

## SECTION I

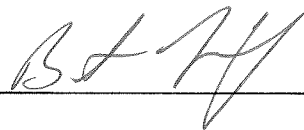
### CHILD NUTRITION PURCHASING COOPERATIVE

Vendor New Dairy Opco, LLC d/b/a Borden Dairy

This form is a checklist for essential bid documents.

Included (Please Check)	Not Included (Please Check)	Document: MILK AND MILK PRODUCTS
✓		1. Invitation To Bid with Original Signature
✓		2. Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion - Lower Tier Covered Transactions
✓		3. Certification Regarding Lobbying
✓		4. Disclosure of Lobbying Activities
✓		5. Certificate of Independent Price Determination
✓		6. SAM Identification Information
✓		7. Buy America
	✓	8. Addendums (if any are distributed)
✓		9. Request for Quotation Documents
✓		10. Nutrition Information for Bid Items

SIGNATURE OF AUTHORIZED REPRESENTATIVE



DATE June 2, 2023

**RETURN THIS PAGE WITH BID FORM**

## SECTION I

### CHILD NUTRITION PURCHASING COOPERATIVE

Member Parishes: Caldwell, Catahoula, Concordia, East Carroll, Franklin, Grant, Jackson,  
La Salle, Lincoln, Madison, Morehouse, Ouachita, Richland, Tensas, Union, West Carroll

#### INVITATION TO BID

**Bid Number: FS4-24      MILK AND RELATED PRODUCTS**  
(To include Milk, Milk Products and Juices)

**Date Bid Mailed:** May 3, 2023

**Bid Opening Date:** Wednesday, June 7, 2023

**Location of Bid Opening:**  
Ouachita Parish Child Nutrition Services  
920 Thomas Road  
West Monroe, LA 71292

**Closing Time of Bids:** 10:00 A.M., C.D.S.T.

**Bid Period:** August 1, 2023 to July 31, 2024

The person signing this document shall be an employee of the bidding company and shall have the authority to obligate the company to comply with the terms set forth herein.

The undersigned offers and agrees that, should this bid be accepted, they will sell and deliver to the school districts and other qualified entities, in compliance with the conditions set forth in this document, the food specified in Request for Quotation portion of this bid invitation.


I, the undersigned, have read and understood bid FS4-24, and I have reviewed the bid prices on the bid form. I acknowledge this by my signature.

RETURN ORIGINAL SIGNED BID TO:  
Jo Lynne Corro, CNPC Bid Coordinator  
Child Nutrition Services  
Ouachita Parish School System  
Post Office Box 2957, West Monroe, LA 71294 (Mailing Address)  
920 Thomas Road, West Monroe, 71292 (Physical Address)

Bidder's Firm Name New Dairy Opco, LLC d/b/a Borden Dairy Address 1308 Bertrand Drive

City Lafayette State LA ZIP 70506 Area Code 337 Telephone 735-2098

Authorized Representative: Brent Fisher, General Manager Email: nicki.domingue@bordendairy.com

**AUTHORIZED SIGNATURE** 

Contract / Bid Administrator:

Name \_\_\_\_\_ Title \_\_\_\_\_

Firm \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ Area Code \_\_\_\_\_ Telephone \_\_\_\_\_

Email: \_\_\_\_\_ (If different person than Authorized Representative)

**RETURN THIS PAGE WITH BID FORM**

## SECTION II

### 2.0 GENERAL INSTRUCTIONS

- 2.0.1 Sealed, written bids will be received by the Child Nutrition Purchasing Cooperative until 10:00 a.m. on Wednesday, June 7, 2023 in Child Nutrition Services of the Ouachita Parish School Board (OPSB) on 920 Thomas Road, West Monroe, LA.

Bids must be received prior to the date and time designated by the closing time or the bids will be returned, unopened to the appropriate bidder. Post marks, or dating of documents will be given no consideration in case of late bids. If, however, a deliverer, UPS, Federal Express, US Air, etc. can provide documented proof as evidenced by the signature of a OPSB employee that substantiates the claim that the bid was delivered to the proper place prior to the time and date set for the bid opening and, through fault of the OPSB personnel, the bid did not get to the proper authority, the bid will be considered.

The Child Nutrition Purchasing Cooperative (CNPC) reserves the right to reject any or all bids and to waive informalities. An informality is defined as a requirement of the specifications that is needed for information only, and failure on the part of the bidder to provide it would have no impact on the outcome of the bid. In such a case, the bidder would be given a specified period of time to provide the information. Failure of the bidder to comply with this timeline would result with the bid being rejected for reasons of non-compliance.

Vendors are allowed the option to submit a bid for milk products for the CNPC as a whole **OR** to submit a bid for milk products by individual parish. **THIS BID WILL BE AWARDED BY PARISH.** The CNPC reserves the right to reject all bids if a member parish does not receive a bid for milk products. Each parish reserves the right to reject the milk bid if said parish cannot afford the bid.

2.0.2 Submission of Bid:

Bids shall be submitted as follows:

- a. The bid must be submitted with an original signature by an officer or member of the bidder who is authorized to legally bind the bidder to the terms of the bid contract.
- b. Bids must be submitted in a sealed envelope. The bid may be mailed to Jo Lynne Corro, CNPC Bid Coordinator, Child Nutrition Services, Ouachita Parish School System, P. O. Box 2957, West Monroe, LA 71294, or **delivered to the physical address of 920 Thomas Road, West Monroe, LA 71292.**
- c. Bidders also have the option to submit bids electronically. To submit a bid electronically, bidders must register at Central Bidding by visiting either <https://www.centralbidding.com> or <https://www.centrauctionhouse.com> For technical questions relating to the electronic bidding process for Central Bidding call Support 833.412.5717. There is a yearly registration fee in order to use their service. Submission of an electronic bid requires a digital signature and an electronic bid bond when applicable.
- d. The bid number, time and date of the bid opening, and the words "CNPC MILK BID" shall be noted on the face of the envelope in the lower left hand corner.
- e. Bids delivered in Federal Express, UPS, or any other such deliverer's envelope shall be sealed in a separate envelope inside the deliverer's packaging. Failure to do this may cause the bid to be inadvertently opened and thus rejected.
- e. Faxed bids will not be accepted.
- f. Bids are to be submitted only on the "Request for Quotation" forms provided. Return only one copy of each of the documents specified on the Document Checklist. All information required on the Document Checklist must be supplied in order to constitute a regular bid. Any notation on the outside of the sealed bid envelope which is intended to amend the bid in any manner will not be considered.

- g. Bids submitted are binding on all bidders for 60 days from the date of the bid opening. Errors in quoted prices or in preparation of the bid will not relieve the vendor except as provided under Louisiana Revised Statutes.

2.0.3 Corrections:

All prices and notations must be ink or typewritten. No erasures are permitted. Errors may be crossed-out and corrections printed in ink or typewritten adjacent to the crossed out error. Any correction shall be initialed in ink by the person signing the bid.

2.0.4 Bid Prices:

All prices must be fixed prices per item bid. Each item is to be priced separately by offering the standard unit price as per designation in the specification. The standard packaging offered by the bidder must be indicated; for example: pounds, each, ounces, 100's, 1000's, etc. The CNPC bid software will calculate each item price up to four decimal places. *i.e. 1.8334 or .0056*

2.0.5 Bottom Line Pricing:

For each item bid, extensions are to be made on line items. Each page will be totaled. The value of the entire bid is to be totaled on the last page.

2.0.6 Escalation / De-Escalation of Milk and Milk Products:

- a. Product specifications included herein shall be made firm for the entire period of the contract.  
**The prices for milk specifications included herein shall be firm until August 31, 2023.**
- b. Subsequent prices for these milk products may escalate or de-escalate in accordance with the changes in the Class I monthly total raw milk price components (Skim Milk and Butterfat) to the manufacturer as state by the Announcement of Class Prices for 3.5% Milk for the Monroe, LA area.
- c. The vendor awarded the contract shall provide ten (10) days prior written notice to any change.
- d. A copy of the Milk Market Administrator's Announcement and any other announced price changes shall be furnished with the written notification. Any change in price will commence on the first day of the month subsequent to the receipt of the written notification.
- e. For bid purposes, the present cost of the components for the **month of May** is \$14.77 cwt. for skim milk and \$2.7489 /lb. for butterfat to equal \$ 23.87 /cwt. of 3.5% Class I Milk.

2.0.7 Bid Award:

- a. Contracts will be awarded to the lowest, responsive bidder meeting all bid specifications. Awards will be based on total or bottom line pricing. Bids omitting items will be considered incomplete. The CNPC reserves the right to require a performance bond not to exceed 1% of the value of the contract.
- b. The CNPC reserves the right to determine, subsequent to the bid opening, whether or not a bidder meets the requirements to be considered a responsible bidder. If it is determined that the bidder is not a responsible bidder and the determination is substantiated by the members of the CNPC, bids submitted by that bidder will be rejected. The criteria used to determine responsibility shall include, but shall not be limited to, the following:

1. Delivery Ability:

Bidder must demonstrate or has demonstrated to CNPC the ability to promptly and efficiently deliver all the items on the bid list. The successful bidder must also have the ability to service all schools in the member parishes.



2. Capacity:

- Bidder must demonstrate to the CNPC that they have the physical as well as financial capacity to procure and store the merchandise covered by the contract in the volume necessary to efficiently administer the provisions of the contract.

3. Reliability:

For a bidder to be declared a responsive and responsible vendor they must have a proven record of service in the administration of a contract of this size and this type.

4. Accounting Procedures:

A bidder must clearly demonstrate to the CNPC the capability to provide accurate, reliable and timely invoices, statements, and credits.

5. Facilities and Equipment:

Bidder will have the warehouse facilities and equipment needed to safely store and deliver the products required by these specifications. The facilities and operating practices must, at all times, be in compliance with the United States Food, Drug and Cosmetic Act as well as any State and local Statute, Regulation or Ordinance. The awarded bidder will provide copies of HACCP compliance, health inspections, Permit to Operate, or any other documentation to verify a history of sanitary food handling and storage practices.

6. Participant in SAM.GOV:

The System for Award Management (SAM) is an official website of the U.S. government. Any business that wants to do business with the federal government or with a recipient agency that receives federal funds, must obtain a Unique Entity Identification Number (UEI), be registered, and maintain active enrollment in SAM. In order to be awarded a contract, the successful vendor needs to demonstrate that they are actively enrolled with SAM. (See required form for submission with bid)

- c. The CNPC will notify bidders of the contract award by written notice.
- d. Nutrition Facts/Information Sheets and CN Labels will be provided as needed by the bidder awarded the contract.

2.0.8 Taxes:

Federal Excise Taxes are not applicable to any purchase of the CNPC and their respective Parish School Boards. Bids should not include any such taxes. Exemption certificates will be furnished upon request. Effective September 1, 1991, according to Act 1029, Parish School Boards are also exempt from paying state and local sales tax.

2.0.9 Bid Information:

Subject to the requirements of the Louisiana Public Records Act, bid files may be examined by bid participants during normal working hours in the presence of a member of the CNPC or CNPC Bid Coordinator's staff. Non-participants may have access to the files only after the award has been made. No files will be removed from the CNPC Bid Coordinator's offices. No copies will be made by a member of the CNPC or CNPC departmental staff nor will copy machines, facsimile machines or other such equipment be made available to the public for the purpose of copying bid documents.

#### 2.0.10 Submission of Alternate Brands:

Bidders must bid pre-approved brands only, unless Distributor's Choice is indicated. A vendor may submit brands meeting specifications for pre-approval no later than **Tuesday, May 9, 2023**.

Vendors wishing to submit alternate items for approval are to contact Jo Lynne Corroero, CNPC Bid Coordinator, at (318) 398-1990. When requesting an appointment for pre-approval, vendors are to provide a list of the items which will be submitted and the nutritional information of any food item to be sampled. A **Submission of Alternate Items** form is provided for your use. (See Section IV)

Alternates will be reviewed on **Tuesday, May 16, 2023**. Vendors will be assigned a date and time to present their samples for testing. If food is to be submitted, it should be prepared and ready for sampling at the scheduled appointment.

When presenting a food item for pre-approval, vendors should have in hand a packet containing documentation to verify any of the following, where appropriate:

- a. Nutritional Analysis of food item
- b. CN Label or Product Formulation Statement
- c. Specification or label of item (This should include the ingredients list, if a food item; also information such as case/pack count and/ or servings per container.)
- d. Any industry documentation that verifies that the product is equivalent of the brands already specified, for example –a letter from manufacturer that food item is the same but under a different label.

#### 2.0.11 Brand Identification:

Offering a bid on a brand which was not pre-approved shall be reason for rejection.

Failure to specify a brand and product code being offered, when applicable, may be considered grounds for rejection. The vendor may be given the opportunity to provide this information. Information shall be provided within 24 hours of request. Failure to comply with the time limit established will be cause for rejection of the proposal.

#### 2.0.12 FEDERALLY REQUIRED CONTRACT PROVISIONS

Upon signing this contract to provide Paper Products to the CNPC member parishes, the bidder is agreeing that the company represented is in compliance with the following Acts as listed below.

##### A. Required Contract Provisions from Appendix II of 2 CFR Part 200

1. **Equal Employment Opportunity.** Except as otherwise provided under 41 CFR Part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor" (Appendix II of 2 CFR Part 200E).
2. **Davis-Bacon Act,** as amended (40 U.S.C. 3141-3148). When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and

Assisted Construction"). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency Appendix II of 2 CFR Part 200(D).

3. The vendor shall comply with the **Copeland "Anti-Kickback" Act** (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or sub-recipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency (Appendix II of 2 CFR Part 200 (D)).
4. Contracts for more than the simplified acquisition threshold currently set at \$150,000 for the federal threshold, or \$30,000 for the state threshold, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by 41 U.S.C. 1908, **must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate** (Appendix II of 2 CFR Part 200(A)).
5. **All contracts in excess of \$10,000 must address termination for cause and for convenience** by the non-Federal entity including the manner by which it will be effected and the basis for settlement (Appendix II of 2 CFR Part 200(B)).
6. **Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387)**, as amended—Contracts and sub-grants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA) (Appendix II of 2 CFR Part 200(G)).
7. **Debarment and Suspension** (Executive Orders 12549 and 12689)—A contract award (see 2 CFR 180.220) must not be made to parties listed on the government wide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549 (Appendix II of 2 CFR Part 200(H)).
8. **Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)**—Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award (Appendix II of 2 CFR Part 200(I)).

B. Required Contract Provisions from 2 CFR Part 200

1. **Procurement of recovered materials-** A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired by the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines (2 CFR Part 200.322)
2. The vendor agrees to take all necessary affirmative steps to assure that minority business, women's business enterprises, and labor surplus area firms are used when possible (2 CFR Part 200.321)

C. Required Contract Provisions from 7 CFR Part 210

The vendor shall comply with the **Buy American Provision** for contracts that involve the purchase of food, USDA Regulation (7 CFR Part 250 and 7 CFR Part 210). The vendor is required to utilize, to the maximum extent practicable, domestic commodities and products.

The vendor shall comply with the *Buy American Provision* for contracts that involve the purchase of food, USDA Regulation (7 CFR Part 250 and 7 CFR Part 210). The vendor is required to utilize, to the maximum extent practicable, domestic commodities and products.

The District participates in the National School Lunch Program and School Breakfast Program and is required to use the nonprofit food service funds, to the maximum extent practical, to buy domestic commodities or products for Program meals. A "domestic commodity or product" is defined as one that is either produced in the U.S. or is processed in the U.S. substantially using agricultural commodities that are produced in the U.S. as provided in 7 CFR Part 210.21(d). "Substantial" means that over 51 percent of the final processed product consists of agricultural commodities that were grown domestically in the United States. Products from Guam, American Samoa, Virgin Islands, Puerto Rico, and the Northern Mariana Islands are allowed under this provision as territories of the United States.

Exceptions to the Buy American provision should be used as a last resort; however, an alternative or exception may be approved upon request. To be considered for the alternative or exception, the request must be submitted in writing to a designated official, a minimum of day 14 days in advance of delivery. The request must include the:

- A. Alternative substitute (s) that are domestic and meet the required specifications:
  - a. Price of the domestic food alternative substitute (s); and
  - b. Availability of the domestic alternative substitute (s) in relation to the quantity ordered.
- B. Reason for exception: limited/lack of availability or price (include price):
  - a. Price of the domestic food product; and
  - b. Price of the non-domestic product that meets the required specification of the domestic product.

D. Other Contract Provisions

1. The vendor shall comply with the following **civil rights laws**, as amended: Title VI of the Civil Rights Act of 1964; Title IX of the Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973; the Age Discrimination Act of 1975; Title 7 CFR Parts 15, 15a, and 15b; the Americans with Disabilities Act; and FNS Instruction 113-1, *Civil Rights Compliance and Enforcement in School Nutrition Programs*.

