

BID REJECTION FORM

Bid number: 50-00130917

Vendor Name: Orkin, LLC

Reasons for

Rejection: Bid was signed by using an electronic signature.

REVIEWED BY:

Buyer Name:

Daphne Nelson

Date:

8/4/2020

Chief Buyer:

Misty A Canadillo

Date:

8/4/2020



DATE: 6/17/2020

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BID NO.: 50-00130917

BID FORM
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO X

MAXIMUM ESCALATION PERCENTAGE REQUESTED _____%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF June 30, 2023.

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

7 days after notification of a contract awardLOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 00016740 LA Dept of Agriculture**THIS SECTION MUST BE COMPLETED BY BIDDER:**FIRM NAME: Orkin, LLCADDRESS: 2170 Piedmont Road NECITY, STATE: Atlanta, GAZIP: 30324-4135TELEPHONE: (770) 220-6165FAX: ()EMAIL ADDRESS: dtoth@rollins.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ _____

AUTHORIZED

SIGNATURE: Deborah A TothDeborah A Toth

Printed Name

TITLE: Government Business Development Manager

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.



DATE: 6/17/2020



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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00130917

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			TO PERFORM PEST CONTROL SERVICES AND PEST CONTROL INSPECTIONS AT VARIOUS JEFFERSON PARISH BUILDINGS FOR JEFFERSON PARISH DEPARTMENT OF GENERAL SERVICES TWO (2) YEAR CONTRACT		
1	1.00	MO	0010 - GENERAL GOVERNMENT BUILDING PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$764.10	\$764.10
2	23.00	MO	0020 - GENERAL GOVERNMENT BUILDING PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$424.10	\$9,754.30
3	1.00	MO	0030 - SURPLUS PROPERTY PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$218.25	\$218.25
4	23.00	MO	0040 - SURPLUS PROPERTY PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$106.25	\$2,443.75
5	1.00	MO	0050 - DONELON BUILDING PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$476.76	\$476.76
6	23.00	MO	0060 - DONELON BUILDING PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES	\$272.76	\$6,273.37
7	1.00	MO	0070 - CENTRAL PLANT PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$293.20	\$293.20
8	23.00	MO	0080 - CENTRAL PLANT PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$137.20	\$3,155.51
9	1.00	MO	0090 - DISTRICT ATTORNEY'S OFFICE BLDG. PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$477.06	\$477.06
10	23.00	MO	0100 - DISTRICT ATTORNEY'S OFFICE BLDG. PROVIDE A MONTHLY COST FOR	\$273.06	\$6,280.38



DATE: 6/17/2020



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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00130917

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			PEST CONTROL SERVICES.		
11	1.00	MO	0110 - SECOND PARISH COURT PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$437.14	\$437.14
12	23.00	MO	0120 - SECOND PARISH COURT PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$257.14	\$5,914.31
13	1.00	MO	0130 - LIBERTO BUILDING PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$195.26	\$195.26
14	23.00	MO	0140 - LIBERTO BUILDING PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$103.26	\$2,375.07
15	1.00	MO	0150 - LOCAL HISTORY MUSEUM PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$358.75	\$358.75
16	23.00	MO	0160 - LOCAL HISTORY MUSEUM PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$198.75	\$4,571.25
17	1.00	MO	0170 - ODOM BUILDING PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$371.34	\$371.34
18	23.00	MO	0180 - ODOM BUILDING PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$211.34	\$4,860.76
19	1.00	MO	0190 - CLERK OF COURT/EVIDENCE BUILDING PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$557.74	\$557.74
20	23.00	MO	0200 - CLERK OF COURT/EVIDENCE BUILDING PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$97.74	\$2,247.91



