



10-26-2023

# Bid Bond in Accordance with Contract Specifications

SLA10268215

Southern Cleaning and Restoration LLC

**Bond Number**

**Principal Name**

220 Bark Dr, Harvey, LA, 70058, US

**Principal Address**

**Principal Signature**

Jefferson Parish

200 Derbigny Street, Gretna, LA, 70053, US

**Owner/Obligee Name**

**Owner/Obligee Address**

## Bond Information

10-26-2023

Travelers Casualty and Surety Company of America

192910

**Bid Date**

**Surety**

**Contractor Vendor ID Number**

50-00143335

**Contract ID Number**

Job to include all labor, materials, delivery, equipment, and all other incidentals necessary to clean, coat, layout, paint, and stripe the seventh floor concrete of the Parking Garage located at 300 Derbigny Street, Gretna, LA 70053

**Description of Job**

Ten thousand three hundred thirty nine and 20/100 dollars

\$10,339.20

5%

**Amount of Bid Security**

**Bid Security Maximum**

**Bid Security Percentage**

Joseph O'Connor III

Attorney-in-Fact

The O'Connor Insurance Group, LLC

**Bond Entered and Executed By**

**Primary Agency**

*Joseph O'Connor, III*

**Attorney-In-Fact Signature**

Know all men by these presents that Travelers Casualty and Surety Company of America, a Corporation duly organized under the laws of the State of LA, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of Fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.





**Travelers Casualty and Surety Company of America**  
**Travelers Casualty and Surety Company**  
**St. Paul Fire and Marine Insurance Company**  
**Farmington Casualty Company**

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Joseph O'Connor III of Metairie, LA, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge the following bond:

Surety Bond No.: SLA10268215  
 OR

Principal: Southern Cleaning and Restoration LLC

Project Description:

Obligee: Jefferson Parish

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.



State of Connecticut

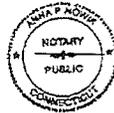
By: *Robert L. Raney*  
 Robert L. Raney, Senior Vice President

City of Hartford ss.

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026



*Anna P. Nowik*  
 Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

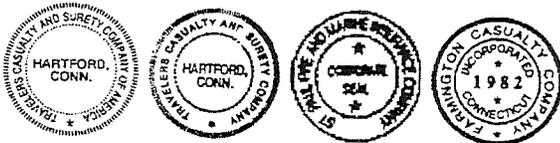
**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 26 day of 10, 2023.



*Kevin E. Hughes*  
 Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
 Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.



All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO \_\_\_\_\_

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF \_\_\_\_\_.

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 39457

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: Southern Cleaning & Restoration LLC

ADDRESS: 220 Park Dr

CITY, STATE: Harvey La ZIP: 70058

TELEPHONE: (504) 232-5729 FAX: (504) 362-0414

EMAIL ADDRESS: jcurry@scrnola.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: #1

NUMBER: #2

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 206,784.00

AUTHORIZED SIGNATURE: Jacques

TITLE: President

John Curry  
Printed Name

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143335

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	1.00	JOB	<p>LABOR, MATERIALS AND ALL EQUIPMENT NECESSARY TO CLEAN, COAT, LAYOUT, PAINT &amp; STRIPE THE SEVENTH FLOOR CONCRETE OF THE PARKING GARAGE FOR JEFFERSON PARISH GENERAL SERVICES.</p> <p>0010 - PROVIDE ALL LABOR, MATERIALS, DELIVERY, EQUIPMENT, AND ALL OTHER INCIDENTALS NECESSARY TO CLEAN, COAT, LAYOUT, PAINT, AND STRIPE THE SEVENTH FLOOR CONCRETE OF THE PARKING GARAGE, 300 DERBIGNY STREET, GRETNA, LA 70053.</p> <p>*** PER THE ATTACHED SPECIFICATIONS ***</p>	<p>\$ 3.62</p>	<p>\$ 206,784.00</p>

**CORPORATE RESOLUTION**

*Wear an LLC, JWC*

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
\_\_\_\_\_  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF \_\_\_\_\_  
INCORPORATED, DULY NOTICED AND HELD ON \_\_\_\_\_,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT \_\_\_\_\_, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