2. Disabilities Act; and FNS Instruction 113-1, Civil Rights Compliance and Enforcement in School Nutrition Programs.
3. Contractors are required to maintain all required records for three years after final payment and all other matters pending (audits) are closed for all negotiated contracts.
4. Assess must be granted to duly authorized representatives of the SFA, State Agency, United State Department of Agriculture (USDA) or Comptroller General to any books, documents, paper and records of the contractor which are directly pertinent to all negotiated contracts.
5. The contractor must recognize mandatory standards/policies related to energy efficiency contained in the State Energy Plan issued in compliance with the Energy Policy and Conservation Act (PL 94-165).

2.0.13 Bid Attachments:

The following bid attachments (found in Section IV) must be completed, as per instructions, and returned with the bid:

- a. DEBARMENT
- b. LOBBYING- CERTIFICATION AND DISCLOSURE
- c. DISCLOSURE OF LOBBYING ACTIVITIES
- d. INDEPENDENT PRICING
- e. BUY AMERICA PROVISION
- f. SAM IDENTIFICATION INFORMATION

2.0.14 Hold Harmless Statement:

It is understood and agreed that the Bidder, if awarded the subject contract, will protect, defend and hold harmless the CNPC, its members, agents and employees, from any claims, suits or demands for payment that may be brought for the use of any patented or copyrighted material, device, article or process, of any material that is a trade secret, that may enter in the design, manufacture, or use of the items or services contracted for, including any material, device, article or process the use of which is substantially important to the proper and most effective use of the items or services contracted. Bidder further agrees to indemnify in full the CNPC, its members, employees and agents for any amounts which they may be required to expend in the defense of such claims, suits or demands, or in settlement thereof, or in satisfaction of any judgment, award or decree resulting there from.

Bidder agrees, if awarded the subject contract to protect, defend and hold harmless the CNPC, its members, agents and employees, from any claims, demands or suits of any nature arising from or in any way connected with injury or damage to person, property, business or reputation, sustained by reason of any of the acts of Bidder, his agents, employees or assigns, or of anyone for whom Bidder is legally responsible.

2.0.15 Contract Conditions:

This contract may be terminated at any time on thirty (30) days' notice upon the mutual agreement of both parties, or at any time if the terms of the contract are violated in any way.

The Child Nutrition Purchasing Cooperative, the Louisiana Department of Education, the United States Department of Agriculture, the Comptroller General of the United States, or any of their authorized representatives, may have access to any books, documents, papers and records of the contractor

which are directly pertinent to this specific contract, for the purpose of making audit, examination, excerpts, and transcriptions.

#### 2.0.16 Federal Funding:

The member school districts of the Child Nutrition Purchasing Cooperative are funded 83% with Federal Funds for a total of approximately \$29,076,441 per year.

#### 2.0.17 Non-discrimination:

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.)

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, and American Sign Language) should contact the responsible State or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online, at <https://www.ocio.usda.gov/document/ad-3027>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or fax:(833) 256-1665 or (202) 690-7442; email: [program.intake@usda.gov](mailto:program.intake@usda.gov).  
This institution is an equal opportunity provider

## SECTION III

### SPECIAL TERMS AND CONDITIONS

#### 3.0.1 Term:

This contract period will be August 1, 2023 through July 31, 2024. The terms of this contract shall be for a period of twelve (12) months with the option to renew for a one additional twelve (12) month period. The Child Nutrition Purchasing Cooperative (CNPC) reserves the right to extend the term for up to thirty (30) days to continue a source or sources of supply until new or replacement contracts are completed. Any Contract extension is contingent upon mutual approval by the CNPC and the awarded vendor/contractor.

Either party may cancel for cause with 60-day notification.

The Child Nutrition Purchasing Cooperative, the Louisiana Department of Education, the United States Department of Agriculture, the Comptroller General of the United States, or any of their authorized representatives, may have access to any books, documents, papers and records of the contractor which are directly pertinent to this specific contract, for the purpose of making audit, examination, excerpts, and transcriptions.

#### 3.0.2 Escalation / De-Escalation of Milk /Milk Product Prices:

Besides the monthly change in Class 1 raw milk pricing as specified in Section 2, 2.0.6 (page 4), the Child Nutrition Purchasing Cooperative will allow quarterly price escalation or de-escalation of specific cost

changes in fuel (diesel), flavoring, corrugated (paper carton) and resin (plastic bottle) as related to the production and packaging of milk, milk products and juices. A change in one or all of these costs will be shown separately and will be totaled to illustrate a single price change per unit.

The awarded vendor may submit a written request for a price change including back-up documentation to justify the change in pricing and calculation as to how it will affect each unit; for example, ½ pint, half gallon, gallon. All petitions should be received on the dates as outlined in the chart below. If an extension is needed, then a written notification should be sent to Jo Lynne Correro, Bid Coordinator as soon as the extension is realized. These written requests may be submitted via email ([correro@opsb.net](mailto:correro@opsb.net)).

Official Bid Period	Price Effective	Deadline for Initial Submission of Price Change	Effective Date if Board Approved
08/1/2023 – 7/31/2024	1 <sup>st</sup>	Not Applicable	August 1, 2023
10/1/2023 – 7/31/2024	2 <sup>nd</sup>	September 1, 2023	October 1, 2023
01/1/2024 – 7/31/2024	3 <sup>rd</sup>	December 1, 2023	January 1, 2024
04/1/2024 – 7/31/2024	4 <sup>th</sup>	March 1, 2024	April 1, 2024
08/1/2024 – 7/31/2025	5 <sup>th</sup>	July 1, 2024	August 1, 2025

If this bid is extended for an additional year, a new calendar will be issued for possible escalation/ de-escalation of pricing.

If an event or events should occur that, through no fault of the awarded vendor, would cause an unusual, unseasonable escalation it would be unreasonable to wait until the next scheduled time for a price change, the CNPC will entertain a request for price adjustment at a time other than set forth above. Any request for a price increase is subject to a negotiation and will be approved or disapproved on the basis of supplier invoicing/quotes as well as data provided in the Food Institute Report, the CPI for food away from home in the Southwest Region, and/or other third party market sources. In the event there is an uncustomary drop in the market price of any item or items in this contract, the CNPC will expect/request a voluntary reduction in the pricing by the awarded vendor.

The CNPC Board reserves the right to reject any price increase/decrease submitted by the vendor and/or to terminate the contract with the vendor based on such price adjustments with 60 days advance notice. The CNPC Board reserves the option of granting the price escalation, rejecting the price escalation, re-bidding only those items submitted by the vendor, or rebidding in entirety.

### 3.0.3 Non-Performance/Breach of Contract:

In the event of the awarded bidder's nonperformance under this contract and/or the violation or breach of the contract terms, the CNPC shall have the right to pursue all administrative, contractual, and legal remedies against the awarded bidder and shall have the right to seek all sanctions and penalties as may be appropriate (Appendix II of 2CFR Part 200(A)).

In the event either party commits a material breach, the non-breaching party may terminate this agreement for cause by giving 60 days written notice. If the breach is remedied prior to the proposed termination date, the non-breaching party may elect to continue this agreement.

At any time, because of circumstances beyond the control of the CNPC as well as the awarded bidder, the bidder or the CNPC may terminate the contract by giving 30 days written notice to the other party.

Neither the awarded bidder nor the CNPC shall be responsible for any losses resulting in the fulfillment if the terms of the contract shall be delayed or prevented by wars, acts of public enemies, strikes, fires, flood, acts of God, or for any acts not within the control of the bidder or the CNPC, respectively, and which, by the exercise of due diligence, it was unable to prevent.

#### 3.0.4 Volume:

The quantities stated on the bid form are based on usage reports from the bid period August 1, 2022 through April 30, 2023 and are accurate to the best of our ability to gather data. However, bidders must understand that the fact that a quantity is stated on an item does not constitute a guarantee to purchase an amount in excess of actual requirements. The Child Nutrition Purchasing Cooperative members are committed to providing accurate forecasting data.

#### 3.0.5 Product Specifications:

- a. All products bid must meet bid specifications.
- b. All products must be packed in the United States.

#### 3.0.6 Substitution of Products:

- a. The bidder should not quote if he is unable to deliver all items per bid specifications. It is the responsibility of the bidder to assure the Co-op that the product as bid meets specification. Brands bid and awarded will be the only brand accepted by CNPC members. Any deviating brands shipped will be returned to the distributor.
- b. Temporary brand substitutions must be pre-approved in writing by the receiving CNP Parish Supervisor. "Temporary" is defined as two (2) consecutive deliveries.
- c. Pre-approval by the CNPC Bid Coordinator of any permanent brand changes must be requested and approved before shipment. Permanent changes in brand must come from the list of approved brands for that item in the bid contract.
- d. All product substitutions (temporary or permanent) will be delivered at the price quoted in the bid contract.

#### 3.0.7 Placement of Orders:

Each individual school board will place orders directly with the successful bidder. Orders are to be provided by the individual parishes at least 10 calendar days prior to delivery date. Deliveries are to be arranged with individual parishes. Each school board reserves the right to place emergency orders with the bidder who can supply the item or items within the shortest period of time for delivery.

#### 3.0.8 Times of Delivery:

Individual school hours of operation were provided in Section V. Deliveries are to be made to the receiving area of individual schools during regular operation hours. Failure to do so may result in the bidder being responsible for the cost of the extended working hours to receive a late delivery. The successful bidder is advised to contact each individual parish supervisor in order to set up delivery schedules to each site within the member parish. **Variations in delivery time must be approved in advance by the individual school board CNP Supervisor.**

#### 3.0.9 Subcontracting:

Subcontracting of part of this bid by the successful bidder to other responsible entities (e.g., dairies) is permitted as hereinafter provided:

- a. Subcontractors shall be regularly in the dairy business and have the capability to fulfill and deliver that part of the work as may be let to them.
- b. All subcontractors shall have the prior approval of the CNPC before the effective date of this bid.



- c. The successful bidder must detail to the CNPC the quantity of business, method of distribution, and schools served by the subcontractor to the full and complete satisfaction of the CNPC.
- d. The subcontractor's equipment and operating practices must, at all times, be in compliance with the United States Food, Drug and Cosmetic Act as well as any State and local Statute, Regulation or Ordinance. If requested, subcontractor will provide copies of HACCP compliance, health inspections, or any other documentation to verify history of sanitary food handling and storage practices

#### 3.0.10 Delivery of Goods:

Delivery of items bid shall be required to all sites as listed in Section V and as follows:

- a. The successful bidder will utilize only properly insulated, mechanical or thermostatic temperature control refrigeration equipment for appropriate food items. Such equipment must be capable of maintaining temperature of the products to ensure the delivery of the products at the appropriate temperature. Refrigerated product temperatures shall not exceed 40° F nor shall they be less than 32°F. Each school board reserves the right to reject the use of any equipment of a bidder if it is not in a clean, sanitary condition and suitable for hauling all products.
- b. All products delivered must meet bid specifications. Failure to deliver the product per bid specification will result in a notice to the bidder of failure to meet bid specifications and may be subject to bid withdrawal. The bidder will assume full liability for all shipments until delivery is accepted by an authorized representative.
- c. Parish CNP supervisors shall be notified of any outages or shortages on any order at least 24 hours prior to a delivery.
- d. Deliveries will be inspected prior to acceptance and invoices must be signed by the CNP Manager or her representative at the time of delivery. Variations, i.e., shortages, damages, etc., shall be noted on each ticket by the designated receiver and initialed by the truck driver and receiver. Deviations of products delivered must have prior CNP Supervisor approval.
- e. The CNPC Board of Directors will consider deviations of bid deliveries. Successive defaults of delivery can result in bid award withdrawal. Each individual school board reserves the right to reject any and all backorders.

#### 3.0.11 Delivery Personnel:

To ensure the safety of our students and staff, the CNPC parish members are expected to establish procedures to properly identify vendor delivery personnel. Delivery personnel should wear uniforms with company insignia, company name tags, and/or company identification cards.

The recipient CNP Parish Supervisor should be contacted when there are changes in drivers to her school sites.

Drivers/delivery personnel are to conduct themselves in a professional manner and refrain from any inappropriate language, i.e., profanity, etc., at the school sites.

#### 3.0.12 Failure to Deliver:

If the successful bidder fails to deliver milk within the mutually agreed upon time schedule and if such failure results in a CNPC member being unable to serve a reimbursable meal, the vendor agrees to pay that member for any and all losses of State and Federal reimbursement withheld from the school lunch and /or breakfast programs.

3.0.13 Invoices:

- a. Invoices for the items delivered and accepted shall be submitted by the successful bidder in triplicate to the point of delivery. Two signed copies of the invoice will remain at the school site; one signed copy will return with the driver.
- b. Invoices are to state the purchase order number for referral purposes.
- c. The unit price, weight, brand, and quantity of each item must be indicated on each invoice and the correct extensions made.
- d. Effective September 1, 1991, according to Act 1029, Parish School Boards are exempt from paying state and local sales tax.
- e. A monthly statement should be mailed by the 10th calendar day of the month to each individual school board.
- f. Payment will be made within 20 days of receipt of the statement by each individual school board.

3.0.14 Usage Report:

A monthly usage report of each item shipped to a parish shall be provided to each individual parish supervisor. Usage totals for each item should be provided by parish, not by school site. This report will be submitted within fifteen calendar days of the end of each month. The Distributor is expected to notify the CNPC members in the event that items are not being utilized or in the event that usage is not in line with the estimated usage as stated in the Request for Quotation.

## **SECTION IV – MILK AND MILK PRODUCTS**

### **FORMS:**

- 1. Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion**
- 2. Certification Regarding Lobbying**
- 3. Disclosure of Lobbying Activities**
- 4. Certification of Independent Price Determination**
- 5. SAM Identification Information**
- 6. Buy American Provision**
- 7. Submission of Alternate Items**

**CERTIFICATION REGARDING LOBBYING**

**CERTIFICATION FOR CONTRACTS, GRANTS, LOANS, AND COOPERATIVE AGREEMENTS  
EXCEEDING \$100,000 IN FEDERAL FUNDS**

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL "Disclosure of Lobbying Activities," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards (exceeding \$100,000 in Federal funds) at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

New Dairy Ops, LLC d/b/a Borden Dairy  
1308 Bertrand Drive  
Lafayette, LA 70506

NAME/ADDRESS of VENDOR

Brent Fisher, General Manager

TITLE/TITLE of SUBMITTING OFFICIAL

SIGNATURE

June 2, 2023

DATE

**Non-Discrimination Statement:** The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

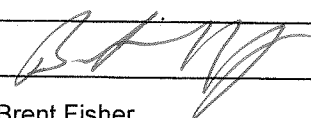
Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

USDA is an equal opportunity provider and employer.

### Disclosure of Lobbying Activities

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

(See attached for public burden disclosure)

<b>1. Type of Federal Action:</b> (enter letter of choice) <input type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance		<b>2. Status of Federal Action:</b> (enter letter of choice) <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award		<b>3. Report Type:</b> <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change For material change only: Year _____ quarter _____ Date of last report _____	
<b>4. Name and Address of Reporting Entity:</b> _____ Prime _____ Subawardee _____ Tier _____, if known:  Congressional District, if known: _____			<b>5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime:</b>  Congressional District, if known: _____		
<b>6. Federal Department/Agency:</b> _____			<b>6. Federal Program Name/Description:</b> _____  CFDA Number, if applicable: _____		
<b>8. Federal Action Number, if known:</b> _____			<b>9. Award Amount, if known:</b> \$ _____		
<b>10. a. Name and Address of Lobbying Registrant</b> (if individual, last name, first name, MI): _____			<b>b. Individuals Performing Services (including address if different from No. 10a)</b> (last name, first name, MI): _____		
<b>11. Amount of Payment (check all that apply):</b> \$ _____ <input type="checkbox"/> actual <input type="checkbox"/> planned			<b>13. Type of Payment (check all that apply):</b> <input type="checkbox"/> a. retainer <input type="checkbox"/> b. one-time fee <input type="checkbox"/> c. commission <input type="checkbox"/> d. contingent fee <input type="checkbox"/> e. deferred <input type="checkbox"/> f. other; specify: _____		
<b>12. Form of Payment (check all that apply):</b> <input type="checkbox"/> a. cash <input type="checkbox"/> b. in-kind; specify: nature _____ value _____					
<b>14. Brief Description of Services Performed or to be Performed and Date(s) of Service, including officer(s), employee(s), or Member(s) contacted, for Payment Indicated in Item 11:</b>  (Attach Continuation Sheet(s) SF-LLL-A, if necessary)					
<b>15. Continuation Sheet(s) SF-LLL-A attached:</b> _____ Yes _____ No					
<b>16. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This Disclosure of Lobbying Activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</b>			Signature:  Print Name: Brent Fisher Title: General Manager Telephone No.: 337-735-2098 Date: June 2, 2023		
<b>Federal Use Only</b>			Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)		

Office of Chief Financial Officer, USDA

Pt. 3018, App. B

DISCLOSURE OF LOBBYING ACTIVITIES  
CONTINUATION SHEET

Approved by OMB  
0348-0046

Reporting Entity: \_\_\_\_\_ Page \_\_\_\_\_ of \_\_\_\_\_

Authorized for Local Reproduction  
Standard Form - LLL-A

## INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitations for Bid (IFB) number; grant announcement number; contract, grant, or loan award number; application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.  
(b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal official(s) or employee(s) contacted or the officer(s), employee(s), or Member(s) of Congress that were contacted.
15. Check whether or not a SF-LLL-A Continuation Sheet(s) is attached.
16. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

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## Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions

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This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR Part 3017, Section 3017, subpart c- Responsibilities of Participants. The regulations were published in the November 26, 2003, Federal Register (pages 66534-66566). Copies of the regulations may be obtained by contacting the Department of Agriculture.

