals. A "domestic commodity or product" is defined as one that is either produced in the U.S. or is processed in the U.S. substantially using agricultural commodities that are produced in the U.S. as provided in 7 CFR Part 210.21(d).

Exceptions to the Buy American provision should be used as a last resort; however, an alternative or exception may be approved upon request. To be considered for the alternative or exception, the request must be submitted in writing to a designated official, a minimum of 14 days in advance of delivery. The request must include the:

- A. Alternative substitute (s) that are domestic and meet the required specifications:
 - a. Price of the domestic food alternative substitute (s); and
 - b. Availability of the domestic alternative substitute (s) in relation to the quantity ordered.
- B. Reason for exception: limited/lack of availability or price (include price):
 - c. Price of the domestic food product; and
 - d. Price of the non-domestic product that meets the required specification of the domestic product.

Other Contract Provisions

1. The vendor shall comply with the following civil rights laws, as amended: Title VI of the Civil Rights Act of 1964; Title IX of the Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973; the Age Discrimination Act of 1975; Title 7 CFR Parts 15, 15a, and 15b; the Americans with Disabilities Act; and FNS Instruction 113-1, *Civil Rights Compliance and Enforcement in School Nutrition Programs*.



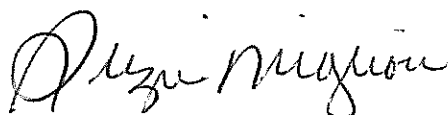
To all Bidders:

We in the Jefferson Davis Parish School Board Child Nutrition Program believe in providing a sound, nutritious meal that is held to the highest standards of food safety and quality. If your product and/or services prove to not hold to these standards, the Child Nutrition Program reserves the right to terminate any awarded contract.

We do not wish to discontinue any products and/or services once they have been established. Any incidences will be immediately reported to the vendor to allow for corrections. If within any bid period, a vendor is presented with 3 correspondences from the Offices of the Child Nutrition Program with reputable proof of poor quality in service and/or product, the vendor may be disqualified based on conditions of the contract. All cancellations of said contracts will be made by mail and telephone.

Tina Coleman
Supervisor, Child Nutrition Program
Jefferson Davis Parish School Board

Non-discrimination Statement: The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal and, where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or if all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish). USDA is an equal opportunity provider and employer.



ECONOMICAL JANITORIAL & PAPER SUPPLIES, L.L.C.

P.O. BOX 23607
NEW ORLEANS, LA 70183
(504) 464-7166
FAX (504) 465-9563

April 12, 2017

Special Meeting of the Board of Directors of
Economical Janitorial & Paper Supplies LLC

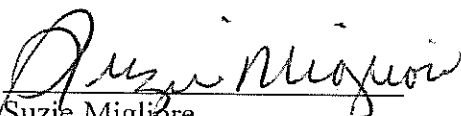
A special meeting of the Board of Directors was called on Wednesday, April 12, 2017 at the offices of Economical Janitorial & Paper Supplies, LLC located at:

1420 Sams Avenue
Suite F
Harahan, LA 70123

Suzie Migliore was appointed chairperson of the meeting and a waiver of notice and of the reading of the previous meeting minutes was approved by all present which included all directors.

The purpose of this meeting was to authorize Suzie Migliore, President of Economical Janitorial & Paper Supplies, LLC to bid on supplying product to Jefferson Davis Parish School Board, Bid for Small Equipment.

All present voted to authorize the above and being no further business the chairperson adjourned the meeting.


Suzie Migliore

ACORDTM**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

4/12/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER J Smith Lanier & Co-Lexington Powell-Walton-Milward P O Box 2030 Lexington, KY 40588		CONTACT NAME: Brenda Stickrod PHONE (A/C, No, Ext): 800-796-3567 FAX (A/C, No): 859-254-8020 E-MAIL ADDRESS: bstickrod@pwm-jsl.com	
INSURED Economical Janitorial & Paper Supplies P. O. Box 23607 New Orleans, LA 70183		INSURER(S) AFFORDING COVERAGE INSURER A: Zurich American Insurance Compa NAIC # 16535 INSURER B: Travelers Property Casualty Co. 25674 INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		GLO435382705	01/01/2017	01/01/2018	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 S
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		BAP435382805	01/01/2017	01/01/2018	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ S
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$10000		ZUP91M2462216NF	01/01/2017	01/01/2018	EACH OCCURRENCE \$5,000,000 AGGREGATE \$5,000,000 S
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	WC435382605	01/01/2017	01/01/2018	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

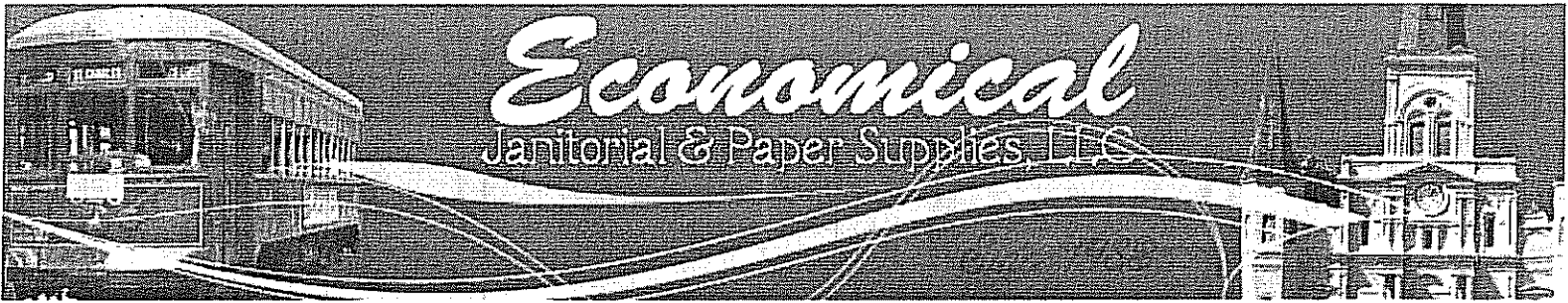
Jefferson Davis School Board
 P.O. Box 640
 Jennings, LA 70546

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



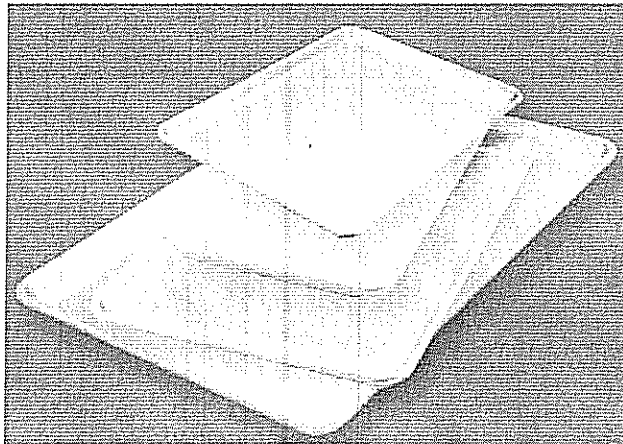
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Winco ® 18"x 26" Aluminum Sheet Pan, Full Size

#1

Item# WS-ALXP-1826

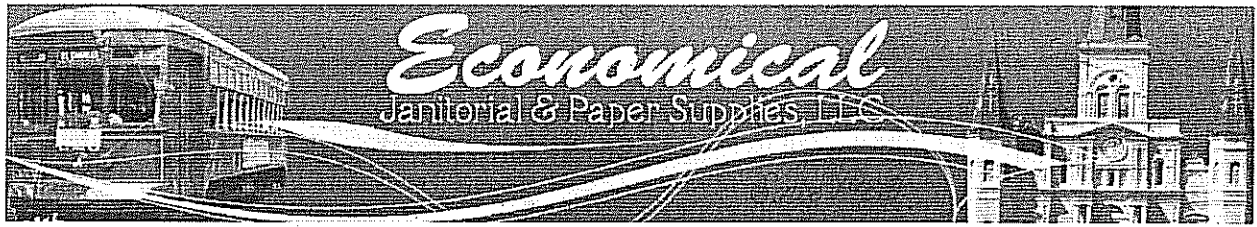


ITEM	DESCRIPTION	PACK	UNIT
ALXP-1826	18"x 26" Aluminum Sheet Pan, Full Size	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	3.4	1	25.8	18.0	1.0
Inner Case	-	-	-	-	-
Master Case	40.8	12	26.5	18.5	5.9

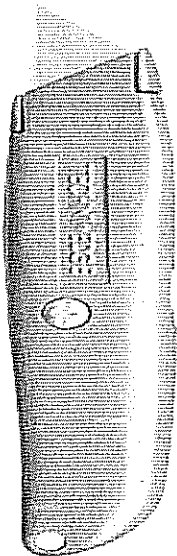




#2

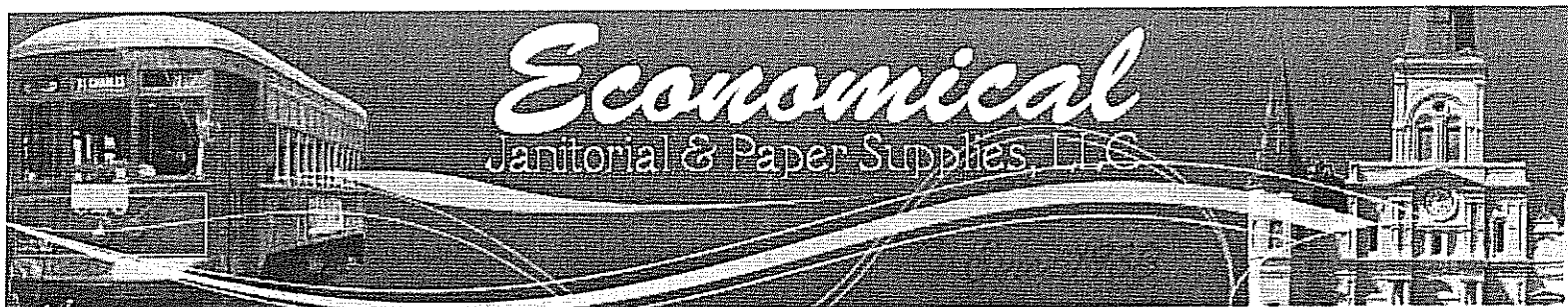
TECHNI EDGE TE03-990/013

Standard Gray Retractable Knife/ 5 card



Classic retractable knife features 3 position slider and safety overlap design

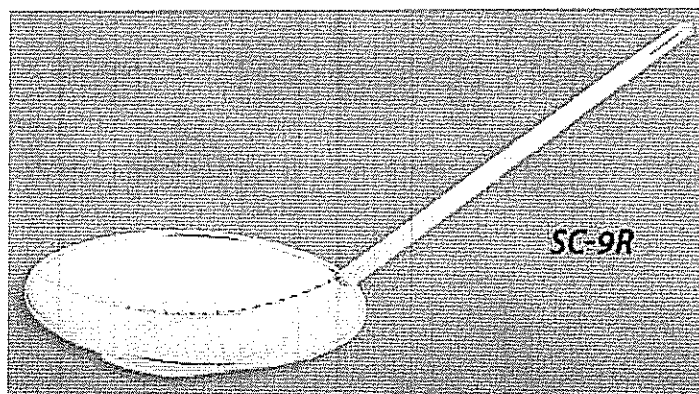
92 Type Utility Blade



Winco® 12" Round Wire Skimmer

Item# DWL-SC-12R

#3

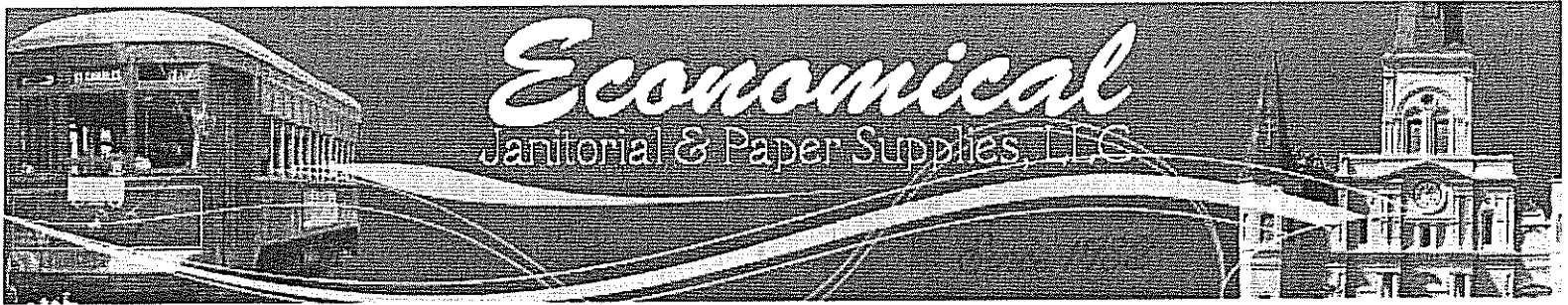


ITEM	DESCRIPTION	PACK	UNIT
SC-12R	12" Round Wire Skimmer	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	1.0	1	24.6	11.9	3.5
Inner Case	10.8	12	24.5	12.0	5.3
Master Case	27.5	24	27.0	13.5	10.5

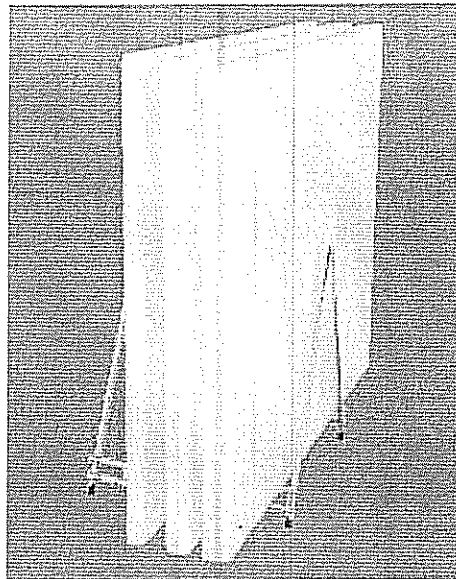




Winco® 18"x 24"x 1/2" Cutting Board, White

Item# WS-CBWT-1824

#4

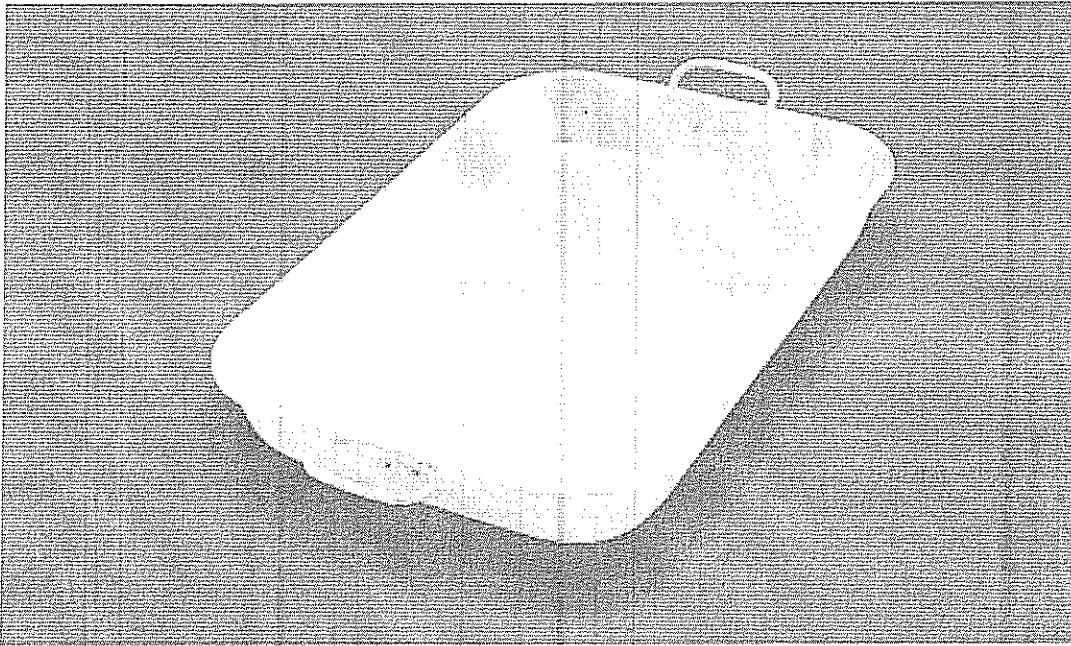


ITEM	DESCRIPTION	PACK	UNIT
CBWT-1824	18"x 24"x 1/2" Cutting Board, White	6	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	7.2	1	23.8	17.9	0.5
Inner Case	-	-	-	-	-
Master Case	44.0	6	24.0	18.5	3.5



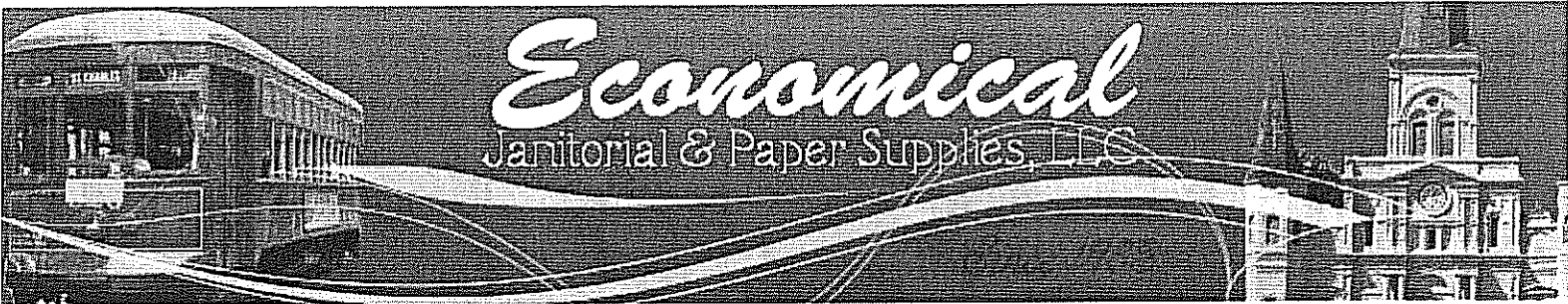


#5

ITEM	DESCRIPTION	PACK	UNIT
ALBP-1218	Aluminum Bake Pan w/ Drop Handle, 17-3/4"x 11-1/2"x 2-1/4"	6	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

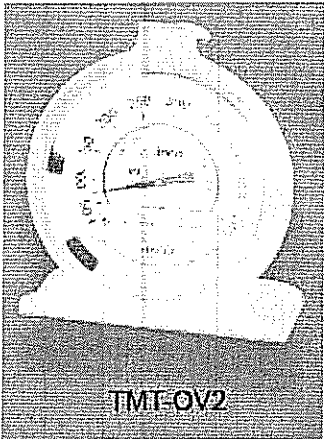
Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	1.5	1	17.9	11.9	2.1
Inner Case	9.4	6	18.3	12.6	9.1
Master Case	40.3	24	25.9	19.0	19.0



