

**BID ENCLOSED**

**SUBMITTED TO:** Jefferson Parish Department of Purchasing  
200 Derbigny St., Suite 4400  
General Government Building  
Gretna, LA 70053

**SUBMITTED BY:** Cycle Construction Company, LLC  
6 E 3rd Street  
Kenner, La 70062-7025  
LA Cont. Lic.#36961  
(504) 467-1444

**BID FOR CONTRACT:** Lafreniere Park Bike Path- Phase 1  
Project No. 2023-056-REC  
Bid Number 50-00146881


**BID DATE & TIME:** February 27, 2025  
2:00 PM

## Bid Bond in Accordance with Contract Specifications

Be sure to refer to the actual bond documents referenced in the contract specifications for specific terms before completing this form.

|  |   |
|--|---|
| <b>PRINCIPAL NAME</b><br><br>Cycle Construction Co., LLC       | <b>PRINCIPAL ADDRESS</b><br><br>6 East Third Street, Kenner, LA 70062 |
| <b>SURETY NAME</b><br><br>United States Fire Insurance Company | <b>SURETY ADDRESS</b><br><br>305 Madison Avenue, Morristown, NJ 07960 |
| <b>OBLIGEE NAME</b><br><br>Jefferson Parish                    | <b>OBLIGEE ADDRESS</b><br><br>200 Derbigny Street, Gretna, LA 70053   |

### Bond Information

|  |  |  |
|--|--|--|
| <b>BID DATE</b><br><br>02/27/2025  | <b>CONTRACT ID</b><br><br>50-00146881  | <b>CONTRACT VENDOR ID</b><br><br>133179  |
| <b>PROJECT DESCRIPTION</b><br>Bid No. 50-00146881, Lafreniere Park Bike Path - Phase 1, 3000 Downs Blvd., Metairie, LA 70003, Project No. 2023-056-REC |  |  |
| <b>AMOUNT OF BID SECURITY</b><br><br>5%  | <b>AMOUNT OF BID SECURITY-SPELLED OUT</b><br>Five Percent (5%) of the Amount Bid |  |
| <b>BOND ENTERED AND EXECUTED BY</b><br><br>Pamela K. Tucker  |  | <b>ATTORNEY-IN-FACT SIGNATURE</b><br> |

Know all men by these presents that United States Fire Insurance Company, a Corporation duly organized under the laws of the State of Delaware, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.



**POWER OF ATTORNEY**  
**UNITED STATES FIRE INSURANCE COMPANY**  
**PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

**KNOW ALL MEN BY THESE PRESENTS:** That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Pamela K. Tucker

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Unlimited**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

- (a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;
- (b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

**IN WITNESS WHEREOF**, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 17th day of October, 2024.

**UNITED STATES FIRE INSURANCE COMPANY**

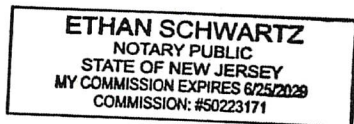


*Matthew E. Lubin*

Matthew E. Lubin, President

State of New Jersey }  
 County of Morris }

On this 17th day of October, 2024, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



*Ethan Schwartz*

Ethan Schwartz (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the **02/18/2025**

**UNITED STATES FIRE INSURANCE COMPANY**



*Michael C. Fay*

Michael C. Fay, Senior Vice President



LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: JEFFERSON PARISH

ATTN: PURCHASING DEPARTMENT

200 DERBIGNY STREET, SUITE 4400

GRETN, LA 70053

(Owner to provide name and address of owner)

BID FOR: LAFRENIERE PARK BIKE PATH-

PHASE 1

BID NO. 50-00146881

PROJECT NO. 2023-056-REC

(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he: a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: MEYER ENGINEERS, LTD. and dated: NOVEMBER 1, 2023.