(BEFORE COMPLETING CERTIFICATION, READ ATTACHED INSTRUCTIONS)

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
  
- (2) Where the prospective lower tier participant is unable to certify any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

New Dairy Opco, LLC d/b/a Borden Dairy

Ouachita Parish School System

Organization Name

PR/Award Number or Project Name

Brent Fisher, General Manager

Name and Title of Authorized Representative

Signature

June 2, 2023

Date



#### INSTRUCTIONS TO BIDDERS FOR COMPLETING CERTIFICATION FORM

NOTE: Each responsive bidder must include this certification statement with its bid on each contract equaling or exceeding \$25,000 or any contract for audit services regardless of amount.

1. By signing and submitting this form, the prospective lower tier participant is providing the certification set out on the reverse side in accordance with these instructions.
2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
4. The terms *covered transaction*, *debarred*, *suspended*, *ineligible*, *lower tier covered transaction*, *participant*, *person*, *primary covered transaction*, *principal*, *proposal*, and *voluntarily excluded*, as used in this clause, have the meanings set out in the Definitions and Coverage sections of the U. S. Department of Agriculture regulations 7 CFR 3017 implementing Executive Order 12 549. (Contact the person to whom this proposal is submitted for assistance in obtaining a copy of those regulations.)
5. The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
6. The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transaction" without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
7. A participant in a covered transaction may rely upon a certification that a prospective participant in a lower tier covered transaction has not been debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless the participant knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List.
8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
9. Except for transactions authorized under Paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

## Certificate of Independent Price Determination

Both the school food authority and the Vendor (offeror) shall execute this Certificate of Independent Price Determination.

New Dairy Opco, LLC d/b/a Borden Dairy

(Name of Vendor)

Ouachita Parish School System

(Name of School Food Authority)

(A) By submission of this offer, the offeror certifies and in the case of a joint offer, each party thereto certifies as to its own organization, that in connection with this procurement:

- (1) The prices in this offer have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other offeror or with any competitor;
- (2) Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the offeror and will not knowingly be disclosed by the offeror prior to opening in the case of an advertised procurement, or prior to award in the case of a negotiated procurement, directly or indirectly to any other offeror or to any competitor; and
- (3) No attempt has been made or will be made by the offeror to induce any person or firm to submit or not to submit, an offer for the purpose of restricting competition.

(B) Each person signing this offer on behalf of the Vendor certifies that:

- (1) He or she is the person in the offeror's organization responsible within the organization for the decision as to the prices being offered herein and has not participated, and will not participate, in any action contrary to (A)(1) through (A)(3) above; or
- (2) He or she is not the person in the offeror's organization responsible within the organization for the decision as to the prices being offered herein, but that he or she has been authorized in writing to act as agent for the persons responsible for such decision in certifying that such persons have not participated and will not participate, in any action contrary to (A)(1) through (A)(3) above, and as their agent does hereby so certify; and he or she has not participated, and will not participate, in any action contrary to (A)(1) through (A)(3) above.

To the best of my knowledge, this Vendor, its affiliates, subsidiaries, officers, directors and employees are not currently under investigation by any governmental agency and have not in the last three years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

  
\_\_\_\_\_  
Signature of Vendor's  
Authorized Representative

General Manager  
\_\_\_\_\_  
Title

June 2, 2023  
\_\_\_\_\_  
Date

In accepting this offer, the SFA certifies that no representative of the SFA has taken any action which may have jeopardized the independence of the offer referred to above.

\_\_\_\_\_  
Signature of School Food Authority's  
Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

Note: Accepting a bidder's offer does not constitute award of the contract.

### SAM IDENTIFICATION INFORMATION

By the signature of its authorized representative on this document, the bidder hereby certifies this company is a registered active participant of the System for Award Management (SAM) on the official website of the U.S. government, www.sam.gov.

Name of Firm (as registered on SAM) New Dairy Holdco, d/b/a Borden Dairy

UEI (Unique Entity Identification number) NWYWVMTKZQ16

Expiration Date August 23, 2023

\*\*\*\*\*

Complete Address of Firm 1308 Bertrand Drive

Lafayette, LA 70506

Telephone Number 337-735-2098

Signature of Authorized Representative 

Typed/Printed Name of Authorized Representative Brent Fisher

Title of Authorized Representative General Manager

Date June 2, 2023

The member parishes of the CNPC are equal opportunity employers.

# BUY AMERICAN PROVISION CERTIFICATION FORM

## FOR FOOD PURCHASES

### CHILD NUTRITION PURCHASING COOPERATIVE

The Buy American Provision ( 7 CFR Part 210.21(d)) requires School Food Authorities to purchase, to the maximum extent practical, domestically grown and processed foods. "Domestic" is defined as a product that is grown in the United States, or with processed food items, the product must be processed in the United States of food that is produced and grown domestically in the United States. Any product processed by a responsive vendor must contain over 51% of the food component, by weight or volume, from U.S. origin. Products from Guam, American Samoa, Virgin Islands, Puerto Rico, and the Northern Mariana Islands are allowed under this provision as territories of the United States.

The vendor must include all food products bid by the company that do not meet the definition of "domestic". Food products of interest are those that contribute to components of a meal – Meat, Vegetable, Fruit, Bread, and Milk. Spices are not included in these categories. Copies may be made of Pages 2 and 3 as many times as needed to add additional items.

VENDORS MUST CERTIFY EITHER: (CHECK NUMBER 1 OR 2)	
<input checked="" type="checkbox"/>	1. I certify that all food products bid by my company are 100% produced in the U.S., or processed in the U.S. with the final processed product including over 51% of food that was grown in the U.S.
<input type="checkbox"/>	2. I certify that all food products bid by my company are 100% produced in the U.S., or processed in the U.S. with the final processed product including over 51% of food that was grown in the U.S. with the EXCEPTION of the following items listed below.
ITEM NUMBER & NAME OF FOOD	COMPLETE BELOW AND CHECK THE APPROPRIATE REASON THE NON-DOMESTIC PRODUCT IS BID FOR EACH ITEM.
	This product includes ____ % U.S. Content. The product is grown in ____ <input type="checkbox"/> The product is not produced or manufactured in the U.S. in sufficient and reasonably available quantities of a satisfactory quality. <b>OR</b> <input type="checkbox"/> The cost of the U.S. product is significantly higher than the non-domestic product. List <u>prices</u> and <u>unit pack size</u> below for item to be considered: \$ ____ / ____ Price of Domestic or U.S. Grown Product Per Unit  \$ ____ / ____ Price of Domestic or U.S. Grown Product Per Unit
	This product includes ____ % U.S. Content. The product is grown in ____ <input type="checkbox"/> The product is not produced or manufactured in the U.S. in sufficient and reasonably available quantities of a satisfactory quality. <b>OR</b> <input type="checkbox"/> The cost of the U.S. product is significantly higher than the non-domestic product. List <u>prices</u> and <u>unit pack size</u> below for item to be considered: \$ ____ / ____ Price of Domestic or U.S. Grown Product Per Unit  \$ ____ / ____ Price of Domestic or U.S. Grown Product Per Unit

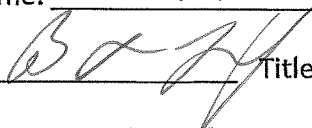
**BUY AMERICAN PROVISION CERTIFICATION FORM**  
**FOR FOOD PURCHASES**  
**CHILD NUTRITION PURCHASING COOPERATIVE**

ITEM NUMBER & NAME OF FOOD	COMPLETE BELOW AND CHECK THE APPROPRIATE REASON THE NON-DOMESTIC PRODUCT IS BID FOR EACH ITEM.
	<p>This product includes ____ % U.S. Content. The product is grown in ____</p> <p><input type="checkbox"/> The product is not produced or manufactured in the U.S. in sufficient and reasonably available quantities of a satisfactory quality.</p> <p>OR</p> <p><input type="checkbox"/> The cost of the U.S. product is significantly higher than the non-domestic product.</p> <p>List <u>prices</u> and <u>unit pack size</u> below for item to be considered:</p> <p>\$ ____ / ____ Price of Domestic or U.S. Grown Product Per Unit</p> <p>\$ ____ / ____ Price of Domestic or U.S. Grown Product Per Unit</p>
	<p>This product includes ____ % U.S. Content. The product is grown in ____</p> <p><input type="checkbox"/> The product is not produced or manufactured in the U.S. in sufficient and reasonably available quantities of a satisfactory quality.</p> <p>OR</p> <p><input type="checkbox"/> The cost of the U.S. product is significantly higher than the non-domestic product.</p> <p>List <u>prices</u> and <u>unit pack size</u> below for item to be considered:</p> <p>\$ ____ / ____ Price of Domestic or U.S. Grown Product Per Unit</p> <p>\$ ____ / ____ Price of Domestic or U.S. Grown Product Per Unit</p>
	<p>This product includes ____ % U.S. Content. The product is grown in ____</p> <p><input type="checkbox"/> The product is not produced or manufactured in the U.S. in sufficient and reasonably available quantities of a satisfactory quality.</p> <p>OR</p> <p><input type="checkbox"/> The cost of the U.S. product is significantly higher than the non-domestic product.</p> <p>List <u>prices</u> and <u>unit pack size</u> below for item to be considered:</p> <p>\$ ____ / ____ Price of Domestic or U.S. Grown Product Per Unit</p> <p>\$ ____ / ____ Price of Domestic or U.S. Grown Product Per Unit</p>
	<p>This product includes ____ % U.S. Content. The product is grown in ____</p> <p><input type="checkbox"/> The product is not produced or manufactured in the U.S. in sufficient and reasonably available quantities of a satisfactory quality.</p> <p>OR</p> <p><input type="checkbox"/> The cost of the U.S. product is significantly higher than the non-domestic product.</p> <p>List <u>prices</u> and <u>unit pack size</u> below for item to be considered:</p> <p>\$ ____ / ____ Price of Domestic or U.S. Grown Product Per Unit</p> <p>\$ ____ / ____ Price of Domestic or U.S. Grown Product Per Unit</p>

**BUY AMERICAN PROVISION CERTIFICATION FORM  
FOR FOOD PURCHASES  
CHILD NUTRITION PURCHASING COOPERATIVE**

By signing this document, the vendor is certifying that the product is not produced or manufactured in the U.S. in sufficient and reasonably available quantities of satisfactory quality or the FSMC has provided sufficient documentation for the SFA to determine whether or not the cost of the U.S. product is significantly higher than the non-domestic product.

Company Name: New Dairy Opco, LLC d/b/a Borden Dairy

Signature:  Title: General Manager Date: June 2, 2023

The CNPC has researched all items the Bidder is proposing to provide that are non-domestic and determined that the product is not produced or manufactured in the U.S. in sufficient and reasonably available quantities of a satisfactory quality or that the cost of the U.S. product is significantly higher than the non-domestic product and is approving the use of the non-domestic product. The following website for the Agricultural Marketing Service has provide guidance to the CNPC in determining if domestic products are available:  
<https://www.ams.usda.gov/market-news/fruits-vegetables>.

**CHILD NUTRITION PURCHASING COOPERATIVE**

Approval from Authorized Representative (Print Name): Jo Lynne Correro

Approval from Authorized Representative (Signature): \_\_\_\_\_

Title: CNPC Bid Coordinator

Date: \_\_\_\_\_

### Submission of Alternate Items for Pre-Approval

As indicated in the "Instruction of Vendors", alternate items may be submitted for pre-approval no later than 15 calendar days prior to the bid opening.

Vendors wishing to submit alternate items for approval are to contact Jo Lynne Corroero, CNPC Bid Coordinator, at (318) 398-1990 no later than **Friday, May 6, 2022**.

When requesting an appointment for pre-approval, vendors are to provide a list of the items which will be submitted as outlined below. A form is provided for your use.

Time permitting, all samples will be viewed/tested on **Thursday, May 12, 2022**, at the Auxiliary Services Building, Child Nutrition Services, 920 Thomas Road, West Monroe, LA. Vendors will be assigned a time to present their samples for testing. If food is to be submitted, it should be prepared and ready for sampling at the scheduled appointment.

When presenting an item for pre-approval, vendors should have in hand documentation to verify any of the following, where appropriate:

**FOOD:**

- ✓ Nutritional Analysis of food item
- ✓ CN Label or Product Formulation Statement

**FOOD AND PAPER SUPPLIES:**

- ✓ Specification or label of item (this should include the ingredients list, if a food item)  
This information would provide information such as case/pack count and/ or servings per container.
- ✓ Any industry documentation that verifies that the product is equivalent of the brands already specified, for example – paper products such as napkins, paper towels, toilet tissue, chemicals, garbage bags; food products such as letter from manufacturer that food item is the same but under different label.

Any questions regarding the information requested should be directed to Jo Lynne Corroero at (318) 398-1990.

An addendum will be sent to bidders by the no less than 15 calendar days prior to the bid opening.

## SUBMISSION OF ALTERNATE ITEMS

BID: \_\_\_\_\_

OPENING DATE: \_\_\_\_\_

COMPANY SUBMITTING ALTERNATES:

REPRESENTATIVES TO BE PRESENT (No Broker may be present in the absence of a company representative): \_\_\_\_\_

[illegible]



## **SECTION V**

### **CHILD NUTRITION PURCHASING COOPERATIVE**

**1. CONTACT INFORMATION**

**2. SCHOOL SITES**

Bid: FS# 4-24

CHILD NUTRITION PURCHASING COOPERATIVE

OPENING DATE: June 7, 2023 , 10:00 A.M.

PARISH: CONCORDIA

BID PERIOD: 08/01/2023 - 07/31/2024

Item No.	Item	Est. Quantity Cartons	Est. Quantity Plastic Bottle	Unit Price Carton	Unit Price Plastic Bottle	Extended Total
1	MILK, LOWFAT, 1% fat, fresh, 1/2 pint container	200,000				
2	MILK, SKIM, fat free, fresh, 1/2 pint container					
3	MILK, SKIM, CHOCOLATE fat free, fresh, 1/2 pint container	400,000				
4	MILK, LOWFAT, CHOCOLATE, 1% fat, fresh, 1/2 pint container					
5	MILK, SKIM, STRAWBERRY fat free, fresh, 1/2 pint container	5,000				
5	MILK, LOWFAT, STRAWBERRY, 1% fat, fresh, 1/2 pint container					
	<b>TOTAL</b>	<b>605,000</b>	<b>0</b>			
	A blend price per 1/2 pint CARTON is requested on Items 1-5			<b>\$ .3610</b>		<b>\$218,405.00</b>
	A blend price per 1/2 pint PLASTIC BOTTLE is requested on Items 1-5					
				<b>Price per Unit</b>		<b>Extended Total</b>
22080	MILK, LACTAID, 1 % Fat, 1/2 pint cont. FRESH or ASEPATIC PKG	20	FRESH		FRESH	
22025	BUTTERMILK, 1/2 Gal. price per 1/2 gallon		ASEPTIC	<b>\$ .7900</b>	ASEPTIC	<b>\$15.80</b>
22044	MILK, LOWFAT, 1% fat, fresh, 1 gallon container					
22026	COTTAGE CHEESE, CREAMED, 5# Carton, fresh price per 5# container.					
22027	SOUR CREAM, 5# Carton fresh, price per 5# container.					
22028	SOUR CREAM, Indv., 100/1oz Reduced Fat, if available					
22030	YOGURT, FLAVORED, 4oz (Straw, Straw/Bana, Peach, Etc.)	1,000		<b>\$ .4900</b>		<b>\$490.00</b>
22031	YOGURT, UNFLAVORED, 5#					
22050	ORANGE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	200,000		<b>\$ .2340</b>		<b>\$46,800.00</b>
22051	ORANGE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
22055	APPLE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	10,000		<b>\$ .2240</b>		<b>\$2,240.00</b>
22057	APPLE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
<b>Total Bid Amount of All Items</b>						<b>\$267,950.80</b>

ESCALATOR/DE-ESCALATOR:

The present cost of the components for the month of May is \$ 14.77 cwt. for skim milk and \$ 2.7489 /lb. for butterfat to equal \$ 23.87 /cwt. of 3.5% Class 1 Milk.

Bid: FS# 4-24

OPENING DATE: June 7, 2023, 10:00 A.M.

