

FROM  
**COASTAL BRIDGE CO., L.L.C.**  
P. O. Box 14715  
**BATON ROUGE, LOUISIANA 70898**

St. Martin Parish Government  
TO 301 W. Port Street  
St. Martinville, LA 70582  
Sealed Bid for: St. Martin Parish Government  
Louisiana Community Development Block Grant Program  
Street Improvements I Project  
Bid Date and Time: Tuesday, March 22, 2011 at 10:00 am  
Contractor's License No: 481

**DOCUMENT 00410**  
**LOUISIANA UNIFORM PUBLIC WORK BID FORM**

**TO:** St. Martin Parish Government  
301 W. Port Street  
St. Martinville, Louisiana 70582

**BID FOR:** FY 2010/2011 LCDBG PROGRAM  
STREET IMPROVEMENTS PROJECT - II  
ST. MARTIN PARISH, LOUISIANA

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Professional Engineering and Surveying Company, Inc., 411 Wall Street, Lafayette, LA and dated: August 2010.

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**:

No. — Dated: N/A No. — Dated: — No. — Dated: —  
No. — Dated: — No. — Dated: — No. — Dated: —

**BASE BID:** For all work required by the Bidding Documents (including any and all unit prices but not alternates) the sum of:

Two hundred thirty two thousand One hundred Forty Eight and Seventy Five Cents Dollars (\$ 232,148.75)

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates.

**Alternate No. 1 (NONE)** for the lump sum of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Alternate No. 2 (NONE)** for the lump sum of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Alternate No. 3 (NONE)** for the lump sum of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**NAME OF BIDDER:** Coastal Bridge Company LLC

**ADDRESS OF BIDDER:** PO Box 14715

Baton Rouge, La 70898

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 481

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** R.C. Overall Jr

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** President

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*:** 

**DATE:**

March 22, 2011

\* If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(A)(1)(c) or RS 38:2212(O).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid. If a bid bond is provided it shall be on the attached form and only on the attached form.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** St. Martin Parish Government  
301 W. Port Street  
St. Martinville, Louisiana 70582

**BID FOR:** FY 2010/2011 LCDBG PROGRAM  
STREET IMPROVEMENTS PROJECT - II  
St. Martin Parish, Louisiana

The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents, and described as unit prices. Amounts shall be stated in figures and only in figures.

REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
01500(01)	Lump	L.Sum	\$ 4,000.00	\$ 4,000.00
DESCRIPTION:	Temporary Signs and Barricades			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
01505(01)	Lump	L.Sum	\$ 60,000.00	\$ 60,000.00
DESCRIPTION:	Mobilization			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
02233(01)(A)	7,200	Sq. Yd.	\$ 3.00	\$ 21,600.00
DESCRIPTION:	Pulverizing & Processing Cement Stabilized Base Course (12" Thick)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
02233(02)	1,620	BBL	\$ 22.00	\$ 35,640.00
DESCRIPTION:	Portland Cement			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
02270(01)	10	Each	\$ 10.00	\$ 100.00
DESCRIPTION:	Temporary Hay or Straw Bales			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
02270(02)	100	Ln.Ft.	\$ 20.00	\$ 2,000.00
DESCRIPTION:	Temporary Slope Drains			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
02510(01)	1,300	Ton	\$ 75.00	\$ 97,500.00
DESCRIPTION:	Asphaltic Concrete Pavement			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity X Unit Price)
02575(01)	50	Ton	\$ 100.00	\$ 5,000.00
DESCRIPTION:	Pavement Patching			

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.



# DOCUMENT 00425

## ATTESTATION CLAUSE

Improvements for FY2010/2011 LCDBG Program, Street Improvements Project – II

St. Martin Parish, Louisiana

NAME OF PROJECT

PW030-079

PROJECT NUMBER

March 22, 2011

DATE OF BID

### ATTESTATION CLAUSE REQUIRED BY LA. R.S. 38:2227 (PAST CRIMINAL CONVICTIONS OF BIDDERS)

Appearer, as a Bidder on the above-entitled Public Works Project, does hereby attest that:

A. No sole proprietor or individual partner, incorporator, director, manager, officer, organizer, or member who has a minimum of a ten percent (10%) ownership in the bidding entity named below has been convicted of, or has entered a plea of guilty or nolo contendere to any of the following state crimes or equivalent federal crimes:

(a) Public bribery (R.S. 14:118)

(c) Extortion (R.S. 14:66)

(b) Corrupt influencing (R.S. 14:120)

(d) Money laundering (R.S. 14:23)