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) 1 (2/3/25), 2 (2/20/25)

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

Three Hundred Forty Five Thousand Eight Hundred Sixty Nine <sup>\$345,869.20</sup> Dollars (\$           )  
and Twenty Cents

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$           )

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$           )

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$           )

**NAME OF BIDDER:** Cycle Construction Company, LLC

**ADDRESS OF BIDDER:** 6 E 3rd St.  
Kenner, LA 70062

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 36961

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** Jonathan N. Kernion, Jr.

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** Chief Operating Officer

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:** 

**DATE:** 2/27/2025

**THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* **A CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218(A) attached to and made a part of this bid.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: JEFFERSON PARISH**  
**ATTN: PURCHASING DEPARTMENT**  
**200 DERBIGNY STREET, SUITE 4400**  
**GRETN, LA 70053**

*(Owner to provide name and address of owner)*

**BID FOR: LAFRENIERE PARK BIKE PATH - PHASE 1**  
**BID NO. 50-00146881**  
**PROJECT NO. 2023-056-REC**

*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|   |           |                  |             |  |
|---|-----------|------------------|-------------|--|
| DESCRIPTION: ■ Base Bid or □ Alt.# REMOVAL OF CONCRETE WALKS AND DRIVES             |           |                  |             |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-06100  | 361       | SQYD             | \$20.00     | \$7,220.00                                       |
| DESCRIPTION: ■ Base Bid or □ Alt.# REMOVAL OF CURBS (CONCRETE)                      |           |                  |             |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-06140  | 87        | LNFT             | \$28.00     | \$2,436.00                                       |
| DESCRIPTION: ■ Base Bid or □ Alt.# TEMPORARY HAY BALES                              |           |                  |             |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 204-02-00100  | 14        | EACH             | \$36.00     | \$504.00   |
| DESCRIPTION: ■ Base Bid or □ Alt.# TEMPORARY SILT FENCING                           |           |                  |             |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 204-06-00100  | 2180      | LNFT             | \$3.50      | \$7,630.00                                       |
| DESCRIPTION: ■ Base Bid or □ Alt.# CLASS II BASE COURSE (610 LIMESTONE) (6" THICK)  |           |                  |             |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 302-02-06020  | 277       | SQYD             | \$36.00     | \$9,972.00                                       |
| DESCRIPTION: ■ Base Bid or □ Alt.# CLASS II BASE COURSE (COMPACTED SAND) (6" THICK) |           |                  |             |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 302-02-06025  | 1051      | SQYD             | \$22.00     | \$23,122.00                                      |
| DESCRIPTION: ■ Base Bid or □ Alt.# CLASS II BASE COURSE (12" THICK) (CRUSHED STONE) |           |                  |             |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 302-02-12020  | 19        | SQYD             | \$85.00     | \$1,615.00                                       |
| DESCRIPTION: ■ Base Bid or □ Alt.# PORTLAND CEMENT CONCRETE PAVEMENT (9" THICK)     |           |                  |             |  |
| REF. NO.  | QUANTITY: | REF. NO.         | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 601-01-00300  | 16        | SQYD             | \$281.00    | \$4,496.00                                       |
| DESCRIPTION: ■ Base Bid or □ Alt.# CONCETE WALK (6" THICK) (WITH MESH)              |           |                  |             |  |
| REF. NO.  | QUANTITY: | REF. NO.         | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 706-02-00200  | 1208      | SQYD             | \$92.00     | \$111,136.00                                     |
| DESCRIPTION: ■ Base Bid or □ Alt.# CONCRETE CURB (BARRIER)                          |           |                  |             |  |
| REF. NO.  | QUANTITY: | REF. NO.         | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 707-01-00200  | 64        | LNFT             | \$46.00     | \$2,944.00                                       |
| DESCRIPTION: ■ Base Bid or □ Alt.# TEMPORARY SIGNS AND BARRICADES                   |           |                  |             |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 713-01-00100  | 1         | LUMP             | \$13,000.00 | \$13,000.00                                      |

Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: JEFFERSON PARISH**  
**ATTN: PURCHASING DEPARTMENT**  
**200 DERBIGNY STREET, SUITE 4400**  
**GRETNA, LA 70053**