Winco® 2" Oven Thermometer, NSF

#6

Item# WS-TMT-OV2

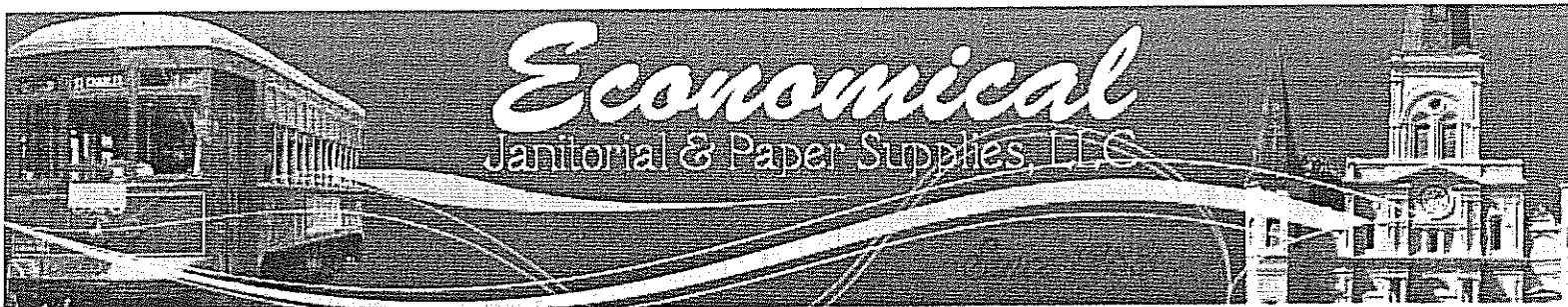


ITEM	DESCRIPTION	PACK	UNIT
TMT-OV2	2" Oven Thermometer, NSF	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.2	1	3.8	1.5	5.7
Inner Case	1.4	12	10.4	7.0	4.1
Master Case	20.0	144	21.0	14.9	13.1

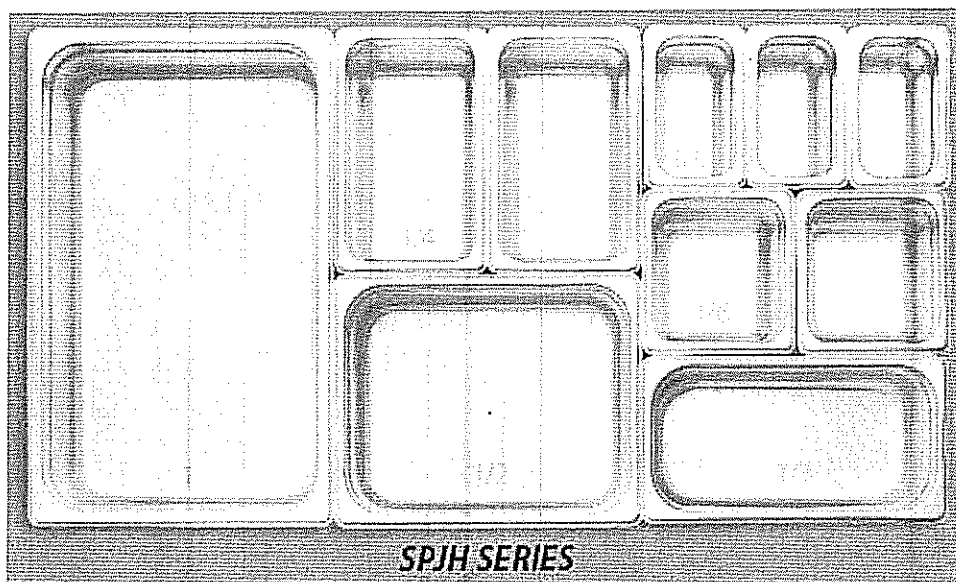




Winco® Anti-Jam Full Size x 2-1/2"

#7

Item# WS-SPJH-102

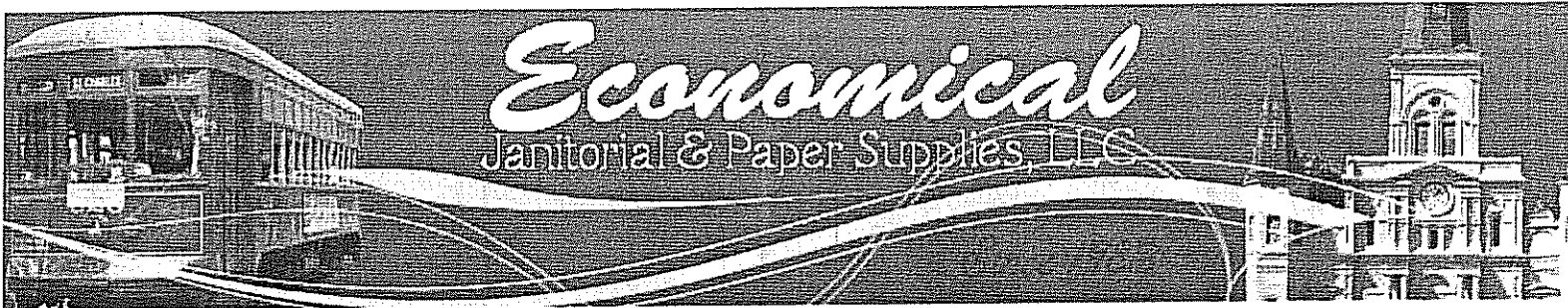


ITEM	DESCRIPTION	PACK	UNIT
SPJH-102	Anti-Jam Full Size x 2-1/2"	6	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	2.9	1	20.9	12.8	2.5
Inner Case	18.3	6	21.5	13.1	6.5
Master Case	38.9	12	21.9	13.8	14.0

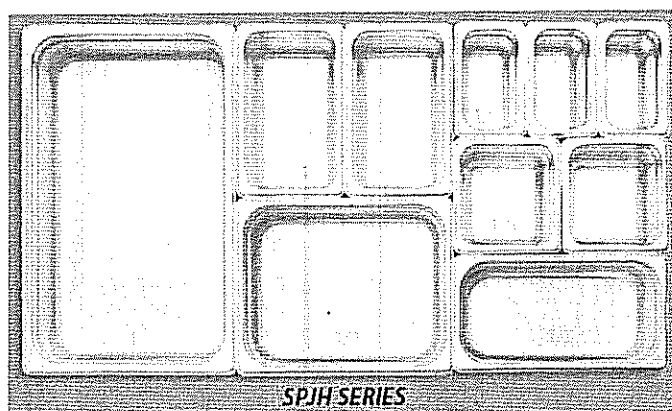




Winco™ Anti-Jam Full Size x 4"

#8

Item# WS-SPJH-104



ITEM	DESCRIPTION	PACK	UNIT
SPJH-104	Anti-Jam Full Size x 4"	6	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	3.7	1	20.9	12.9	4.3
Inner Case	23.0	6	21.3	13.3	8.5
Master Case	48.0	12	22.0	13.8	17.8

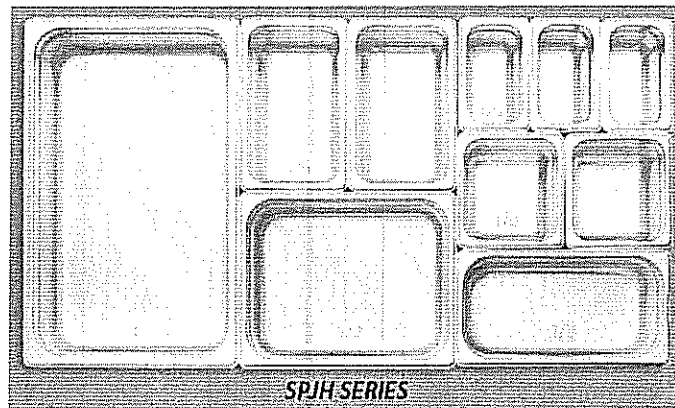




Winco® Anti-Jam Full Size x 6"

#9

Item# WS-SPJH-106



ITEM	DESCRIPTION	PACK	UNIT
SPJH-106	Anti-Jam Full Size x 6"	6	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	4.1	1	20.9	12.8	6.3
Inner Case	26.7	6	21.5	13.5	11.0
Master Case	54.2	12	22.0	14.0	22.1



BRUSHES

ITEM	DESCRIPTION	UOM	CASE
CBR-WT	White	Each	24/96
CBR-BN	Brown	Each	24/96
CBR-BU	Blue	Each	24/96
CBR-GR	Green	Each	24/96
CBR-RD	Red	Each	24/96
CBR-YL	Yellow	Each	24/96

BEER MUG WASHER

Eliminate hand scrubbing of glasses with Winco's Beer Mug Washer. The long-lasting nylon bristles are tough enough to get out grime, yet soft enough that they will not scratch or damage glasses. Four suction feet hold to surfaces, preventing movement while in use.

- ◆ Features one glass washer in the center with additional scrubbing bristles on the sides
- ◆ Wide enough to accommodate beer mugs, including handle
- ◆ Dirty water can be drained through detachable hose
- ◆ Durable plastic construction at space-saving size

ITEM	DESCRIPTION	UOM	CASE
GWB-1	Beer Mug Washer	Each	6

GLASS WASHER BRUSHES

- ◆ Four suction feet provides stability on slippery surfaces
- ◆ Dishwasher safe

ITEM	DESCRIPTION	UOM	CASE
GWB-3	3 Brushes with Base	Each	12
GWB-3-BR	Brush for GWB-3	Each	100

COFFEE DECANTER BRUSH

ITEM	DESCRIPTION	UOM	CASE
CDB-11	11"L x 1-1/4"W x 1-1/4"H	Each	12/96

ALL PURPOSE BRUSHES

ITEM	DESCRIPTION	SIZE	UOM	CASE
BR-24	L-Shaped Fryer Brush	24-1/2"	Each	12/96
BR-25	Urn Brush	25"	Each	12/96
BR-28	Kettle Valve Brush	28-1/4"	Each	12/96

POT SCRUBBING BRUSHES

- ◆ Plastic handle with nylon bristles

ITEM	DESCRIPTION	UOM	CASE
BRN-8P	8"	Each	12/72
BRN-20P	20"	Each	12/72

POT BRUSHES

- ◆ Wooden handle with coir bristles

ITEM	DESCRIPTION	UOM	CASE
BRP-10	10"	Each	12/72
BRP-20	20"	Each	6/48

BRUSHES

#10



CBR-SERIES



GWB-1



GWB-3

GWB-3-BR



CDB-11

BR-24

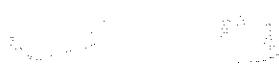
BR-25

BR-28

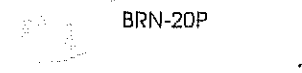
ALL PURPOSE CLEAN-UP BRUSHES

BRN-8P

BRN-20P

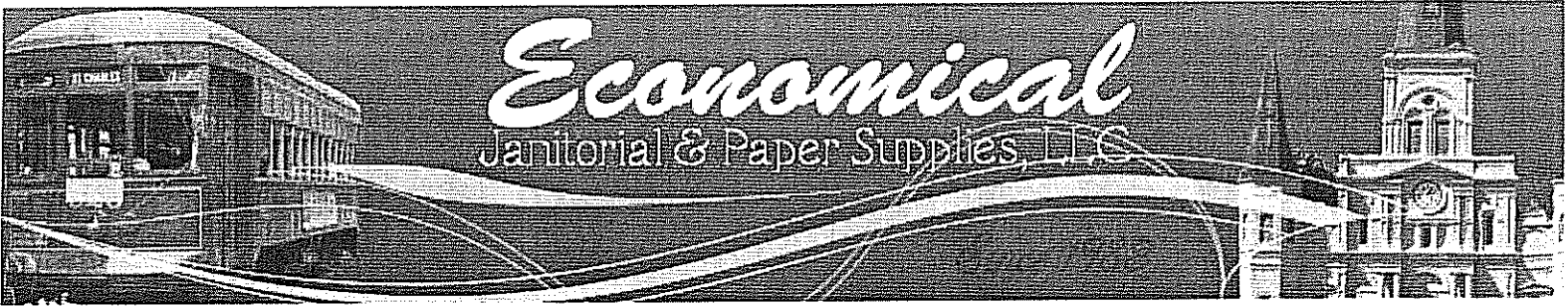


BRP-10



BRP-20

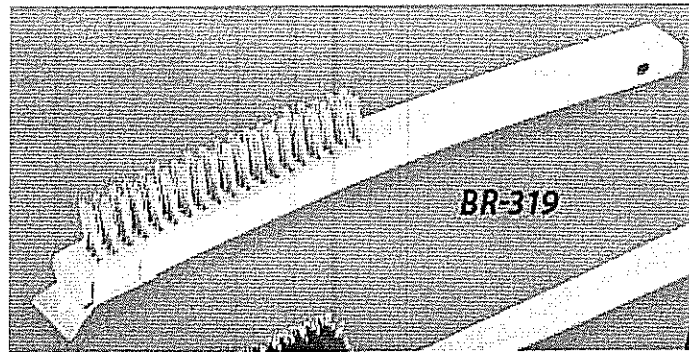




Winco® 3 x 19 Wire Brush, Wood Handle

#11

Item# WS-BR-319



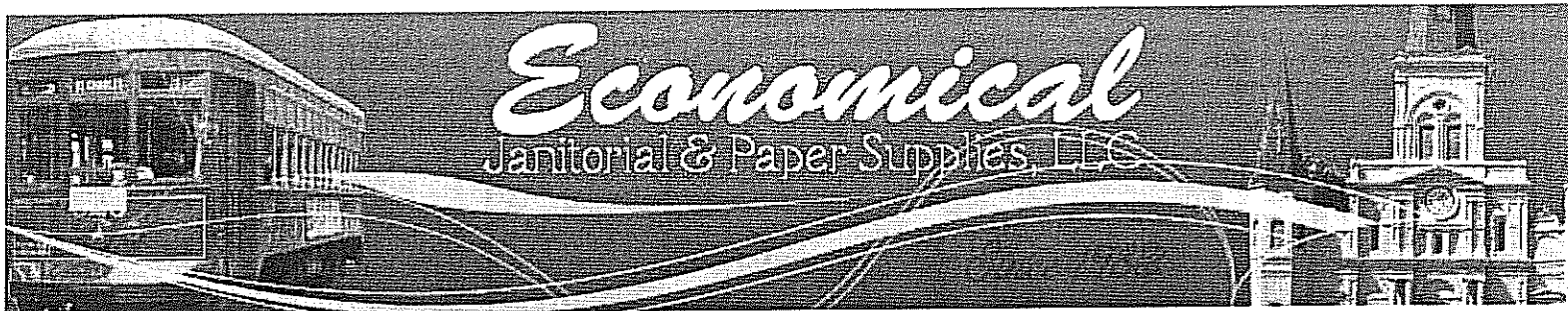
ITEM	DESCRIPTION	PACK	UNIT
BR-319	3 x 19 Wire Brush, Wood Handle	1	DOZ

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	3.9	1	14.5	1.0	0.7
Inner Case	4.1	1	14.4	7.5	4.0
Master Case	48.1	12	23.0	15.5	16.5



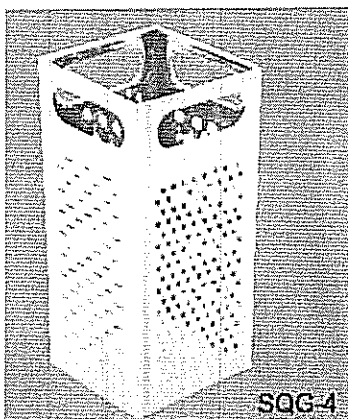
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Winco® 9" x 4" Box Grater

#12

Item# WS-SQG-4



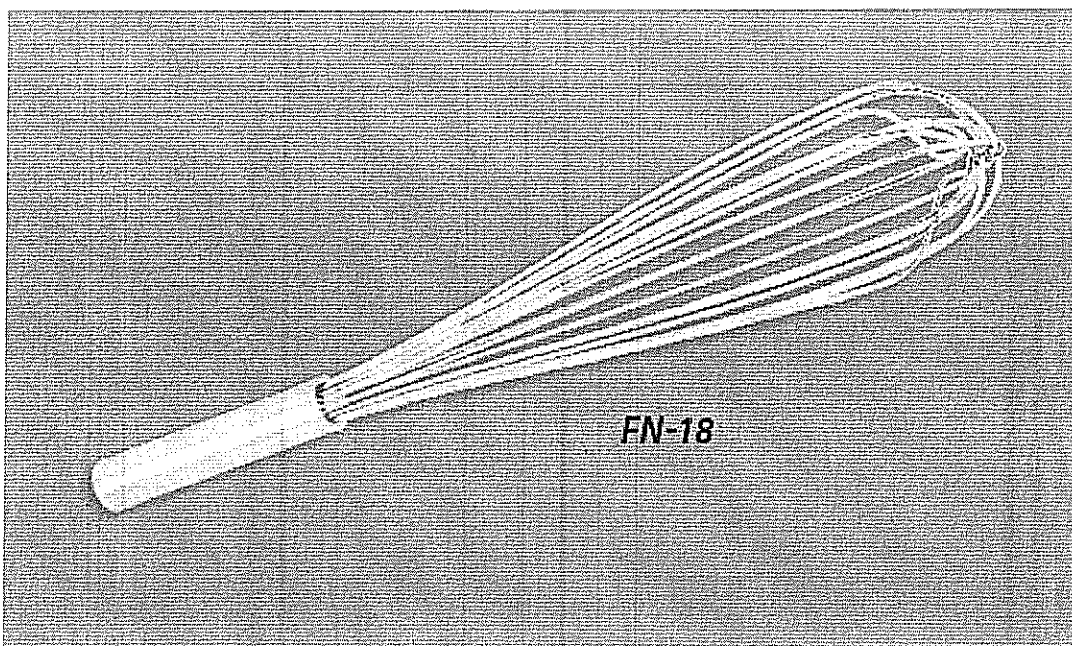
ITEM	DESCRIPTION	PACK	UNIT
SQG-4	9" x 4" Box Grater	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.6	1	3.9	3.9	8.0
Inner Case	8.2	12	16.6	12.5	9.4
Master Case	18.4	24	18.0	13.8	20.0



#13



ITEM	DESCRIPTION	PACK	UNIT
FN-18	French Whip 18"	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

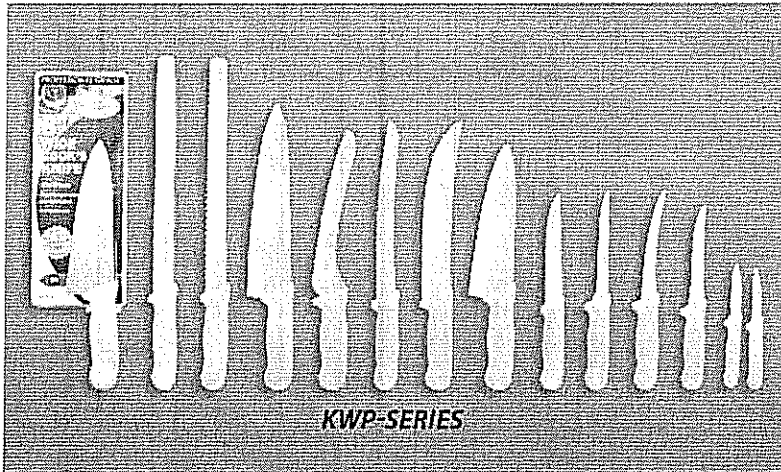
Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.6	1	17.9	3.4	3.4
Inner Case	7.5	12	19.3	10.3	4.3
Master Case	38.9	60	19.5	11.0	22.0



