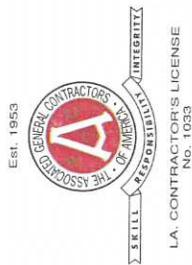


**WALLACE C. DRENNAN, INC.**

GENERAL CONTRACTORS

P.O. BOX 15438

NEW ORLEANS, LA. 70175-5438



LOUISIANA CONTRACTOR'S LICENSE NO: 1033

SEALED BID TO:

The Board of Waterworks Commissioners  
Lafourche Parish Water District No. 1  
5753 Highway 308  
Lockport, LA 70374

SEALED BID FOR:

Lafourche Parish Water District No. 1  
8" Water Line Replacement Along Hwy 654 – Gheens Road

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Lafourche Parish Water District No. 1  
P. O. Box 399  
Lockport, LA 70374

BID FOR: 8" Water Line Replacement  
Along Hwy 654-Greens Road

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: LPWD #1 and dated: December 16, 2015.

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) #1, 01/11/16; #2, 01/11/16

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:  
seventeen 217,715.00  
Two hundred ~~XXXXXX~~ thousand, seven hundred fifteen Dollars Dollars (\$ ~~XXXXXXX~~)  
and No Cents

ADDITIVE ALTERNATE NO. 1: For all work required by the Bidding Documents listed under any and all unit prices designated as "Alternate No. 1 for the sum of:  
One hundred eight thousand, five hundred Dollars & No Cents 108,500.00  
~~One hundred forty thousand Dollars and No Cents~~ Dollars (\$ ~~XXXXXXX~~)

NAME OF BIDDER: Wallace C. Drennan, Inc.

ADDRESS OF BIDDER: Post Office Box 15438  
New Orleans, LA 70175-5438

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 1033

NAME OF AUTHORIZED SIGNATORY OF BIDDER: John B. Peak

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: Vice-President of Operations

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: [Signature]

DATE: January 14, 2016

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(A)(1)(c) or RS 38:2212(O).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM**

TO: Lafourche Parish Water District No. 1 Bid For: 8" Water Line Replacement Along Hwy 654  
P. O. Box 399 (Gheens Road)  
Lockport, LA 70374

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

**ADDITIVE ALTERNATE NO. 1  
STA. 0+00 to 21+44**

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>1</u> 8" PVC Pipe w/ Tracer Wire C-900 or C-909 or Diamond Lok-21 or Eagle Loc 900				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A1	1710	Lin Ft	\$ 30.00	\$ 51,300.00

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>1</u> 8" Diamond Loc-21 or Eagle Loc 900 w/ Tracer Wire				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A2	450	Lin Ft	\$ 37.00	\$ 16,650.00

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>1</u> Tunneling without casing				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A3	450	Lin Ft	\$ 40.00	\$ 18,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>1</u> Ductile Iron Fittings				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A4	0.25	Ton	\$ 2,000.00	\$ 500.00

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>1</u> FH-2 Fire Hydrant Assembly (includes hydrant, tee, 6" gate valve and anchor coupling or 6" PVC pipe)				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A5	3	Each	\$ 5,200.00	\$ 15,600.00

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>1</u> Tie-Into Existing 6" Water Main STA 0+00 (Includes 6" Tapping Sleeve & Valve & Valve Box)				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A6	1	Each	\$ 6,100.00	\$ 6,100.00

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>1</u> Pipe to Pipe Restraints (1350's)				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A7	5	Each	\$ 70.00	\$ 350.00



**SECTION 00046 - BID BOND**

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

Wallace C. Drennan, Inc. as Principal, and

The Hanover Insurance Company as Surety, are hereby held and firmly bound unto

the Board of Waterworks Commissioners, Lafourche Parish Water District No. 1 as District in the

penal sum of

Five Percent (5%) of the Amount Bid for the payment of which,

well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed, this 14th day of January, 20 16.

The condition of the above obligation is such that whereas the Principal has submitted to

a certain Bid, attached hereto and hereby made a part hereof to enter into a contract in writing, for

the

8" Water Line Replacement Along Hwy. 654 (Gheens Road)

NOW, THEREFORE,

- (a) If said Bid shall be rejected, or
- (b) If said Bid shall be accepted and the Principal shall execute and deliver a contract in the form of Agreement provided by the Contract Documents (properly completed in accordance with said Bid) and shall furnish Bond for faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the Agreement created by the acceptance of said Bid,

then this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the District may accept such Bid; and said Surety does hereby waive notice of any such extension.

1 IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals,  
2 and such of them as are corporations have caused their corporate seals to be hereto affixed and  
3 these presents to be signed by their proper officers, the day and year first set forth above.