*(Owner to provide name and address of owner)*

**BID FOR: LAFRENIERE PARK BIKE PATH - PHASE 1**  
**BID NO. 50-00146881**  
**PROJECT NO. 2023-056-REC**

*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# SLAB SODDING (BERMUDA GRASS) |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 714-01-00100 | 730  | SQYD             | \$12.00    | \$8,760.00                                       |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# TOPSOIL (VEHICULAR MEASUREMENT) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 715-01-00100 | 50  | CUYD             | \$52.00    | \$2,600.00                                       |

|              |                                    |                  |             |  |
|--------------|------------------------------------|------------------|-------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# MOBILIZATION |                  |             |  |
| REF. NO.     | QUANTITY:                          | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 727-01-00100 | 1                                  | LUMP             | \$66,000.00 | \$66,000.00                                      |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# SIGN (TYPE A) (FURNISH AND INSTALL) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 729-01-00102 | 71.50   | SQFT             | \$12.00    | \$858.00   |

|              |                                      |                  |            |  |
|--------------|--------------------------------------|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# U-CHANNEL POST |                  |            |  |
| REF. NO.     | QUANTITY:                            | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 729-21-00100 | 12                                   | EACH             | \$170.00   | \$2,040.00                                       |

|              |  |                  |             |  |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# PLASTIC PAVEMENT STRIPING (8" WIDTH) (THERMOPLASTIC 125 MIL) |                  |             |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732-01-02040 | 0.030  | MILE             | \$40,700.00 | \$1,221.00                                       |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# PLASTIC PAVEMENT STRIPING (SOLID LINE) (24" WIDTH) (THERMOPLASTIC 125 MIL) |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732-01-02080 | 590  | LNFT             | \$16.00    | \$9,440.00                                       |

|              |  |          |            |  |
|--------------|--|----------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# PLASTIC PAVEMENT STRIPING (SOLID LINE) (4" WIDTH) (THERMOPLASTIC 90 MIL) |          |            |  |
| REF. NO.     | QUANTITY:  | REF. NO. | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732-02-02000 | 4.167  | MILE     | \$5,000.00 | \$20,835.00                                      |

|              |  |          |             |  |
|--------------|--|----------|-------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# PLASTIC PAVEMENT STRIPING (SOLID LINE) (8" WIDTH) (THERMOPLASTIC 90 MIL) |          |             |  |
| REF. NO.     | QUANTITY:  | REF. NO. | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732-02-02040 | 0.95   | MILE     | \$10,000.00 | \$9,500.00                                       |

|              |   |          |             |  |
|--------------|---|----------|-------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# PLASTIC PAVEMENT STRIPING (SOLID LINE) (12" WIDTH) (THERMOPLASTIC 90 MIL) |          |             |  |
| REF. NO.     | QUANTITY:   | REF. NO. | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732-02-02060 | 0.222   | MILE     | \$16,000.00 | \$3,552.00                                       |

|              |   |          |            |  |
|--------------|---|----------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# PLASTIC PAVEMENT STRIPING (BROKEN LINE) (4" WIDTH) (THERMOPLASTIC 90 MIL) |          |            |  |
| REF. NO.     | QUANTITY:   | REF. NO. | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732-03-02000 | 0.206   | MILE     | \$1,700.00 | \$350.20   |

|              |  |                  |             |  |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# PLASTIC PAVEMENT STRIPING (DOTTED LINE) (4" W) (2' L) (THERMOPLASTIC 90 MIL) |                  |             |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732-03-02010 | 0.041  | MILE             | \$28,000.00 | \$1,148.00                                       |

Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: JEFFERSON PARISH**  
**ATTN: PURCHASING DEPARTMENT**  
**200 DERBIGNY STREET, SUITE 4400**  
**GRETNA, LA 70053**

