

004
LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: MILITARY DEPARTMENT, STATE OF LOUISIANA
ATTN: State Contracting Officer
718 E Street, Camp Beauregard
Pineville, Louisiana 71360-0613

BID FOR: Drainage Improvements
Army Aviation Support Facility #1 (AASF#1)
Hammond, Louisiana
PROJECT No.: 22201406171

The undersigned bidder hereby declares and represents that she/ he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by Volkert, Inc. and dated : August and September 2014.

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) #1 dated 09/10/14.

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of: Four Hundred Forty-Eight Thousand

Four Hundred Eighty-Eight & Forty-Two/100 Dollars (\$ 448,488.42)

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 N/A for the lump sum of:

N/A Dollars (\$ N/A)

Alternate No. 2 N/A for the lump sum of:

N/A Dollars (\$ N/A)

Alternate No. 3 N/A for the lump sum of:

N/A Dollars (\$ N/A)

NAME OF BIDDER: Byron E. Talbot Contractor, Inc.

ADDRESS OF BIDDER: P.O. Box 5658

Thibodaux, LA 70302

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 12198

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Timothy P. Naquin

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: Vice-President of Project Management

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER *** 

DATE: 09/16/14

* The Unit Price form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** If someone other than a corporate officer signs for the Bidder/ Contractor, a copy of a Corporate Resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless the bidder has complied with La. R.S. 38:2212(A)(1)(c) or R.S. 38:2212(O).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218.A is attached to and made a part of this bid.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

TO: MILITARY DEPARTMENT, STATE OF LOUISIANA
ATTN: State Contracting Officer
718 E Street, Camp Beauregard
Pineville, Louisiana 71360-0613

BID FOR: Drainage Improvements
Army Aviation Support Facility #1 (AASF#1)
Hammond, Louisiana
PROJECT No.: 22201406171

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| DESCRIPTION | ✓ Base Bid or <input type="checkbox"/> Alt.# ____ MOBILIZATION | | | |
|-------------|--|-----------------|------------|--|
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 01-01 | 1 | LUMP SUM | 25,000.00 | 25,000.00 |

| DESCRIPTION | ✓ Base Bid or <input type="checkbox"/> Alt.# ____ TEMPORARY SILT FENCE | | | |
|-------------|--|-----------------|------------|--|
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 01-02 | 3320 | LINEAR FOOT | 4.50 | 14,940.00 |

| DESCRIPTION | ✓ Base Bid or <input type="checkbox"/> Alt.# ____ CAST IN PLACE REINFORCED CONCRETE REVETMENT | | | |
|-------------|---|-----------------|------------|--|
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 03-01 | 405 | CUBIC YARD | 342.00 | 138,510.00 |

| DESCRIPTION | ✓ Base Bid or <input type="checkbox"/> Alt.# ____ EARTHWORK | | | |
|-------------|---|-----------------|------------|--|
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 31-01 | 1 | LUMP SUM | 40,000.00 | 40,000.00 |

| DESCRIPTION | ✓ Base Bid or <input type="checkbox"/> Alt.# ____ GRANULAR MATERIAL | | | |
|-------------|---|-----------------|------------|--|
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 31-02 | 48 | CUBIC YARD | 27.00 | 1,296.00 |

| DESCRIPTION | ✓ Base Bid or <input type="checkbox"/> Alt.# ____ CLEAR AND RESHAPE DITCH | | | |
|-------------|---|-----------------|------------|--|
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 31-03 | 2000 | LINEAR FOOT | 23.00 | 46,000.00 |

| DESCRIPTION | ✓ Base Bid or <input type="checkbox"/> Alt.# ____ REMOVE AND REPLACE EXISTING RIP RAP | | | |
|-------------|---|-----------------|------------|--|
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 31-04 | 1 | LUMP SUM | 5,000.00 | 5,000.00 |

| DESCRIPTION | ✓ Base Bid or <input type="checkbox"/> Alt.# ____ REMOVE AND DISPOSE OF EXISTING GEOMEMBRANES | | | |
|-------------|---|-----------------|------------|--|
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 31-05 | 1 | LUMP SUM | 9,500.00 | 9,500.00 |