BID PERIOD: 08/01/2023 - 07/31/2024

CHILD NUTRITION PURCHASING COOPERATIVE

PARISH: TENSAS

Item No.	Item	Est. Quantity Cartons	Est. Quantity Plastic Bottle	Unit Price Carton	Unit Price Plastic Bottle	Extended Total
1	MILK, LOWFAT, 1% fat, fresh, 1/2 pint container		35,000			
2	MILK, SKIM, fat free, fresh, 1/2 pint container					
3	MILK, SKIM, CHOCOLATE fat free, fresh, 1/2 pint container					
4	MILK, LOWFAT, CHOCOLATE, 1% fat, fresh, 1/2 pint container		35,000			
5	MILK, SKIM,STRAWBERRY fat free, fresh, 1/2 pint container					
5	MILK, LOWFAT,STRAWBERRY, 1% fat, fresh, 1/2 pint container		35,000			
	<b>TOTAL</b>	<b>0</b>	<b>105,000</b>			
	A blend price per 1/2 pint CARTON is requested on Items 1-5			\$ .3890		
	A blend price per 1/2 pint PLASTIC BOTTLE is requested on Items 1-5				\$ .4390	\$46,095.00
				Price per Unit		Extended Total
22080	MILK, LACTAID, 1 % Fat, 1/2 pint cont. FRESH or ASEPATIC PKG		FRESH		FRESH	
22025	BUTTERMILK, 1/2 Gal. price per 1/2 gallon		ASEPTIC		ASEPTIC	
22044	MILK, LOWFAT, 1% fat, fresh, 1 gallon container					
22026	COTTAGE CHEESE, CREAMED, 5# Carton, fresh price per 5# container.					
22027	SOUR CREAM, 5# Carton fresh, price per 5# container.					
22028	SOUR CREAM, Indv., 100/1oz Reduced Fat, if available					
22030	YOGURT, FLAVORED, 4oz (Straw,Straw/Bana, Peach, Etc.)					
22031	YOGURT, UNFLAVORED, 5#					
22050	ORANGE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	26,000		\$ .2800		\$7,280.00
22051	ORANGE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
22055	APPLE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	26,000		\$ .2600		\$6,760.00
22057	APPLE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
<b>Total Bid Amount of All Items</b>						<b>\$60,135.00</b>

ESCALATOR/DE-ESCALATOR:

The present cost of the components for the month of May is \$14.77 cwt. for skim milk and \$2.7489/lb. for butterfat to equal \$ 23.87 /cwt. of 3.5% Class 1 Milk.

Bid: FS# 4-24

OPENING DATE: June 7, 2023, 10:00 A.M.

BID PERIOD: 08/01/2023 - 07/31/2024

CHILD NUTRITION PURCHASING COOPERATIVE

PARISH: CATAHOULA

Item No.	Item	Est. Quantity Cartons	Est. Quantity Plastic Bottle	Unit Price Carton	Unit Price Plastic Bottle	Extended Total
1	MILK, LOWFAT, 1% fat, fresh, 1/2 pint container	53,280				
2	MILK, SKIM, fat free, fresh, 1/2 pint container					
3	MILK, SKIM, CHOCOLATE fat free, fresh, 1/2 pint container	71,640				
4	MILK, LOWFAT, CHOCOLATE, 1% fat, fresh, 1/2 pint container					
5	MILK, SKIM, STRAWBERRY fat free, fresh, 1/2 pint container					
5	MILK, LOWFAT, STRAWBERRY, 1% fat, fresh, 1/2 pint container					
	<b>TOTAL</b>	<b>124,920</b>	<b>0</b>			
	A blend price per 1/2 pint CARTON is requested on Items 1-5			\$ .3600		\$44,971.20
	A blend price per 1/2 pint PLASTIC BOTTLE is requested on Items 1-5					
				Price per Unit		Extended Total
22080	MILK, LACTAID, 1 % Fat, 1/2 pint cont. FRESH or ASEPTIC PKG	975	FRESH		FRESH	
22025	BUTTERMILK, 1/2 Gal. price per 1/2 gallon	85	ASEPTIC	\$ .7900	ASEPTIC	\$770.25
22044	MILK, LOWFAT, 1% fat, fresh, 1 gallon container	30		\$2.40		\$204.00
22026	COTTAGE CHEESE, CREAMED, 5# Carton, fresh price per 5# container.			\$4.12		\$123.60
22027	SOUR CREAM, 5# Carton fresh, price per 5# container.					
22028	SOUR CREAM, Indv., 100/1oz Reduced Fat, if available					
22030	YOGURT, FLAVORED, 4oz (Straw, Straw/Bana, Peach, Etc.)					
22031	YOGURT, UNFLAVORED, 5#					
22050	ORANGE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	21,780		\$ .2310		\$5,031.18
22051	ORANGE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
22055	APPLE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	31,500		\$ .2210		\$6,961.50
22057	APPLE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
<b>Total Bid Amount of All Items</b>						<b>\$58,061.73</b>

ESCALATOR/DE-ESCALATOR:

The present cost of the components for the month of May is \$14.77 cwt. for skim milk and \$2.7489 lb. for butterfat to equal \$ 23.87 /cwt. of 3.5% Class 1 Milk.

Bid: FS# 4-24

OPENING DATE: June 7, 2023, 10:00 A.M.

BID PERIOD: 08/01/2023 - 07/31/2024

CHILD NUTRITION PURCHASING COOPERATIVE

PARISH: LASALLE

Item No.	Item	Est. Quantity Cartons	Est. Quantity Plastic Bottle	Unit Price Carton	Unit Price Plastic Bottle	Extended Total
1	MILK, LOWFAT, 1% fat, fresh, 1/2 pint container	70,000				
2	MILK, SKIM, fat free, fresh, 1/2 pint container					
3	MILK, SKIM, CHOCOLATE fat free, fresh, 1/2 pint container	283,000				
4	MILK, LOWFAT, CHOCOLATE, 1% fat, fresh, 1/2 pint container					
5	MILK, SKIM, STRAWBERRY fat free, fresh, 1/2 pint container					
5	MILK, LOWFAT, STRAWBERRY, 1% fat, fresh, 1/2 pint container	10,000				
	<b>TOTAL</b>	<b>363,000</b>	<b>0</b>			
	A blend price per 1/2 pint CARTON is requested on Items 1-5			\$ .3400		\$123,420.00
	A blend price per 1/2 pint PLASTIC BOTTLE is requested on Items 1-5					
				Price per Unit		Extended Total
22080	MILK, LACTAID, 1 % Fat, 1/2 pint cont. FRESH or ASEPTIC PKG	1,000	FRESH		FRESH	
			ASEPTIC	\$ .7900	ASEPTIC	\$790.00
22025	BUTTERMILK, 1/2 Gal. price per 1/2 gallon	550		\$2.40		\$1,320.00
22044	MILK, LOWFAT, 1% fat, fresh, 1 gallon container	550		\$4.12		\$2,266.00
22026	COTTAGE CHEESE, CREAMED, 5# Carton, fresh price per 5# container.					
22027	SOUR CREAM, 5# Carton fresh, price per 5# container.					
22028	SOUR CREAM, Indv., 100/1oz Reduced Fat, if available					
22030	YOGURT, FLAVORED, 4oz (Straw, Straw/Bana, Peach, Etc.)					
22031	YOGURT, UNFLAVORED, 5#					
22050	ORANGE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	48,000		\$ .2310		\$11,088.00
22051	ORANGE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
22055	APPLE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	48,000		\$ .2210		\$10,608.00
22057	APPLE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
<b>Total Bid Amount of All Items</b>						<b>\$149,492.00</b>

ESCALATOR/DE-ESCALATOR:

The present cost of the components for the month of May is \$14.77 cwt. for skim milk and \$2.7489/lb. for butterfat to equal \$23.87 /cwt. of 3.5% Class 1 Milk.

Bid: FS# 4-24

OPENING DATE: June 7, 2023, 10:00 A.M.

BID PERIOD: 08/01/2023 - 07/31/2024

CHILD NUTRITION PURCHASING COOPERATIVE

PARISH: GRANT

Item No.	Item	Est. Quantity Cartons	Est. Quantity Plastic Bottle	Unit Price Carton	Unit Price Plastic Bottle	Extended Total
1	MILK, LOWFAT, 1% fat, fresh, 1/2 pint container	85,000	65,000			
2	MILK, SKIM, fat free, fresh, 1/2 pint container					
3	MILK, SKIM, CHOCOLATE fat free, fresh, 1/2 pint container					
4	MILK, LOWFAT, CHOCOLATE, 1% fat, fresh, 1/2 pint container	165,000	145,000			
5	MILK, SKIM, STRAWBERRY fat free, fresh, 1/2 pint container					
5	MILK, LOWFAT, STRAWBERRY, 1% fat, fresh, 1/2 pint container	25,000				
	<b>TOTAL</b>					
	A blend price per 1/2 pint CARTON is requested on Items 1-5			\$ .3400		\$93,500.00
	A blend price per 1/2 pint PLASTIC BOTTLE is requested on Items 1-5				\$ .3700	\$77,700.00
				Price per Unit		Extended Total
22080	MILK, LACTAID, 1 % Fat, 1/2 pint cont. FRESH or ASEPTIC PKG		FRESH		FRESH	
			ASEPTIC		ASEPTIC	
22025	BUTTERMILK, 1/2 Gal. price per 1/2 gallon					
22044	MILK, LOWFAT, 1% fat, fresh, 1 gallon container					
22026	COTTAGE CHEESE, CREAMED, 5# Carton, fresh price per 5# container.					
22027	SOUR CREAM, 5# Carton fresh, price per 5# container.					
22028	SOUR CREAM, Indv., 100/1oz Reduced Fat, if available					
22030	YOGURT, FLAVORED, 4oz (Straw, Straw/Bana, Peach, Etc.)					
22031	YOGURT, UNFLAVORED, 5#					
22050	ORANGE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
22051	ORANGE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
22055	APPLE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
22057	APPLE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
<b>Total Bid Amount of All Items</b>						<b>\$171,200.00</b>

ESCALATOR/DE-ESCALATOR:

The present cost of the components for the month of May is \$14.77 cwt. for skim milk and \$2.7489/lb. for butterfat to equal \$23.87 /cwt. of 3.5% Class 1 Milk.

# CALDWELL PARISH SCHOOL BOARD

2022-2023

<u>SCHOOL &amp; ADDRESS</u>	<u>HOURS</u>	<u>ENROLLMENT &amp; ADP</u>	<u>MANAGER</u>	<u>CAFETERIA #</u>
Caldwell Parish High School 163 Spartan Drive Columbia, LA 71418	Tuesday – Friday 6:00 a.m. – 3:00 p.m.	E – 531 B – 221 L – 360 *This includes Caldwell Pre-K	Mary Jane Moses	(318)649-6120
Caldwell Parish Jr. High School 114 Trojan Drive Columbia, LA 71418	Tuesday – Friday 6:00 a.m. – 3:00 p.m.	E – 375 B – 127 L – 277	Deborah Carr	(318) 570-1051
Union Central Elem. School P.O. Box 1439 694 Hwy 849 Columbia, LA 71418	Tuesday – Friday 6:00 a.m. – 3:00 p.m.	E – 188 B – 108 L – 150	Angie Hudson	(318)649-7929
Columbia Elem. School P.O. Box 1679 205 Church Street Columbia, LA 71418	Tuesday – Friday 6:00 a.m. – 3:00 p.m.	E – 258 B – 67 L – 201	Cynthia Jordon	(318)649-5965
Grayson Elem. School P.O. Box 60 5237 Hwy 126 East Grayson, LA 71435	Tuesday – Friday 6:00 a.m. – 3:00 p.m.	E – 261 B – 117 L – 214	Kacey Guinn	(318)649-7157
Kelly Early Childhood Center 3351 HWY 506 West Kelly, LA 71441	Tuesday – Friday 6:30 a.m. – 3:00 p.m.	E – 68 B – 51 L – 51	Suquetta Jones	(318) 649-6198
Caldwell Parish School Board P.O. Box 1019 Columbia, LA 71418	Tuesday – Friday 7:30 a.m. – 5:00 p.m.		CNP Supervisor Sandra Russell <a href="mailto:srussell@caldwelledu.org">srussell@caldwelledu.org</a> Field Manager Bridgette Guinn <a href="mailto:bguinn@caldwelledu.org">bguinn@caldwelledu.org</a>	PHONE (318)649-6021  FAX (318) 649-0636

GROCERIES – EVERY OTHER WEEK DELIVERIES  
MILK – TWO (2) TIMES WEEKLY  
PAPER/SUPPLIES – ONCE A MONTH

E - Enrollment  
B - Breakfast  
L - Lunch

UPDATED 4/21/2022

# CATAHOULA PARISH SCHOOL BOARD

**2022-2023**

SCHOOL & ADDRESS	HOURS	ADP	MANAGER	CAFETERIA #
Block High School 300 Division Street Jonesville, LA 71343	6:00 a.m. – 2:30 p.m.  Tuesday - Friday	E - 246 B - 119 L - 188	Phyllis Boothe	(318) 339-9820
Central High School 244 Larto Bayou Road Jonesville, LA 71343	6:00 a.m. – 2:30 p.m.  Tuesday - Friday	E - 71 B - 51 L - 58	Norma Wiley	(318) 339-6710
Harrisonburg High School P.O. Box 710 505 Bushley Street Harrisonburg, LA 71340	6:00 a.m. – 2:30 p.m.  Tuesday - Friday	E - 281 B - 94 L - 195	JoAnn Ogden	(318) 744-5524
Jonesville Elem. School 1219 Cora Drive Jonesville, LA 71343	6:00 a.m. – 2:30 p.m.  Tuesday - Friday	E - 299 B - 213 L - 254	Wanda Washington	(318) 339-7808
Sicily Island High School P.O. Box 128 1 Falcon Avenue Sicily Island, LA 71389	6:00 a.m. – 2:30 p.m.  Tuesday - Friday	E - 224 B - 131 L - 183	Gloria Jordan	(318) 389-4455
Catahoula Parish School Board P.O. Box 690 200 Bushley Street Harrisonburg, LA 71340	7:30 am-5:00 pm		CNP Supervisor Susie S. Swayze <a href="mailto:susieswayze@catahoulaschools.com">susieswayze@catahoulaschools.com</a>	(318) 744-5727 (318) 744-9221 fax

**GROCERIES – DELIVERIES EVERY 2 WEEKS** or at least twice a month.

**MILK –** Twice a Week (Except Central High School which gets a weekly delivery.)

**SUPPLIES – EVERY 2 WEEKS OR TWICE A MONTH**

E - Enrollment

B - Breakfast

L - Lunch

**NO Monday deliveries on Food and Paper.**

**Catahoula School Board is closed on Mondays.** The School Board office will be open from 7:30 a.m. to 5:00 p.m. on Tuesday through Friday. Cafeterias are open Tuesday to Friday of each week from 6:00 a.m. until 2:30 p.m.

UPDATED: 4/22/22



# CONCORDIA PARISH SCHOOL BOARD

2022-2023

SCHOOL & ADDRESS	HOURS	ADP	MANAGER	CAFETERIA #
Ferriday Lower Elem. 110 Bateman Drive Ferriday, LA 71334	6:00 AM – 1:30 PM	E - 322 B - 235 L - 262	Deborah Byrnes	(318)757-3293
Ferriday Upper Elem. 151 Martin Luther King Ferriday, LA 71334	6:00 AM – 1:30 PM	E - 534 B - 388 L - 511	Laveka Evans	(318)757-3105
Ferriday Junior High 201 Martin Luther King Ferriday, LA 71334	6:00 AM – 1:30 PM	E - 301 B - 138 L - 225	Carla Washington	(318)757-8695
Ferriday High School 801 E. E. Wallace Blvd. Ferriday, LA 71334	6:00 AM – 1:30 PM	E - 400 B - 224 L - 302	Irene Walters	(318)757-8626
Monterey High School 5920 Highway 129 Monterey, LA 71354	6:00 AM – 1:30 PM	E - 448 B - 200 L - 377	Tangela Bowman	(318)386-2214
Vidalia Lower Elementary 300 Stampely Street Vidalia, LA 71373	6:00 AM – 1:30 PM	E - 498 B - 230 L - 420	Cynthia Platt	(318)336-6220
Vidalia Upper Elementary No. 1 Concordia Ave Vidalia, LA 71373	6:00 AM – 1:30 PM	E - 397 B - 199 L - 317	Cynthia Sam	(318)336-6224
Vidalia Junior High 210 Gillespie Street Vidalia, LA 71373	6:00 AM – 1:30 PM	E - 355 B - 139 L - 286	Margaret Matthews	(318)336-6227
Vidalia High School 2201 Murray Drive Vidalia, LA 71373	6:00 AM – 1:30 PM	E - 396 B - 140 L - 232	Jennie Maples	(318)336-6231
Concordia Parish School Board 508 John Dale Drive Vidalia, LA 71373	7:00 AM – 4:00 PM		CNP Director Michelle Bethea <a href="mailto:mbethea@cpsbla.ua">mbethea@cpsbla.ua</a>	(318)336-4226 X 3503 FAX (318)336-5875