*(Owner to provide name and address of owner)*

**BID FOR: LAFRENIERE PARK BIKE PATH - PHASE 1**  
**BID NO. 50-00146881**  
**PROJECT NO. 2023-056-REC**

*(Owner to provide name of project and other identifying information)*

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# PLASTIC PAVEMENT LEGENDS AND SYMBOLS (BICYCLE) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 732-04-02000 | 15  | EACH             | \$450.00   | \$6,750.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF EXISTING MARKINGS |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 732-05-00100 | 1   | LUMP             | \$6,300.00 | \$6,300.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# PAINTED TRAFFIC STRIPING (GREEN) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 737-07       | 222   | SQYD             | \$20.00    | \$4,440.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONSTRUCTION LAYOUT |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 740-01-00100 | 1  | LUMP             | \$3,000.00 | \$3,000.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TRENCH DRAIN |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| NS-700-00100 | 2   | EACH             | \$2,000.00 | \$4,000.00  |

|              |  |                  |             |   |
|--------------|--|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TREE TRIMMING |                  |             |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| NS-719-00002 | 1  | LUMP             | \$11,000.00 | \$11,000.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
|              |   |                  |            |   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
|              |   |                  |            |   |

|              |   |          |            |   |
|--------------|---|----------|------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |          |            |   |
| REF. NO.     | QUANTITY:   | REF. NO. | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
|              |   |          |            |   |

|              |   |          |            |   |
|--------------|---|----------|------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |          |            |   |
| REF. NO.     | QUANTITY:   | REF. NO. | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
|              |   |          |            |   |

|              |   |          |            |   |
|--------------|---|----------|------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |          |            |   |
| REF. NO.     | QUANTITY:   | REF. NO. | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
|              |   |          |            |   |

**Wording for "DESCRIPTION" is to be provided by the Owner.**  
**All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.**

## CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
Cycle Construction Company, LLC

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INCORPORATED.

AT THE MEETING OF DIRECTORS OF Cycle Construction Company, LLC  
INCORPORATED, DULY NOTICED AND HELD ON September 1, 2012,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT Jonathan N. Kernion, Jr., BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

  
\_\_\_\_\_  
SECRETARY-TREASURER / CAO  
KEVIN KERNION

2/27/15  
\_\_\_\_\_  
DATE

Revised 7/14/2014



CYCLCON-01

CARDE1

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
2/18/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |   |                                      |
|---|---|--------------------------------------|
| <b>PRODUCER</b><br>Cory, Tucker & Larrowe, Inc.<br>P. O. Box 6646<br>Metairie, LA 70009-6646    | <b>CONTACT NAME:</b>                                |                                      |
|   | <b>PHONE (A/C, No, Ext):</b> (504) 834-5080         | <b>FAX (A/C, No):</b> (504) 835-7726 |
| <b>INSURED</b><br><br>Cycle Construction Co., L.L.C.<br>6 East Third Street<br>Kenner, LA 70062 | <b>E-MAIL ADDRESS:</b>                              |                                      |
|   | <b>INSURER(S) AFFORDING COVERAGE</b>                |                                      |
|   | <b>INSURER A:</b> Zurich American Insurance Company |                                      |
|   | <b>INSURER B:</b> Admiral Insurance Company         |                                      |
|   | <b>INSURER C:</b>                                   |                                      |
|   | <b>INSURER D:</b>                                   |                                      |
| <b>INSURER E:</b>   |   |                                      |
| <b>INSURER F:</b>   |   |                                      |
| <b>NAIC #</b>   |   |                                      |

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSD | SUBR WVD | POLICY NUMBER   | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|--|-----------|----------|-----------------|-------------------------|-------------------------|---|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER: |           |          | GLO 5938947 15  | 2/1/2025                | 2/1/2026                | EACH OCCURRENCE \$ 2,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 2,000,000<br>GENERAL AGGREGATE \$ 4,000,000<br>PRODUCTS - COMP/OP AGG \$ 4,000,000 |
| A        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY  |           |          | BAP 5938948 15  | 2/1/2025                | 2/1/2026                | COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$   |
| B        | <input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED RETENTION \$   |           |          | SPE202969883-02 | 2/1/2025                | 2/1/2026                | EACH OCCURRENCE \$ 4,000,000<br>AGGREGATE \$ 4,000,000  |
| A        | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input checked="" type="checkbox"/> Y/N<br>If yes, describe under DESCRIPTION OF OPERATIONS below   |           | N/A      | WC 5938946 15   | 2/1/2025                | 2/1/2026                | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
For Bid Purposes Only - 50-00146881, Lafreniere Park Bike Path - Phase 1

If Cycle Construction Co., LLC is the successful bidder on the above project, the required builder's risk and owner's and contractors protective coverages will be put into effect.