DATE: 6/17/2020

INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00130917

SEALED BID



ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
21	1.00	MO	0210 - MARRERO/HARVEY SENIOR CENTER PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$375.15	\$375.15
22	23.00	MO	0220 - MARRERO/HARVEY SENIOR CENTER PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$95.15	\$2,188.49
23	1.00	MO	0230 - BRIDGE CITY SENIOR CENTER PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$375.00	\$375.00
24	23.00	MO	0240 - BRIDGE CITY SENIOR CENTER PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$95.00	\$2,185.00
25	1.00	MO	0250 - J P CORRECTIONAL CENTER PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$901.65	\$901.65
26	23.00	MO	0260 - J P CORRECTIONAL CENTER PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$601.65	\$13,837.95
27	1.00	MO	0270 - CHILDREN'S ADVOCACY CENTER PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$126.20	\$126.20
28	23.00	MO	0280 - CHILDREN'S ADVOCACY CENTER PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	82.20	\$1,890.60
29	1.00	MO	0290 - EMERGENCY OPS & COMMUNICATION CTR PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$509.25	\$509.25
30	23.00	MO	0300 - EMERGENCY OPS & COMMUNICATION CTR PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$285.25	\$6,560.75
31	1.00	MO	0310 - JUVENILE JUSTICE COURT PROVIDE A COST (1ST MONTH OF SERVICE)	\$373.28	\$373.28



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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00130917

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			FOR THE INITIAL CLEAN OUT TREATMENT.		
32	23.00	MO	0320 - JUVENILE JUSTICE COURT PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$181.28	\$4,169.33
33	1.00	MO	0330 - JUVENILE JUSTICE COMPLEX PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$392.40	\$392.40
34	23.00	MO	0340 - JUVENILE JUSTICE COMPLEX PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$208.40	\$4,793.20
35	1.00	MO	0350 - JUVENILE SERVICES WAREHOUSE PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$373.28	\$373.28
36	23.00	MO	0360 - JUVENILE SERVICES WAREHOUSE PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$181.28	\$4,169.33
37	1.00	MO	0370 - JOSEPH S. YENNI BUILDING PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$890.60	\$890.60
38	23.00	MO	0380 - JOSEPH S. YENNI BUILDING PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$574.60	\$13,215.80
39	1.00	MO	0390 - FIRST PARISH COURT PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$351.38	\$351.38
40	23.00	MO	0400 - FIRST PARISH COURT PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$179.38	\$4,125.77
41	1.00	MO	0410 - JEFFERSON SENIOR CENTER PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$374.25	\$374.25



DATE: 6/17/2020

INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00130917

SEALED BID



ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
42	23.00	MO	0420 - JEFFERSON SENIOR CENTER PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$94.25	\$2,167.75
43	1.00	MO	0430 - METAIRIE SENIOR CENTER PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$396.55	\$396.55
44	23.00	MO	0440 - METAIRIE SENIOR CENTER PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$104.55	\$2,404.65
45	1.00	MO	0450 - EASTBANK JUVENILE SERVICES BLDG. PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$352.50	\$352.50
46	23.00	MO	0460 - EASTBANK JUVENILE SERVICES BLDG. PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$180.50	\$4,151.39
47	1.00	MO	0470 - WESTBANK HEALTH UNIT PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$405.40	\$405.40
48	23.00	MO	0480 - WESTBANK HEALTH UNIT PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$221.40	\$5,092.20
49	1.00	MO	0490 - EASTBANK HEALTH UNIT PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$303.23	\$303.23
50	23.00	MO	0500 - EASTBANK HEALTH UNIT PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$155.23	\$3,570.38
51	1.00	MO	0510 - PARKING GARAGE PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$57.03	\$57.03
52	23.00	MO	0520 - PARKING GARAGE PROVIDE A MONTHLY COST FOR	\$45.03	\$1,035.58

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00130917

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
53	1.00	MO	PEST CONTROL SERVICES. 0530 - JEFFERSON PERFORMING ARTS CENTER PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	\$587.30	\$587.30
54	23.00	MO	0540 - JEFFERSON PERFORMING ARTS CENTER PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	\$315.30	\$7,251.90

Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Orkin, LLC
2170 Piedmont Road NE
Atlanta, GA 30324
(Incorporated in Delaware)

SURETY:

(Name, legal status and principal place of business)

Travelers Casualty and Surety Company of America (Incorporated in Connecticut)
One Tower Square
Hartford, CT 06183
Mailing Address for Notices

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

OWNER:

(Name, legal status and address)

Jefferson Parish
Attn: Purchasing Department
200 Derbigny Street
General Government Building, Suite 4400
Gretna, LA 70053

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: \$3,683.80 Three Thousand Six Hundred Eighty Three Dollars and 80/100

PROJECT:

(Name, location or address, and Project number, if any)


Pest Control Services and Pest Control Inspections at various Jefferson Parish Buildings for Jefferson Parish
Department of General Services
Bid No. 50-00130917

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 14th day of July, 2020.