\_\_\_\_\_  
SECRETARY-TREASURER

\_\_\_\_\_  
DATE

Non-Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF Jefferson

BEFORE ME, the undersigned authority, personally came and appeared: JACK  
CURRY, (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized President of Southern Cleaning +  
Restoration LLC (Entity),  
the party who submitted a bid in response to Bid Number SD-00143885 Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A  Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B  there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

**Choice B**  There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Jack Curry  
Signature of Affiant

Jack Curry  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 24 DAY OF October, 2023.

Jeannette Hardy  
Notary Public

Jeannette Hardy  
Printed Name of Notary

87285  
Notary/Bar Roll Number

My commission expires at Death.

**JEANNETTE HARDY**  
Notary No. 87285  
STATE OF LOUISIANA



# JEFFERSON PARISH

## DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

October 13, 2023

### ADDENDUM # 1

Bid Number: 50-00143335

Bid Opening Date: October 26, 2023

**Description of Bid: Labor, materials and all equipment necessary to clean , coat, layout, paint and stripe the seventh floor concrete of the parking Garage for Jefferson Parish General Services.**

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### Answer vendor questions.

1. Specification section 7.7 – Traffic Membrane Installation – this section stated one base coat and one top coat (2 coat system). Since this is a vehicular membrane system, the system will require one base coat, one intermediate coat, and one top coat (3 coat system). Please confirm that a three coat system shall be included in the bid.

**Answer:** Per section 7.7 you Master seal base coat(1) you have Master seal 940/941 (2) and master seal tc225 top coat (3).

2. At the perimeter of the parking deck and along one side of the ramp, there is a gap between the existing slab and the precast perimeter wall. Please confirm that this gap is to remain open.

**Answer :**Yes.

3. Please confirm that the generator located within the fenced in area is to remain in place and that the traffic coating will be installed around the base of this unit and not under the unit.

**Answer:** Yes.

*Jacklyn Sen*  
President

Sincerely,

*Donna Reamey*

---

Donna Reamey  
Purchasing Specialist II

**Bidders must acknowledge all addenda on the bid form. Bidder acknowledges receipt of this addendum on the bid form by indicating the addendum number listed above. Failure to list each addenda number on the bid form will result in bid rejection.**

**This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.**

JOSEPH S. YENNI BUILDING - 1221 ELMWOOD PARK BLVD - SUITE 404 - JEFFERSON, LA 70123 - PO BOX 10242 JEFFERSON, LA 70181-0242  
OFFICE 504.364-2678

GENERAL GOVERNMENT BUILDING - 200 DERBIGNY ST - SUITE 4400 - GRETNA, LA 70053 - PO BOX 9 - GRETNA - LA 70054  
OFFICE 504.364.2678

EMAIL: [PURCHASING@JEFFPARISH.NET](mailto:PURCHASING@JEFFPARISH.NET)

WEBSITE: [WWW.JEFFPARISH.NET](http://WWW.JEFFPARISH.NET)



# JEFFERSON PARISH

## DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

October 20, 2023

### ADDENDUM # 2

Bid Number: 50-00143335

Bid Opening Date: October 26, 2023

Labor, materials and all equipment necessary to clean , coat, layout, paint and stripe the seventh floor concrete of the parking Garage for Jefferson Parish General Services.

---

### Answer vendor questions:

1. Specification section 7.7 – Traffic Membrane Installation – this section stated one base coat and one top coat (2 coat system). Since this is a vehicular membrane system, the system will require one base coat, one intermediate coat, and one top coat (3 coat system). Please confirm that a three coat system shall be included in the bid.

**Answer:** BASF Coat-Master Seal M-200 polyurethane base coat  
Intermediate Coat-Master Seal TC-225 aliphatic polyurethane.  
Utilize BASF Master Seal 940 aggregate sand to rejection.  
Top-Master Seal Tc-225 aliphatic polyurethane topcoat to create a non-skid surface.