GROCERIES – TWICE A MONTH  
MILK – TWICE A WEEK (TUE & FRI)  
SUPPLIES – ONCE A MONTH

E – Enrollment  
B - Breakfast  
L – Lunch

UPDATE: 4/21/2022

# EAST CARROLL PARISH SCHOOL BOARD

2022-2023

SCHOOL & ADDRESS	HOURS	ADP	MANAGER	CAFETERIA #
Griffin Middle Academy 1205 Charles Jones Blvd Lake Providence, LA 71254	6:30 am-2:00 pm	E-168 B-132 L-144	Leola Wilson	(318)559-4588
General Trass High School 700 Martin Luther King Blvd Lake Providence, LA 71254	6:00 am-1:30 pm	E-245 B-115 L-159	Tarsha Matthews	(318)559-4759
Southside Elementary School 1307 Charles Jones Blvd Lake Providence, LA 71254	6:00 am-1:30 pm	E-377 B-273 L-193	Brenda Wingate	(318)559-0569
East Carroll Parish School 514 Third Street Lake Providence, LA 71254	6:00 am-1:30 pm	E - B - L -	Kristel Webb Curriculum/Instructional Support Supervisor <a href="mailto:Kwebb@ecarrollschoools.org">Kwebb@ecarrollschoools.org</a>  Cheryl Kennedy Field Manager <a href="mailto:clanekennedy@ecarrollschoools.org">clanekennedy@ecarrollschoools.org</a>	(318)559-2222 Ext. 2012  FAX (318)559-6142  (318)559-2221 Ext. 2022

GROCERIES AND SUPPLIES – EVERY OTHER WEEK  
MILK – DAILY  
BREAD – TWICE WEEKLY

E – Enrollment  
B - Breakfast  
L – Lunch

Updated 4/21/2022

UPDATED 3/22/2021

# FRANKLIN PARISH SCHOOL BOARD

2022-2023

<u>SCHOOL &amp; ADDRESS</u>	<u>HOURS</u>	<u>ADP</u>	<u>MANAGER</u>	<u>CAFETERIA#</u>
Baskin School 1926 Hwy 857 Baskin, LA 71219	6:00 am-2:30 pm Tuesday-Friday	E - 307 B - 214 L - 243	Lahoya Tolliver	(318) 248-2340
Crowville School 139 School Drive Crowville, LA 71230	6:00 am-2:30 pm Tuesday-Friday	E - 493 B - 246 L - 367	Barbara Martin	(318) 722-3753
Fort Necessity School 10630 Hwy 562 Fort Necessity, LA 71243	6:00 am-2:30 pm Tuesday-Friday	E - 331 B - 141 L - 230	Megan Welch	(318) 723-4687
Gilbert School 174 First Street Gilbert, LA 71336	6:00 am-2:30 pm Tuesday-Friday	E - 427 B - 182 L - 318	Jessica Knox	(318) 435-6876
Winnsboro Elementary 1310 Warren Street Winnsboro, LA 71295	6:00 am-2:30 pm Tuesday-Friday	E - 580 B - 342 L - 436	Terri Hatten	(318) 435-4671
H. G. White, Sr. Learning Center 5915 Hwy 4 Winnsboro, LA 71295	No Staff On Site	E - 0 B - 0 L - 0	Call Franklin Parish School Board No Staff on Site	(318) 435-9046
Franklin Parish High 1600 Glover Drive Winnsboro, LA 71295	6:00 am-2:30 pm Tuesday-Friday	E - 859 B - 160 L - 569	Yvette Dunn	(318) 435-9695
Franklin Parish School Board 7293 Prairie Road (Hwy4) Winnsboro, LA 71295	7:30 am-4:30 pm Tuesday-Friday		Sheila Nolan CNP Supervisor <a href="mailto:snolan@fpsb.us">snolan@fpsb.us</a>  Mary Wallace, Field Manager/Acct Clerk Jessie Berry, Acct Clerk	(318) 435-9046 ext 2128 (318) 435-8528 FAX (318) 435-3392  <a href="mailto:mwallace@fpsb.us">mwallace@fpsb.us</a> X2141 <a href="mailto:jberry@fpsb.us">jberry@fpsb.us</a> ext 2169

NO MONDAY DELIVERIES - CLOSED

GROCERIES AND SUPPLIES – EVERY OTHER WEEK E – Enrollment  
MILK – DAILY B - Breakfast  
L - Lunch

Updated: 4/21/2022

UPDATED: 4/21/2022

# GRANT PARISH SCHOOL BOARD

2022 - 2023

SCHOOL & ADDRESS	HOURS	ADP	MANAGER	CAFETERIA #
Colfax Elementary 301 Third Street Colfax, LA 71417	6:00 am-1:30 pm	E - 180 B - 151 L - 160	No Manager Currently please contact Field Manager Tricia Carter or Supervisor	(318)627-5351
Grant Jr High 17763 Hwy 167 Dry Prong, LA 71423	6:00 am-1:30 pm	E - 361 B - 250 L - 294	Joan Leonard	(318)899-5805
Georgetown High P. O. Box 99 4528 Hwy 500 Georgetown, LA 71432	6:00 am-1:30 pm	E - 232 B - 147 L - 210	Tracy Rhodes	(318)827-5338
Grant High 17779 Highway 167 Dry Prong, LA 71423	6:00 am-1:30 pm	E - 558 B - 196 L - 399	Ginger Bowen	(318)899-5690
Montgomery High P. O. Box 428 900 Harrison Dr Montgomery, LA 71454	6:00 am-1:30 pm	E - 186 B - 47 L - 114	Kimberly Longino	(318)646-3228
Pollock Elementary P. O. Box 69 4001 Hwy 8 Pollock, LA 74167	6:00 am-1:30 pm	E - 492 B - 355 L - 465	Barbara Goodger	(318)765-3676
Verda Elementary 2580 Hwy 122 Montgomery, LA 71454	6:00 am-1:30 pm	E - 233 B - 121 L - 203	Connie Abel	(318)646-2667
South Grant Elementary 1000 LA Hwy 1241 Dry Prong, LA 71423	6:30 am-2:00 pm	E - 525 B - 415 L - 461	Kay Thompson	(318)641-1884
Grant Parish School Board P. O. Box 208 512 Martin St Colfax, LA 71417	8:00 am-4:00 pm		Melanie Chandler CNP Supervisor <a href="mailto:mchandler@gpsb.org">mchandler@gpsb.org</a> Tricia Carter Field Manager <a href="mailto:Tricia.carter@gpsb.org">Tricia.carter@gpsb.org</a>	(318)627-3274  FAX (318)627-5931

GROCERIES - EVERY OTHER WEEK

MILK - TWICE WEEKLY (Varies by school)

SUPPLIES - EVERY OTHER WEEK

E - Enrollment

B - Breakfast

L - Lunch

UPDATE: 3/22/2021

# JACKSON PARISH SCHOOL BOARD

2022-23

<u>SCHOOL &amp; ADDRESS</u>	<u>HOURS</u>	<u>MANAGER/LEAD TECHICIAN</u>	<u>CAFETERIA #</u>
Jonesboro Hodge High School 225 Pershing Hwy Jonesboro, LA 71251	6:00 am- 1:30 pm	Linda Harrell <a href="mailto:linda.harrell@jpsbschools.us">linda.harrell@jpsbschools.us</a>	(318)259-7029
Jonesboro Hodge Middle School 440 Old Winnfield Hwy Jonesboro, LA 71251	6:00 am- 1:30 pm	Nancy Rogala <a href="mailto:nancy.rogala@jpsbschools.us">nancy.rogala@jpsbschools.us</a>	(318)259-3924
Quitman High School P. O. Box 38 181 Wolverine Drive Quitman, La 71268	6:00 am- 1:30 pm	Christina Hatfield <a href="mailto:christina.hatfield@jpsbschools.us">christina.hatfield@jpsbschools.us</a>	(318)259-7683
Jonesboro Hodge Elementary Formerly- Southside Elementary School 2105 South Polk Avenue Jonesboro, LA 71251	6:00 am- 1:30 pm	Christine Smith <a href="mailto:christine.smith@jpsbschools.us">christine.smith@jpsbschools.us</a>	(318)259-9278
Weston High School 213 Highway 505 Jonesboro, LA 71251	6:00 am- 1:30 pm	Amy Coldiron <a href="mailto:amy.coldiron@jpsbschools.us">amy.coldiron@jpsbschools.us</a>	(318)259-4340
Jackson Parish School Board Pershing Highway 315 P. O. Box 705 Jonesboro, LA 71251	7:30 am – 4:00pm	Shirley McConnell CNP Supervisor <a href="mailto:shirley.mcconnell@jpsbschools.us">shirley.mcconnell@jpsbschools.us</a>	(318)259-4456 ext 2220 FAX (318)259-2527

GROCERIES – EVERY OTHER WEEK

MILK –3x per week (Except one school-Southside/Daily)

SUPPLIES – MONTHLY

BREAD – ONCE PER WEEK

# LASALLE PARISH SCHOOL BOARD

2022-2023

SCHOOL & ADDRESS	HOURS	ADP	MANAGER	CAFETERIA #
Fellowship Elementary 1650 Hwy 773 Trout, LA 71371 (LA 773 & LA 774 Off Hwy 8S)	6:30 am-2:30 pm	E - 158 B - 64 L - 113	Judy Breithaupt <a href="mailto:feslr@lasallepsb.com">feslr@lasallepsb.com</a>	(318)992-5688
Goodpine Middle 12642 Hwy 84 West Jena, LA 71342	6:30 am-2:30 pm	E - 304 B - 107 L - 232	Deidre Raiford <a href="mailto:gpmplr@lasallepsb.com">gpmplr@lasallepsb.com</a>	(318)992-8708
Jena Elementary P. O. Box 880 Jena, LA 71342 (758 East Sharbano)	6:30 am-2:30 pm	E - 405 B - 263 L - 296	Terrie Creed <a href="mailto:jeslr@lasallepsb.com">jeslr@lasallepsb.com</a>	(318)992-2675
Jena High P. O. Box 89 Jena, LA 71342 (243 East High School Drive)	6:30 am-2:30 pm	E - 507 B - 88 L - 334	Kim Kittlin <a href="mailto:jhslr@lasallepsb.com">jhslr@lasallepsb.com</a>	(318)992-6697
Jena Junior High P. O. Box 920 Jena, LA 71342 (114 East Southern Ave)	6:30 am-2:30 pm	E - 349 B - 105 L - 303	Amie Robertson <a href="mailto:jjhslr@lasallepsb.com">jjhslr@lasallepsb.com</a>	(318)992-8158
LaSalle High P. O. Box 458 Olla, LA 71465 (1460 Blake Street)	6:30 am-2:30 pm	E - 232 B - 76 L - 152	Tamie Fife <a href="mailto:lhslr@lasallepsb.com">lhslr@lasallepsb.com</a>	(318)495-5606
LaSalle Junior High P. O. Box 520 Urania, LA 71480 (5960 Tannehill Drive or Hwy 125)	6:30 am-2:30 pm	E - 177 B - 83 L - 144	Kathryn Sullivan <a href="mailto:ljhslr@lasallepsb.com">ljhslr@lasallepsb.com</a>	(318)495-3433
Nebo Elementary 300 Hwy 777 Jena, LA 71342 (Hwy 777 off Hwy 127 S)	6:30 am-2:30 pm	E - 138 B - 113 L - 116	Amanda Fife <a href="mailto:neslr@lasallepsb.com">neslr@lasallepsb.com</a>	(318)992-2326

UPDATE: 4/22/2022

# LASALLE PARISH SCHOOL BOARD

**2022-2023**

Olla Elementary P. O. Box 1188 Olla, LA 71465 (4170 School Drive on Hwy 125)	6:30 am-2:30 pm	E - 390 B - 229 L - 317	Joy Rankin  <a href="mailto:oeslr@lasallepsb.com">oeslr@lasallepsb.com</a>	(318)495-3793
LaSalle Parish School Board P. O. Drawer 90 2988 N 1st St Jena, LA 71342 School Brd Office: 318/992-2161	8:00am-4:30pm	E - B - L -	CNP Supervisor Carolus Purvis <a href="mailto:cpurvis@lasallepsb.com">cpurvis@lasallepsb.com</a>	(318)992-7414  FAX (318)992-7415
<i>ALL INVOICES ARE TO BE SENT TO ABOVE PO Box.</i>			Tiffany Kirkham Field Manager <a href="mailto:tkirkham@lasallepsb.com">tkirkham@lasallepsb.com</a>	(318)992-7408

GROCERIES—N/A  
MILK—DAILY  
SUPPLIES-MONTHLY

E— Enrollment  
B - Breakfast  
L— Lunch

UPDATE: 4/22/2022

# LINCOLN PARISH SCHOOL BOARD

2022-2023

SCHOOL & ADDRESS	HOURS	ADP	MANAGER	CAFETERIA #
CHOUDRANT ELEMENTARY P.O. Box 360 160 Walker Road Choudrant, LA	6:00 – 1:30	E - 450 B - 313 L - 294	Sharon Younse	(318) 768-3087
CHOUDRANT HIGH P.O. Box 220 2555 Hwy 80 Choudrant, LA	6:30 – 2:00	E - 318 B - 187 L - 161	Mary Roton	(318) 768-2174
CYPRESS SPRINGS 1040 Saratoga Street Ruston, LA	6:00 – 1:30	E - 385 B - 288 L - 219	Vickie Green	(318) 255-4241
DUBACH HIGH 7710 Fellowship Road Dubach, LA	6:00 – 1:30	E - 114 B - 113 L - 219	Cassandra Franklin	(318) 777-8498
EARLY CHILDHOOD CENTER 801 East Mississippi Avenue Ruston, LA	6:30 – 2:00	E - 167 B - 156 L - 124	Kathleen Roberts	(318) 513-1479
GLENVIEW 1601 Bittersweet Avenue Ruston, LA	6:00 – 1:30	E - 379 B - 324 L - 297	Cindy Finley	(318) 255-3689
HILLCREST 301 E. Kentucky Avenue Ruston, LA	6:00 – 1:30	E - 286 B - 195 L - 239	Renee Berry	(318) 255-0536
I.A. LEWIS 1000 Mitchell Avenue Ruston, LA	6:30 – 2:00	E - 216 B - 207 L - 168	Catherine Holyfield	(318) 255-9277
RUSTON ELEMENTARY 200 N. Bernard Street Ruston, LA	6:00 – 1:30	E - 305 B - 225 L - 233	Glenda Samuel	(318) 254-1316
RUSTON HIGH 900 Bearcat Drive Ruston, LA	6:30 – 2:00	E - 1173 B - 241 L - 651	Dana Rushing	(318) 255-9340

UPDATE: 4/22/22



## LINCOLN PARISH SCHOOL BOARD

RUSTON JR HIGH 1400 Tarbutton Road Ruston, LA	6:30 – 2:00	E - 508 B - 349 L - 350	Beverly Richmond	(318) 251-2329
SIMSBORO P.O. Box 630 #1 Tiger Drive Simsboro, LA	6:30 – 2:00	E - 513 B - 450 L - 394	Tina Dowling	(318) 247-6910
Lincoln Parish School Board Child Nutrition Office 1428 Arlington Street Ruston, LA	6:30 – 2:30		Harryette Tinsley Supervisor <a href="mailto:htinsley@lincolnschools.org">htinsley@lincolnschools.org</a>	(318) 254-1474 Ext. 2
	6:00 – 2:00		Field Manager Marci Mathis Secretary/Bookkeeper	(318) 254-1474 Ext. 3
	6:00 – 2:00		Lorrie Gates	(318) 254-1474 Ext 1

GROCERIES – BI-WEEKLY  
MILK – 1 Once A WEEK  
SUPPLIES – 2 TIMES A MONTH

E – Enrollment  
B – Breakfast  
L – Lunch

UPDATE: 4/22/22

# MADISON PARISH SCHOOL BOARD

2022-2023

SCHOOL & ADDRESS	HOURS	ADP	MANAGER	CAFETERIA #
Tallulah Elementary 1100 Johnson Street Tallulah, LA 71282	6:15 A.M. – 1:45 P.M	E - 450 B - 350 L - 400	Rubye Brooks	(318)574-4030
Madison Middle & High School 1234 Madison High Drive Tallulah, LA 71282	6:15 A.M. – 1:45 P.M.	E - 600 B - 500 L - 550	TBD	(318)574-0969
Wright Elementary School 809 Fish Street Tallulah, LA 71282	6:15 A.M. – 1:45 P.M	E - 200 B - 175 L - 185	Wendy Batiste	(318)574-0997
Madison Parish School Board 301 South Chestnut Street P. O. Box 1620 Tallulah, LA 71284-1620			Wanda Adams CNP Supervisor <a href="mailto:wanda.adams@madisonpsb.org">wanda.adams@madisonpsb.org</a>	(318) 574-3616 FAX (318) 341-7310