(Witness)


(Witness) John E. Genet

Orkin, LLC

(Principal)

(Seal)

By:

(Title)

Freeman Elliott, President

Travelers Casualty and Surety Company of America

(Surety)

(Seal)

By:

Frank Kinnett, Attorney-in-Fact (LA License #425511)

Surety Acknowledgment

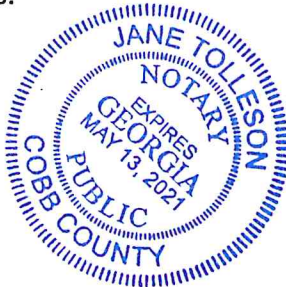
State of Georgia

County of Cobb

On this 14th day of July, 2020, before me Jane Tolleson, a Notary Public in and for said County, personally appeared Frank Kinnett, personally known to me, who being by me duly sworn did say that he is the aforesaid Attorney-in-Fact of the Travelers Casualty and Surety Company of America, a corporation duly organized and existing under the laws of the State of Connecticut, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, that the said instrument was signed, sealed and executed on behalf of said corporation by authority of its Board of Directors, and further acknowledge that the said instrument and the execution thereof to be a voluntary act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal the day and year last above written.

My Commission Expires:
May 13th, 2021



Jane Tolleson
Jane Tolleson, Notary Public



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Frank Kinnett** of ATLANTA, Georgia, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **3rd day of February, 2017**.



State of Connecticut

City of Hartford ss.

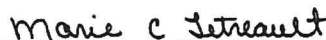
By: 
Robert L. Raney, Senior Vice President

On this the **3rd day of February, 2017**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the **30th day of June, 2021**




Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 14th day of JULY, 2020




Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.



Jefferson Parish Department of Purchasing
200 Derbigny Street
General Government Building, Suite # 4400
Gretna, LA 70053