| DESCRIPTION | ✓ Base Bid or <input type="checkbox"/> Alt.# ____ DEWATERING | | | |
|-------------|--|-----------------|------------|--|
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 31-06 | 1 | LUMP SUM | 8,000.00 | 8,000.00 |

| DESCRIPTION | ✓ Base Bid or <input type="checkbox"/> Alt.# ____ GEOTEXTILE FABRIC | | | |
|-------------|---|-----------------|------------|--|
| REF NO | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 31-07 | 2548 | SQUARE YARD | 4.50 | 11,466.00 |

| DESCRIPTION | ✓ Base Bid or <input type="checkbox"/> Alt.# EROSION CONTROL BLANKET | | | |
|-------------|--|-----------------|------------|--|
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 31-08 | 4111 | SQUARE YARD | 17.22 | 70,791.42 |

| DESCRIPTION | ✓ Base Bid or <input type="checkbox"/> Alt.# COHESIONLESS MATERIAL (SAND) | | | |
|-------------|---|-----------------|------------|--|
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 31-09 | 200 | CUBIC YARD | 50.00 | 10,000.00 |

| DESCRIPTION | ✓ Base Bid or <input type="checkbox"/> Alt.# SEEDING | | | |
|-------------|--|-----------------|------------|--|
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 32-01 | 1 | LUMP SUM | 5,200.00 | 5,200.00 |

| DESCRIPTION | ✓ Base Bid or <input type="checkbox"/> Alt.# GEOMEMBRANE (36 MILS) | | | |
|-------------|--|-----------------|------------|--|
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 33-01 | 2227 | SQUARE YARD | 25.00 | 55,675.00 |

| DESCRIPTION | ✓ Base Bid or <input type="checkbox"/> Alt.# C900 PVC DRAIN PIPE (6") | | | |
|-------------|---|-----------------|------------|--|
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 33-02 | 205 | LINEAR FOOT | 22.00 | 4,510.00 |

| DESCRIPTION | ✓ Base Bid or <input type="checkbox"/> Alt.# BUTTERFLY VALVE (6") AND BOX COMPLETE | | | |
|-------------|--|-----------------|------------|--|
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 33-03 | 2 | EACH | 1,300.00 | 2,600.00 |

Bid Bond



AIA Document A310™ – 2010

CONTRACTOR:

(Name, legal status and address)

BYRON E. TALBOT CONTRACTOR, INC.
P.O. Box 5658
Thibodaux, LA 70302

SURETY:

(Name, legal status and principal place of business)

Hartford Accident And Indemnity
Company
One Hartford Plaza
Hartford, CT 06115

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)

Military Department, State Of
Louisiana, Attn: State Contracting
Officer, 718 E Street
Camp Beauregard
Pineville, LA 71360-3737

BOND AMOUNT: FIVE PERCENT (5%) OF AMOUNT BID Dollars (\$ 5% A.B.)

PROJECT:

(Name, location or address, and Project number, if any) DRAINAGE IMPROVEMENTS, ARMY AVIATION SUPPORT FACILITY #1 (AASF#1), HAMMOND, LOUISIANA, PROJECT NO. 22201406171

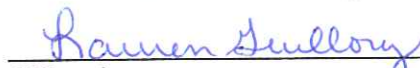
The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.


If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 16th day of September, 2014


(Witness) Lance Schilling

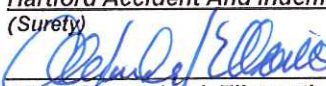

(Witness)

Countersigned: 
Alexander J. Ellsworth Louisiana Licensed Agent
#188334

BYRON E. TALBOT CONTRACTOR, INC.