Winco® 8" Cook's Knife, White PP Handle

#14, #15

Item# WS-KWP-80

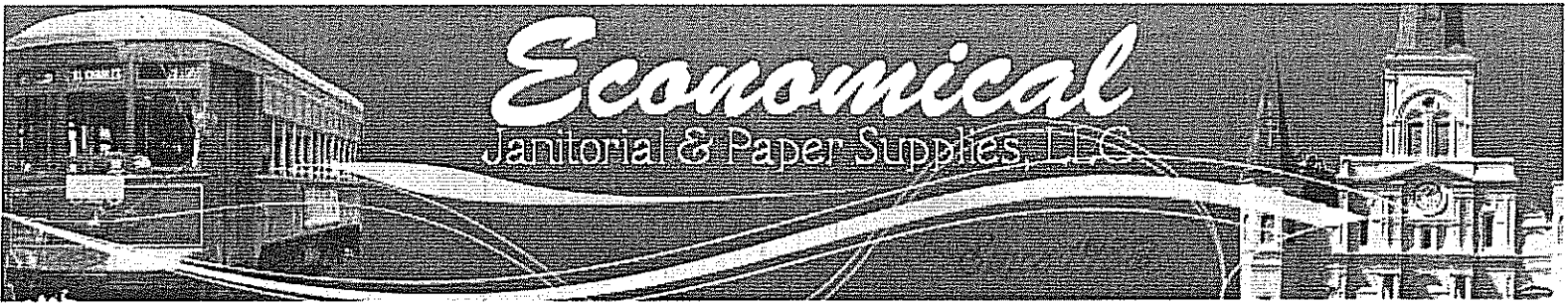


ITEM	DESCRIPTION	PACK	UNIT
KWP-80	8" Cook's Knife, White PP Handle	6	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.5	1	16.6	5.9	1.0
Inner Case	3.6	6	16.6	5.1	3.6
Master Case	23.2	36	17.1	10.9	11.4

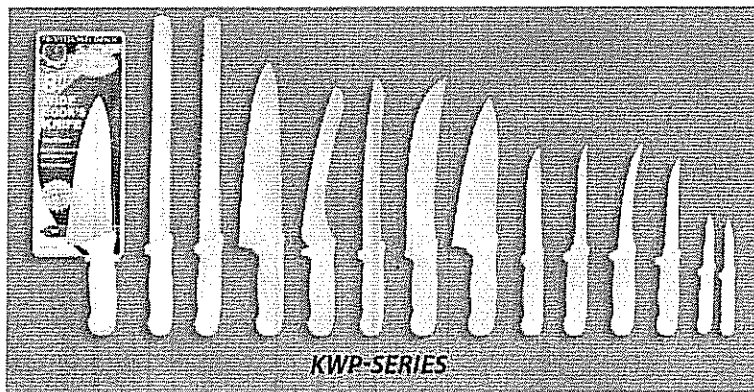




Winco® 3¼" Paring Knife, White PP Handle, 2pcs/pk

#16

Item# WS-KWP-30

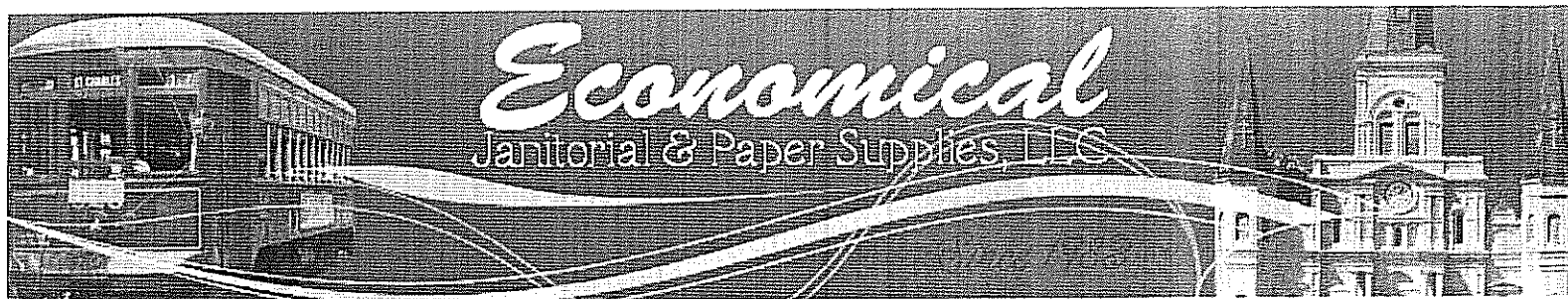


ITEM	DESCRIPTION	PACK	UNIT
KWP-30	3-1/4" Paring Knife, White PP Handle, 2pcs/pk	6	SET

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.2	1	12.5	4.4	0.6
Inner Case	1.4	6	12.9	4.9	2.9
Master Case	10.1	36	13.4	10.1	9.1

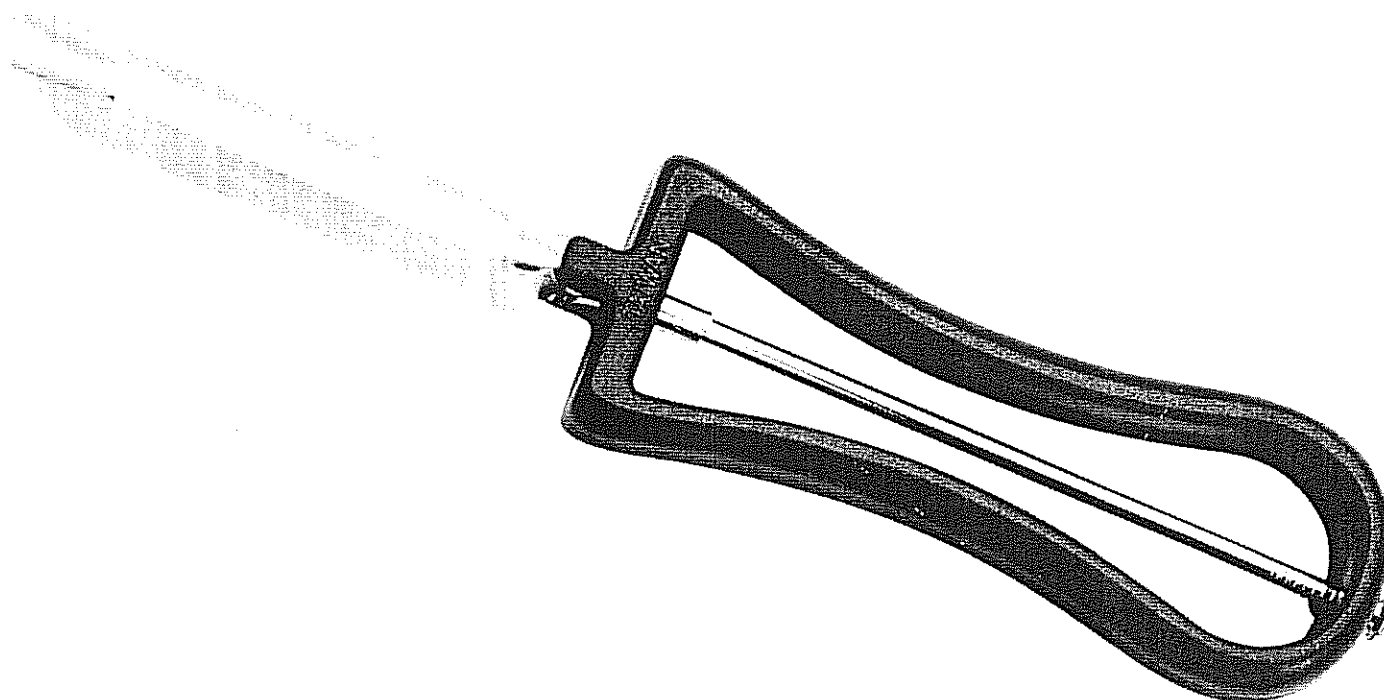




Winco® Vegetable Peeler

Item# WS-VP-2

#17



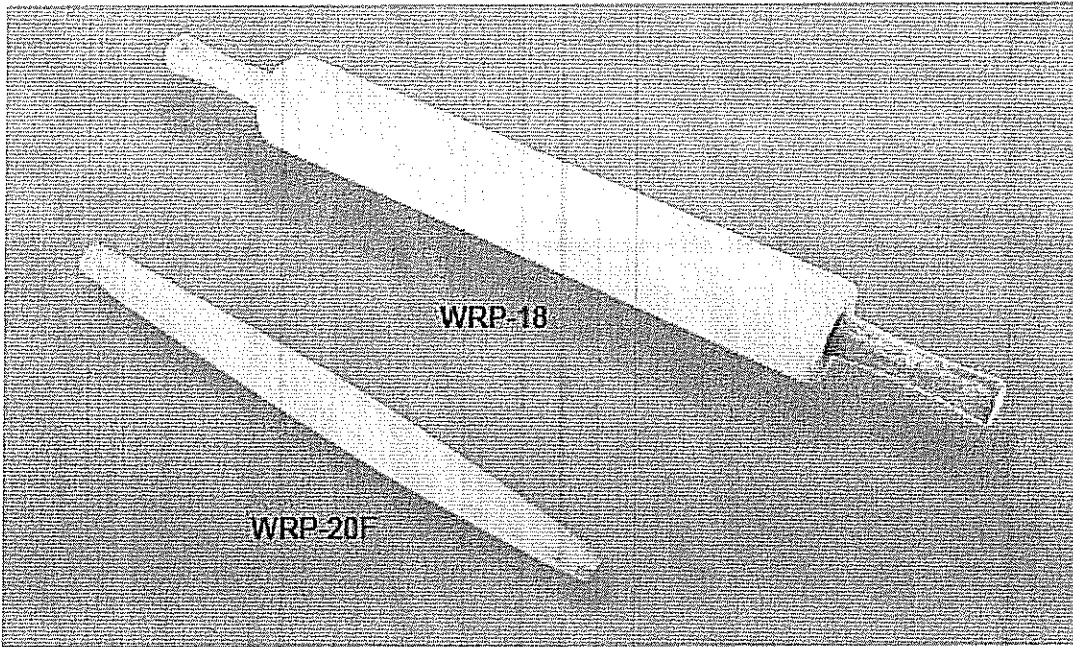
Item	Description	Pack	Unit
VP-2	Vegetable Peeler, Plastic Handle	6	DOZ

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	Quantity	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.9	1	7.5	3.0	0.5
Inner Case	1.3	2	7.8	5.8	4.9
Master Case	17.7	24	16.0	12.5	15.6

Sold By: the Each



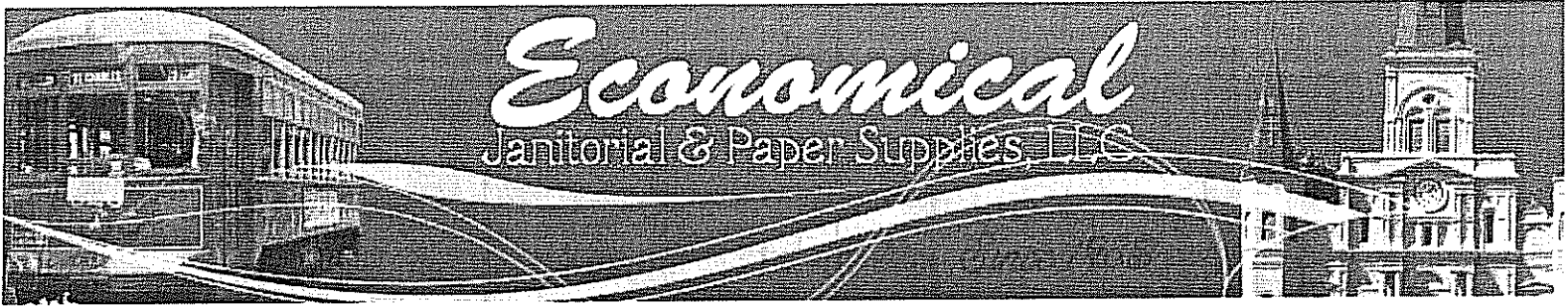


#18

ITEM	DESCRIPTION	PACK	UNIT
WRP-15	15" Wood Rolling Pin	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

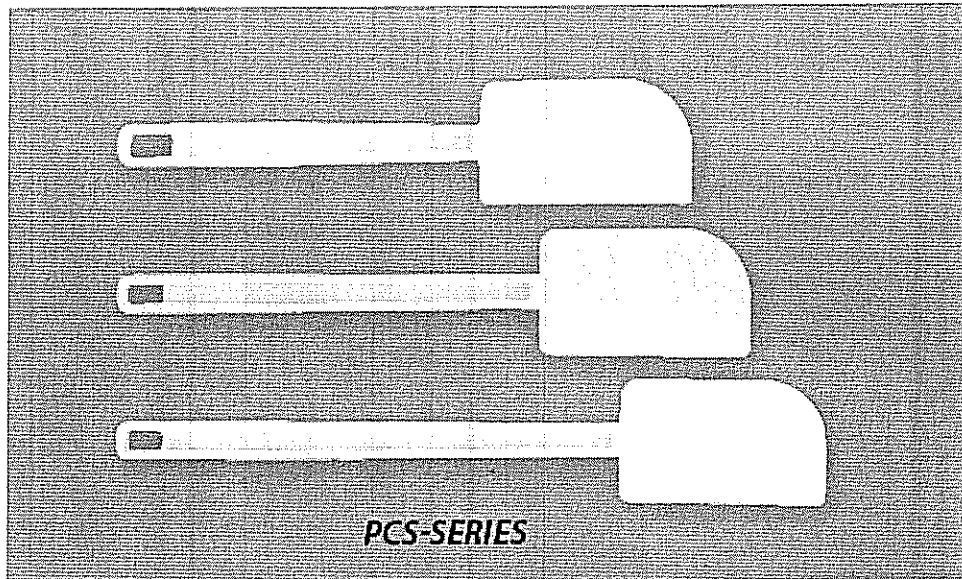
Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	2.6	1	23.0	2.8	2.8
Inner Case	-	-	-	-	-
Master Case	32.8	12	23.6	11.5	9.3



Winco™ 14" Plastic Scraper, Flat Blade

#19

Item#WS-PSC-14

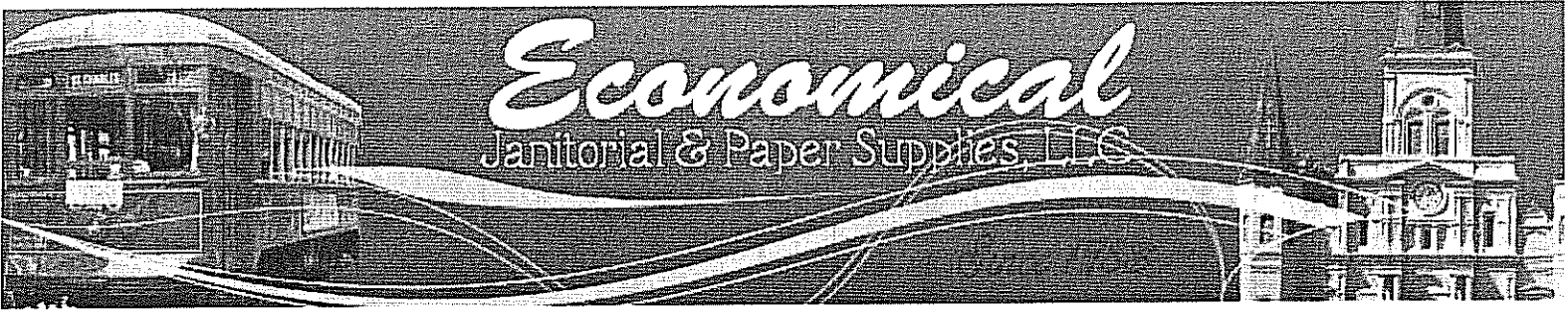


ITEM	DESCRIPTION	PACK	UNIT
PSC-14	14" Plastic Scraper, Flat Blade	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.2	1	14.3	2.9	0.4
Inner Case	2.1	12	14.9	6.8	2.6
Master Case	54.8	288	27.1	15.8	16.5

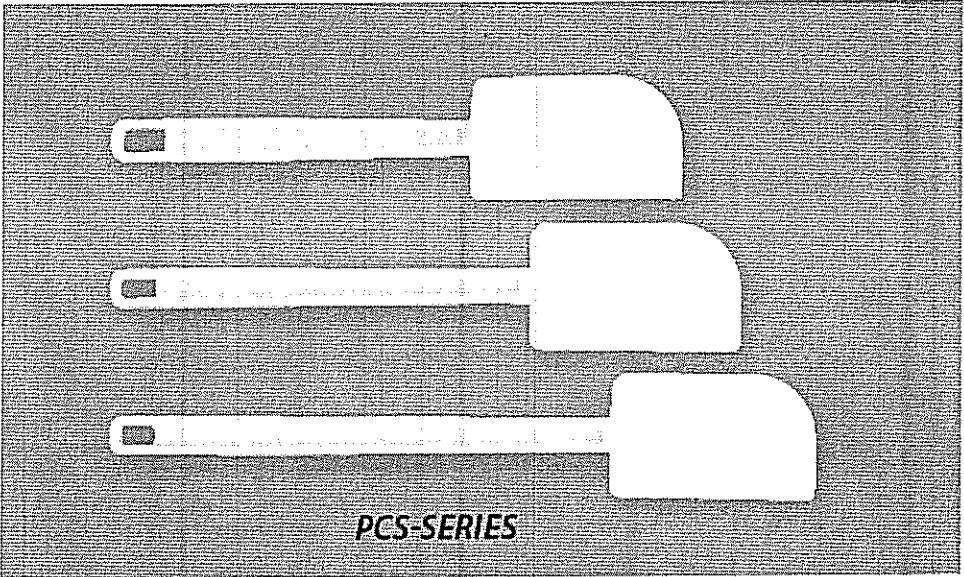




Winco® 16 1/4" Silicone Scraper

#20

Item# WS-PSC-16

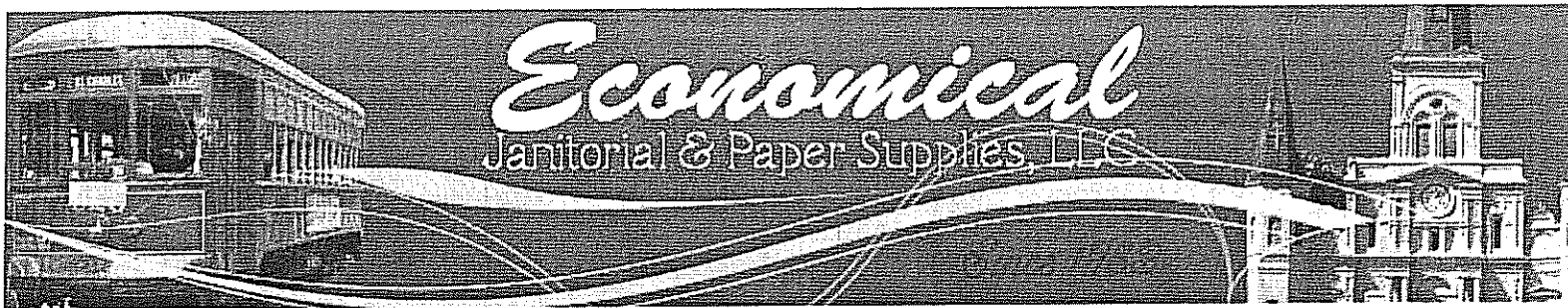


ITEM	DESCRIPTION	PACK	UNIT
PSC-16	16" Plastic Scraper, Flat Blade	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.2	1	16.3	2.9	0.4
Inner Case	2.4	12	16.6	6.5	2.6
Master Case	60.0	288	27.1	17.5	16.6