Buyer: Daphne Nelson

Dnelson@jeffparish.net

504-364-2650

Line Item #	Building	Address	City/State/Zip	SF	LF	O/S	Trn Cats	ILT	1 X Equip Charge	Monthly Equip Service Charge	Ext Perimeter Inspect Treat as Need	Monthly GPC	Document Report	Total Monthly Service Charge	Mosquito Apr - Oct 2 Doorways/Month	Base Year Total Cost	
1	Central Plant Building	960 1st Street	Gretna	16,837	519	8	6		\$156.00	\$36.75	\$51.90	\$21.05	\$10.00	\$119.70	\$210.00	\$1,802.36	
2	Children's Advocacy	220 Lavoisier Street	Gretna	1,450	152	2	2		\$44.00	\$10.50	\$15.20	\$29.00	\$10.00	\$64.70	\$210.00	\$1,030.40	
3	Donelson Building	200 Derbigny Street	Gretna	72,324	1,076	12	6		\$204.00	\$47.25	\$107.60	\$90.41	\$10.00	\$255.26	\$210.00	\$3,477.06	
4	District Attorney's Building	100 Derbigny Street	Gretna	72,488	1,077	12	6		\$204.00	\$47.25	\$107.70	\$90.61	\$10.00	\$255.56	\$210.00	\$3,480.72	
5	Emergency Operation & Communication Center	910 3rd Street	Gretna	75,000	1,095	12	8		\$224.00	\$52.50	\$109.50	\$93.75	\$10.00	\$265.75	\$210.00	\$3,623.00	
6	Evidence Building	1128 4th Street	Gretna	6,768	329	5	4	2	\$460.00	\$28.88	\$32.90	\$8.46	\$10.00	\$80.24	\$210.00	\$1,632.82	
7	First Parish Court	920 David Drive	Metairie	32,405	720	11	4		\$172.00	\$39.38	\$72.00	\$40.51	\$10.00	\$161.88	\$210.00	\$2,324.58	
8	General Government Building	200 Derbigny Street	Gretna	136,200	1,476	20	10		\$340.00	\$78.75	\$147.60	\$170.25	\$10.00	\$406.60	\$210.00	\$5,429.20	
9	Health Unit East Bank	111 N. Causeway Boulevard	Metairie	24,647	628	9	4		\$148.00	\$34.13	\$62.80	\$30.81	\$10.00	\$137.73	\$210.00	\$2,010.81	
10	Health Unit West Bank	1855 Ames Boulevard	Marro	50,000	894	12	4		\$184.00	\$42.00	\$89.40	\$62.50	\$10.00	\$203.90	\$210.00	\$2,840.80	
11	Jefferson Parish Correctional Center	100 Delhonde Street	Gretna	246,000	1,984	20	6		\$300.00	\$68.25	\$198.40	\$307.50	\$10.00	\$584.15	\$210.00	\$7,519.80	
12	Jefferson Performing Arts Building	6400 Airline Highway	Metairie	86,000	1,173	16	8		\$272.00	\$63.00	\$117.30	\$107.50	\$10.00	\$297.80	\$210.00	\$4,055.60	
13	Juvenile Justice Complex (Includes Rivarde Detention)	1546-B Gretna Boulevard	Harvey	44,000	839	12	4		\$184.00	\$42.00	\$83.90	\$55.00	\$10.00	\$190.90	\$210.00	\$2,684.80	
14	Juvenile Services Bldg. East Bank	3420 N. Causeway Boulevard	Metairie	32,896	725	11	4		\$172.00	\$39.38	\$72.50	\$41.12	\$10.00	\$163.00	\$210.00	\$2,337.94	
15	Juvenile Services Warehouse	1651 Manhattan Boulevard	Harvey	31,000	704	11	6		\$192.00	\$44.63	\$70.40	\$38.75	\$10.00	\$163.78	\$210.00	\$2,367.30	
16	Juvenile Justice Court	1546-A Gretna Boulevard	Harvey	31,000	704	11	6		\$192.00	\$44.63	\$70.40	\$38.75	\$10.00	\$163.78	\$210.00	\$2,367.30	
17	Liberto Building	200 Huey P. Long Avenue	Gretna	10,691	414	6	2		\$92.00	\$21.00	\$41.40	\$13.36	\$10.00	\$85.76	\$210.00	\$1,331.17	
18	Local History Museum	519 Huey P. Long Avenue	Gretna	42,000	820	10	4		\$160.00	\$36.75	\$82.00	\$52.50	\$10.00	\$181.25	\$210.00	\$2,545.00	
19	Odum Building	5001 West Bank Expressway	Gretna	47,750	874	10	4		\$160.00	\$36.75	\$87.40	\$59.69	\$10.00	\$193.84	\$210.00	\$2,696.05	
20	Parking Garage Office/Restroom	300 Derbigny Street	Gretna	300	69	1			\$12.00	\$2.63	\$6.90	\$6.00	\$10.00	\$25.53	\$210.00	\$528.30	
21	Senior Center - Bridge City	1601 Bridge City Avenue	Bridge City	6,200	315	5	4	1	\$280.00	\$26.25	\$31.50	\$7.75	\$10.00	\$75.50	\$210.00	\$1,396.00	
22	Senior Center - Marro	4420 Seventh Street	Marro	6,241	316	5	4	1	\$280.00	\$26.25	\$31.60	\$7.80	\$10.00	\$75.65	\$210.00	\$1,397.82	
23	Senior Center - Jefferson	4518 Jefferson Highway	Jefferson	6,000	310	5	4	1	\$280.00	\$26.25	\$31.00	\$7.50	\$10.00	\$74.75	\$210.00	\$1,387.00	
24	Senior Center - Metairie	265 N. Causeway Boulevard	Metairie	8,700	373	6	4	1	\$292.00	\$28.88	\$37.30	\$10.88	\$10.00	\$87.05	\$210.00	\$1,546.60	
25	Second Parish Court	100 Huey P. Long Avenue	Gretna	67,155	1,037	10	6		\$180.00	\$42.00	\$103.70	\$83.94	\$10.00	\$239.64	\$210.00	\$3,265.73	
26	Surplus Property Building	920 David Drive	Metairie	10,000	400	6	4		\$112.00	\$26.25	\$40.00	\$12.50	\$10.00	\$88.75	\$210.00	\$1,387.00	
27	Joseph S. Vennit Building	1221 Elmwood Park Boulevard	Harahan	226,560	1,904	18	10		\$316.00	\$73.50	\$190.40	\$283.20	\$10.00	\$557.10	\$210.00	\$7,211.20	
				1,390,612					\$5,612.00								\$73,676.33