## CERTIFICATE HOLDER

## CANCELLATION

The Parish of Jefferson, its Districts, Departments, Agencies and Employees under the direction of the Parish President and the Parish Council  
200 Derbigny Street, Ste 4400  
Gretna, LA 70053

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



## ADDITIONAL REMARKS SCHEDULE

|  |                             |   |  |
|--|-----------------------------|---|--|
| AGENCY<br><b>Cory, Tucker &amp; Larowe, Inc.</b> |                             | NAMED INSURED<br><b>Cycle Construction Co., L.L.C.</b><br>6 East Third Street<br>Kenner, LA 70062 |  |
| POLICY NUMBER<br><b>SEE PAGE 1</b>               |                             |   |  |
| CARRIER<br><b>SEE PAGE 1</b>                     | NAIC CODE<br><b>SEE P 1</b> | EFFECTIVE DATE: <b>SEE PAGE 1</b>   |  |

## ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

## Acord 25 - Page 2

## Commercial General Liability includes:

Additional Insured when required by written contract.

Waiver of Subrogation when required by written contract.

Ongoing and Completed Operations included.

## Automobile Liability Policy Includes:

Additional Insured when required by written contract.

Waiver of Subrogation when required by written contract.

## Workers Compensation Policy includes:

Alternate Employer Endorsement, when required by written contract.

Waiver of Subrogation when required by written contract.

## All policies include:

30-Day Notice of Cancellation when required by written contact.

## Primary and Non-Contributory:

The General Liability and Automobile Liability insurance evidenced by this certificate shall be primary and non-contributory to any other insurance of the certificate holder.

The excess liability limit applies in excess of the scheduled underlying general liability, automobile liability and employer liability limits.

AFFIDAVIT

PARISH/COUNTY OF Jefferson

Affiant further said:

### Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A ☒ X

Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B**

there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

Choice B   X   There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).

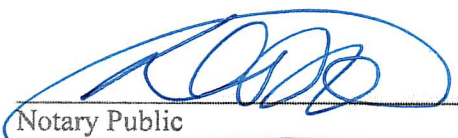
  
\_\_\_\_\_  
Signature of Affiant

Jonathan N. Kernion, Jr.

\_\_\_\_\_  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 19 DAY OF Feb, 2025

  
\_\_\_\_\_  
Notary Public

Donald A. Di Maggio  
\_\_\_\_\_  
Printed Name of Notary

38195  
\_\_\_\_\_  
Notary/Bar Roll Number

My commission expires on my death



| Account Name            | Date     | Transaction Amount | Description of Transaction |
|-------------------------|----------|--------------------|----------------------------|
| Contributions-Political | 07/28/22 | 2,000.00           | Ricky Templet              |
| Contributions-Political | 08/23/22 | 1,000.00           | Deano Bonano               |
| Contributions-Political | 09/26/22 | 1,500.00           | Cynthia Lee Sheng          |
| Contributions-Political | 12/09/22 | 2,500.00           | Dominik Impastato          |
| Contributions-Political | 03/17/23 | 1,000.00           | Joseph Lopinto             |
| Contributions-Political | 04/03/23 | 500.00             | Ricky Templet              |
| Contributions-Political | 05/17/23 | 100.00             | Joseph Lopinto             |
| Contributions-Political | 06/20/23 | 2,000.00           | Marion F. Edwards          |
| Contributions-Political | 08/25/23 | 2,000.00           | Scott Walker               |
| Contributions-Political | 09/01/23 | 500.00             | Ricky Templet              |