B. Within the past five years from the project bid date, no sole proprietor or individual partner, incorporator, director, manager, officer, organizer, or member who has a minimum of a ten percent (10%) ownership in the bidding entity named below has been convicted of, or has entered a plea of guilty or nolo contendere to any of the following state crimes or equivalent federal crimes, during the solicitation or execution of a contract or bid awarded pursuant to the provisions of Chapter 10 of Title 38 of the Louisiana Revised Statutes:

(a) Theft (R.S. 14:67)

(b) Identity Theft (R.S. 14:67.16)

(c) Theft of a business record (R.S. 14:67.20)

(d) False accounting (R.S. 14:70)

(e) Issuing worthless checks (R.S. 14:71)

(f) Bank fraud (R.S. 14:71.1)

(g) Forgery (R.S. 14:72)

(h) Contractors; misapplication of payments (R.S. 14:202)


(i) Malfeasance in office (R.S. 14:134)

Coastal Bridge Company, LLC  
NAME OF BIDDER

R.C. Overall Jr  
NAME OF AUTHORIZED SIGNATORY OF BIDDER

March 22, 2011  
DATE

President  
TITLE OF AUTHORIZED SIGNATORY OF BIDDER

  
SIGNATURE OF AUTHORIZED  
SIGNATORY OF BIDDER

# DOCUMENT 00420

## BID BOND FOR

### FY 2010/2011 LCDBG PROGRAM STREET IMPROVEMENTS PROJECT - II

Date: March 22, 2011

KNOW ALL MEN BY THESE PRESENTS:

That Coastal Bridge Company, LLC of Baton Rouge Louisiana, as Principal, and Hartford Fire Insurance Company, as Surety, are held and firmly bound unto the St. Martin Parish Government (Obligee), in the full and just sum of five (5%) percent of the total amount of this bid, including all alternates, lawful money of the United States, for payment of which sum, well and truly be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

Surety represents that it is listed on the current U. S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in this instrument or that it is a Louisiana domiciled insurance company with at least an A - rating in the latest printing of the A. M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the Bond amount may not exceed ten percent of policyholders' surplus as shown in the latest A. M. Best's Key Rating Guide.

Surety further represents that it is licensed to do business in the State of Louisiana and that this Bond is signed by surety's agent or attorney-in-fact. This Bid Bond is accompanied by appropriate power of attorney.

THE CONDITION OF THIS OBLIGATION IS SUCH that, whereas said Principal is herewith submitting its proposal to the Obligee on a Contract for:

### FY 2010/2011 LCDBG Program Street Improvements Project II

NOW, THEREFORE, if the said Contract be awarded to the Principal and the Principal shall, within such time as may be specified, enter into the Contract in writing and give a good and sufficient bond to secure the performance of the terms and conditions of the Contract with surety acceptable to the Obligee, then this obligation shall be void; otherwise this obligation shall become due and payable.

Coastal Bridge Company, LLC  
PRINCIPAL (BIDDER)

Hartford Fire Insurance Company  
SURETY

BY:   
AUTHORIZED OFFICER-OWNER-PARTNER

BY:   
Steve R. Vassil Attorney-in-fact

# POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-4

P.O. BOX 2103, 690 ASYLUM AVENUE  
HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 43-483448

KNOW ALL PERSONS BY THESE PRESENTS THAT:

- ☒ **Hartford Fire Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- ☒ **Hartford Casualty Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- ☒ **Hartford Accident and Indemnity Company**, a corporation duly organized under the laws of the State of Connecticut
- ☐ **Hartford Underwriters Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- ☐ **Twin City Fire Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- ☐ **Hartford Insurance Company of Illinois**, a corporation duly organized under the laws of the State of Illinois
- ☐ **Hartford Insurance Company of the Midwest**, a corporation duly organized under the laws of the State of Indiana
- ☐ **Hartford Insurance Company of the Southeast**, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of unlimited:**

Johnny D. Hampton, Steve R. Vassil  
of  
Baton Rouge, LA

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on July 21, 2003 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*Paul A. Bergenholtz*

Paul A. Bergenholtz, Assistant Secretary

*David T. Akers*

David T. Akers, Assistant Vice President

STATE OF CONNECTICUT

COUNTY OF HARTFORD

ss. Hartford

On this 4th day of August, 2004, before me personally came David T. Akers, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hampden, Commonwealth of Massachusetts; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

*Scott E. Paseka*

Scott E. Paseka  
Notary Public

My Commission Expires October 31, 2007

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of 22nd March, 2011

Signed and sealed at the City of Hartford.



*Gary W. Stumper*

Gary W. Stumper, Assistant Vice President