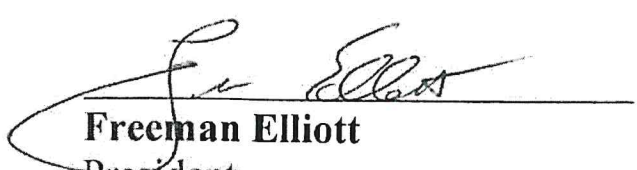


Certificate of Authorization for
Jefferson Parish Department of General Services

I, **Freeman Elliott**, President of Orkin, LLC ("Orkin"), hereby certify that **Deborah Toth**, Government Business Developer & Contract Manager of Orkin, LLC, is hereby authorized to execute all documents related to the **Jefferson Parish Department of General Services Bid Number 50-00130917** for Pest Control Services in accordance with the specifications, terms and conditions set forth in Orkin's Bid and/or Agreement, and to do all things necessary to implement, maintain, amend or renew said services.

The authority granted herein shall remain effective until such time as **Deborah Toth** is no longer the Government Business Developer & Contract Manager of Orkin, LLC.

Whereupon, I have executed this Certificate of Authorization on this 21 day of July, 2020.


Freeman Elliott
President
Orkin, LLC

Non-Public Works Bid Affidavit Instructions

- **Affidavit is supplied as a courtesy to Affiants, but it is the responsibility of the affiant to insure the affidavit they submit to Jefferson Parish complies, in both form and content, with federal, state and parish laws.**
- **Affidavit must be signed by an authorized representative of the entity or the affidavit will not be accepted.**
- **Affidavit must be notarized or the affidavit will not be accepted.**
- **Notary must sign name, print name, and include bar/notary number, or the affidavit will not be accepted.**
- **Affiant MUST select either A or B when required or the affidavit will not be accepted.**
- **Affiants who select choice A must include an attachment or the affidavit will not be accepted.**
- **If both choice A and B are selected, the affidavit will not be accepted.**
- **Affidavit marked N/A will not be accepted.**
- **It is the responsibility of the Affiant to submit a new affidavit if any additional campaign contributions are made after the affidavit is executed but prior to the time the council acts on the matter.**

Instruction sheet may be omitted when submitting the affidavit



Non-Public Works Bid

AFFIDAVIT

STATE OF Georgia

PARISH/COUNTY OF Gwinnett

BEFORE ME, the undersigned authority, personally came and appeared: _____

Deborah A Toth, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized Government Business Development of Orkin, LLC (Entity),
Manager and Authorized Negotiator
the party who submitted a bid in response to Bid Number 5000130917, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.



Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B x There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]



That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Deborah A Toth

Signature of Affiant

Deborah A Toth, Government Business Development Manager
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 17th DAY OF July, 2020.

Tyler Todd

Notary Public

Tyler Todd

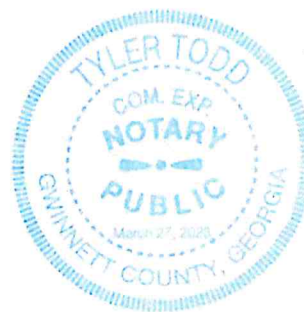
Printed Name of Notary

W-00405196

Notary/Bar Roll Number

My commission expires

03/27/23



FOR PUBLIC DISPLAY - NOT TRANSFERABLE

ISSUED BY

SHERIFF AND EX-OFFICIO TAX COLLECTOR-JEFFERSON PARISH, LOUISIANA

2020 Occupational License Tax

ORKIN LLC
5700 CITRUS BLVD #E2
JEFFERSON LA 70123



License # 270282760

Account # 16275814

Location Address

5700 CITRUS BLVD #E2
JEFFERSON, LA

Business Class 561710

Exterminating and Pest Control Services

License Class 1740

Retail Mdse/Service/Rental/etc

Tax	Interest	Penalty	Other	Total	Payment
\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	\$500.00