2. There are close to 150 car stops that we will have to move. Where will we be storing them?

**Answer :** Owner will provide a location.

3. The car stops are set in high strength grout. There will be some breakage trying to pull them up. Will there be a set number of car stops to replace in the bid for bidders to assume the same amount of damage?

**Answer:** No.

4. Will there be any work to the penthouses on the 7th floor?

**Answer:** No.

5. There are a lot of patches at the ramp area. Will there be a set SF of patch repair needed in the bid so the bidders can assume the same quantity? I think it's close to 40SF + or -.

**Answer:** No.

6. There was one area near the south east corner holding puddling water. Will we have to reslope areas for proper drainage?

**Answer:** No.

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# JEFFERSON PARISH

## DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

Page Two

7. Will deck to vertical concrete panel joints be re-caulked? Joint is 2"-3" in some locations

**Answer:** No.

8. Are we coating up the vertical concrete panels?

**Answer:** No.

9. How will we be allowed to prep in and around the generator fencing area? No pressure washing? Any shot blasting?

**Answer:** Owner will provide access.

10. Will the vertical joints in the vertical concrete panels exposed on the south wall be re-caulked?

**Answer:** No.

11. Are we to clean and recaulk the vertical concrete panels at the perimeter of the seventh floor?

**Answer:** No.

12. Are we removing and reinstalling the speed bumps with the car stops?

**Answer:** Owner will remove.

Sincerely,

---

Donna Reamey  
Purchasing Specialist II

**Bidders must acknowledge all addenda on the bid form. Bidder acknowledges receipt of this addendum on the bid form by indicating the addendum number listed above. Failure to list each addenda number on the bid form will result in bid rejection.**

**This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.**

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WEBSITE: [WWW.JEFFPARISH.NET](http://WWW.JEFFPARISH.NET)



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/14/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b>		CONTACT NAME: Lora Leanne Cannon	
O'Connor Insurance Group LLC		PHONE (A/C, No, Ext): (504) 262-8900	FAX (A/C, No): (504) 407-0678
2450 Severn Ave		E-MAIL ADDRESS: lcannon@oconnoragency.net	
Suite 208		INSURER(S) AFFORDING COVERAGE	
Metairie LA 70001		INSURER A: Kinsale Insurance Company	NAIC # .38920
<b>INSURED</b>		INSURER B: Silver Oak Casualty, Inc.	26869
Southern Cleaning & Restoration, LLC		INSURER C: Travelers P/C Co of America	25674
P.O. Box 730		INSURER D:	
Harvey LA 70059		INSURER E:	
		INSURER F:	

**COVERAGES** CERTIFICATE NUMBER: CL2282612952 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY			0100204160-0	08/28/2022	08/28/2023	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						MED EXP (Any one person) \$ 5,000
	<input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PERSONAL & ADV INJURY \$ 1,000,000
	OTHER:						GENERAL AGGREGATE \$ 2,000,000
	<b>AUTOMOBILE LIABILITY</b>						PRODUCTS - COMP/OP AGG \$ 2,000,000
	<input type="checkbox"/> ANY AUTO						
	<input type="checkbox"/> OWNED AUTOS ONLY	<input type="checkbox"/>	<input type="checkbox"/>				COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY	<input type="checkbox"/>	<input type="checkbox"/>				BODILY INJURY (Per person) \$
	<input type="checkbox"/> SCHEDULED AUTOS	<input type="checkbox"/>	<input type="checkbox"/>				BODILY INJURY (Per accident) \$
	<input type="checkbox"/> NON-OWNED AUTOS ONLY	<input type="checkbox"/>	<input type="checkbox"/>				PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				\$
	<input type="checkbox"/> UMBRELLA LIAB						EACH OCCURRENCE \$
	<input type="checkbox"/> EXCESS LIAB						AGGREGATE \$
	DED		RETENTION \$				\$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>			SVWCLA3117912022	08/28/2022	08/28/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N					E.I. EACH ACCIDENT \$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below	Y	N/A				E.I. DISEASE - EA EMPLOYEE \$ 1,000,000
C	Inland Marine			QT-660-1L177385-TIL-22	08/28/2022	08/28/2023	E.I. DISEASE - POLICY LIMIT \$ 1,000,000
							Leased/Rented Equipmet \$750,000 Deductible \$1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

With regards to General Liability, Ill Fellas and Vista Property Company included as Additional Insured if required by written contract, as per form CAS5010-0420.