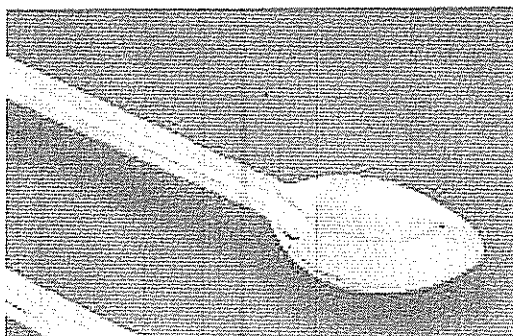




Winco® 15" Solid Basting Spoon with S/S Handle

#21

Item# WS-BSOT-15

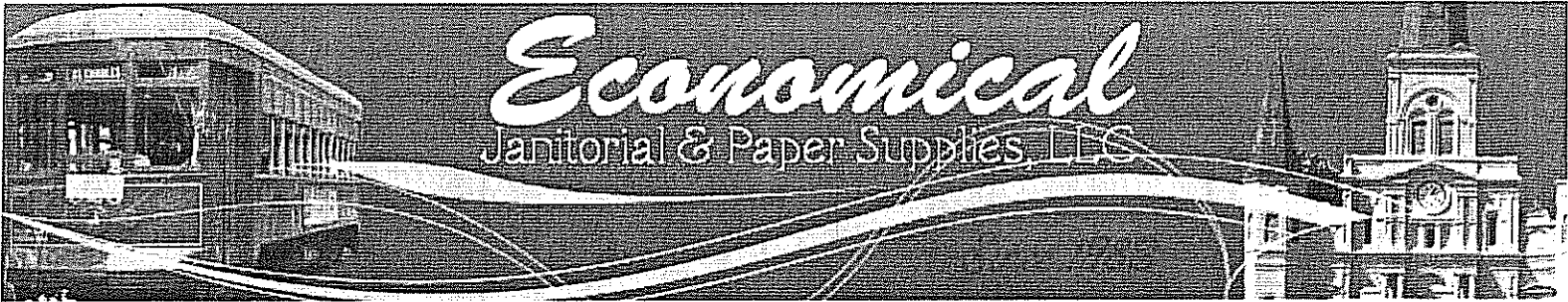


ITEM	DESCRIPTION	PACK	UNIT
BSOT-15	15" Solid Basting Spoon w/ S/S Handle	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.2	1	15.3	2.7	0.1
Inner Case	2.4	12	15.8	2.8	2.9
Master Case	30.9	144	16.3	9.6	12.3

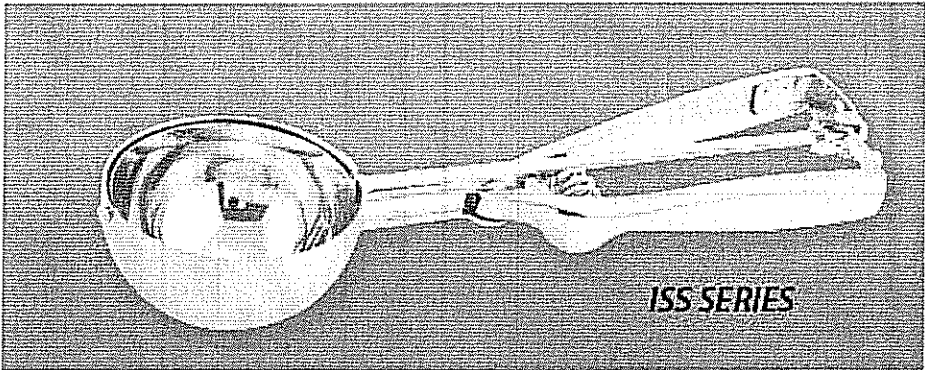




Winco® Disher 4 Oz. Disher, 2 3/4" Diameter

#23

Item# WS-ISS-8



ITEM	DESCRIPTION	PACK	UNIT
ISS-8	Disher 4 Oz Disher, 2 3/4" Diameter	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.4	1	11.8	3.1	1.9
Inner Case	5.4	12	11.5	10.6	6.5
Master Case	22.7	48	22.1	13.1	13.5



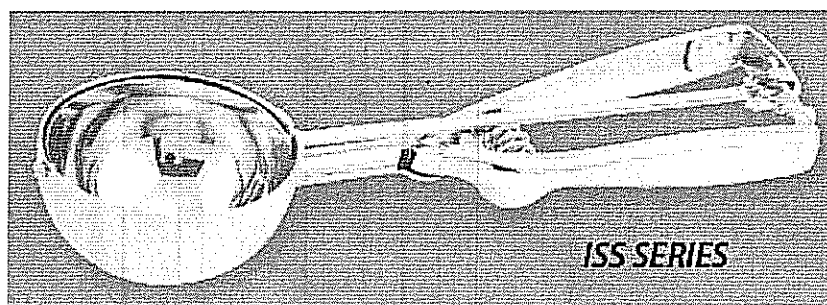
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Winco® Disher 3 3/4 Oz Disher, 2 5/8" Diameter

#24

Item# WS-ISS-10

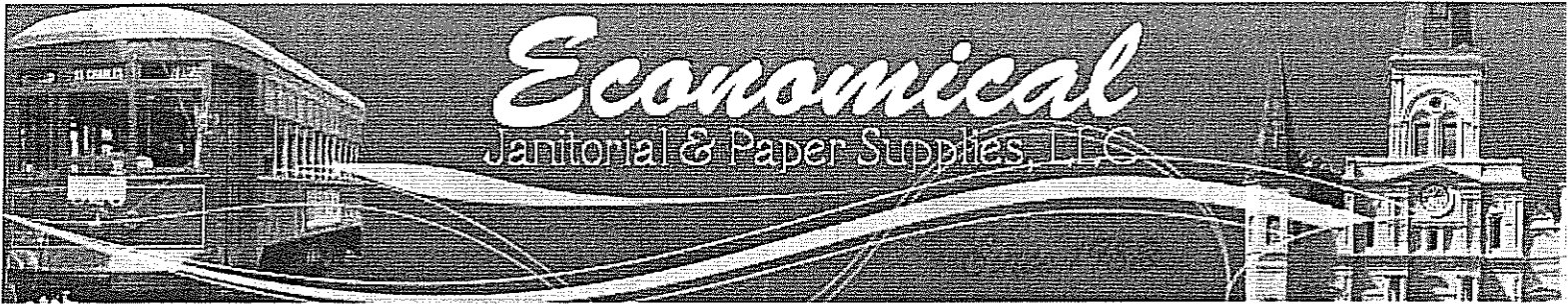


ITEM	DESCRIPTION	PACK	UNIT
ISS-10	Disher 3 3/4 Oz Disher, 2 5/8" Diameter	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.4	1	11.5	3.0	1.9
Inner Case	5.1	12	12.6	10.5	6.4
Master Case	22.0	48	21.6	13.5	13.3

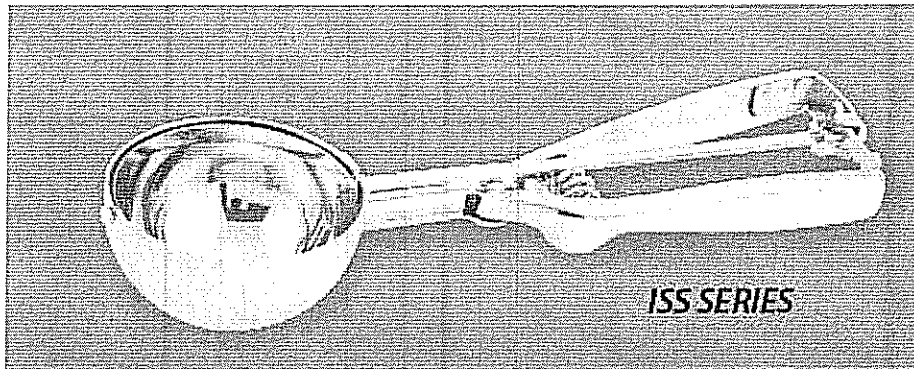




Winco® 3¼ oz. Disher, 2½" Diameter

#25

Item# WS-ISS-12



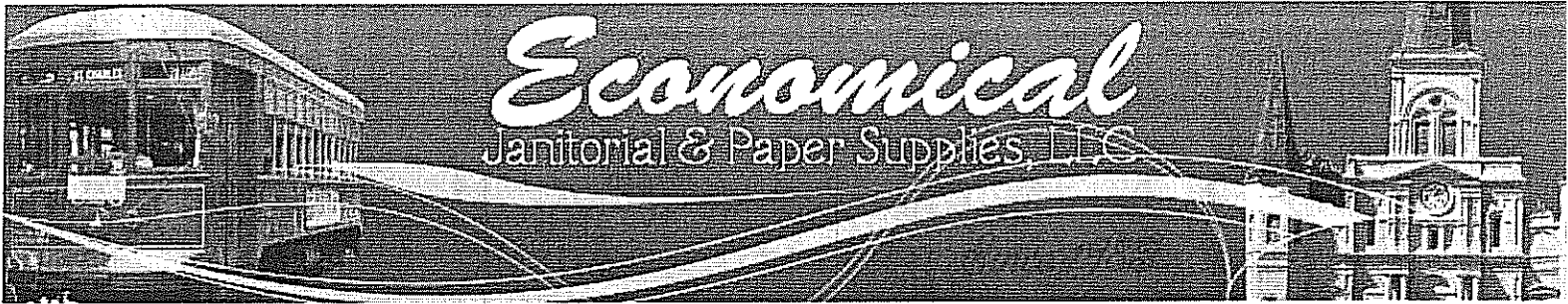
ITEM	DESCRIPTION	PACK	UNIT
ISS-12	Disher 3 1/4 Oz Disher, 2 1/2" Diameter	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.4	1	11.5	3.0	1.9
Inner Case	5.1	12	12.6	10.5	6.4
Master Case	22.0	48	21.9	13.5	13.5



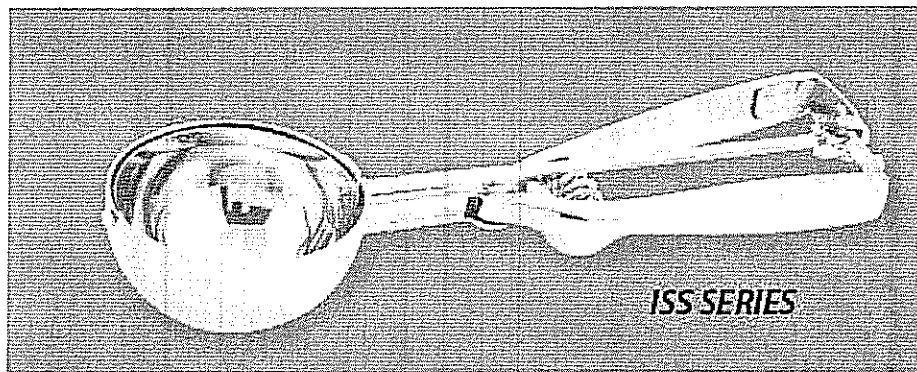
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Winco® 2 ¾ oz. Disher, 2 ¼" Diameter

#26

Item# WS-ISS-16

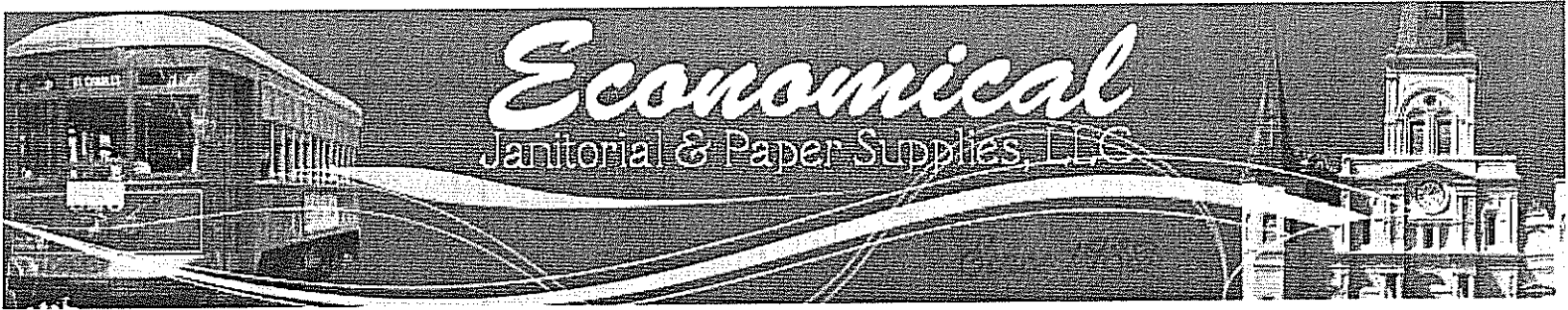


ITEM	DESCRIPTION	PACK	UNIT
ISS-16	Disher 2 ¾ Oz Disher, 2 ¼" Diameter	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.4	1	11.8	3.1	1.9
Inner Case	5.0	12	12.6	10.5	6.4
Master Case	21.3	48	21.9	13.3	13.4

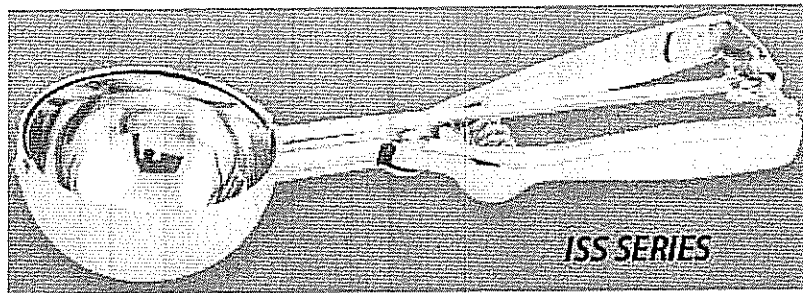




Winco® Disher 1¾ oz. Disher, 1¹⁵/₁₆" Diameter

#27

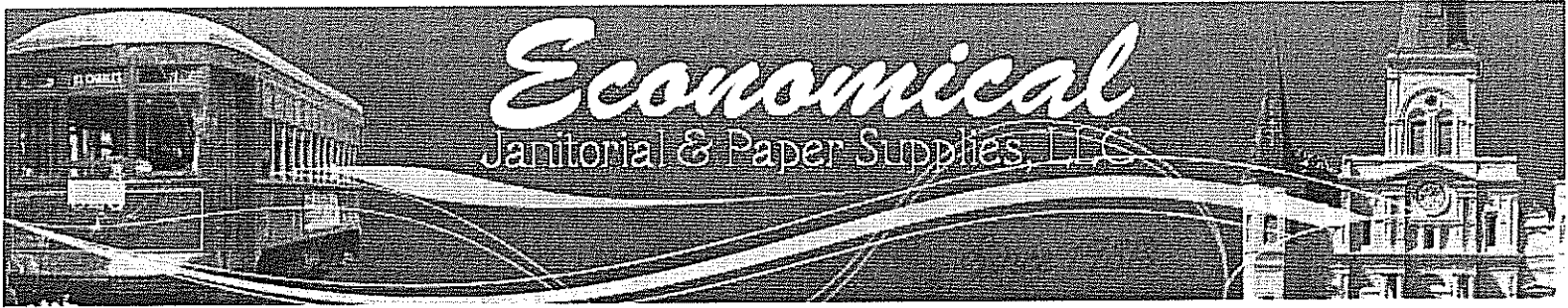
Item# DWL-ISS-24



ITEM	DESCRIPTION	PACK	UNIT
ISS-24	Disher 1 3/4 Oz Disher, 1 15/16" Diameter	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

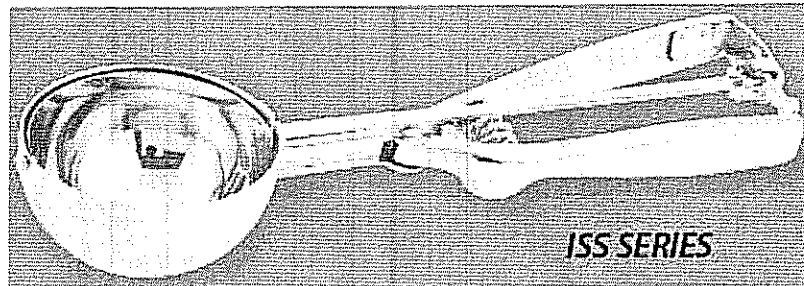
Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.4	1	11.7	3.0	1.9
Inner Case	4.6	12	12.8	10.6	6.3
Master Case	20.4	48	21.5	13.6	13.0



Winco® Disher 1¼ oz. Disher - 1⅞" Diameter

Item# DWL-ISS-30

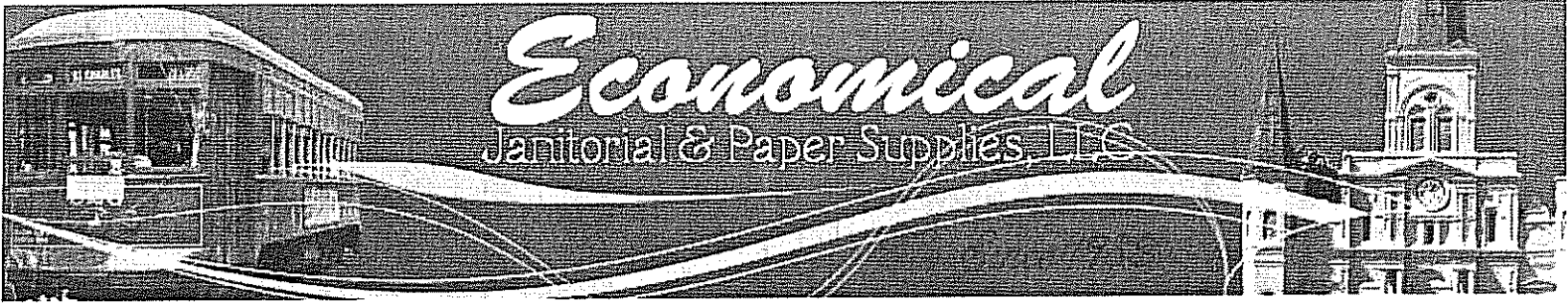
#28



ITEM	DESCRIPTION	PACK	UNIT
ISS-30	Disher 1 1/4 Oz Disher, 1 7/8" Diameter	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

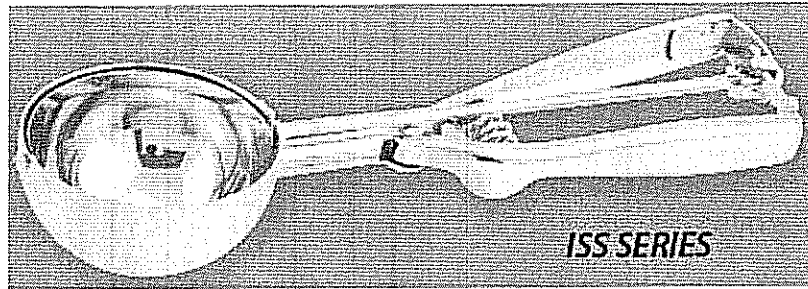
Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.4	1	11.5	3.0	1.9
Inner Case	4.7	12	12.6	10.5	6.4
Master Case	20.1	48	21.6	13.3	13.5



Winco® Disher 7/8 oz. Disher - 1 3/4" Diameter

29

Item# DWL-ISS-40



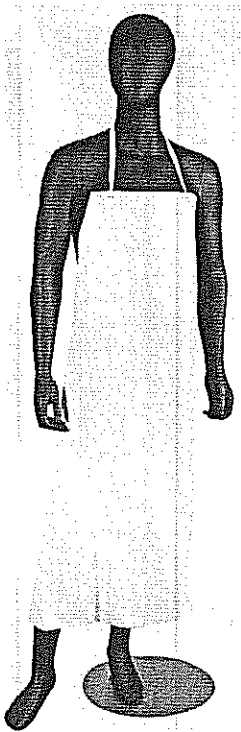
ITEM	DESCRIPTION	PACK	UNIT
ISS-40	Disher 7/8 Oz Disher, 1 3/4" Diameter	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.3	1	11.9	3.0	2.0
Inner Case	4.4	12	12.9	10.8	6.4
Master Case	19.2	48	21.5	13.5	13.5

Item# BV-614DVA-WH20

#30



20 mil Vinyl Apron

Heavy-weight vinyl bib apron in your choice of white or green.
20 mil weight vinyl is suitable for use with fats, liquids and abrasives.