(Principal)  (Seal)

(Title) Timothy P. Naquin, V.P. Project Mgmt.
Hartford Accident And Indemnity Company
(Surety) (Seal)


(Title) Alexander J. Ellsworth, Attorney-in-fact

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

Bond T-4

One Hartford Plaza

Hartford, Connecticut 06155

call: 888-266-3488 or fax: 860-757-5835)

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Code: 43-480815

- ☒ Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- ☒ Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- ☒ Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- ☐ Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- ☐ Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- ☐ Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- ☐ Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- ☐ Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of Unlimited** :

Brian P. Bordlee, Charles F. Cowand, Anthony Currera, Michele M. Ellsworth, Alexander J. Ellsworth, Lauren T. Guillory, Ralph J. LeBlanc of METAIRIE, Louisiana

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on August 1, 2009, the Companies have caused these presents to be signed by its Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Wesley W. Cowling

Wesley W. Cowling, Assistant Secretary

M. Ross Fisher

M. Ross Fisher, Vice President

STATE OF CONNECTICUT

COUNTY OF HARTFORD

ss. Hartford

On this 12th day of July, 2012, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Kathleen T. Maynard

Kathleen T. Maynard
Notary Public

My Commission Expires July 31, 2016

I, the undersigned, Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of SEPTEMBER 16, 2014
Signed and sealed at the City of Hartford.



Gary W. Stumper

Gary W. Stumper, Vice President

MAIN OFFICE
P. O. Box 5658
Thibodaux, LA 70302
Phone: (985) 447-5764
Fax: (985) 448-0558

Byron E. Talbot
CONTRACTOR, INC.


NORTH SHORE OFFICE
24288 Hwy. 190
Robert, LA 70455
Phone: (985) 419-9925
Fax: (985) 419-9833

C O R P O R A T E R E S O L U T I O N

BE IT RESOLVED by the Board of Directors of **BYRON E. TALBOT CONTRACTOR, INC.**, in a meeting duly assembled, that **BYRON E. TALBOT**, President of the Corporation, and/or **TIMOTHY P. NAQUIN**, Vice-President of Project Management of the Corporation, be, and is hereby authorized, empowered, and directed for and on behalf of the Corporation to sign any and all documents for this corporation as he might deem to be in the best interest of the Corporation.

I, **BONNIE M. SANCHEZ**, Secretary of **BYRON E. TALBOT CONTRACTOR, INC.**, do hereby certify that the above and foregoing is a true and correct copy of a Resolution adopted at a meeting of the Board of Directors of said Corporation held on the 12th day of October, 2012, at which meeting all members of the Board of Directors were present and voted thereon and that said Resolution has been spread upon the minutes of the Corporation, and same is now in full force and effect.

SIGNED THIS 16th day of September, 2014, at Robert, Louisiana.


Bonnie M. Sanchez, Secretary



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/28/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|--|---|------------------------|---------------|
| PRODUCER MARSH USA, INC. ONE TOWNE SQUARE, SUITE 1100 SOUTHFIELD, MI 48076 Attn: RAFFLES FAX (313) 393-6950 00265 -00265-RAFLS-14/15 | CONTACT NAME: | FAX (A/C, No): | |
| | PHONE (A/C, No, Ext): | E-MAIL ADDRESS: | |
| INSURED Byron E. Talbot Contractor, Inc. B.E.T. Construction, Inc. Reeco Rental & Supply, Inc. 301 Main Project Road Schriever, LA 70395 | INSURER(S) AFFORDING COVERAGE | | NAIC # |
| | INSURER A: Zurich American Insurance Company | | 16535 |
| | INSURER B: American Zurich Insurance Company | | 40142 |
| | INSURER C: National Union Fire Ins Co Pittsburgh PA | | 19445 |
| | INSURER D: | | |
| | INSURER E: | | |
| INSURER F: | | | |