GROCERIES –WEEKLY DELIVERIES (500.00) MINIMUM ORDER

MILK – DAILY

SUPPLIES-BI-WEEKLY

E – Enrollment

B - Breakfast

L – Lunch

CAFETERIA HOURS OF OPERATION 6:15 AM – 1:45 PM

GROCERY ORDERS CANNOT BE ACCEPTED ON MONDAYS OR FRIDAYS

UPDATE: 4/22/2022

# MOREHOUSE PARISH SCHOOL BOARD

2022-2023

SCHOOL & ADDRESS	HOURS	ADP	MANAGER	CAFETERIA #
Bastrop High School 402 Highland St Bastrop, LA 71220	6:00 A.M. – 1:30 P.M. Monday - Friday	E - 916 B - 337 L - 688	Cassandra Sutton	(318)281-7015
Morehouse Elementary 231 Martin Luther King Bastrop, LA 71220	6:00 A.M. – 1:30 P.M. Monday - Friday	E - 583 B - 502 L - 592	Ivory Harris	(318)281-5129
Beekman Charter School 15190 AM Baker Rd Bastrop, LA 71220	6:00 A.M. – 1:30 P.M. Monday - Friday	E - 912 B - 329 L - 714	Danielle Kendrick	(318)281-0614
Delta Elementary 7661 Mer Rouge/Collinston Rd Mer Rouge, LA 71261	6:00 A.M. – 1:30 P.M. Monday - Friday	E - 545 B - 509 L - 516	Cleola Jackson	(318)647-5194
Morehouse Magnet 909 Larche Lane Bastrop, LA 71220	6:00 A.M. – 1:30 P.M. Monday - Friday	E - 353 B - 220 L - 302	Gloria Deal	(318)281-6333
Morehouse Parish School Board P. O. Box 872 4099 Naff Street Bastrop, LA 71220		E - 3354 B - 1897 L - 2812	Ashely White CNP Supervisor <a href="mailto:awhite@mpsb.us">awhite@mpsb.us</a>	(318)283-3457 FAX (318)283-5030
			Tonya Book- Secretary <a href="mailto:tbook@mpsb.us">tbook@mpsb.us</a>	(318)283-3494 FAX (318)283-3499
ALL INVOICES ARE TO BE SENT TO:			Morehouse Parish School Board Child Nutrition Program 4099 Naff Street Bastrop, LA 71220	

GROCERIES – WEEKLY DELIVERIES  
MILK – DAILY-4X A WEEK  
SUPPLIES-EVERY OTHER WEEK

E – Enrollment  
B - Breakfast  
L – Lunch

BREAD – WEEKLY

UPDATE: 4.22.22

# OUACHITA PARISH SCHOOL BOARD

2022 - 2023

SCHOOL & ADDRESS	HOURS	ADP	MANAGER	CAFETERIA #
Boley Elementary 2213 Cypress St West Monroe, LA 71291	6:00 a.m. – 2:00 p.m	E - 235 B - 165 L - 196	Tanya Allen	(318)325-2257
Calhoun Middle School 191 Hwy 80 Calhoun, LA 71225	6:00 a.m. – 2:00 p.m	E - 498 B - 174 L - 334	-Jennifer Monk	(318)644-5426
Calhoun Elementary 237 Calhoun School Rd Calhoun, LA 71225	6:00 a.m. – 2:00 p.m	E - 498 B - 248 L - 360	TBD	(318)644-5372
Central Elementary 1163 Hwy 151 South Calhoun, LA 71225	6:00 a.m. – 2:00 p.m	E - 444 B - 212 L - 328	Sandy Osbourne	(318)644-2617
Claiborne Elementary 1011 Wallace Dean Rd West Monroe, LA 71291	6:30 a.m. – 2:00 p.m	E - 773 B - 149 L - 404	Jessica Sandlin	(318)396-8748
Crosley Elementary 700 Natchitoches St West Monroe, LA 71291	6:30 a.m. – 1:00 p.m	E - 214 B - 187 L - 180	Tarnisha Brown	(318)325-9514
Drew Elementary 1132 Hwy 15 West Monroe, LA 71291	6:30 a.m. – 2:00 p.m	E - 516 B - 150 L - 299	Terry Cornett	(318)396-2011
East Ouachita Middle School 859 Swartz Fairbanks Road Monroe, LA 71203	6:30 a.m – 2:00 p.m.	E - 593 B - 283 L - 467	Darlinda Kelly	(318)432-2150
George Welch Elementary 199 Caldwell Rd West Monroe, LA 71291	6:30 a.m. – 2:00 p.m	E - 436 B - 108 L - 272	Kathy Stevens	(318)397-1392
Good Hope Middle School 400 Good Hope Rd West Monroe, LA 71291	6:30 a.m. – 2:00 p.mE-	E- 609 B- 143 L- 313	Connie Johnson	(318)397-1398
Jack Hayes Elementary 22 Old Sterlington Rd Monroe, LA 71203	6:30 a.m. – 2:00 p.m	E- 599 B- 338 L- 562	Valerie Spikes	(318)343-6071

UPDATED: 4/21/2022

# OUACHITA PARISH SCHOOL BOARD

Highland Elementary 1501 Wellerman Rd West Monroe, LA 71291	6:30 a.m. – 2:00 p.m	E- 285 B- 108 L- 195	Tonya Monk	(318)396-1184
Kiroli Elementary 700 Kiroli Rd West Monroe, LA 71291	6:30 a.m. – 2:00 p.m	E- 542 B- 159 L- 340	Jewel Naron	(318)396-1233
Lakeshore Elementary 550 Balboa St Monroe, LA 71203	6:30 a.m. – 2:00 p.m	E- 581 B- 297 L- 490	Deadria Talton	(318)343-0778
Lenwil Elementary 112 Arrant Rd West Monroe, LA 71291	6:30 a.m. – 2:00 p.m	E- 298 B- 161 L- 265	Brenda Dick	(318)325-4262
Ouachita High 681 Hwy 594 Monroe, LA 71203	6:30 a.m. – 2:00 p.m	E- 1146 B- 241 L- 644	Anthony Seals	(318)343-2357
Ouachita Jr High 5500 Blanks St Monroe, LA 71203	6:30 a.m. – 2:00 p.m	E- 433 B- 200 L- 345	Betty Harris-Hall	(318)343-8110
Ouachita Parish Academy of Learning 910 Thomas Road West Monroe, LA 71292	No Staff On Site	E- 25 B- L-	No Staff On Site	(318)325-6259
Pinecrest Elementary 3604 Hwy 557 West Monroe, LA 71292	6:30 a.m. – 2:00 p.m	E- 206 B- 105 L- 175	Heather Boyd	(318)323-7122
Riser Elementary/Jr High 100 Price Dr West Monroe, LA 71292	6:00 a.m. – 2:00 p.m	E- 764 B- 336 L- 511	Margaret Taylor	(318)323-1293
Riverbend Elementary 700 Austin Street West Monroe, LA 71292	6:30 a.m. – 2:00 p.m	E- 346 B- 206 L- 299	Joanie Dade	(318)325-2868
Robinson Elementary 5101 Berg Jones Lane Monroe, LA 71202	6:30 a.m. – 2:00 p.m	E- 356 B- 208 L- 318	Mary Horton	(318)325-6104
Richwood Middle School 5855 Hwy 165 Bypass Monroe, LA 71202	6:30 a.m. – 2:00 p.m	E- 385 B- 194 L- 289	Octavia Smith	(318)432-2020

UPDATED: 4/21/2022

# OUACHITA PARISH SCHOOL BOARD

Richwood High School 5901 Hwy 165 Bypass Monroe, LA 71202	6:30 a.m. – 2:00 p.m	E- 497 B- 216 L- 319	Jennifer Morris	(318)361-2868
Shady Grove Elementary 2304 Ticheli Rd Monroe, LA 71202	6:30 a.m. – 2:00 p.m	E- 287 B- 185 L- 255	Sharon Nesbitt	(318)322-9602
Sterlington Elementary 9040 Hwy 165 North Sterlington, LA 71280-3312	6:30 a.m. – 2:00 p.m	E- 767 B- 188 L- 449	Lee Ann Cooper	(318)432-2070
Sterlington Middle 202 High St Sterlington, LA 71280	6:30 a.m. – 2:00 p.m	E- 396 B- 62 L- 162	Teresa Schrock	(318)432-2120
Sterlington High 733 Keystone Rd Monroe, LA 71203	6:30 a.m. – 2:00 p.m	E- 474 B- 55 L- 130	Patricia Butler	(318)665-4986
Swartz Lower Elementary 235 Swartz School Rd Swartz, LA 71281	6:30 a.m. – 2:00 p.m	E- 423 B- 200 L- 326	Rhonda Smith	(318)343-2940
Swartz Upper Elementary 400 Lincoln Hill Rd Swartz, LA 71202	6:30 a.m. – 2:00 p.m	E- 377 B- 196 L- 326	Diane Corbin	(318)343-4379
Swayze Elementary 2400 Burg Jones Lane Monroe, LA 71202	6:00 a.m. – 2:00 p.m	E- 269 B- 196 L- 241	Marcandria Leisure	(318)324-8243
West Monroe High 201 Riggs St West Monroe, LA 71291	6:30 a.m. – 2:00 p.m	E- 2126 B- 216 L- 588	Joyce Blasingame	(318)325-3678
West Ouachita High 4061 Caples Rd West Monroe, LA 71292	6:00 a.m. – 2:00 p.m	E- 1106 B- 118 L- 510	Dawn Antley	(318)249-4772
West Ridge Middle 6977 Cypress St West Monroe, LA 71291	6:30 a.m. – 2:00 p.m	E- 690 B- 148 L- 276	Penny Ward	(318)396-1110
Woodlawn Elementary 5946 Jonesboro Rd West Monroe, LA 71292	6:30 a.m. – 2:00 p.m	E- 568 B- 311 L- 454	Miranda Holloway	(318)387-0707
Woodlawn Middle 5946 Jonesboro Rd West Monroe, LA 71292	6:30 a.m. – 2:00 p.m	E- 288 B- 88 L- 212	Chrissy Ney	(318)325-1018

UPDATED: 4/21/2022

## OUACHITA PARISH SCHOOL BOARD

Ouachita Parish Child Nutrition 920 Thomas Rd West Monroe, LA 71292	8:00 a.m.– 4:00 p.m.	E- 19,025 B- 6,549 L- 11,818	Director CNP Jo Lynne Correro <a href="mailto:correro@opsb.net">correro@opsb.net</a>  CN Coordinator Caroline Kelley <a href="mailto:carolinekelley@opsb.net">carolinekelley@opsb.net</a>  Purchasing Clerk Mary Manning <a href="mailto:mmanning@opsb.net">mmanning@opsb.net</a>	(318) 398-1990 Ext. 310  (318)398-1990 Ext. 315  (318)398-1990 Ext. 308  FAX (318)325-3076
All invoices are to be sent to:			Ouachita Parish School Board Child Nutrition Services P.O. Box 2957 West Monroe, LA 71294	

GROCERIES – BI-WEEKLY DELIVERIES

MILK – 2 AND 3 TIMES A WEEK (DEPENDING ON STORAGE AVAILABLE)

BREAD – TWICE WEEKLY

SUPPLIES-TWICE A YEAR (DELIVERED TO WAREHOUSE)

E – Enrollment

B – Breakfast

L – Lunch

UPDATED: 4/21/2022

**RICHLAND PARISH SCHOOL BOARD  
2022-2023**

SCHOOL & ADDRESS	HOURS	ADP	MANAGER	CAFETERIA #
Delhi High School 413 N. Main Street Delhi, LA 71232	6:30 a.m. – 2:00 p.m.	E - B - L -	Mary Davis	(318)878-9425
Delhi Middle School 106 Toombs Street Delhi, LA 71232	6:30 a.m. – 2:00 p.m.	E - B - L -	Tyrone Powell	(318)878-3332
Holly Ridge Elementary 2306 Hwy 183 Rayville, LA 71269	6:30 a.m. – 2:00 p.m.	E - B - L -	Jackie Tyree	(318)728-5597
Mangham High School P. O. Box 348 810 Main St. Suite A Mangham, LA 71259	6:30 a.m. – 2:00 p.m.	E - B - L -	Martha Hales	(318)248-2437
Mangham Elementary P. O. Box 388 419 Hickson Mangham, LA 71259	6:30 a.m. – 2:00 p.m.	E - B - L -	Jackie Williams	(318)248-2569
Rayville High School 193 Hwy 3048 Rayville, LA 71269	6:30 a.m. – 2:00 p.m.	E - B - L -	Jessica Smith	(318)728-3298
Rayville Elementary #1 Learning Place Rayville, LA 71269	6:30 a.m. – 2:00 p.m.	E - B - L -	Donna Sorey	(318)728-4860
Start Elementary General Delivery 883 Charleston Dr Start, LA 71279	6:30 a.m. – 2:00 p.m.	E - B - L	Sandy Stanley	(318)728-3500
Richland Parish School Board 411 Foster Street P. O. Box 599 Rayville, LA 71269	8:00 a.m. – 4:00 p.m.	E - B - L -	CNP Supervisor Gracie Hosea <a href="mailto:ghosea@richland.k12.la.us">ghosea@richland.k12.la.us</a> CNP Field Manager Beverly Gresham <a href="mailto:bgresham@richland.k12.la.us">bgresham@richland.k12.la.us</a>	(318)728-5964 ext 227 FAX (318)728-6362  (318)728-5964 ext 267

GROCERIES – TWICE A MONTH

MILK – DAILY (HOLLY RIDGE, START-3 TIMES A WEEK)

SUPPLIES-TWICE A MONTH BREAD-WEEKLY

E – Enrollment

B- Breakfast

L – Lunch

UPDATED 4/21/2021



# TENSAS PARISH SCHOOL BOARD

2022 - 2023

SCHOOL & ADDRESS	HOURS	ADP	MANAGER	CAFETERIA #
Tensas High School P. O. Box 408 720 Plank Road St Joseph, LA 71366	6:30 a.m. – 1:30 p.m.	E - 180 B - 99 L - 148	Mamie Bamberg	(318)766-3322
Tensas Elementary School P. O. Box 468 Frontage Road St Joseph, LA 71366	6:30 a.m. – 1:30 p.m.	E -152 B -123 L -143	Mamie Bamberg	(318)766-3200
Tensas Parish School Board P. O. Box 318 512 Plank Rd St Joseph, LA 71366			CNP Supervisor Joyce Russ <a href="mailto:jruess@tensaspsb.org">jruess@tensaspsb.org</a>	(318)766-3269 FAX (318)766-3634

GROCERIES—1 TIME A MONTH (TENSAS HIGH)  
MILK—1 TIME A WEEK  
SUPPLIES- 1 TIME PER MONTH  
BREAD—0

E – Enrollment  
B - Breakfast  
L – Lunch

UPDATE: 3/15/2021

# UNION PARISH SCHOOL BOARD

2022-2023

SCHOOL & ADDRESS	HOURS	ADP	MANAGER	CAFETERIA #
Downsville Charter 4787 Highway 151 Downsville, LA 71234	6:30 a.m. – 1:00 p.m.	E - 437 B - 182 L - 316	Susie Skains	(318)982-5958
*Union Elementary School 7195 Highway 33 Farmerville, LA 71241	6:30 a.m. – 1:30 p.m.	E - 741 B - 586 L - 644	Debbie Foster	(318)368-3535
*Union High School 1126 Highway 33 Farmerville, LA 71241  New site	6:30 a.m. – 1:30 p.m.	E - 833 B - 264 L - 528	Bettie Miller	(318)327-3550
Union Parish School Board 1206 Marion Hwy P. O. Box 308 Farmerville, LA 71241	8:00 a.m. – 4:00 p.m.		Robby Lindsay CNP Supervisor <a href="mailto:lindsayr@unionpsd.org">lindsayr@unionpsd.org</a>	(318)368-9715 ext 1121  FAX (318)368-3311

GROCERIES – EVERY OTHER WEEK

MILK – 3 TIMES A WEEK

BREAD – 2 TIMES A WEEK

SUPPLIES- TWICE A MONTH

\*GROCERIES-ONCE PER WEEK

E – Enrollment

B - Breakfast

L – Lunch

UPDATE: 4/22/22

# WEST CARROLL PARISH SCHOOL BOARD

2022-2023

SCHOOL & ADDRESS	HOURS	ADP	MANAGER	CAFETERIA #
Epps High School 4044 Circle Drive Epps, LA 71237	6:00 a.m. – 2:00 p.m.	E - B - L -	Cindy Spann	(318)926-3688
Forest High School 158 Clover Street Forest, LA 71242	6:00 a.m. – 2:00 p.m.	E - B - L -	Jolene Collum	(318)428-2030
*Kilbourne High School 229 West La Avenue Kilbourne, LA 71254	6:00 a.m. – 2:00 p.m.	E - B - L -	Kim Moore	(318)428-3721
Oak Grove Elementary 206 Tiger Drive Oak Grove, LA 71263	6:00 a.m. – 2:00 p.m.	E - B - L -	Chris Harper	(318)428-3739
Oak Grove High School 501 West Main Oak Grove, LA 71263	6:00 a.m. – 2:00 p.m.	E - B - L -	Chris Harper	(318)428-9993
West Carroll Parish School Board 314 East Main Oak Grove, LA 71263	7:30 a.m. – 3:30 p.m.	E - B - L -	Sheri Pippin CNP Supervisor <a href="mailto:sheripippin@wcpsb.com">sheripippin@wcpsb.com</a>	(318)428-4215, Ext 2314  FAX (318)428-8214

GROCERIES – EVERY OTHER WEEK

MILK – DAILY

\*MILK-4X WEEK

PAPER & SUPPLIES-EVERY OTHER WEEK

E – Enrollment

B - Breakfast

L – Lunch

UPDATE: 4/22/22

Bid: FS# 4-24

CHILD NUTRITION PURCHASING COOPERATIVE

OPENING DATE: June 7, 2023 , 10:00 A.M.