**CERTIFICATE HOLDER****CANCELLATION**

Ill Fellas; Vista Property Company 2227 Vantage Street  Dallas TX 75207	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

© 1988-2015 ACORD CORPORATION. All rights reserved.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
01/19/2023

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IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> 	Lisa G Campbell 1402 Manhattan Blvd Harvey, LA 70058	<b>CONTACT NAME:</b> Lisa Green Campbell <b>PHONE (A/C No. Ext):</b> 504-366-3900 <b>FAX (A/C No.):</b> 504-208-2838 <b>E-MAIL ADDRESS:</b> lisa@lisagreencampbell.com
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b>  Southern Cleaning and Restoration LLC P.O Box 730 Harvey, LA 70059	<b>INSURER A:</b> State Farm Mutual Automobile Insurance Company	NAIC # 25178
	<b>INSURER B:</b>	<input type="checkbox"/>
	<b>INSURER C:</b>	<input type="checkbox"/>
	<b>INSURER D:</b>	<input type="checkbox"/>
	<b>INSURER E:</b>	<input type="checkbox"/>
	<b>INSURER F:</b>	<input type="checkbox"/>

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADD INSD	SUB WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY			211 3791-A20-16L-030	01/20/2023	07/20/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER \$ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER**                      **CANCELLATION**

Broadmoor LLC 730 South Tonti Stree New Orleans, LA 70119	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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# SOUTHERN CLEANING & RESTORATION, LLC



General Government Building  
200 Derbigny St., Suite 3300  
Gretna, LA 70053

October 26, 2023

Attn: Timothy Hoskins, JP General Services  
Ref: JP Gretna House Garage Deck Water Proofing Project

Dear: Mr. Hoskins,

We are pleased to have the opportunity to submit the following proposal to wash, prep, shot blast, and install a waterproof traffic membrane at the top deck of your garage.

## PROPOSAL:

1. Provide all necessary insurance coverage and documentation.
2. Provide MSDS sheets on all materials used on this project.
3. Utilize a 6–8-man crew, including a working supervisor.
4. Provide a project manager to oversee this project.
5. Provide two-way radio coverage for all work crews.

## SCOPE OF WORK:

### I. Top Deck Washing Process

- A) Utilize (2) 250 MPH back pack blowers to move debris from edges, corners and under car stops.
- B) Utilize an industrial rider type sweeper to sweep the entire top deck and ramp to the 6<sup>th</sup> floor.
- C) Dispose of debris at our expense.

### II. Traffic Membrane Prep

- A) Remove all car stops.
- B) Presoak entire deck with Proscos 210 and industrial bleach to assist in removing mold and mildew from to deck.

### III. Deck Washing

- A) Presoak oil-stained concrete with a strong bio degradable degreaser.
- B) Utilize (6) 10.2 GPM at 3000 PSI Pressure Washer coupled with (6) 30" Wide Flat Surface Cleanser to uniformly wash the entire top deck and parapet walls. As well as penthouse wall related to the parking deck. (Exterior to the outside elevated of the garage)
- C) Rinse floor once the flat surface cleaner has covered all areas.

#### **IV. Deck Shot Blasting**

- A) Utilize an industrial rider type shot blaster to shot blast entire top deck and ramp to the 6<sup>th</sup> level of the garage.
- B) Supply a Bobcat to remove car stops, and to remove shot blast debris from shot blaster.  
We will provide a roll off dumpster to handle debris from this project.