*Not for sale in California

FEATURES / BENEFITS

- Institutional-grade vinyl
- Choice of white or green color
- Extra long ties

AVAILABLE COLORS



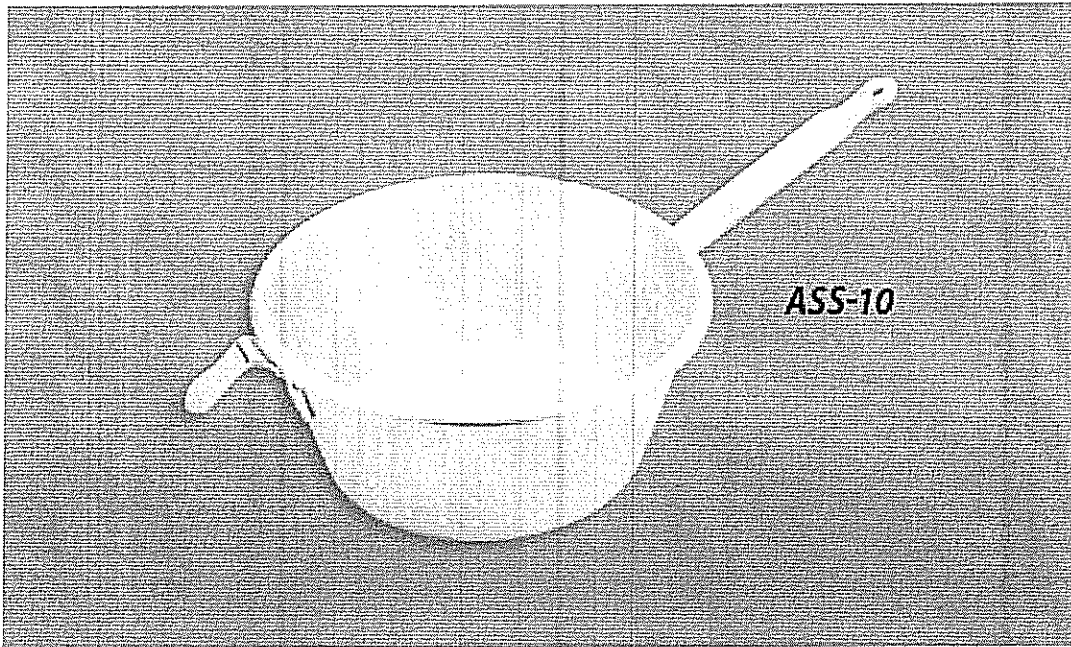
Green



White

SPECIFICATIONS

Item		Description
614DVA-WH20		20 mil Vinyl Apron

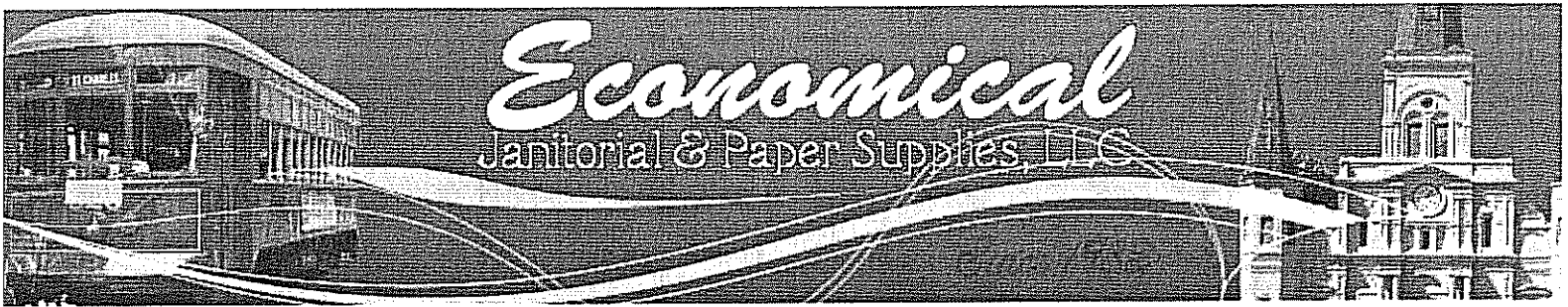


#31

ITEM	DESCRIPTION	PACK	UNIT
ASS-09	9" Aluminum Spaghetti Strainer	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

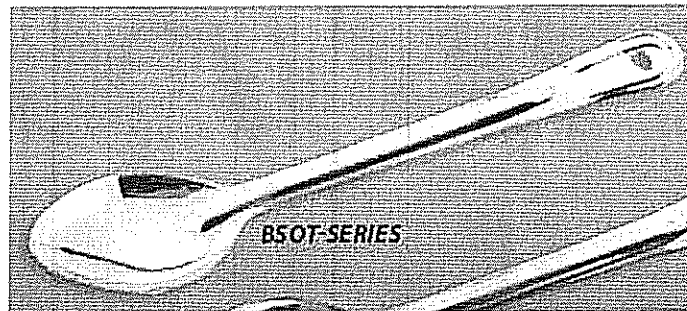
Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.6	1	16.5	9.0	4.1
Inner Case	-	-	-	-	-
Master Case	9.7	12	16.5	9.1	16.5



Winco® 21" Solid Basting Spoon w/ S/S Handle

#32

Item# WS-BSOT-21

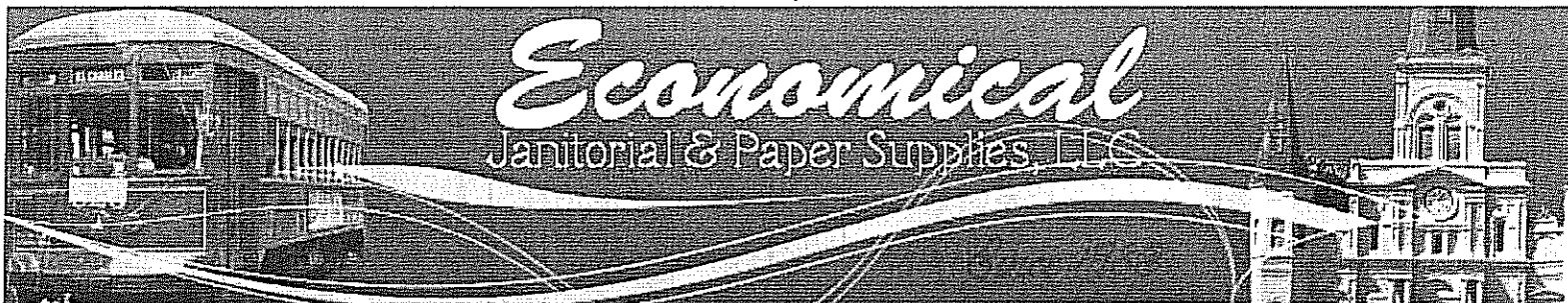


ITEM	DESCRIPTION	PACK	UNIT
BSOT-21	21" Solid Basting Spoon w/ S/S Handle	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.3	1	21.0	2.9	0.1
Inner Case	4.2	12	21.5	2.8	2.8
Master Case	27.9	72	22.0	6.5	9.5

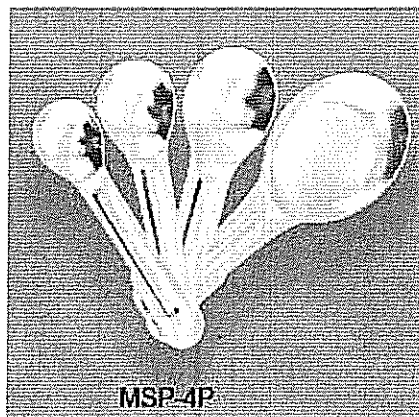




Winco® Measuring Spoon, Light 4 Pc. Set

#33

Item# WS-MSP-4P

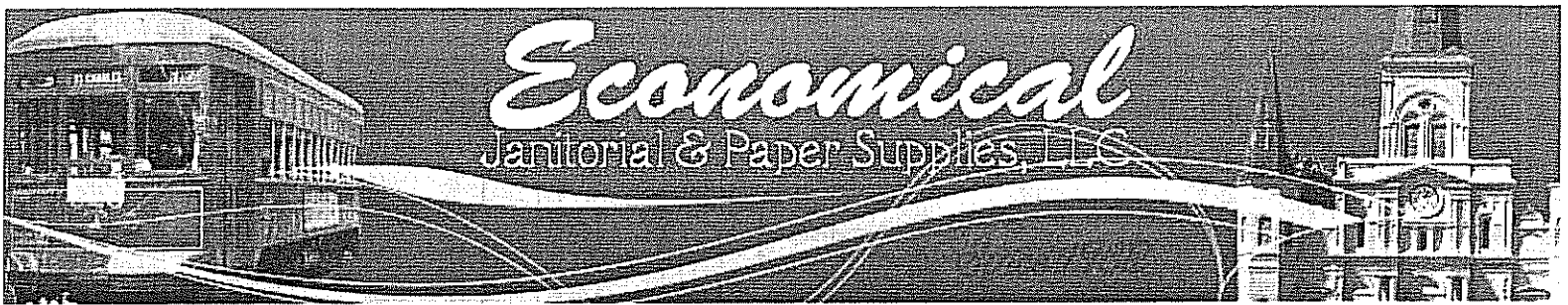


ITEM	DESCRIPTION	PACK	UNIT
MSP-4P	Measuring Spoon 4 Pc Set Light	12	SET

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.1	1	6.8	3.4	3.3
Inner Case	1.0	12	5.4	2.8	3.9
Master Case	31.6	288	17.8	11.3	9.3

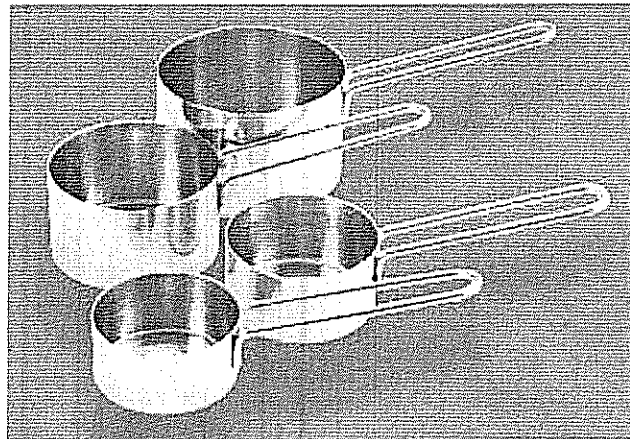
winco



Winco® Measuring Cup 4 Pc/Set w/ Wire Handle

#34

Item# WS-MCP-4P



ITEM	DESCRIPTION	PACK	UNIT
MCP-4P	Measuring Cup 4 Pc/Set w/ Wire Handle	12	SET

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.6	1	6.5	3.3	2.0
Inner Case	6.6	12	12.0	8.6	5.0
Master Case	28.4	48	17.9	12.8	10.9



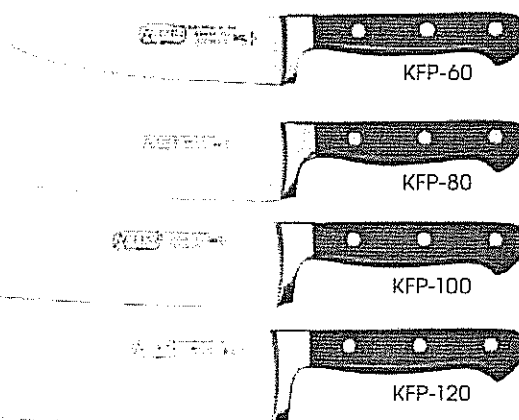


ACERO CHEF'S KNIVES

ITEM	DESCRIPTION	BLADE	UOM	CASE
KFP-60	Chef's Knife	6" L	Each	6/36
KFP-80	Chef's Knife	8" L	Each	6/36
KFP-100	Chef's Knife	10" L	Each	6/36
KFP-120	Chef's Knife	12" L	Each	6/36



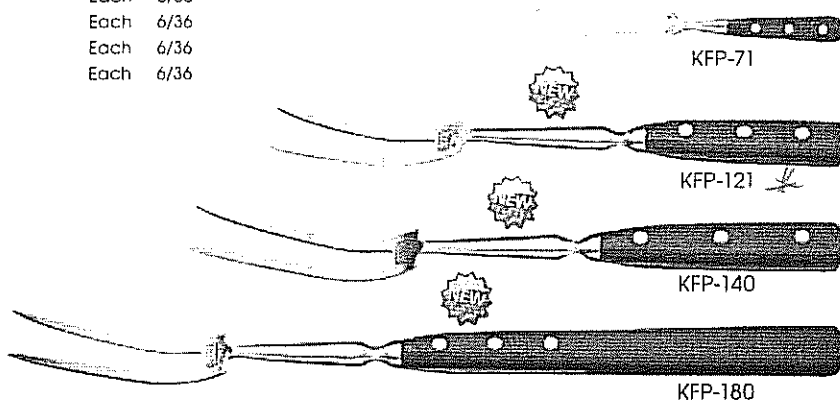
ACERO FORGED CUTLERY



ACERO FORGED COOK'S FORKS

◆ Extra heavy weight

ITEM	DESCRIPTION	UOM	CASE
KFP-71	7" O.L. Straight	Each	6/36
KFP-121	12" O.L. Curved	Each	6/36
KFP-140	14" O.L. Curved	Each	6/36
KFP-180	18" O.L. Curved	Each	6/36



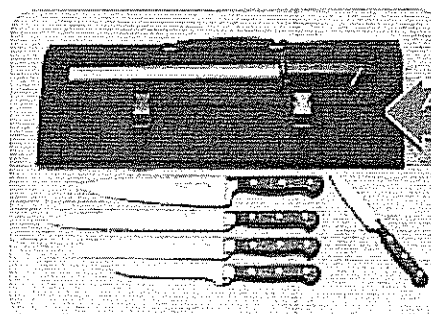
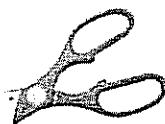
AVAILABLE IN MARCH 2016



KNIFE KIT

◆ Includes 3.5" paring knife (KFP-35), 6" boning knife (KFP-61), 8" chef knife (KFP-80), 8" bread knife (KFP-82), 10" slicer (KFP-101), 12" sharpening steel (KFP-122), and 11-slot knife bag (KBG-10)

ITEM	DESCRIPTION	UOM	CASE
KFP-KITA	7-pc Knife Set		

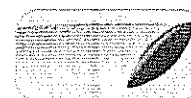
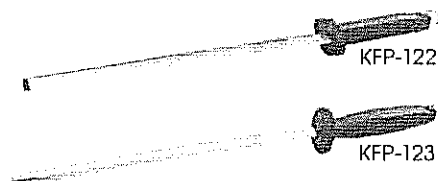


ACERO DIAMOND STEEL SHARPENERS

Durable and long lasting, these diamond coated steel rods sharpen knives faster than conventional stones. The extra-fine grit allows for regular honing or final polishing.

ITEM	DESCRIPTION	LENGTH	UOM	CASE
KFP-122	20mm Width, Oval	12"	Each	6/24
KFP-123	12mm Dia, Round	12"	Each	6/24

Replace former K-62S and K-72S



Shape of KFP-122

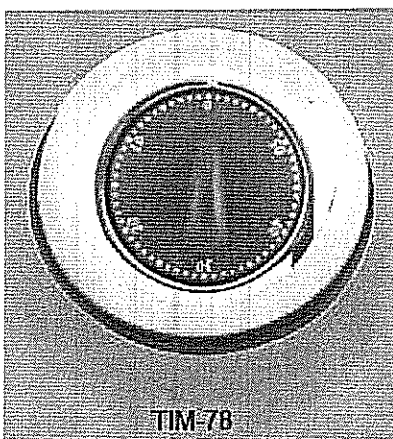




Winco® Mech Timer, S/S. Long Ring

#36

Item# WS-TIM-78

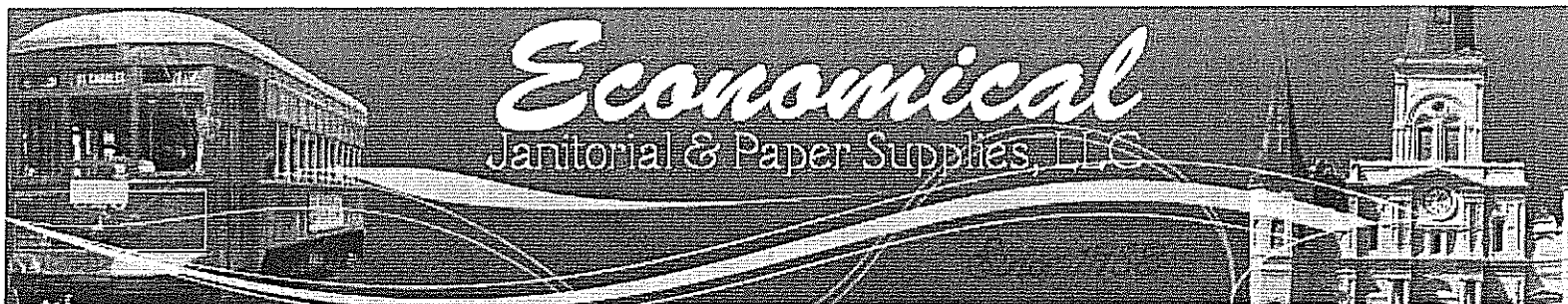


ITEM	DESCRIPTION	PACK	UNIT
TIM-78	Mech Timer, S/S. Long Ring	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.4	1	4.9	3.4	6.3
Inner Case	3.7	12	14.0	4.0	5.5
Master Case	12.4	36	14.5	9.1	17.4

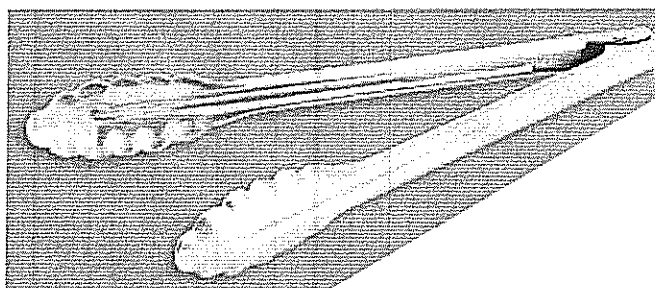




Winco® 9" Coiled Spring, 1.2 mm, Utility Tong

#37

Item# WS-UT-9HT



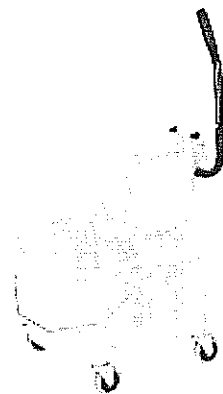
ITEM	DESCRIPTION	PACK	UNIT
UT-9HT	9" Coiled Spring, 1.2 mm, Utility Tong	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.3	1	9.8	1.5	1.1
Inner Case	4.2	12	9.8	4.6	4.0
Master Case	26.2	72	14.2	10.6	9.1