ALL PARISHES

BID PERIOD: 08/01/2023 - 07/31/2024

BID PERIOD: 08/01/2022 - 07/31/2023

Item No.	Item	Est. Quantity Cartons	Est. Quantity Plastic Bottle	Unit Price Carton.	Unit Price Plastic Bottle	Extended Total
1	MILK, LOWFAT, 1% fat, fresh, 1/2 pint container	1,872,370	381,700			
2	MILK, SKIM, fat free, fresh, 1/2 pint container	26,000	1,600			
3	MILK, SKIM, CHOCOLATE fat free, fresh, 1/2 pint container	967,640	128,000			
4	MILK, LOWFAT, CHOCOLATE, 1% fat, fresh, 1/2 pint container	2,894,928	518,000			
5	MILK, SKIM, STRAWBERRY fat free, fresh, 1/2 pint container	5,000	10,000			
5	MILK, LOWFAT, STRAWBERRY, 1% fat, fresh, 1/2 pint container	62,001	60,000			
	<b>TOTAL</b>	<b>5,827,939</b>	<b>1,099,300</b>			
	A blend price per 1/2 pint CARTON is requested on Items 1-5		0			
	A blend price per 1/2 pint PLASTIC BOTTLE is requested on Items 1-5					
				Price per Unit		Extended Total
22080	MILK, LACTAID, 1 % Fat, 1/2 pint cont. FRESH or ASEPTIC PKG	10,003	FRESH		FRESH	
			ASEPTIC		ASEPTIC	
22025	BUTTERMILK, 1/2 Gal. price per 1/2 gallon	875				
22044	MILK, LOWFAT, 1% fat, fresh, 1 gallon container	680				
22026	COTTAGE CHEESE, CREAMED, 5# Carton, fresh price per 5# container.	0				
22027	SOUR CREAM, 5# Carton fresh, price per 5# container.	0				
22028	SOUR CREAM, Indv., 100/1oz Reduced Fat, if available	0				
22030	YOGURT, FLAVORED, 4oz (Straw, Straw/Bana, Peach, Etc.)	6,000				
22031	YOGURT, UNFLAVORED, 5#	0				
22050	ORANGE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	600,180				
22051	ORANGE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	0				
22055	APPLE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	227,727				
22057	APPLE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	0				
<b>Total Bid Amount of All Items</b>						

ESCALATOR/DE-ESCALATOR:

The present cost of the components for the month of May is \$ 14.77 cwt. for skim milk and \$2.7489/lb. for butterfat to equal \$ 23.87 /cwt. of 3.5% Class 1 Milk.

Bid: FS# 4-24

CHILD NUTRITION PURCHASING COOPERATIVE

OPENING DATE: June 7, 2023 , 10:00 A.M.

PARISH: CATAHOULA

BID PERIOD: 08/01/2023 - 07/31/2024

Item No.	Item	Est. Quantity Cartons	Est. Quantity Plastic Bottle	Unit Price Carton	Unit Price Plastic Bottle	Extended Total
1	MILK, LOWFAT, 1% fat, fresh, 1/2 pint container	53,280				
2	MILK, SKIM, fat free, fresh, 1/2 pint container					
3	MILK, SKIM, CHOCOLATE fat free, fresh, 1/2 pint container	71,640				
4	MILK, LOWFAT, CHOCOLATE, 1% fat, fresh, 1/2 pint container					
5	MILK, SKIM, STRAWBERRY fat free, fresh, 1/2 pint container					
5	MILK, LOWFAT, STRAWBERRY, 1% fat, fresh, 1/2 pint container					
	<b>TOTAL</b>	<b>124,920</b>	<b>0</b>			
	A blend price per 1/2 pint CARTON is requested on Items 1-5					
	A blend price per 1/2 pint PLASTIC BOTTLE is requested on Items 1-5					
				Price per Unit		Extended Total
22080	MILK, LACTAID, 1 % Fat, 1/2 pint cont. FRESH or ASEPTIC PKG	975	FRESH		FRESH	
22025	BUTTERMILK, 1/2 Gal. price per 1/2 gallon	85	ASEPTIC		ASEPTIC	
22044	MILK, LOWFAT, 1% fat, fresh, 1 gallon container	30				
22026	COTTAGE CHEESE, CREAMED, 5# Carton, fresh price per 5# container.					
22027	SOUR CREAM, 5# Carton fresh, price per 5# container.					
22028	SOUR CREAM, Indv., 100/1oz Reduced Fat, if available					
22030	YOGURT, FLAVORED, 4oz (Straw, Straw/Bana, Peach, Etc.)					
22031	YOGURT, UNFLAVORED, 5#					
22050	ORANGE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	21,780				
22051	ORANGE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
22055	APPLE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	31,500				
22057	APPLE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
<b>Total Bid Amount of All Items</b>						

ESCALATOR/DE-ESCALATOR:

The present cost of the components for the month of May is \$14.77 cwt. for skim milk and \$2.7489/lb. for butterfat to equal \$ 23.87 /cwt. of 3.5% Class 1 Milk.

Bid: FS# 4-24

OPENING DATE: June 7, 2023, 10:00 A.M.

BID PERIOD: 08/01/2023 - 07/31/2024

CHILD NUTRITION PURCHASING COOPERATIVE

PARISH:

CONCORDIA

Item No.	Item	Est. Quantity Cartons	Est. Quantity Plastic Bottle	Unit Price Carton	Unit Price Plastic Bottle	Extended Total
1	MILK, LOWFAT, 1% fat, fresh, 1/2 pint container	200,000				
2	MILK, SKIM, fat free, fresh, 1/2 pint container					
3	MILK, SKIM, CHOCOLATE fat free, fresh, 1/2 pint container	400,000				
4	MILK, LOWFAT, CHOCOLATE, 1% fat, fresh, 1/2 pint container					
5	MILK, SKIM, STRAWBERRY fat free, fresh, 1/2 pint container	5,000				
5	MILK, LOWFAT, STRAWBERRY, 1% fat, fresh, 1/2 pint container					
	TOTAL	605,000	0			
	A blend price per 1/2 pint CARTON is requested on Items 1-5					
	A blend price per 1/2 pint PLASTIC BOTTLE is requested on Items 1-5					
				Price per Unit		Extended Total
22080	MILK, LACTAID, 1 % Fat, 1/2 pint conl. FRESH or ASEPATIC PKG	20	FRESH		FRESH	
22025	BUTTERMILK, 1/2 Gal. price per 1/2 gallon		ASEPTIC		ASEPTIC	
22044	MILK, LOWFAT, 1% fat, fresh, 1 gallon container					
22026	COTTAGE CHEESE, CREAMED, 5# Carton, fresh price per 5# container.					
22027	SOUR CREAM, 5# Carton fresh, price per 5# container.					
22028	SOUR CREAM, Indv., 100/1oz Reduced Fat, if available					
22030	YOGURT, FLAVORED, 4oz (Straw, Straw/Bana, Peach, Etc.)	1,000				
22031	YOGURT, UNFLAVORED, 5#					
22050	ORANGE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	200,000				
22051	ORANGE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
22055	APPLE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	10,000				
22057	APPLE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
Total Bid Amount of All Items						

ESCALATOR/DE-ESCALATOR:

The present cost of the components for the month of May is \$14.77 cwt. for skim milk and \$2.7489/lb. for butterfat to equal \$23.87/cwt. of 3.5% Class 1 Milk.

Bid: FS# 4-24

OPENING DATE: June 7, 2023, 10:00 A.M.

BID PERIOD: 08/01/2023 - 07/31/2024

CHILD NUTRITION PURCHASING COOPERATIVE

PARISH: TENSAS

Item No.	Item	Est. Quantity Cartons	Est. Quantity Plastic Bottle	Unit Price Carton	Unit Price Plastic Bottle	Extended Total
1	MILK, LOWFAT, 1% fat, fresh, 1/2 pint container		35,000			
2	MILK, SKIM, fat free, fresh, 1/2 pint container					
3	MILK, SKIM, CHOCOLATE fat free, fresh, 1/2 pint container					
4	MILK, LOWFAT, CHOCOLATE, 1% fat, fresh, 1/2 pint container		35,000			
5	MILK, SKIM, STRAWBERRY fat free, fresh, 1/2 pint container					
5	MILK, LOWFAT, STRAWBERRY, 1% fat, fresh, 1/2 pint container		35,000			
	<b>TOTAL</b>	<b>0</b>	<b>105,000</b>			
	A blend price per 1/2 pint CARTON is requested on Items 1-5					
	A blend price per 1/2 pint PLASTIC BOTTLE is requested on Items 1-5					
				Price per Unit		Extended Total
22080	MILK, LACTAID, 1 % Fat, 1/2 pint cont. FRESH or ASEPTIC PKG		FRESH		FRESH	
22025	BUTTERMILK, 1/2 Gal. price per 1/2 gallon		ASEPTIC		ASEPTIC	
22044	MILK, LOWFAT, 1% fat, fresh, 1 gallon container					
22026	COTTAGE CHEESE, CREAMED, 5# Carton, fresh price per 5# container.					
22027	SOUR CREAM, 5# Carton fresh, price per 5# container.					
22028	SOUR CREAM, Indv., 100/1oz Reduced Fat, if available					
22030	YOGURT, FLAVORED, 4oz (Straw, Straw/Bana, Peach, Etc.)					
22031	YOGURT, UNFLAVORED, 5#					
22050	ORANGE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	26,000				
22051	ORANGE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
22055	APPLE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	26,000				
22057	APPLE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
Total Bid Amount of All Items						

ESCALATOR/DE-ESCALATOR:

The present cost of the components for the month of May is \$14.77 cwt. for skim milk and \$2.7489/lb. for butterfat to equal \$23.87 /cwt. of 3.5% Class 1 Milk.

Bid: FS# 4-24

OPENING DATE: June 7, 2023 , 10:00 A.M.

BID PERIOD: 08/01/2023 - 07/31/2024

CHILD NUTRITION PURCHASING COOPERATIVE

PARISH: LASALLE

Item No.	Item	Est. Quantity Cartons	Est. Quantity Plastic Bottle	Unit Price Carton	Unit Price Plastic Bottle	Extended Total
1	MILK, LOWFAT, 1% fat, fresh, 1/2 pint container	70,000				
2	MILK, SKIM, fat free, fresh, 1/2 pint container					
3	MILK, SKIM, CHOCOLATE fat free, fresh, 1/2 pint container	283,000				
4	MILK, LOWFAT, CHOCOLATE, 1% fat, fresh, 1/2 pint container					
5	MILK, SKIM, STRAWBERRY fat free, fresh, 1/2 pint container					
5	MILK, LOWFAT, STRAWBERRY, 1% fat, fresh, 1/2 pint container	10,000				
	<b>TOTAL</b>	<b>363,000</b>	<b>0</b>			
	A blend price per 1/2 pint CARTON is requested on Items 1-5					
	A blend price per 1/2 pint PLASTIC BOTTLE is requested on Items 1-5					
				Price per Unit		Extended Total
22080	MILK, LACTAID, 1 % Fat, 1/2 pint conl. FRESH or ASEPTIC PKG	1,000	FRESH		FRESH	
22025	BUTTERMILK, 1/2 Gal. price per 1/2 gallon	550	ASEPTIC		ASEPTIC	
22044	MILK, LOWFAT, 1% fat, fresh, 1 gallon container	550				
22026	COTTAGE CHEESE, CREAMED, 5# Carton, fresh price per 5# container.					
22027	SOUR CREAM, 5# Carton fresh, price per 5# container.					
22028	SOUR CREAM, Indv., 100/1oz Reduced Fat, if available					
22030	YOGURT, FLAVORED, 4oz (Straw, Straw/Bana, Peach, Etc.)					
22031	YOGURT, UNFLAVORED, 5#					
22050	ORANGE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	48,000				
22051	ORANGE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
22055	APPLE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added	48,000				
22057	APPLE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
<b>Total Bid Amount of All Items</b>						

ESCALATOR/DE-ESCALATOR:

The present cost of the components for the month of May is \$14.77 cwt. for skim milk and \$2.7489/lb. for butterfat to equal \$23.87 /cwt. of 3.5% Class 1 Milk.



Bid: FS# 4-24

CHILD NUTRITION PURCHASING COOPERATIVE

OPENING DATE: June 7, 2023, 10:00 A.M.

PARISH: GRANT

BID PERIOD: 08/01/2023 - 07/31/2024

Item No.	Item	Est. Quantity Cartons	Est. Quantity Plastic Bottle	Unit Price Carton	Unit Price Plastic Bottle	Extended Total
1	MILK, LOWFAT, 1% fat, fresh, 1/2 pint container	85,000	65,000			
2	MILK, SKIM, fat free, fresh, 1/2 pint container					
3	MILK, SKIM, CHOCOLATE fat free, fresh, 1/2 pint container					
4	MILK, LOWFAT, CHOCOLATE, 1% fat, fresh, 1/2 pint container	165,000	145,000			
5	MILK, SKIM, STRAWBERRY fat free, fresh, 1/2 pint container					
5	MILK, LOWFAT, STRAWBERRY, 1% fat, fresh, 1/2 pint container	25,000				
	TOTAL					
	A blend price per 1/2 pint CARTON is requested on Items 1-5					
	A blend price per 1/2 pint PLASTIC BOTTLE is requested on Items 1-5					
				Price per Unit		Extended Total
22080	MILK, LACTAID, 1 % Fat, 1/2 pint cont. FRESH or ASEPTIC PKG		FRESH		FRESH	
22025	BUTTERMILK, 1/2 Gal. price per 1/2 gallon		ASEPTIC		ASEPTIC	
22044	MILK, LOWFAT, 1% fat, fresh, 1 gallon container					
22026	COTTAGE CHEESE, CREAMED, 5# Carton, fresh price per 5# container.					
22027	SOUR CREAM, 5# Carton fresh, price per 5# container.					
22028	SOUR CREAM, Indv., 100/1oz Reduced Fat, if available					
22030	YOGURT, FLAVORED, 4oz (Straw, Straw/Bana, Peach, Etc.)					
22031	YOGURT, UNFLAVORED, 5#					
22050	ORANGE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
22051	ORANGE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
22055	APPLE JUICE, 4oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
22057	APPLE JUICE, 8oz., Indv. fresh/frozen, single strength, 100% juice, no sugar added					
Total Bid Amount of All Items						

ESCALATOR/DE-ESCALATOR:

The present cost of the components for the month of May is \$14.77 cwt. for skim milk and \$2.7489/lb. for butterfat to equal \$23.87 /cwt. of 3.5% Class 1 Milk.




### **BORDEN - AFFIDAVIT**

In submitting this bid the undersigned hereby certifies and swears that said bid has not been made or prepared in collusion with any other distributor (other than an authorized Borden distributor or Borden's actual customers) or processor of dairy products and that the prices, terms or conditions applicable to the sale thereof have not been communicated by or on behalf of the bidder to any other distributors (other than an authorized Borden distributor or Borden's actual customers) and will not be communicated to any other distributor (other than an authorized Borden distributor or Borden's actual customers) prior to the official opening of said bid in violation of state and federal laws.

FIRM: New Dairy Opco, d/b/a Borden Dairy

REPRESENTATIVE: Brent Fisher, General Manager  
Print Name and Title

SIGNATURE:



DATE:

June 2, 2023



## LOUISIANA PREFERENCE CLAIM

<u>Percent of Preference Claimed</u>	<u>Item Number</u>	<u>Producer/Manufacturer/Processor</u>	<u>Louisiana Location</u>
<u>10%</u>	<u>25351</u>	<u>Borden Dairy 1% Cartons</u>	<u>Lafayette</u>
<u>10%</u>	<u>25604</u>	<u>Borden Dairy FF choc cartons</u>	<u>Lafayette</u>
<u>10%</u>	<u>25396</u>	<u>Borden Dairy 1% Choc cartons</u>	<u>Lafayette</u>
<u>10%</u>	<u>25603</u>	<u>Borden Dairy FF Straw cartons</u>	<u>Lafayette</u>
<u>10%</u>	<u>16600</u>	<u>Borden Dairy 1% Straw cartons</u>	<u>Lafayette</u>
<u>10%</u>	<u>          </u>	<u>Borden Dairy</u>	<u>Lafayette</u>
<u>10%</u>	<u>          </u>	<u>Borden Dairy</u>	<u>Lafayette</u>
<u>10%</u>	<u>          </u>	<u>Borden Dairy</u>	<u>Lafayette</u>
<u>10%</u>	<u>          </u>	<u>Borden Dairy</u>	<u>Lafayette</u>
<u>10%</u>	<u>          </u>	<u>Borden Dairy</u>	<u>Lafayette</u>
<u>10%</u>	<u>          </u>	<u>Borden Dairy</u>	<u>Lafayette</u>

I certify that the above information is true and accurate and that the bidder is entitled to the preference claimed.