Joseph P. Lopinto, III

JOSEPH P. LOPINTO, III
SHERIFF & TAX COLLECTOR

Gregory A. Ruppert

Gregory A. Ruppert, Director
Bureau of Revenue and Taxation

Pursuant to Jefferson Parish Code of Ordinances Chapter 35, Article VI, Section 35-153, the issuance of this occupational license to the person or firm named hereon is a receipt for payment of said tax and entitles the recipient to operate a business at the location shown, provided said business is operated within the confines of the application thereof, and does not violate any parish or state criminal, health, or zoning laws. This license will expire December 31, 2020.

RENEWAL APPLICATIONS ARE DUE PRIOR TO MARCH 1.



CERTIFICATE OF LIABILITY INSURANCE

Page 1 of 2

DATE (MM/DD/YYYY)

07/14/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Willis Insurance Services of Georgia, Inc. Five Concourse Corporate Center, 18th Floor Atlanta, GA 30328	CONTACT NAME: Willis Towers Watson Certificate Center	
	PHONE (A/C, No, Ext): 1-877-945-7378	FAX (A/C, No): 1-888-467-2378
	E-MAIL: certificates@willis.com	
	ADDRESS: certificates@willis.com	
INSURED Orkin, LLC Orkin Services of California, Inc. Orkin Pest Control / Orkin Commercial Services 2170 Piedmont Road Atlanta, GA 30324	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Old Republic Insurance Company	
	INSURER B: ACE Property & Casualty Insurance Company	
	INSURER C: New Hampshire Insurance Company	
	INSURER D: National Union Fire Insurance Company of P	
	INSURER E:	
INSURER F:		

COVERAGES**CERTIFICATE NUMBER:** W17283294**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	Y		MWZY 312034-20	01/01/2020	01/01/2021	EACH OCCURRENCE \$ 2,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 2,000,000
	<input checked="" type="checkbox"/> Pesticide/Herbicide Coverage						MED EXP (Any one person) \$ 10,000
	<input checked="" type="checkbox"/> Pest Control Professional						PERSONAL & ADV INJURY \$ 2,000,000
GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE \$ 2,000,000
	POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 2,000,000
	OTHER:						\$
A	AUTOMOBILE LIABILITY	Y		MWTB 312033-20	01/01/2020	01/01/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 3,000,000
	<input checked="" type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input checked="" type="checkbox"/> OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
	<input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY					\$	
B	<input checked="" type="checkbox"/> UMBRELLA LIAB			XEU G27927683 005	01/01/2020	01/01/2021	EACH OCCURRENCE \$ 5,000,000
	<input type="checkbox"/> EXCESS LIAB						AGGREGATE \$ 5,000,000
	<input type="checkbox"/> CLAIMS-MADE						\$
	DED <input checked="" type="checkbox"/> RETENTION \$ 50,000						\$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y/N	N/A	WC 020608757	01/01/2020	01/01/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$ 2,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 2,000,000
							E.L. DISEASE - POLICY LIMIT \$ 2,000,000
D	Excess Workers Comp			XWC 6559344	01/01/2020	01/01/2021	E.L. Each Accident \$2,000,000
							E.L. Disease-EA Emp \$2,000,000
							E.L. Disease- Pol Lim \$2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Branch#695

Branch Name: New Orleans Commercial

Branch Address: 5700 Citrus Blvd, Suite E-2, New Orleans, LA 70123

Jefferson Parish, its districts departments, and agencies under the direction of the Parish President and the Parish Council are included as Additional Insured with respect to General Liability and Auto Liability, as required by

CERTIFICATE HOLDER**CANCELLATION**

Jefferson Parish, its districts depts. and agencies under the direction of the Parish President and the Parish Council
200 Derbigny st. General Gov't Bldg. Ste 4400
Gretna, LA 70053

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2016 ACORD CORPORATION. All rights reserved.