#38



Item # 226-312BZ, 26 QT. Splash Guard™ Combo Packs

Includes 26 qt (24.60 L) Bucket with 3" (7.62 cm)
Grey Non-Marking Casters and SW12 Wringer, International Caution Symbol
Bronze

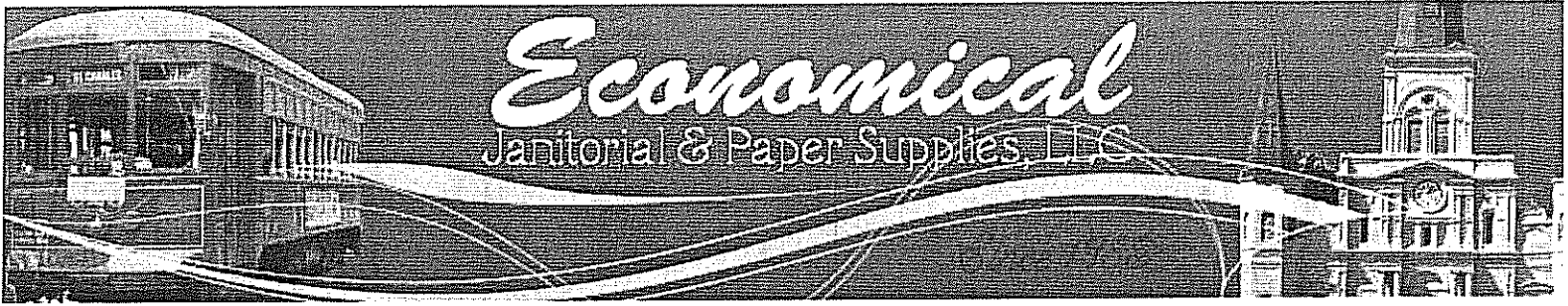
Specifications

CMC Item Name	Combo Pack with Squeeze-Type Wringer
Brand	CMC
Stock Item	YES
Size	3 in 7.62 cm
Pack Case	1
Case Weight	17.46 lb
Case Cube	2.780
Capacity	26 qt 24.60 L



Certifications

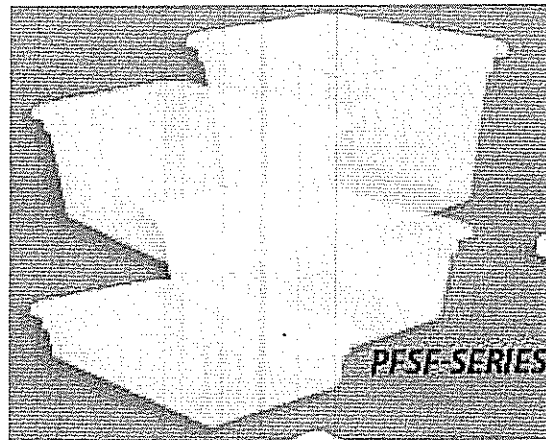
	Derma-Tek® Finish larger image
Unit of Measure	ST
Carton Quantity	1
Carton US Weight	17.46
Carton US Cubes	2.78
Carton Metric Weight	7.919856
Carton Metric Cubes	0.78674
Master Carton Quantity	1
Master Carton US Weight	17.46
Master Carton US Cube	2.78
Master Carton Metric Weight	7.919856
Master Carton Metric Cube	0.78674
Modular Carton Quantity	18
Modular Carton US Weight	50.04
Modular Carton US Cube	51.51
Modular Carton Metric Weight	22.698144
Modular Carton Metric Cube	14.57733
TI	6



Winco® PC Food Storage Box – 18" x 26" x 6"

#40

Item# DWL-PFSF-6

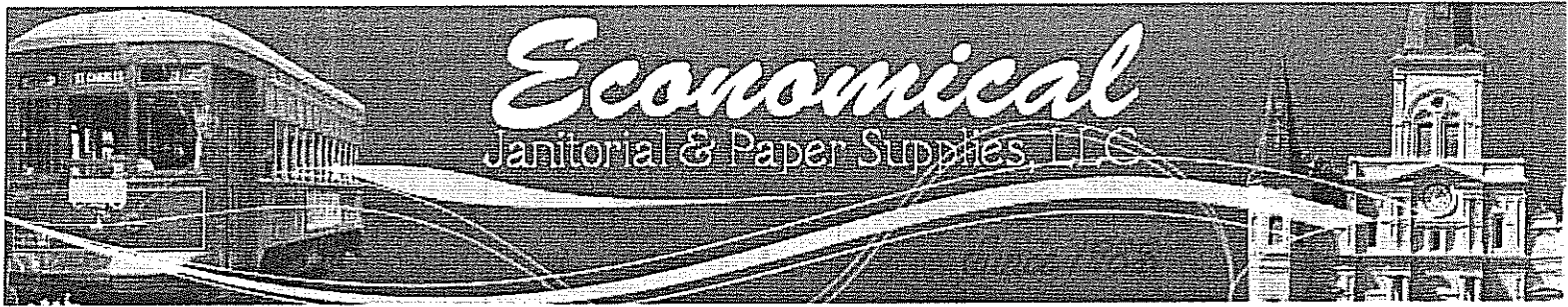


ITEM	DESCRIPTION	PACK	UNIT
PFSF-6	PC Food Storage Box, 18x26x6"	6	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	4.6	1	26.3	18.3	5.6
Inner Case	-	-	-	-	-
Master Case	31.8	6	26.8	19.0	17.0

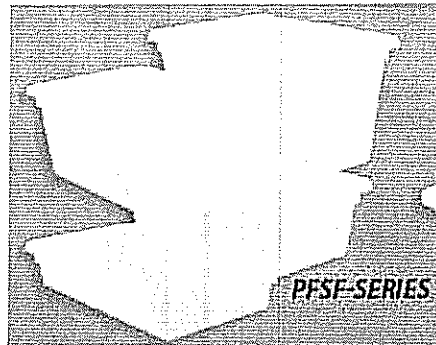




Winco® PC Cover for Food Storage Box, 18x26

#40

Item# WS-PFSF-C

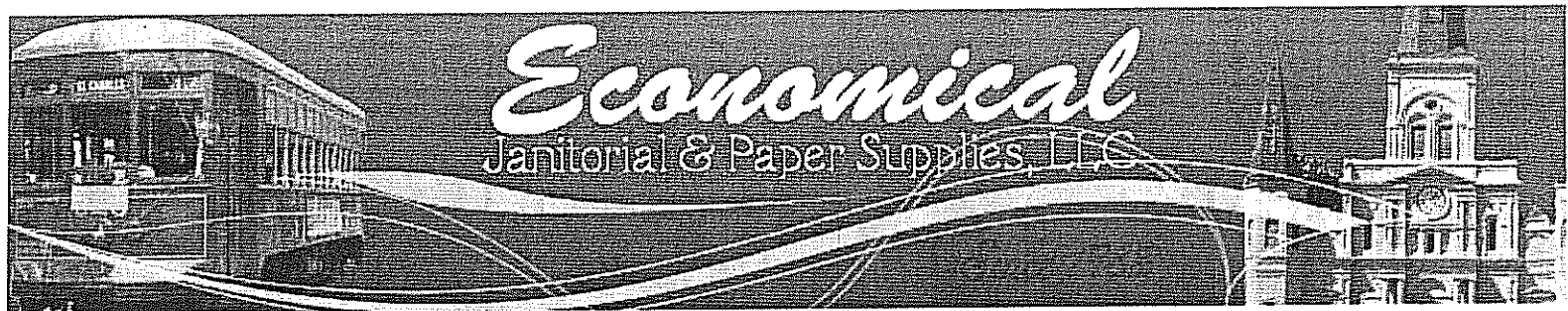


ITEM	DESCRIPTION	PACK	UNIT
PFSF-C	PC Cover for Food Storage Box, 18x26	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	2.8	1	26.0	18.0	1.5
Inner Case	-	-	-	-	-
Master Case	36.6	12	26.5	19.0	6.0

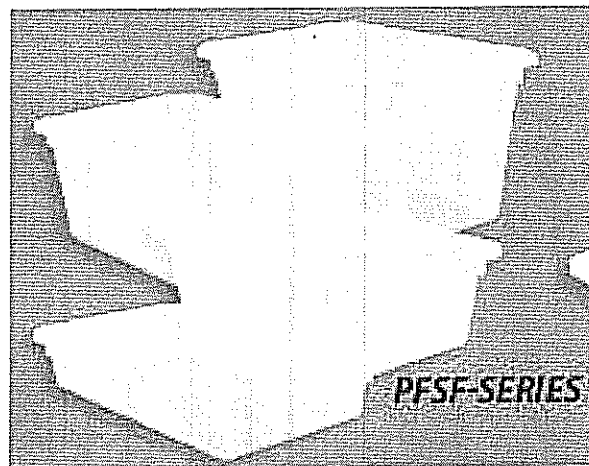




Winco® PC Food Storage Box, 18x26x9"

Item# WS-PFSF-9

#41

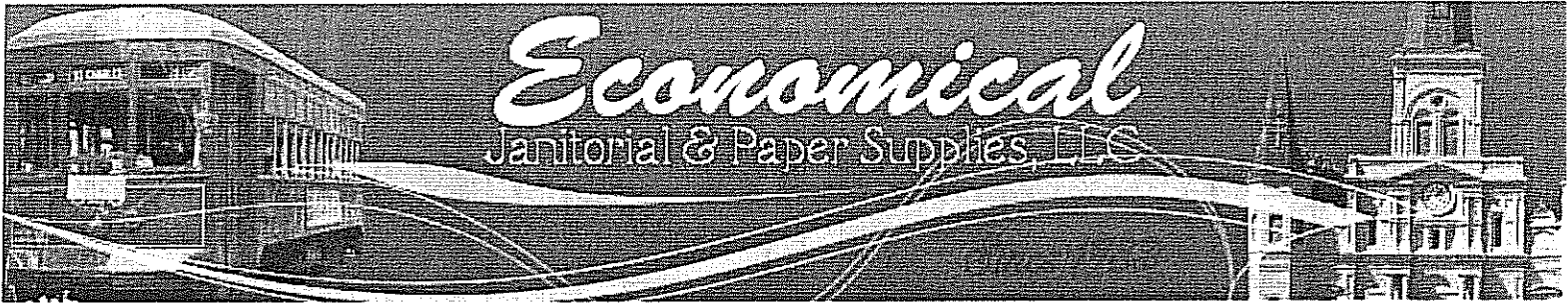


ITEM	DESCRIPTION	PACK	UNIT
PFSF-9	PC Food Storage Box, 18x26x9"	4	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	5.6	1	26.1	18.1	8.6
Inner Case	-	-	-	-	-
Master Case	26.6	4	26.4	19.1	15.5

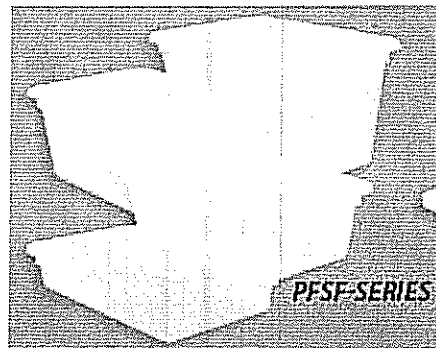




Winco® PC Cover for Food Storage Box, 18x26

#41

Item# WS-PFSF-C



ITEM	DESCRIPTION	PACK	UNIT
PFSF-C	PC Cover for Food Storage Box, 18x26	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	2.8	1	26.0	18.0	1.5
Inner Case	-	-	-	-	-
Master Case	36.6	12	26.5	19.0	6.0



Item# BV-SG10-S, BV-SG10-M, BV-SG10-L, BV-SG10-XL

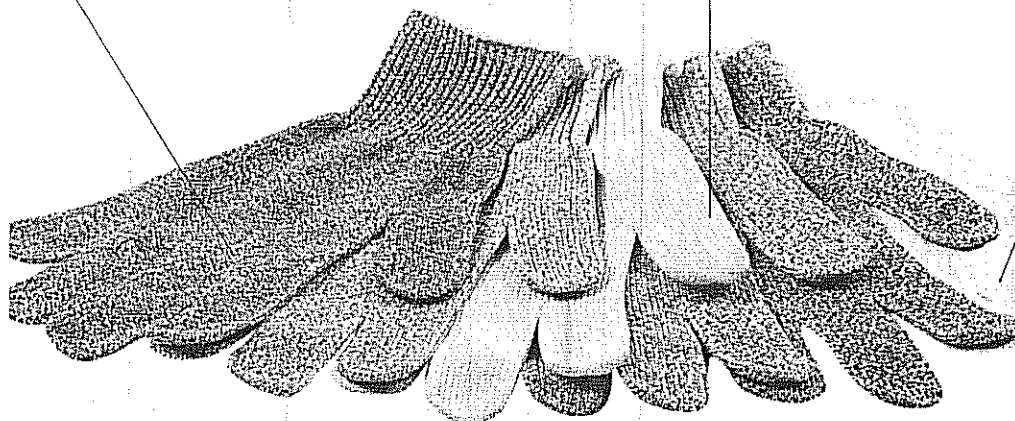
Sizes
S, M, L, XL
available

Exclusive Double Guard™
Antimicrobial Agent

Constructed with **10 gauge**
Dyneema® fibers

#42- #45
All sizes

Flexible, lightweight
and ambidextrous



Available in HACCP colors for designated use
preventing cross-contamination



Item	Color	Size	Length	Material	Cut Protection
SG10-*	White	S, M, L, XL	11" (279 mm)	Dyneema*** composite yarn	Meets OSHA standard (29 CFR) 1910.132 - Tested in accordance with ASTM Spec 177.20
SG10-**	Blue (BL) Green (GN) Red (RD) Yellow (Y) Purple (PR)	S, M, L	11" (279 mm)	Dyneema*** composite yarn	Meets OSHA standard (29 CFR) 1910.132 - Tested in accordance with ASTM Spec 177.20

* Specify desired size after item number. Examples: SG10-S

** Specify desired color and size after item number. Example: SG10-BL-S

*** Dyneema® is a registered trademark of Royal DSM N.V. Under license of Double D Knitting & Glove, Inc.

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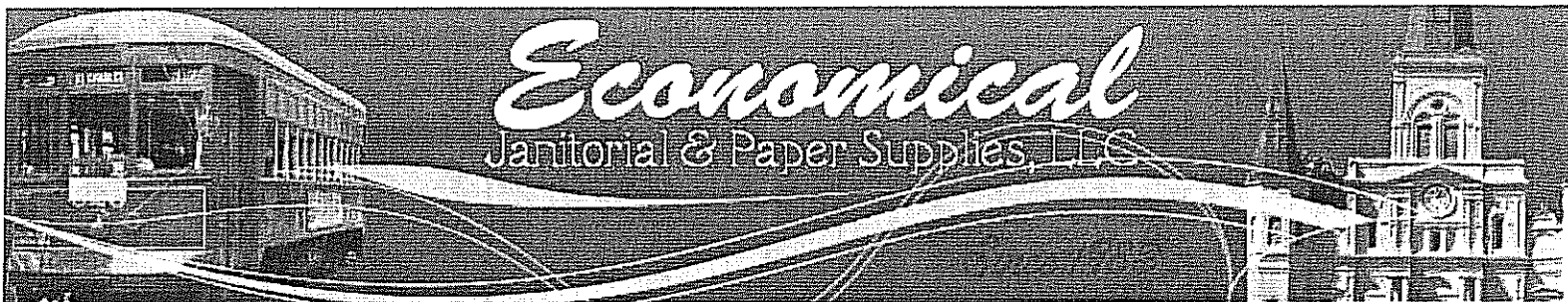
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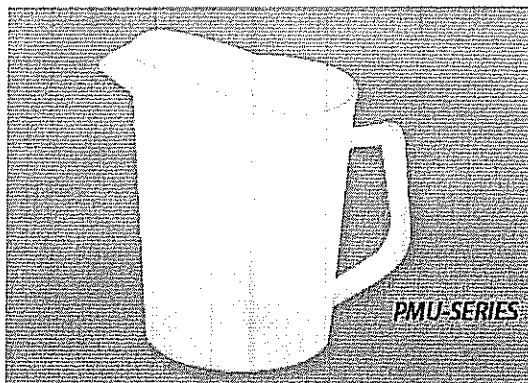




Winco® 4 Quart Polycarbonate Measuring Cup

#47

Item# WS-PMU-400

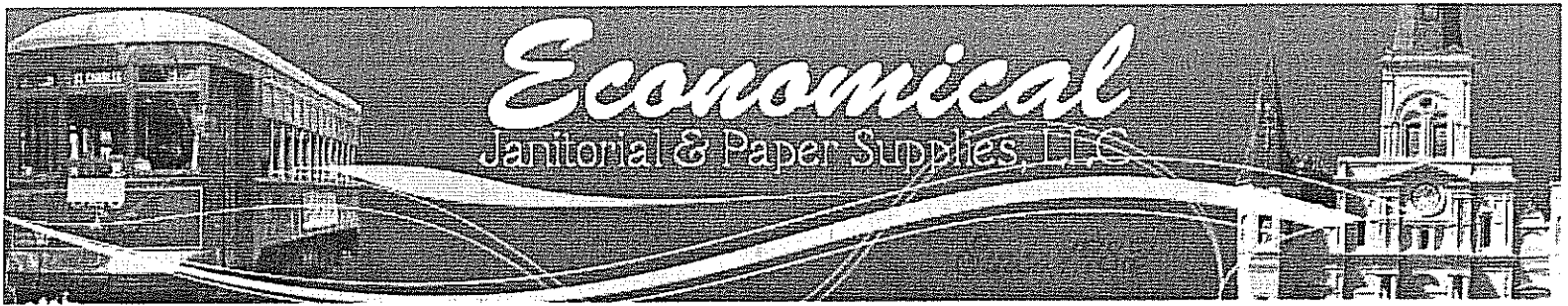


ITEM	DESCRIPTION	PACK	UNIT
PMU-400	4 Qt Polycarbonate Measuring Cup	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	1.2	1	9.0	7.0	9.8
Inner Case	-	-	-	-	-
Master Case	17.0	12	25.6	16.4	14.2

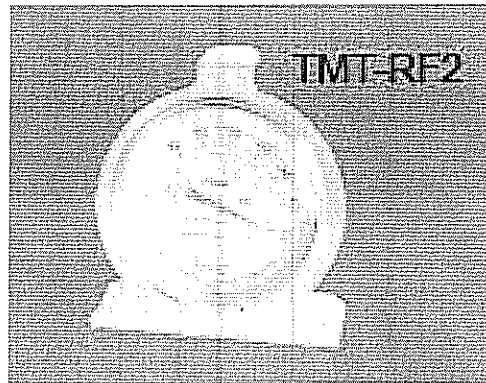




Winco® 2" Freeze/Refrigerator, NSF

Item# WS-TMT-RF2

#49

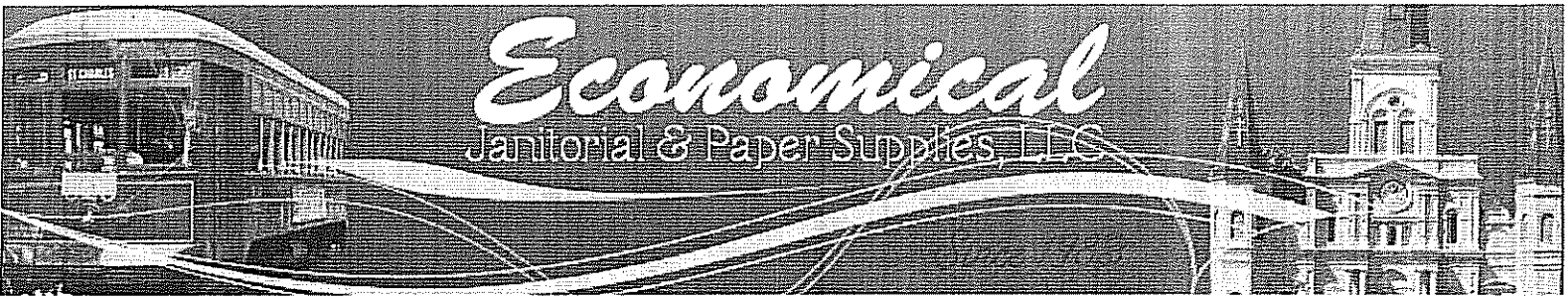


ITEM	DESCRIPTION	PACK	UNIT
TMT-RF2	2" Freeze/Refrigerator, NSF	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.1	1	3.8	1.5	5.7
Inner Case	1.4	12	10.3	7.0	4.1
Master Case	9.9	72	14.5	11.0	13.1

