

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Morgan City Harbor and Terminal District

800 Youngs Road

Morgan City, Louisiana

BID FOR: Parking Lot Improvements

Morgan City Harbor and Terminal District

Morgan City, Louisiana

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by Providence/GSE, GSE Associates, LLC and dated September 12, 2011.

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) # 1 11/2/11.

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid"\* but not alternates) the sum of:

Two hundred eighty two thousand five hundred eighty seven Dollars  
\$ no Cents (\$ 282,587.00)

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** For any and all work required for constructing a parking canopy along the west and south parking lots for the sum of: Add

One hundred twenty three thousand Dollars  
\$ no Cents (\$ 123,000.00)

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$                     )

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$                     )

**NAME OF BIDDER:** GUY HOPKINS CONSTRUCTION CO., INC.

**ADDRESS OF BIDDER:** 13855 WEST AMBER AVE.  
BATON ROUGE, LA 70809

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 18310

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** H.GUY HOPKINS, III

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** PRESIDENT

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER\*\*:** \_\_\_\_\_



**DATE:** 11.9.2011

\*The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\*If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with LA R.S. 38:2212(A)(1)(c) or R.S. 38:2212(O).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218.A is attached to and made a part of this bid.



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## UNIT PRICE FORM

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800 Youngs Road  
Morgan City, Louisiana

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UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

### BASE BID

DESCRIPTION:		<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	Removal of Structures and Obstructions	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
202-01	100%	Lump Sum	10,000.00	10,000.00

DESCRIPTION:		<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	Excavation and Linear Grading	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
203-06-a	100%	Lump Sum	25,000.00	25,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Portland Cement Concrete Pavement (6" Thick)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
601-01	3,641	Square Yard	45.00	163,845.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Storm Drain Pipe (Plastic Culvert Pipe) (12" Dia.)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
701-04-f	20	Linear Foot	25.00	500.00



DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Storm Drain Pipe (Reinforced Concrete Pipe) (18" Dia.)
REF. NO.	QUANTITY:	UNIT PRICE EXTENSION (Quantity times Unit Price)
701-04-g	20	1,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Catch Basin (CB-01) (Type "C" Grate)
REF. NO.	QUANTITY:	UNIT PRICE EXTENSION (Quantity times Unit Price)
702-03-a	1	1,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Adjusting Manhole
REF. NO.	QUANTITY:	UNIT PRICE EXTENSION (Quantity times Unit Price)
702-04	1	1,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Concrete Curb (12" Mountable)
REF. NO.	QUANTITY:	UNIT PRICE EXTENSION (Quantity times Unit Price)
707-01	255	2,040.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Temporary Signs and Barricades
REF. NO.	QUANTITY:	UNIT PRICE EXTENSION (Quantity times Unit Price)
713-01	100%	2,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Compacted Granular Material
REF. NO.	QUANTITY:	UNIT PRICE EXTENSION (Quantity times Unit Price)
723-02-b	3,641	7,282.00



DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	Mobilization		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
727-01	100%	Lump Sum	45,000.00	45,000.00

DESCRIPTION:		<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	Pavement Legends and Symbols (Handicap)	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
732-04	2	Each	350.00	700.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Pavement Striping (Solid Line ) (4" Width)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
737-03	1,700	Linear Foot	0.70	1190.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Construction Layout		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
740-01	100%	Lump Sum	18,000.00	18,000.00

DESCRIPTION:		<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Furnish and Install New Parking Bumpers	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-01	13	Each	40.00	520.00

DESCRIPTION:		<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	Existing Parking Bumpers to be Removed and Re-Installed	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-02	34	Each	15.00	510.00

DESCRIPTION:		<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	Tie-In to Existing Catch Basin		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
S-03	1	Each	1,500.00	1,500.00	

All quantities are estimated. The Contractor will be paid based upon actual quantities as verified by the Owner.



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### ALTERNATE NO. 1 BID

DESCRIPTION: <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 1 18' Wide Parking Canopy			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
S-04	100%	Lump Sum	119,500.00
			119,500.00

DESCRIPTION: <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 1 Steel Bollard			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
S-05	14	Each	250.00
			3500.00

All quantities are estimated. The Contractor will be paid based upon actual quantities as verified by the Owner.

## CORPORATE RESOLUTION

BE IT RESOLVED by the Board of Directors of GUY HOPKINS CONSTRUCTION CO., INC.  
in a meeting duly assembled that H. GUY HOPKINS, III, PRESIDENT

(Name)

(Title)

of the Corporation, be, and he is hereby authorized, empowered and directed for and on behalf of the Corporation to negotiate for and sign any and all bid proposals and/or contracts which this Corporation might enter for the furnishing of services of the Corporation under such terms, conditions and stipulations, and for such consideration as he might deem to be in the best interest of the Corporation.