June 2, 2023

Date

In order to qualify for a preference, the bidder must supply the above information and the above certification must be signed.

"Preference is hereby given to materials, supplies, and provisions, produced, manufactured or grown in Louisiana, qualifying equal to articles offered by competitors outside the state."



**BORDEN DAIRY COMPANY**  
Research & Development

**UNIFIED NUTRITION FACTS FOR WHITE MILK**

**Nutrition Facts**

	Skim Milk	Lowfat Milk	Reduced Fat Milk	Whole Milk
Serving Size 1 Container / 1 Cup*	(236 mL/240 mL)*	(236 mL/240 mL)*	(236 mL/240 mL)*	(236 mL/240 mL)*
Servings Per Container				
Amount Per Serving				
Calories	80	100	120	150
Calories from Fat	0	20	45	70
	%Daily Value*	%Daily Value*	%Daily Value*	%Daily Value*
Total Fat	0g 0%	2.5g 4%	5g 8%	8g 12%
Saturated Fat	0g 0%	1.5g 8%	3g 15%	5g 25%
Trans fat	0g	0g	0g	0g
Cholesterol	5mg 2%	10mg 3%	20mg 7%	35mg 12%
Sodium	125mg 5%	125mg 5%	125mg 5%	125mg 5%
Potassium	390mg 11%	390mg 11%	390mg 11%	390mg 11%
Total Carbohydrate	12g 4%	12g 4%	12g 4%	12g 4%
Dietary fiber	0g 0%	0g 0%	0g 0%	0g 0%
Sugars	12g	12g	12g	12g
Protein	8g	8g	8g	8g
* Percent Daily Values are based on a 2,000 calorie diet. Your daily values may be higher or lower depending on your calorie needs.	Vitamin A 10%	10%	10%	6%
	Vitamin C 4%	4%	4%	4%
	Calcium 30%	30%	30%	30%
	Iron 0%	0%	0%	0%
	Vitamin D 25%	25%	25%	25%

	Calories	2,000	2,500
Total Fat	Less Than	65g	80g
Sat Fat	Less Than	20g	25g
Cholesterol	Less Than	300mg	300mg
Sodium	Less Than	2,400mg	2,400mg
Potassium		3,500mg	3,500mg
Total Carbohydrate		300g	375g
Dietary Fiber		25g	30g

\*The nutrition facts provided apply to single serve (236 mL) and multi serve (240 mL) presentations and are in accordance with federal regulations.



**BORDEN DAIRY COMPANY**  
Research & Development

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**Ingredient Statements for Non-Organic Milk – All Sizes (Federal Standards)**

**Fat Free Skim Milk:**

INGREDIENTS: FAT FREE MILK, VITAMIN A PALMITATE, VITAMIN D<sub>3</sub>

**1% Lowfat Milk:**

INGREDIENTS: LOWFAT MILK, VITAMIN A PALMITATE, VITAMIN D<sub>3</sub>

**2% Reduced Fat Milk:**

INGREDIENTS: REDUCED FAT MILK, VITAMIN A PALMITATE, VITAMIN D<sub>3</sub>

**Whole Milk:**

INGREDIENTS: MILK, VITAMIN D<sub>3</sub>

### 1% Low Fat Chocolate Milk

#### Nutrition Facts

Serving size	1 Container
Amount per serving	
<b>Calories</b>	<b>140</b>
% Daily Value*	
Total Fat 2.5g	3%
Saturated Fat 1.5g	8%
Trans Fat 0g	
Cholesterol 15mg	5%
Sodium 190mg	8%
Total Carbohydrate 20g	7%
Dietary Fiber 0g	0%
Total Sugars 18g	
Includes 6g Added Sugars	12%
Protein 9g	18%
Vitamin D 2.5mcg	15%
Calcium 320mg	25%
Iron 0.3mg	2%
Potassium 430mg	10%
Vitamin A 150mcg	15%

\*The % Daily Value tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Ingredients: Lowfat Milk, Sugar, Corn Starch, Cocoa, Cocoa (Processed with Alkali), Salt, Carrageenan, Natural and Artificial Flavor, Vitamin A Palmitate, Vitamin D3.

### Low Sodium 1% Strawberry Milk

#### Nutrition Facts

Serving size	1 Container
Amount per serving	
<b>Calories</b>	<b>130</b>
% Daily Value*	
Total Fat 2.5g	3%
Saturated Fat 1.5g	8%
Trans Fat 0g	
Cholesterol 15mg	5%
Sodium 135mg	6%
Total Carbohydrate 19g	7%
Dietary Fiber 0g	0%
Total Sugars 18g	
Includes 6g Added Sugars	12%
Protein 9g	18%
Vitamin D 2.5mcg	15%
Calcium 320mg	25%
Iron 0.1mg	0%
Potassium 420mg	8%
Vitamin A 150mcg	15%

\*The % Daily Value tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Ingredients: Lowfat Milk, Sugar, Natural and Artificial Flavor, Vitamin A Palmitate, Vitamin D3.

### Reduced Sodium Fat Free Choc. Milk

#### Nutrition Facts

Serving size	1 Container
Amount per serving	
<b>Calories</b>	<b>120</b>
% Daily Value*	
Total Fat 0g	0%
Saturated Fat 0g	0%
Trans Fat 0g	
Cholesterol 5mg	2%
Sodium 140mg	6%
Total Carbohydrate 20g	7%
Dietary Fiber 0g	0%
Total Sugars 18g	
Includes 6g Added Sugars	12%
Protein 9g	18%
Vitamin D 2.5mcg	15%
Calcium 320mg	25%
Iron 0.4mg	2%
Potassium 430mg	10%
Vitamin A 150mcg	15%

\*The % Daily Value tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Ingredients: Fat Free Milk, Sugar, Cocoa (Processed with Alkali), Corn Starch, Carrageenan, Natural Flavor, Vitamin A Palmitate, Vitamin D3.

### Low Sodium Fat Free Strawberry Milk

#### Nutrition Facts

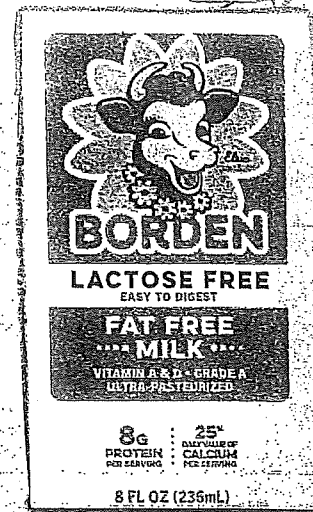
Serving size	1 Container
Amount per serving	
<b>Calories</b>	<b>110</b>
% Daily Value*	
Total Fat 0g	0%
Saturated Fat 0g	0%
Trans Fat 0g	
Cholesterol 5mg	2%
Sodium 135mg	6%
Total Carbohydrate 19g	7%
Dietary Fiber 0g	0%
Total Sugars 18g	
Includes 6g Added Sugars	12%
Protein 8g	16%
Vitamin D 2.5mcg	15%
Calcium 310mg	25%
Iron 0.1mg	0%
Potassium 410mg	8%
Vitamin A 150mcg	15%

\*The % Daily Value tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

Ingredients: Fat Free Milk, Sugar, Natural and Artificial Flavor, Vitamin A Palmitate, Vitamin D3.



# Diversified Foods Inc.



## Borden Lactose Free and Fat Free Milk

27 - 8oz Units per Case

No Refrigeration Required | Pantry Fresh

### Product Description

- All Borden products are from **100% Grade A Real Milk**
- Products are UHT Pasteurized under sterile aseptic conditions which provides a 13-month shelf-life from the date of production
- Product of the U.S.A. ● **NO Preservatives**
- **NO Artificial Growth Hormones**

### Ingredients

Nonfat Milk, Lactase Enzyme\*, Vitamin A Palmitate, Vitamin D3.

\*Ingredient not found in regular milk.

**Contains: Milk.**

### Nutrition

Serving Size	8oz (236 mL)
Servings per Container	1
Calories	180
Total Fat	5g
Saturated Fat	3g
Trans Fat	0g
Cholesterol	20mg
Sodium	150mg
Total Carbohydrates	27g
Dietary Fiber	0g
Total Sugars	27g
Includes 15g Added Sugars	
Protein	8g



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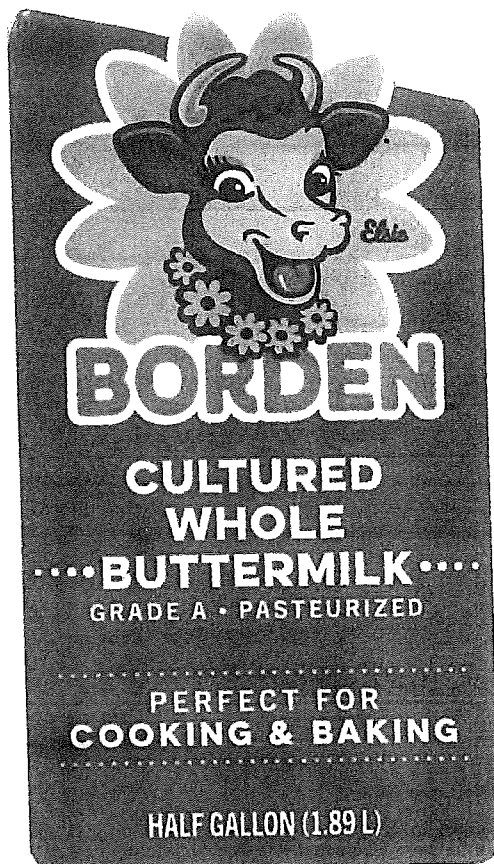
DFI Code: 10425 120 Cases Per Pallet

Unit UPC: 8 15473 01897 7

Case GTIN: 00815473018977

Cube	Weight	Dimensions	Pallet TI/Hi
0.28	16.20	15.31" x 7.56" x 4.25"	15x8





APPROVED BY *Elsie*

Amount/Serving		% Daily Value*	Amount/Serving		% Daily Value*
<b>Total Fat</b> 8g	10%	<b>Total Carbohydrate</b> 14g	5%		
<b>Saturated Fat</b> 5g	25%	<b>Dietary Fiber</b> 0g	0%		
<b>Trans Fat</b> 0g		<b>Total Sugars</b> 12g			
<b>Cholesterol</b> 35mg	12%	<b>Incl. 0g of Added Sugars</b>	0%		
<b>Sodium</b> 290mg	13%	<b>Protein</b> 9g	18%		
<b>Calcium</b> 320mg	25%	<b>Iron</b> 0.1mg	0%		
<b>Potassium</b> 430mg	10%				

**Calories 170** per serving

\*The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

INGREDIENTS: CULTURED MILK, MODIFIED FOOD STARCH, SALT, SODIUM CITRATE, LOCUST BEAN GUM, CARRAGEENAN.

CONTAINS: MILK.

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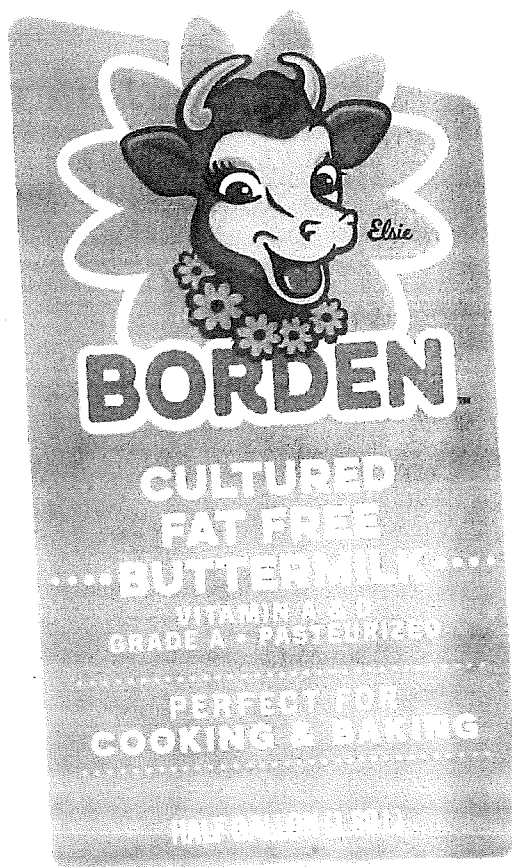
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HALF GAL (1.89 L)

8 15473 01215 9



APPROVED BY *Elsie*

Amount/Serving		% Daily Value*	Amount/Serving		% Daily Value*
<b>Total Fat</b> 0g	0%	<b>Total Carbohydrate</b> 14g	5%		
<b>Saturated Fat</b> 0g	0%	<b>Dietary Fiber</b> 0g	0%		
<b>Trans Fat</b> 0g		<b>Total Sugars</b> 12g			
<b>Cholesterol</b> 5mg	2%	<b>Incl. 0g of Added Sugars</b>	0%		
<b>Sodium</b> 290mg	13%	<b>Protein</b> 9g	18%		
<b>Vitamin D</b> 2.5mcg	15%	<b>Calcium</b> 330mg	25%		
<b>Potassium</b> 430mg	10%	<b>Vitamin A</b> 150mcg	15%		

**Calories 100** per serving

\*The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

INGREDIENTS: CREAMED SKIM MILK, MODIFIED FOOD STARCH, SALT, SODIUM CITRATE, LOCUST BEAN GUM, CARRAGEENAN, VITAMIN A PALMITATE, VITAMIN D3, POTASSIUM CITRATE.

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HALF GAL (1.89 L)

8 15473 01223 4



100% PURE ORANGE JUICE Open ▶



PUSH UP

HERE

THANKS FOR CHOOSING



HERE

PUSH UP

TO OPEN

Nutrition Facts	Amount/serving		% DV	Amount/serving		% DV
	Total Fat 0g		0%	Total Carb. 13g		5%
1 serving per container	Saturated Fat 0g		0%	Dietary Fiber 0g		0%
	Trans Fat 0g			Total Sugars 13g		
	Cholest. 0mg		0%	Incl. 0g Added Sugars		0%
Serving size	Sodium 0mg		0%	Protein 1g		
4 fl oz (118mL)	Vitamin D 0% • Calcium 2% • Iron 0% • Potas. 8%			Vitamin C 60% • Thiamin 8% • Niacin 2%		
Calories 60 per serving	Vitamin B6 6% • Folate 6% • Magnesium 2%					

\*The % Daily Value tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

INGREDIENTS: WATER, CONCENTRATED ORANGE JUICE.

Strawberry

## Nutrition Facts

Serving Size

### Nutrition Facts (Prepared)

1 Servings Per Container

**Serving Size** 113 g

**Amount Per Serving**

**Calories** 90

	% Daily Value*
Total Fat 0 g	0%
Saturated Fat 0 g	0%
Trans Fat 0 g	
Cholesterol 5 mg	1%
Sodium 50 mg	2%
Total Carbohydrate 19 g	7%
Dietary Fiber 0 g	0%
Sugar 14 g	
Added Sugar 10 g	20%
Protein 3 g	6%
Vitamin D 4 µg	20%
Potassium 140 mg	2%
Calcium 290 mg	20%
Iron 0 mg	0%
Vitamin A 0 µg	0%
Vitamin C	0%


\* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

#### Notes:


- The actual nutritional label(s), allergens, dietary claims, and ingredients may vary slightly.
  - The values displayed above are provided by the vendor of the item.
- (UPSTATE NIAGARA)

## Ingredients

Cultured Pasteurized Grade A Nonfat Milk, Sugar, Modified Corn Starch, Strawberries, Whey, Tricalcium Phosphate, Natural Flavors, Gellan Gum, Potassium Sorbate (For Freshness), Citric Acid, Purple Carrot Juice Concentrate (For Color), Locust Bean Gum, Vitamin D3

 May Contain

 Free From

 Contains



# School Nutritional Information Packet

PRODUCT: Apple Juice  
PRESENTATION: 4 fl oz Paper Carton  
UPC: 815473011480



## Nutrition Facts

Serving size 1 Container (118 mL)  
Servings per container 1

Amount Per Serving	
Calories 60	Fat Cal 0
%Daily Value*	
Total Fat 0g	0%
Saturated Fat	0%
Trans fat	0%
Cholesterol	0%
Sodium 5mg	0%
Potassium 150mg	4%
Total Carbohydrate 14g	5%
Dietary fiber 0g	0%
Sugars 12g	
Protein 0g	
Vitamin A 0%	Vitamin C 0%
Calcium 1%	Iron 1%

\* Percent Daily Values are based on a 2,000 calorie diet. Your daily values may be higher or lower depending on your calorie needs.

		Calories	2,000	2,500
Total Fat	Less Than	65g	80g	
Sat Fat	Less Than	20g	25g	
Cholesterol	Less Than	300mg	300mg	
Sodium	Less Than	2,400mg	2,400mg	
Potassium		3,500mg	3,500mg	
Total Carbohydrate		300g	375g	
Dietary Fiber		25g	30g	

Ingredients:  
Water and Apple Juice Concentrate  
Contains concentrate from USA, Chile, Argentina,  
Turkey, Germany and/or South Africa.