4  
5  
6 PRINCIPAL: (SEAL)  
7 Wallace C. Drennan, Inc.

8 ATTEST

9  
10 By Becky Speyrer  
11 (Signature)

By J. B. Peak  
(Signature)

12  
13 Name Becky Speyrer  
14 (Please Print)

Name John B. Peak  
(Please Print)

15  
16 Title Assistant Secretary

Title Vice-President of Operations

17  
18 Address P.O. Box 15438, New Orleans, LA 70175

19  
20  
21  
22  
23 SURETY: (SEAL)  
24 The Hanover Insurance Company

25 ATTEST:

26  
27 By (See Power of Attorney)  
28 (Signature)

By Pamela K. Tucker  
(Signature)

29  
30 Name \_\_\_\_\_  
31 (Please Print)

Name Pamela K. Tucker  
(Please Print)

32  
33 Title \_\_\_\_\_

Title Attorney-in-Fact

34  
35 Address 440 Lincoln Street, Worcester, MA 01653

36  
37 Countersigned:  
38 Louisiana Resident Agent:

39 By: Pamela K. Tucker  
Pamela K. Tucker, Metairie, LA

40 **IMPORTANT:**

41  
42 Surety companies executing bonds must appear on the Treasury Department's most current list  
43 (Circular 570 as amended) and be authorized to transact business in the State of Louisiana.

44  
45 The power-of-attorney of the Attorney-in-fact signing for the surety company must be attached to  
46 the Bid Bond.

THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

POWERS OF ATTORNEY  
CERTIFIED COPY

KNOW ALL MEN BY THESE PRESENTS: That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, do hereby constitute and appoint

**Stephen L. Cory, Pamela K. Tucker, Jill K. Tucker and/or Melanie Stern**

of **Metairie, LA** and each is a true and lawful Attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, or, if the following line be filled in, only within the area therein designated any and all bonds, recognizances, undertakings, contracts of indemnity or other writings obligatory in the nature thereof, as follows:

**Any such obligations in the United States, not to exceed Forty Million and No/100 (\$40,000,000) in any single instance**

and said companies hereby ratify and confirm all and whatsoever said Attorney(s)-in-fact may lawfully do in the premises by virtue of these presents. These appointments are made under and by authority of the following Resolution passed by the Board of Directors of said Companies which resolutions are still in effect:

"RESOLVED, That the President or any Vice President, in conjunction with any Vice President, be and they are hereby authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as its acts, to execute and acknowledge for and on its behalf as Surety any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 4th day of November 2011.



THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

*Robert Thomas*  
Robert Thomas, Vice President

*Mark Fitzgerald*  
Mark Fitzgerald, Vice President

THE COMMONWEALTH OF MASSACHUSETTS )  
COUNTY OF WORCESTER ) ss.

On this 4th day of November 2011 before me came the above named Vice Presidents of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.



BARBARA A. GARLICK  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires Sept. 21, 2018

*Barbara A. Garlick*  
Barbara A. Garlick, Notary Public  
My Commission Expires September 21, 2018

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America.

"RESOLVED, That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or any Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 14th day of January, 2016 .

THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

*Glenn Margosian*  
Glenn Margosian, Vice President

CERTIFIED COPY OF  
EXCERPT OF MINUTES OF A SPECIAL MEETING  
OF THE BOARD OF DIRECTORS OF  
WALLACE C. DRENNAN, INC.

---

Held on November 1, 2005  
1500 Nine Mile Point Road  
Westwego, LA

---

I, Becky Speyrer, Assistant Secretary of Wallace C. Drennan, Inc., do hereby certify the following to be a true and correct excerpt of the minutes of the meeting of the Directors of the Corporation held on November 1, 2005; and that the following RESOLUTIONS passed at that meeting are still in full force and effect:

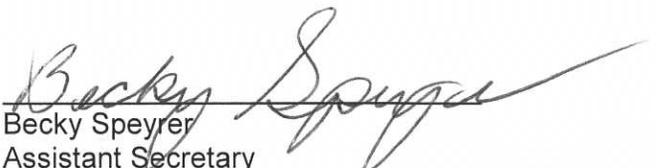
\* \* \*

“...it was further RESOLVED that the Vice-President of Operations, John B. Peak, be authorized to act for Wallace C. Drennan, Inc., in all phases of the operations of its business, to sign all contracts, bid applications and bids, to manage the business of the corporation, to make loans, execute banking resolutions, sign checks, deposit and withdraw funds, execute payment and performance bonds, make purchase of vehicles, equipment, materials and supplies for the corporation; to sell vehicles, equipment materials and supplies of the corporation; or lease or purchase movable or immovable property and improvements on behalf of the corporation; to hire and fire employees; to manage and oversee construction jobs; to estimate and submit bids; to procure advertising packets, bid packages and other documents necessary to formulate bids for construction work; to manage and oversee the maintenance, scheduling and uses of equipment within the corporation; to direct, manage and supervise labor and construction work; generally, without limitation, to sign all documents and perform all acts necessary for the conducting of the operation and business of Wallace C. Drennan, Inc., as its Vice-President of Operations; and also the Vice-President of Operations should have general and specific powers on behalf of the corporation to carry out and work with the Assistant Secretary of the corporation in carrying out the banking business of the corporation; to deposit and withdraw funds; to make loans, to sign checks in accordance with the banking resolution contained hereinbelow; to execute mortgages or chattel mortgages, or documents pursuant to the Uniform Commercial Code as

necessary to purchase equipment, materials or property; to execute all necessary banking documents, banking resolutions, loan documents, drafts, continuing guaranties, or other banking documents; and generally to perform any act and execute any document necessary to carry out the banking and financial business of Wallace C. Drennan, Inc., in cooperation with the duties and responsibilities of the Assistant Secretary of the corporation.”

\* \* \*

Westwego, LA  
October 12, 2006

  
Becky Speyler  
Assistant Secretary  
Wallace C. Drennan, Inc.



**ADDENDUM NO. 2  
TO CONTRACT DOCUMENTS  
FOR  
8" WATER LINE REPLACEMENT ALONG HWY 654-GHEENS ROAD  
FOR THE  
LAFOURCHE PARISH WATER DISTRICT NO. 1**

**BIDS DUE: JANUARY 14, 2016 @ 2:30 P.M.**

The following modifications are hereby introduced as part of the Contract Documents:

- 1.) Revised Additive Alternate No. 1 Bid Form (Sheet 1): Item No. A6 changed quantity from 7 to 1.

Addendum Prepared By:

Lafourche Parish Water District No. 1  
11-Jan-16

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

TO: Lafourche Parish Water District No. 1 Bid For: 8" Water Line Replacement Along Hwy 654  
P. O. Box 399 (Gheens Road)  
Lockport, LA 70374

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

**ADDITIVE ALTERNATE NO. 1**  
**STA. 0+00 to 21+44**

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>1</u> 8" PVC Pipe w/ Tracer Wire C-900 or C-909 or Diamond Lok-21 or Eagle Loc 900				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A1	1710	Lin Ft		

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>1</u> 8" Diamond Loc-21 or Eagle Loc 900 w/ Tracer Wire				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A2	450	Lin Ft		

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>1</u> Tunneling without casing				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A3	450	Lin Ft		

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>1</u> Ductile Iron Fittings				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A4	0.25	Ton		

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>1</u> FH-2 Fire Hydrant Assembly (includes hydrant, tee, 6" gate valve and anchor coupling or 6" PVC pipe)				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A5	3	Each		

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>1</u> Tie-Into Existing 6" Water Main STA 0+00 (Includes 6" Tapping Sleeve & Valve & Valve Box)				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A6	1	Each		

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>1</u> Pipe to Pipe Restraints (1350's)				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A7	5	Each		



**ADDENDUM NO. 1  
TO CONTRACT DOCUMENTS  
FOR  
8" WATER LINE REPLACEMENT ALONG HWY 654-GHEENS ROAD  
FOR THE  
LAFOURCHE PARISH WATER DISTRICT NO. 1**

**BIDS DUE: JANUARY 14, 2016 @ 2:30 P.M.**

The following modifications are hereby introduced as part of the Contract Documents:

- 1.) Revised Bid Form (Sheet 1): Added name of project to right corner of sheet.
- 2.) Revised Base Bid Price Form (Sheet 2): Item No. 8 changed Quantity from none listed to one (1).

Addendum Prepared By:

Lafourche Parish Water District No. 1  
11-Jan-16

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Lafourche Parish Water District No. 1  
P. O. Box 399  
Lockport, LA 70374

BID FOR: 8" Water Line Replacement  
Along Hwy 654-Gheens Road

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: LPWD #1 and dated: December 16, 2015.

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA:  
(Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging)

\_\_\_\_\_

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

ADDITIVE ALTERNATE NO. 1: For all work required by the Bidding Documents listed under any and all unit prices designated as "Alternate No. 1 for the sum of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

NAME OF BIDDER: \_\_\_\_\_

ADDRESS OF BIDDER: \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NUMBER: \_\_\_\_\_

NAME OF AUTHORIZED SIGNATORY OF BIDDER: \_\_\_\_\_

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: \_\_\_\_\_

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: \_\_\_\_\_

DATE: \_\_\_\_\_

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(A)(1)(c) or RS 38:2212(O).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