COVERAGES**CERTIFICATE NUMBER:**

CHI-004658352-08

REVISION NUMBER:3

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|--|--|---------------|-------------------------|-------------------------|--|
| A | <input checked="" type="checkbox"/> GENERAL LIABILITY | | | GLO3486721 | 04/01/2014 | 04/01/2015 | EACH OCCURRENCE \$ 1,000,000 |
| | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY | | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 | | | | |
| | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR | | MED EXP (Any one person) \$ 10,000 | | | | |
| | | | PERSONAL & ADV INJURY \$ 1,000,000 | | | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE \$ 2,000,000 |
| | <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | | | | | | PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| A | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY | | | BAP3486723 | 04/01/2014 | 04/01/2015 | COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 |
| | <input checked="" type="checkbox"/> ANY AUTO | | BODILY INJURY (Per person) \$ | | | | |
| | <input checked="" type="checkbox"/> ALL OWNED AUTOS | <input type="checkbox"/> SCHEDULED AUTOS | BODILY INJURY (Per accident) \$ | | | | |
| | <input checked="" type="checkbox"/> HIRED AUTOS | <input checked="" type="checkbox"/> NON-OWNED AUTOS | PROPERTY DAMAGE (Per accident) \$ | | | | |
| | | | | | | | \$ |
| C | <input checked="" type="checkbox"/> UMBRELLA LIAB | <input checked="" type="checkbox"/> OCCUR | | BE 044158791 | 04/01/2014 | 04/01/2015 | EACH OCCURRENCE \$ 10,000,000 |
| | <input type="checkbox"/> EXCESS LIAB | <input type="checkbox"/> CLAIMS-MADE | AGGREGATE \$ 10,000,000 | | | | |
| | <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$ | | \$ | | | | |
| B | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | <input type="checkbox"/> Y/N <input checked="" type="checkbox"/> N | N/A | WC3486722 | 04/01/2014 | 04/01/2015 | <input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | | E.L. EACH ACCIDENT \$ 1,000,000 | | | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 | | | | |
| | | | E.L. DISEASE - POLICY LIMIT \$ 1,000,000 | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

WORKERS' COMPENSATION DOES NOT APPLY TO MONOPOLISTIC STATES (ND, OH, WA AND WY), PUERTO RICO OR THE VIRGIN ISLANDS.

CERTIFICATE HOLDERByron E. Talbot Contractor, Inc.
301 Main Project Rd.
Schriever, LA 70395**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
of Marsh USA Inc.

John C Hurley

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State Licensing Board for Contractors

This is to Certify that:

BYRON E. TALBOT CONTRACTOR, INC.
P. O. Box 5658
Thibodaux, LA 70302

is duly licensed and entitled to practice the following classifications
BUILDING CONSTRUCTION; ELECTRICAL WORK (RESTRICTED); HEAVY CONSTRUCTION; HIGHWAY,
STREET AND BRIDGE CONSTRUCTION; MECHANICAL WORK (RESTRICTED); MUNICIPAL AND PUBLIC
WORKS CONSTRUCTION; SPECIALTY: ASBESTOS REMOVAL AND ABATEMENT; SPECIALTY:
HAZARDOUS WASTE TREATMENT OR REMOVAL



Expiration Date: September 12, 2016

License No: 12198

Witness our hand and seal of the Board dated,
Baton Rouge, LA 13th day of September 2014

Willis McCall Director
Lee Mallett Chairman

Andy Ramsey Secretary-Treasurer

This License Is Not Transferrable

BIDDER'S LA LICENSE NUMBER:
12198

BIDDER:

Byron E. Talbot Contractor, Inc.
P. O. Box 5658
Thibodaux, LA 70302
985-447-5764

Bid for:

Drainage Improvements
Army Aviation Support Facility #1 (AASF#1)
Hammond, Louisiana
PROJECT No.: 22201406171

ONE ADDENDUM HAS BEEN RECEIVED.

Bids Due:

Tuesday, September 16, 2014, at 1:00pm

Bid Location:

Louisiana Military Department
Construction & Facilities Management Office (CFMO)
JFHQ Building 3022 (2nd Floor Conference Room –
CFMO Office)
Jackson Barracks
6400 St. Claude Ave.
New Orleans, LA 70117
Attention: Scott Mucci

Owner:

MILITARY DEPARTMENT, STATE OF
LOUISIANA
ATTN: State Contracting Officer
718 E Street, Camp Beauregard
Pineville, Louisiana 71360-0613