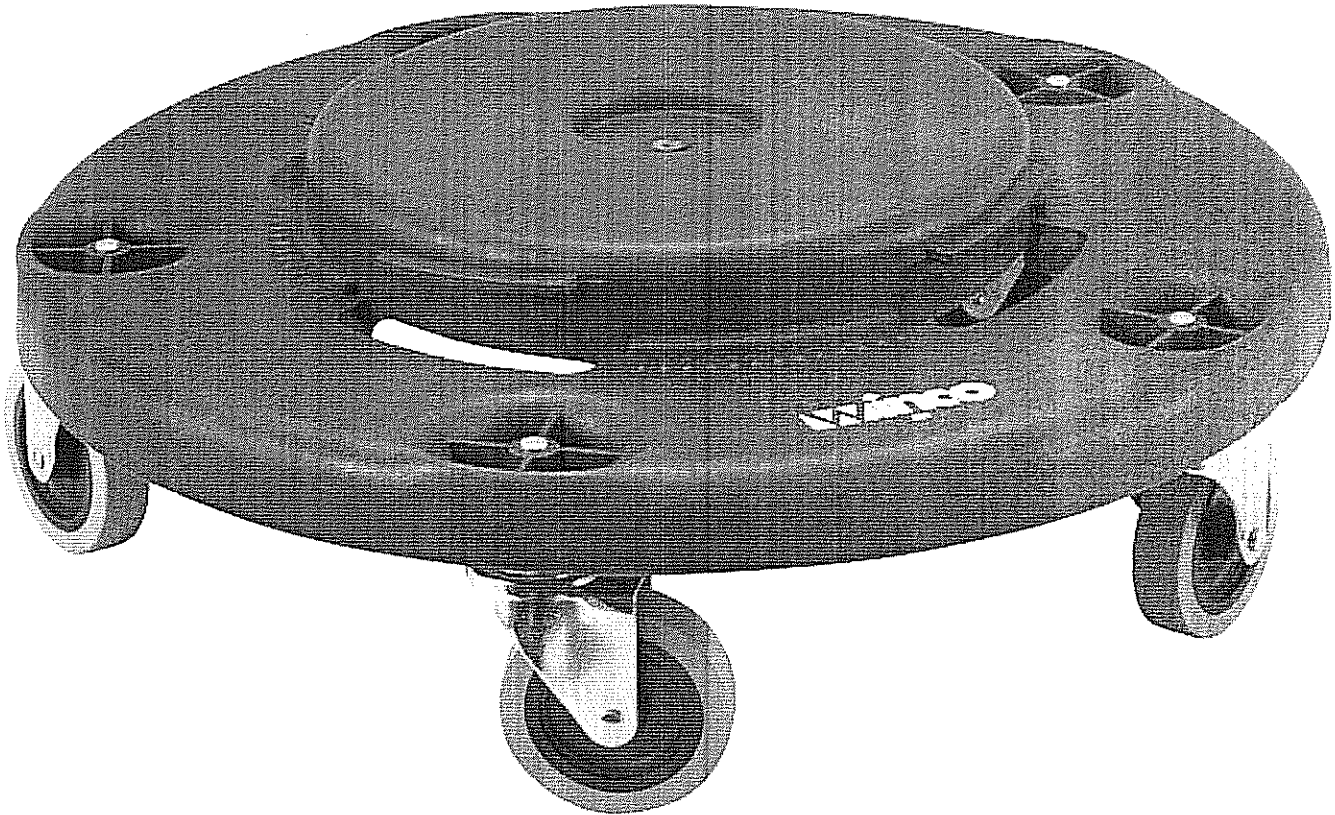




Winco® Black Round Dolly

Item# WS-DLR-18

#50



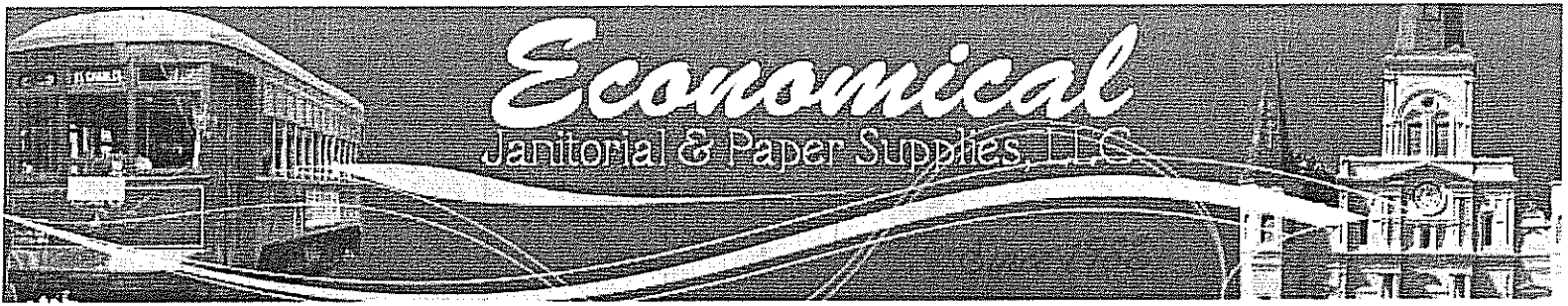
Item	Description	Pack	Unit
DLR-18	18" Dia x 6" H, Round Dolly, Black	6	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	Quantity	Length (Inch)	Width (Inch)	Height (Inch)
Item	6.0	1	18.3	18.3	6.5
Inner Case	-	-	-	-	-
Master Case	13.7	2	18.5	18.3	9.8

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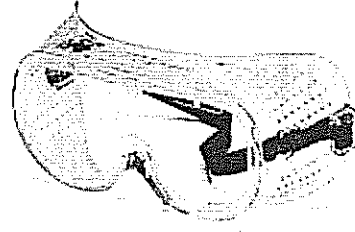
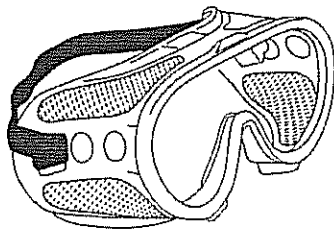




Impact® ProGuard® General Purpose Safety Goggles

#51

Item# IM-7322



Protect yourself from dust, projectile impacts and chemical splashes with high-quality, value-priced safety goggles. Deep-profile goggles fit easily over most eyeglasses. Soft, flexible PVC body ensures a comfortable, gap-free fit. Adjustable elastic headband accommodates just about any wearer. Exceeds ANSI Z87.1-2003 high impact requirements

Adjustability Features: Strap

Materials: PVC & Elastic

Anti-fog: Yes

Fits: Over Glasses

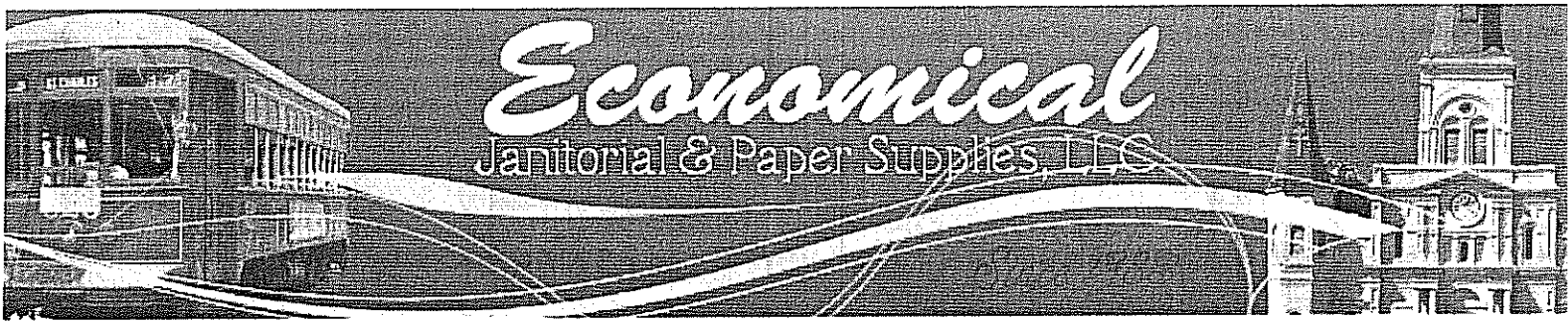
Lens Tint: Clear

Side Protection: Yes

Compliance Standards: ANSI Z87.1

Packaging: Pair, Box (12), or Case (60)

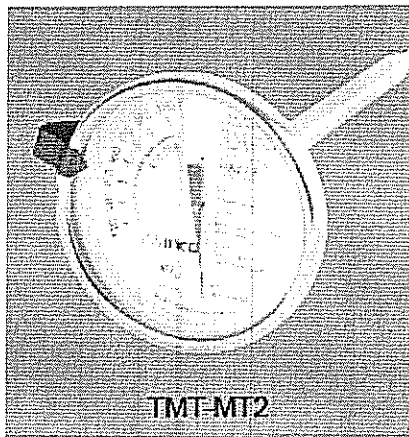
Impact
The force that keeps you moving



Winco® 2" Meat Thermometer, Black & White Dial, NSF

#52

Item# WS-TMT-MT2

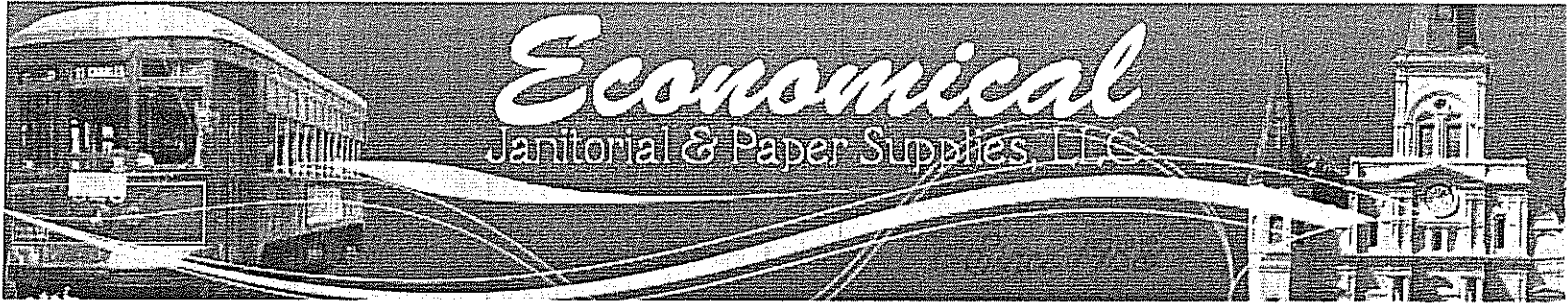


ITEM	DESCRIPTION	PACK	UNIT
TMT-MT2	2" Meat Thermometer, Black & White Dial, NSF	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.2	1	3.9	2.1	8.6
Inner Case	1.5	12	12.4	8.6	4.4
Master Case	18.3	144	26.5	12.8	18.5

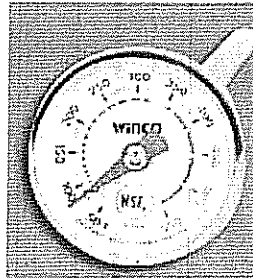




Winco™ 1" Pocket Test Thermometer

#53

Item# WS-TMT-P2

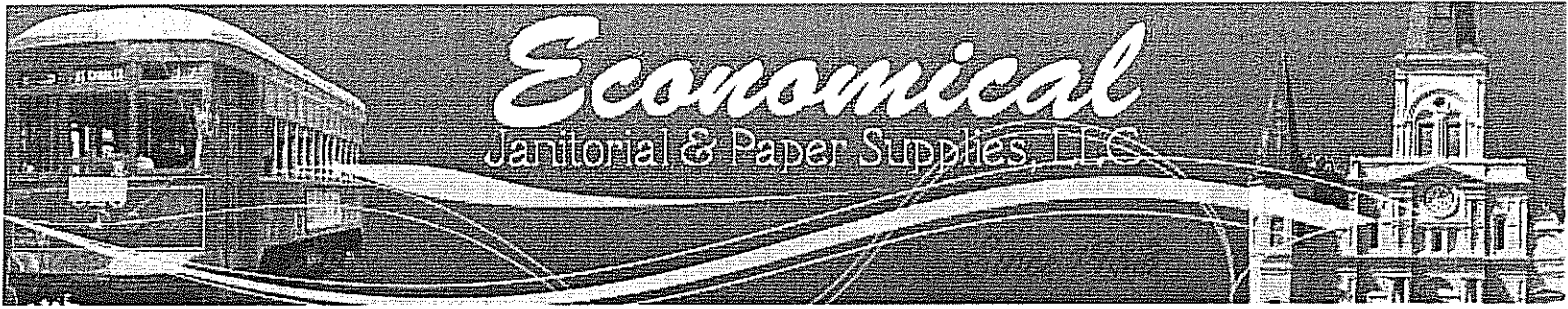


ITEM	DESCRIPTION	PACK	UNIT
TMT-P2	1" Pocket Test Thermometer -40~180F, NSF	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.1	1	3.0	1.3	8.4
Inner Case	0.9	12	8.9	8.9	3.4
Master Case	6.2	72	18.1	9.5	11.0

Winco



Winco® Wet Floor Caution Sign, Yellow, 25"x12"

#54

Item# WS-WCS-25

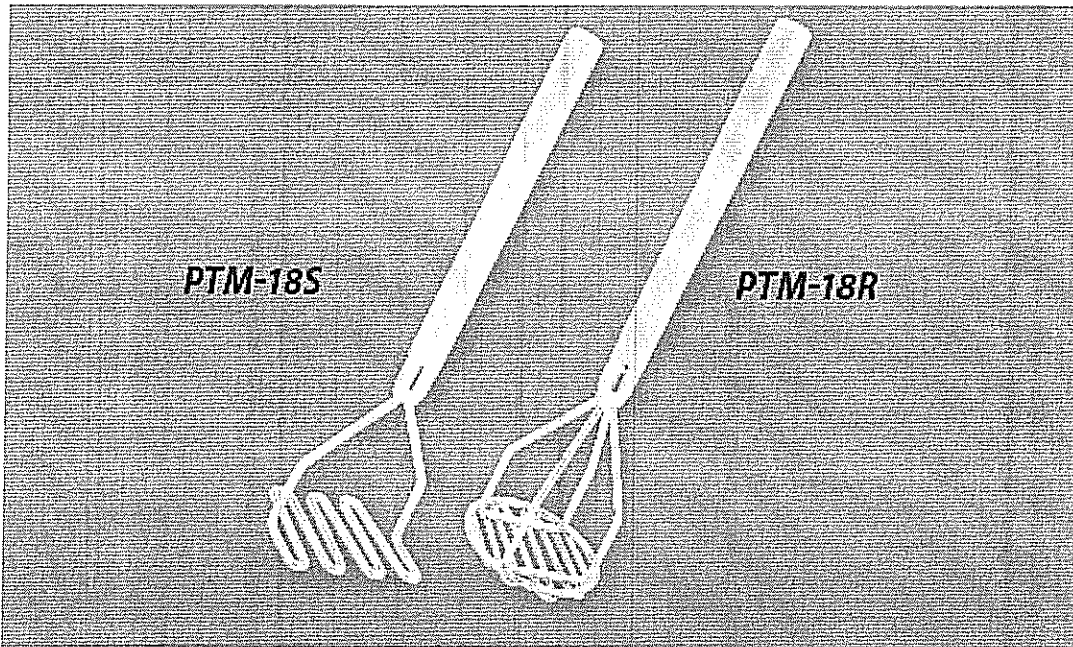


ITEM	DESCRIPTION	PACK	UNIT
WCS-25	Wet Floor Caution Sign, Yellow, 25"x12"	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	1.6	1	9.9	1.0	24.5
Inner Case	-	-	-	-	-
Master Case	21.1	12	25.5	13.1	13.5



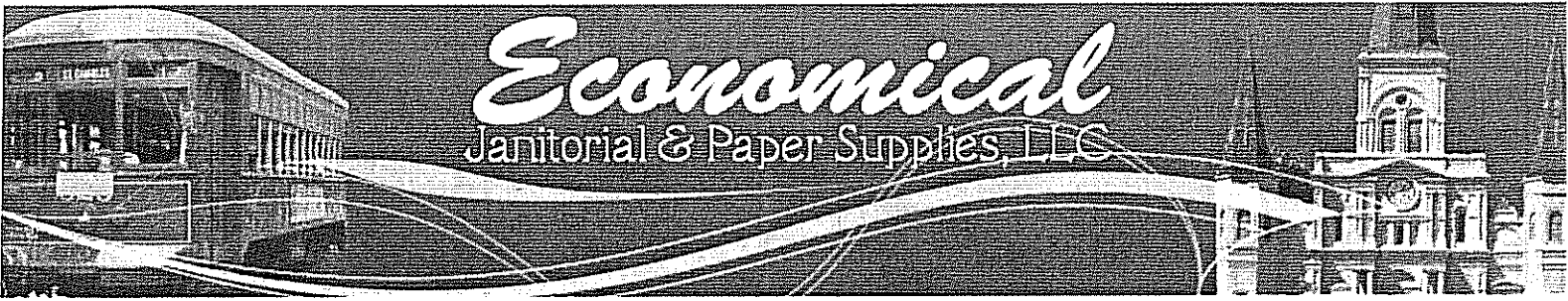


#55

ITEM	DESCRIPTION	PACK	UNIT
PTM-18R	4" X 18" Round Potato Masher	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

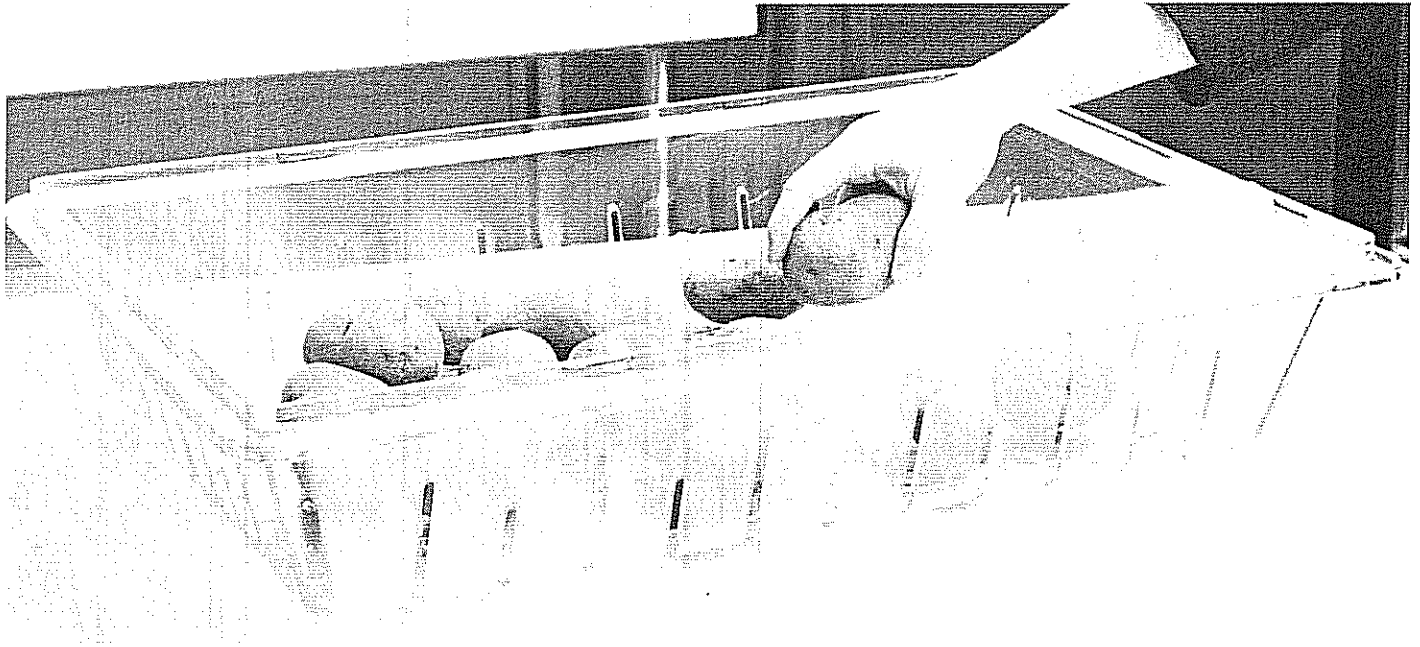
Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.8	1	4.6	4.6	18.4
Inner Case	10.1	12	19.0	8.5	11.5
Master Case	21.4	24	19.5	9.0	23.0



Cambro CamWear Clear Food Box Colander

Item# CAM-1826CLRCW-135

#156



With the 18" x 26" Cambro Camwear 5" deep clear food box colander, you'll be able to safely and easily drain fruits and vegetables, thaw meat or poultry, or store seafood on ice! This food box colander allows liquids and juices to drain through to the bottom of the food storage box, enhancing food quality and reducing the risks of cross contamination.