AGENCY CUSTOMER ID: _____

LOC #: _____



ADDITIONAL REMARKS SCHEDULE

Page 2 of 2

AGENCY Willis Insurance Services of Georgia, Inc.		NAMED INSURED Orkin, LLC Orkin Services of California, Inc. Orkin Pest Control / Orkin Commercial Services 2170 Piedmont Road Atlanta, GA 30324	
POLICY NUMBER See Page 1		EFFECTIVE DATE: See Page 1	
CARRIER See Page 1	NAIC CODE See Page 1		

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
 FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance
 written contract.

Rollins, Inc.**Policy Term: 1/1/2020 to 1/1/2021****Workers' Compensation and Employers Liability Policies**

<u>Coverage</u>	<u>Policy Number</u>	<u>Carrier</u>	<u>WC Coverage</u>	<u>EL Limits</u>
Work Comp/EL	WC 020608757	New Hampshire Ins. Co. - covers states of AL,AR,CO,CT,DC,DE,HI,IA,ID,IN,KS,LA,M D,ME,MI,MN,MO,MS,MT,NE,NH,NM,NV,N Y,OK,OR,RI,SC,SD,TN,TX,WV	Statutory	\$2,000,000 Bodily Injury by Accident - Each Accident/\$2,000,000 Each Employee Bodily Injury by Disease/\$2,000,000 Policy Limit Bodily Injury by Disease
Work Comp/EL	WC 020608754	American Home Assurance Company - covers state of CA	Statutory	\$2,000,000 Bodily Injury by Accident - Each Accident/\$2,000,000 Each Employee Bodily Injury by Disease/\$2,000,000 Policy Limit Bodily Injury by Disease
Work Comp/EL	WC 020608755	New Hampshire Ins. Co. - covers states of MA and WI - This policy also provides Stop Gap coverage for WA, WY	Statutory	\$2,000,000 Bodily Injury by Accident - Each Accident/\$2,000,000 Each Employee Bodily Injury by Disease/\$2,000,000 Policy Limit Bodily Injury by Disease
Work Comp/EL	WC 020608756	New Hampshire Ins. Co. - covers state of AZ,IL,KY,NC,NJ,PA,UT,VA,VT	Statutory	\$2,000,000 Bodily Injury by Accident - Each Accident/\$2,000,000 Each Employee Bodily Injury by Disease/\$2,000,000 Policy Limit Bodily Injury by Disease
Excess Work Comp/EL	XWC 6559344	National Union Fire Insurance Company of Pittsburgh, PA and coverage applies to the qualified self insured states: GA & OH	Statutory	\$2,000,000 Bodily Injury by Accident - Each Accident/\$2,000,000 Each Employee Bodily Injury by Disease/\$2,000,000 Policy Limit Bodily Injury by Disease
Excess Work Comp/EL	XWC 6559345	National Union Fire Insurance Company of Pittsburgh, PA and coverage applies to the qualified self insured state of FL	Statutory	\$2,000,000 Bodily Injury by Accident - Each Accident/\$2,000,000 Each Employee Bodily Injury by Disease/\$2,000,000 Policy Limit Bodily Injury by Disease



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Structural Pest Control Commission, 5825 Florida Blvd., Suite 3003, Baton Rouge, LA 70806(225) 925-4578, FAX(225) 925-3760

STRUCTURAL PEST CONTROL PLACE OF BUSINESS PERMIT:

ORKIN EXTERMINATING - KENNER (695)

Primary Licensee(s):

00096622 RONALD MATHIEU

Phase(s):

LP1-General Pest Control

LP2-Commercial Vertebrate Control

Date: 07/17/2019

Permit No: 00016740

Phone: (504) 486-5846

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Structural Pest Control Commission, 5825 Florida Blvd., Suite 3003, Baton Rouge, LA 70806(225) 925-4578, FAX(225) 925-3760

Be it known that the entity named below has complied with all relevant requirements of the Louisiana Revised Statutes and effective 07/01/2019 through 06/30/2020 is hereby authorized to engage in STRUCTURAL PEST CONTROL in the phases listed.