#### **V. Caulking**

- A) Remove all expansion joint current sealant and backer rod. Prep joint to receive new sealant. In addition, remove all old falling sealant around each prep surface to receive new sealant.
- B) Utilize BASF close cell backer rod.
- C) Utilize BASF SI-1 self-leveling sealant for deck expansion joint to reseal the joints.
- D) Penthouse joints utilize BASF NP-100 high performance hybrid sealant to re-caulk around penthouse base parking deck to building base wall. Tool material into joint to create a cove joint. Utilize a water proofers spacular to tool material into joint to create proper adhesion and a smooth uniform joint system.

#### **VI. Garage Perimeter Penthouse Wall Water Proofing**

- A) Apply Prosoco Siloxane PD clear sealant to interior perimeter wall around the top level of your garage.  
\*10-year service life.

#### **VII. Large Joint Replacement**

- A) Remove joint system at both ends of the area (large expansion joint)
- B) Prep joint walls to accept new Watson Bowman Jeene Joint Compression - model 100 FW 4"
- C) Install 2, 30' sections on East and West side of the garage.
- D) Utilize BASF Safety Flex SFP 6000 – two 30 ft sections.

#### **VIII. Traffic Membrane**

- A) Remove all old sealant around penthouse and prep surface to receive new sealant.
- B) Utilize BASF Master Seal One Component Moisture Coring polyurethane base coat.
- C) Intermediate coat BASF Master Seal TC 225
- D) Broad cast BASF Master Seal 940/941 Aggregate into intermediate coat.
- E) Top coat BASF Master Seal TC 225 Top Coat to create a non-skid surface.

#### **IX. Restriping**

- A) Utilize Sherwin William set fast acrylic traffic paint to re-stripe entire top floor to original design.
  - \*Regular Spaces
  - \*Arrows
  - \*Cross Hatching
  - \*Handi Cap Spots
  - \* Repaint Car Stops

**X. Car Stop Installation**

\*We recommend using rubber or plastic car stop so won't damage traffic membrane.

**XI. Restripe over new Traffic Membrane**

\*Utilize Sherwin Williams set fast traffic paint to restripe lot back to original design.

**XII. BASF warranty 5 years labor & materials.**

**General Terms and Conditions**

- This quotation is valid for 90 days from date of issuance
- Project is to be billed in phases: Mobilization 30%, Progress Invoices monthly thereafter
- Terms are 2%/10 Days, Net 20 days from Invoice Date
- Price is subject to change if plans and specifications are not detailed or correct as to any subsurface conditions that are non-standard. At SCR's request, a small mock-up at no charge can be done in potential risk areas prior to execution of contract to verify subsurface conditions
- Work scheduling is dependent upon weather conditions
- Owner is responsible for facilitating job scheduling to allow for efficient work flow and job completion
- This Project is bid on the basis of a single mobilization and de-mobilization. Owner is responsible for providing necessary site access to facilitate project completion.

Thank you for the opportunity to submit this proposal and if any further clarification is needed, please do not hesitate to call.

Sincerely,

Jack Curry  
President

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Accepted by Company Representative

Date

600 North Street, Baton Rouge, 70802 (225) 765-2301 Text-To-Verify: 1 (855) 999-7896 

## Louisiana State Licensing Board for Contractors

### Contractor Information

**Business Name** SOUTHERN CLEANING & RESTORATION, LLC  
**Mailing Address** 220 Bark Drive  
 Harvey, LA 70058  
**Phone Number** (504) 347-9319  
**Fax Number** (504) 362-0414  
**Email Address** jcurry@scrnola.com  
**Website** http://www.scrnola.com

### Active Licenses

**License Number** 39457  
**Type** Commercial License  
**Status** LICENSED  
**Effective** 06/21/2023  
**Expiration** 06/20/2024  
**First Issued** 06/20/2002

### Classifications

Class	Qualifying Party	Parishes
BUILDING CONSTRUCTION	John (Jack) W. Curry	ALL
SPECIALTY: PAINTING, COATING AND BLASTING (INDUSTRIAL AND COMMERCIAL)	John (Jack) W. Curry	ALL
SPECIALTY: WATERPROOFING, COATING, SEALING, CONCRETE/MASONRY REPAIR	John (Jack) W. Curry	ALL