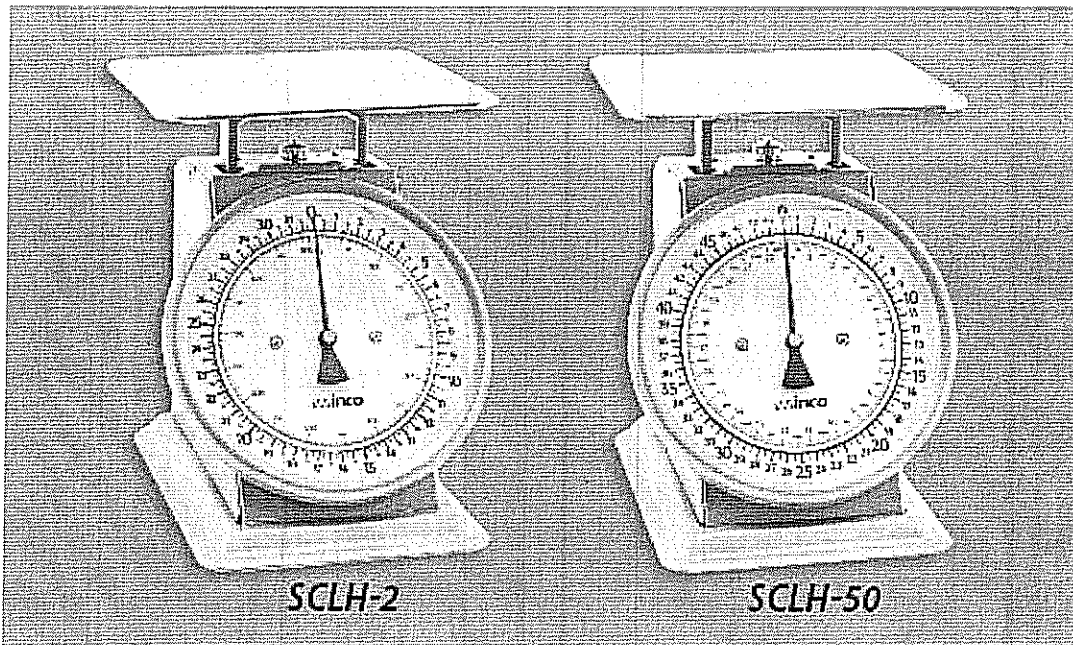
Material: Polycarbonate

Color: Clear

Measures: 18" x 26" x 5" Deep

Sold By: the Each

CAMBRO
TRUSTED FOR GENERATIONS™

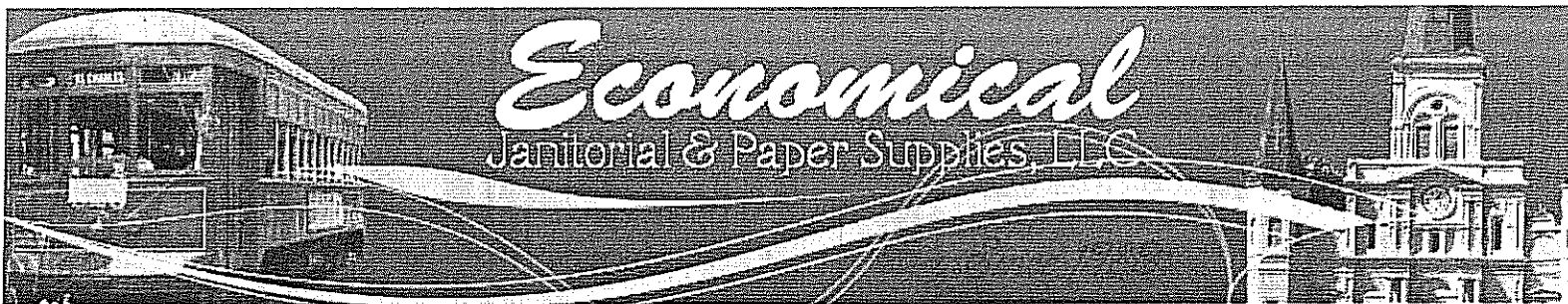


57

ITEM	DESCRIPTION	PACK	UNIT
SCLH-2	Kitchen Scale, 32oz	4	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

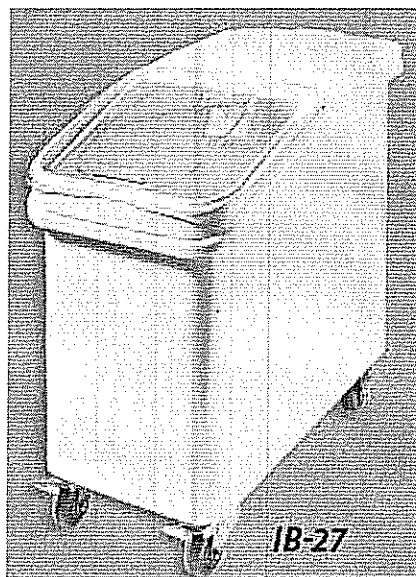
Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	8.2	1	11.4	9.1	10.2
Inner Case	8.6	1	11.2	9.1	11.2
Master Case	34.4	4	23.4	19.1	12.4



Winco® 27 Gallon Ingredient Bin

Item# WS-IB-27

#58

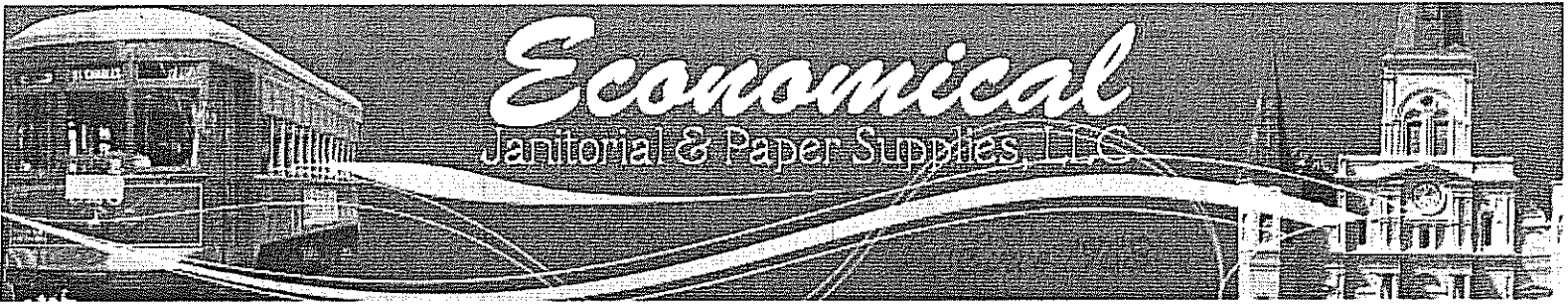


ITEM	DESCRIPTION	PACK	UNIT
IB-27	27 Gallon Ingredient Bin	1	SET

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	34.0	1	30.4	17.0	30.0
Inner Case	-	-	-	-	-
Master Case	34.0	1	30.4	17.0	30.0

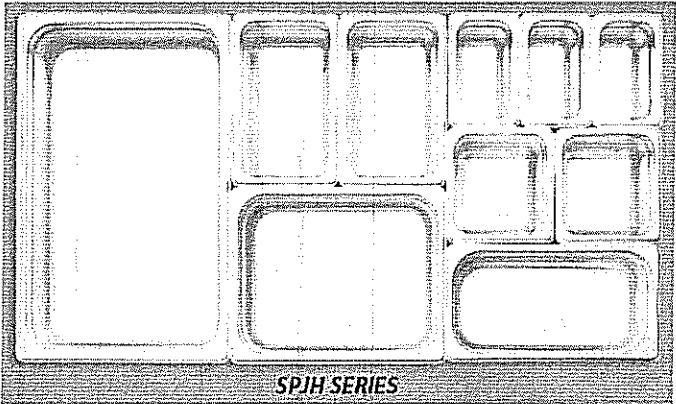




Winco® Anti-Jam Half Size x 4"

Item# DWL-SPJH-204

#59

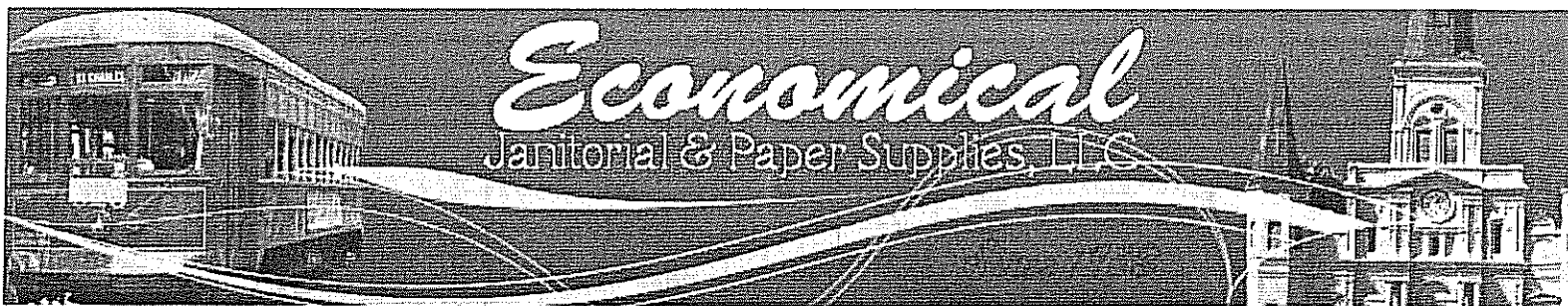


ITEM	DESCRIPTION	PACK	UNIT
SPJH-204	Anti-Jam Half Size x 4"	6	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	2.0	1	12.8	10.4	4.0
Inner Case	13.3	6	13.5	11.1	8.8
Master Case	54.5	24	22.8	13.8	18.5

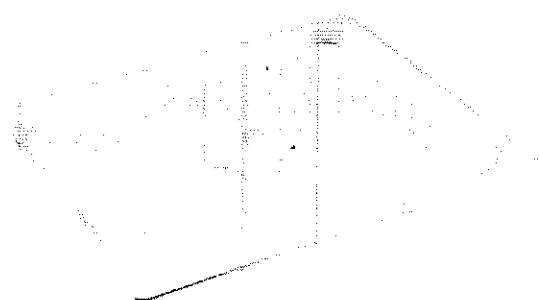




Winco® 1/2 Size Solid Cover

Item# DWL-SPSCH

#59



ITEM	DESCRIPTION	PACK	UNIT
SPSCH	1/2 Size Solid Cover	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.7	1	12.8	10.5	1.4
Inner Case	10.0	12	13.5	11.0	10.6
Master Case	42.9	48	22.4	14.0	22.9

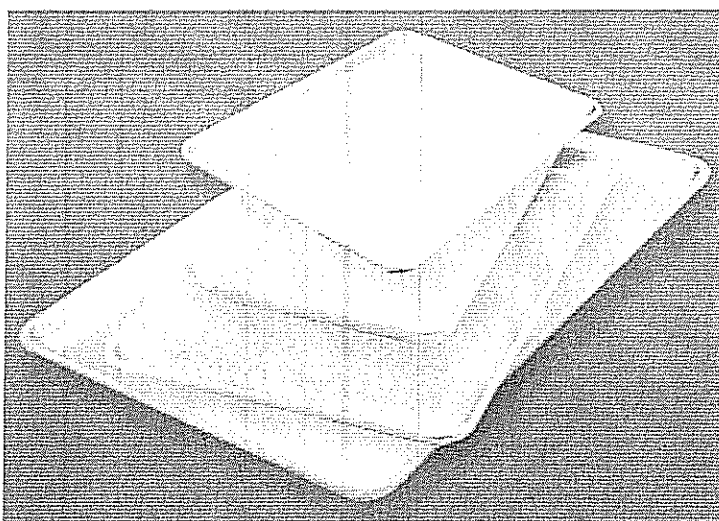




Winco® 13"x 18" Aluminum Sheet Pan, Half Size

#60

Item# DWL-ALXP-1318

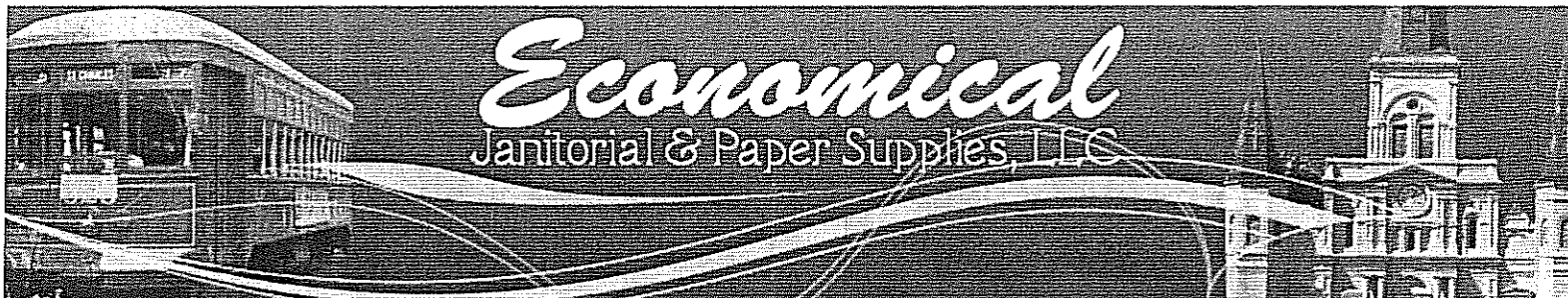


ITEM	DESCRIPTION	PACK	UNIT
ALXP-1318	13"x 18" Aluminum Sheet Pan, Half Size	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	1.8	1	17.9	13.0	1.0
Inner Case	-	-	-	-	-
Master Case	21.0	12	18.9	13.4	5.3





Chef Revival Waffle-Weave Dish Cloth

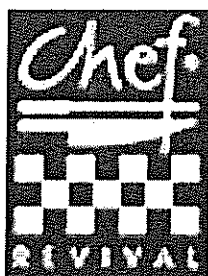
Item# BV-706DC

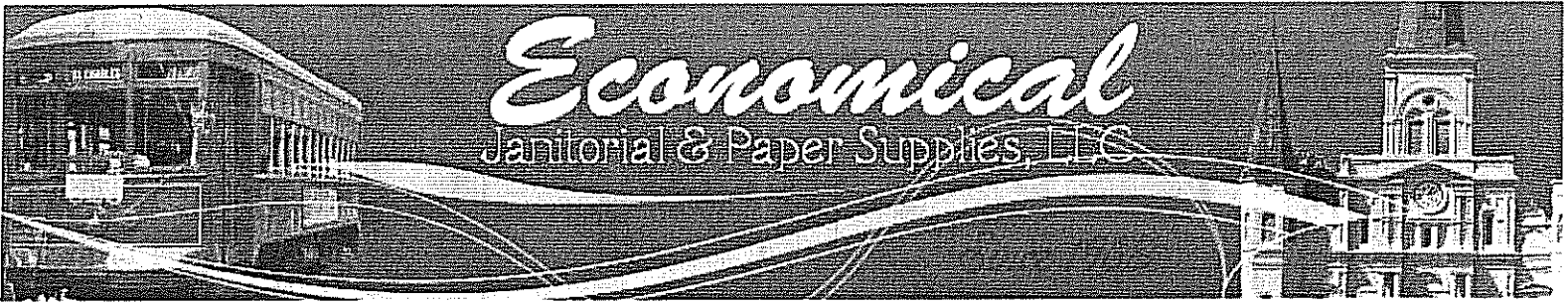
#61



This bar towel is made of 100% cotton and features a waffle-weave design. This cloth is ideal for dish washing needs and is durable. The waffle weave design provides extra scrubbing ability to save time and energy.

Measures: 13" x 15"
Material: 100% Cotton

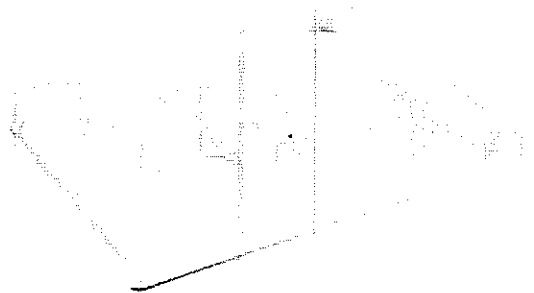




Winco® 1/2 Size Solid Cover

Item# DWL-SPSCH

#62



ITEM	DESCRIPTION	PACK	UNIT
SPSCH	1/2 Size Solid Cover	12	PC

Note: Weights and measurements are for reference only and are subject to change without notice. Gross weight differs from net weight and shipping weight.

Product Specs	Gross Weight (Lbs)	QTY	Length (Inch)	Width (Inch)	Height (Inch)
Item	0.7	1	12.8	10.5	1.4
Inner Case	10.0	12	13.5	11.0	10.6
Master Case	42.9	48	22.4	14.0	22.9