Primary Licensee(s):

00096622 RONALD MATHIEU

Phase(s):

LP1-General Pest Control

LP2-Commercial Vertebrate Control

Commissioner

ORKIN EXTERMINATING - KENNER (695)

5700 CITRUS BLVD STE E2

JEFFERSON LA 70123

DISPLAY IN PLACE OF BUSINESS

Permit No: 00016740



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Structural Pest Control Commission, 5825 Florida Blvd. Suite 3003, Baton Rouge, LA 70806, (225) 925-4578, FAX (225) 5

ROBERT SATTERLEE
ORKIN EXTERMINATING - KENNER (695)
5700 CITRUS BLVD STE E2
JEFFERSON LA 70123

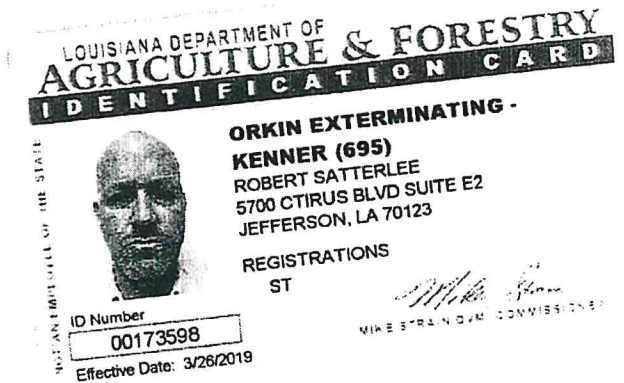
IMPORTANT
OFFICIAL DOCUMENT ENCLOSED
STRUCTURAL PEST CONTROL
TECHNICIAN CERTIFICATE

This is your Structural Pest Control Technician Registration Card. Keep on your person at all times when performing duties specific to this registration in the phases listed. This card must be signed in the space provided on the reverse side in the presence of the primary licensee. Please use a "permanent ink" type marker for signature.

STRUCTURAL PEST CONTROL TECHNICIAN REGISTRATION CARD

Registration No: 00173598

ROBERT SATTERLEE
ORKIN EXTERMINATING - KENNER (695)
5700 CTIRUS BLVD SUITE E2
JEFFERSON LA 70123



Phase(s):	Description
	P1-General Pest Control
	P2-Commercial Vertebrate Control

Please verify all information for correctness. If changes are necessary, please note them and promptly return to issuing agency.



CERTIFIED, L. REGISTERED AS
(ST) STRUCTURAL PEST CONTROL TECHNICIAN
CATEGORIES RECERTIFY BY
P1-General Pest Control 12/31/2020
P2-Commercial Vertebrate Control 12/31/2020

SIGNATURE: _____

LDAF PESTICIDE SPILL HOTLINE: 225-925-3763
LA POISON CONTROL CENTER: 800-222-1222



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Structural Pest Control Commission, 5825 Florida Blvd. Suite 3003, Baton Rouge, LA 70806, (225) 925-4578, FAX (225) 5

ROBERT GURTNER
ORKIN EXTERMINATING - KENNER (695)
5700 CITRUS BLVD STE E2
JEFFERSON LA 70123

IMPORTANT
OFFICIAL DOCUMENT ENCLOSED
**STRUCTURAL PEST CONTROL
TECHNICIAN CERTIFICATE**

This is your Structural Pest Control Technician Registration Card. Keep on your person at all times when performing duties specific to this registration in the phases listed. This card must be signed in the space provided on the reverse side in the presence of the primary licensee. Please use a "permanent ink" type marker for signature.

STRUCTURAL PEST CONTROL TECHNICIAN REGISTRATION CARD

Registration No: 00103897

ROBERT GURTNER
ORKIN EXTERMINATING - KENNER (695)
5700 CITRUS BLVD STE E2
JEFFERSON LA 70123

LOUISIANA DEPARTMENT OF
AGRICULTURE & FORESTRY
IDENTIFICATION CARD

NOT AN EMPLOYEE OF THE STATE



**ORKIN EXTERMINATING -
KENNER (695)**
ROBERT GURTNER
5700 CITRUS BLVD STE E2
JEFFERSON, LA 70123

REGISTRATIONS
ST

ID Number
00103897

Effective Date: 3/26/2019

Mike Strain
MIKE STRAIN DVM, COMMISSIONER

Phase(s):	Description
	P1-General Pest Control
	P2-Commercial Vertebrate Control

Please verify all information for correctness. If changes are necessary, please note them and promptly return to issuing agency.