\* \* \* \* \*

I, M. COLLETTE LAMBERT (Name), Secretary  
of GUY HOPKINS CONSTRUCTION CO., INC. do hereby certify  
that the above and foregoing is a true and correct copy of Resolution  
unanimously adopted at a meeting of the Board of Directors of said  
Corporation held on the 1ST day of APRIL 1984, at which  
meeting all members of the Board of Directors were present and voted  
thereon and that said Resolution has been spread upon the minute books of  
the Corporation, and same is in full force and effect.

WITNESS MY SIGNATURE THIS 8TH day of NOVEMBER, 2011, at  
BATON ROUGE, Louisiana.

  
Secretary, M. COLLETTE LAMBERT



**BID BOND****BIDDER** (Name and Address):

Guy Hopkins Construction Co., Inc.  
 13855 W. Amber Drive  
 Baton Rouge, LA 70809

**SURETY** (Name and Address of Principal Place of Business):

Arch Insurance Company  
 9595 Six Pines Dr., #8210  
 The Woodlands, TX 77380

**OWNER** (Name and Address):

Morgan City Harbor and Terminal District  
 800 Youngs Road  
 Morgan City, LA 70380

**BID**

BID DUE DATE: November 9, 2011

**PROJECT** (Brief Description Including Location):

Parking Lot Improvements Morgan City Harbor and Terminal District  
 Morgan City, LA - 542-004-GSE

**BOND**

BOND NUMBER: N/A

DATE (Not later than Bid due date): November 9, 2011

PENAL SUM: Five Percent of the Amount Bid

(Words)

5%

(Figures)

IN WITNESS WHEREOF, Surety and Bidder, intending to be legally bound hereby, subject to the terms printed on the reverse side hereof, do each cause this Bid Bond to be duly executed on its behalf by its authorized officer, agent, or representative.

**BIDDER**

Guy Hopkins Construction Co., Inc. (Seal)  
 Bidder's Name and Corporate Seal

By: [Signature]  
 Signature and Title

Attest: [Signature]  
 Signature and Title

**SURETY**

Arch Insurance Company (Seal)  
 Surety's Name and Corporate Seal

By: [Signature]  
 Randolph A. Brunson, Attorney-In-Fact  
 (Attach Power of Attorney)

Attest: [Signature]  
 Signature and Title

- Note: (1) Above addresses are to be used for giving required notice.  
 (2) Any singular reference to Bidder, Surety, OWNER or other party shall be considered plural where applicable.

# POWER OF ATTORNEY

Know All Men By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal office in Kansas City, Missouri (hereinafter referred to as the "Company") does hereby appoint

Randolph A. Brunson and Fiona J. Boyd of Baton Rouge, LA (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds and undertakings

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver bonds or undertakings that guarantee the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The Company may revoke this appointment at any time.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Kansas City, Missouri.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on March 3, 2003, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on March 3, 2003:


VOTED, That the signature of the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on March 3, 2003, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.




In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 1st day of May, 2008.

Arch Insurance Company

Attested and Certified

  
Martin J. Nilsen, Secretary

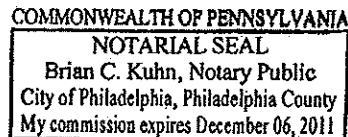


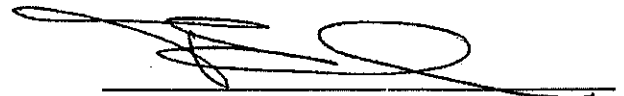
  
J. Michael Pete, Vice President

STATE OF PENNSYLVANIA SS

COUNTY OF PHILADELPHIA SS

I, Brian C. Kuhn, a Notary Public, do hereby certify that Martin J. Nilsen and J. Michael Pete personally known to me to be the same persons whose names are respectively as Secretary and Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

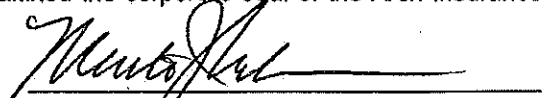


  
Brian C. Kuhn, Notary Public  
My commission expires 12-06-2011

**CERTIFICATION**

I, Martin J. Nilsen, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated May 1, 2008 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said J. Michael Pete, who executed the Power of Attorney as Vice President, was on the date of execution of the attached Power of Attorney the duly elected Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 9th day of November, 2011.

  
Martin J. Nilsen, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

**PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:**

Arch Surety  
3 Parkway, Ste. 1500  
Philadelphia, PA 19102

