

ADVERTISEMENT FOR BIDS

The Board of Waterworks Commissioners
Lafourche Parish Water District No. 1
Post Office Box 399
Lockport, LA 70374

Sealed bids will be received by the Board of Waterworks Commissioners of Water District No. 1, Parish of Lafourche, State of Louisiana, until the hour of two o'clock (2:00) p.m., Wednesday, June 13, 2012 at its regular meeting place, the Water Treatment Plant Office, Lockport, Louisiana, and publicly opened immediately, thereafter, for furnishing the following:

- A. Meter Boxes**
- B. Brass Fittings**
- C. Plastic Tubing**
- D. Tapping Saddles**
- E. Repair Clamps**

Electronic bids must be submitted through <http://www.centralbidding.com> prior to the electronic bidding deadline.

Any bid received after the announced closing time will be returned unopened. All bids must be sealed and marked "SEALED BID – MATERIALS AND SUPPLIES".

Copies of detailed specifications and forms may be obtained from Lafourche Parish Water District No. 1, 5753 Highway 308, P.O. Box 399, Lockport, Louisiana 70374.

BOARD OF WATERWORKS COMMISSIONERS

/s/ Sidney Triche

Sidney Triche, President

ATTEST: Robert Pontif, Jr., Secretary Treasurer

PUBLICATIONS: May 14, 24, and June 6, 2012

INSTRUCTIONS TO BIDDERS

Each bidder shall carefully check all requirements herein set forth in the specifications and shall offer contracts which fully comply with the requirements or shall plainly set forth all points, features, conditions and specifications, etc. wherein his proposal offered does not meet these specifications. Such exceptions, if made, shall be listed by page number in the following blanks and shall be marked in ink on the pages of these specifications and shall be explained in detail in a letter accompanying his bid. Failure to outline such exceptions will require the said bidder to comply with these specifications.

EXCEPTIONS TO SPECIFICATIONS _____

N/A

All proposals shall be submitted on the proposal forms hereto attached, which shall remain, bound as originally issued. In the event two or more proposals equal in amount are lowest, the Board of Commissioners of Lafourche Parish Water District No. 1, Lockport, Louisiana, reserves the right to decide to whom the contract is to be awarded. Copies of addenda, if any, shall be attached to the bound volume submitted.

Bidders shall furnish all information required herein by filling in all the blanks in the submitted copy of these specifications. Each bidder shall indicate in his proposal, in the space provided for that purpose, delivery times from date of order.

The Lafourche Parish Water District No. 1 is exempted from the payment of all State and Local Sales Tax in accordance with House Bill 1139 (Act 1029) effective September 1, 1991. The unit price bid on each item shall be the amount required to furnish the units FOB to the Lafourche Parish Water District No. 1 warehouse.

At any time prior to the scheduled closing time for receipt of proposals, any bidder may withdraw his proposal. After scheduled closing time for the receipt of proposals or before award of the contract, no bidder will be permitted to withdraw his proposal, unless said award is delayed for a period exceeding thirty (30) days or the date of the next regular meeting of the Board whichever is longer. Negligence on the part of the bidder in preparing the bid confers no rights for the withdrawal of the proposal after it has been opened.

The quantities shown are estimated quantities based upon the use of the Water District during the past year. The District reserves the right to either increase or decrease the quantities to fulfill its needs. The Bidder declares that he understands that if the quantities of any of these items are increased the undersigned propose to furnish these units at the unit price set herein, and should the quantities be decreased he also understands that payment will be made on the actual quantities furnished at the unit price bid and will make no claim for anticipated profits for any decrease in the above mentioned items.

Delivery of all items of these specifications are to be made to the Lafourche Parish Water District No. 1 Warehouse, 5753 Highway 308, Lockport, Louisiana, in quantities as directed upon execution of contract and when purchase order is issued.

Bidders may submit bids on all or individual items. Items will be awarded on individual bases.

Proposals may be delivered in person or may be mailed to reach the Purchaser prior to the opening of

bids. Proposals shall be enclosed in sealed envelopes, addressed to the Purchaser and marked,
" SEALED BID – MATERIALS AND SUPPLIES ".

**NOTE: ANY ITEM THAT DOES NOT MEET SPECIFICATION MUST BE APPROVED BY DISTRICT
A MINIMUM OF 10 DAYS PRIOR TO BID OPENING.**

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

TO: Lafourche Parish Water District No. 1
P. O. Box 399
Lockport, LA 70374

BID FOR: Materials and Supplies

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# meter box				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1	500	Per each	98.59	49,295.00

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# meter box				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
2	50	Per each	208.98	10,449.50

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# meter box locking lid with 2" hole				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
3	1000	Per each	11.50	11,500.00

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# 1" corporation stop, compression or pack joint				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
4	300	Per each	27.04	8112.00

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# 1" compression x 1" compression both ends pack joint for copper or plastic tubing				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
5	100	Per each	10.82	1082.00

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# 3/4" compression 3 part union				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
6	100	Per each	9.21	921.00

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# 3/4" compression 2-part union male adapter				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
7	100	Per each	7.51	751.00

DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# 3/4" x 1" 3-part reducer compression both ends pack joint for copper or plastic tubing				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
8	100	Per each	11.29	1,129.00

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DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>¾" Expander Wheel</u>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
9	150	Per each	<u>10.90</u>	<u>1635.00</u>

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>1" plastic water service tubing</u>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
10	10,200	Per foot	<u>.30</u>	<u>3060.00</u>

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>12 Gauge Dark Blue Tracing Wire</u>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
11	10,000	Per foot	<u>.12</u>	<u>1200.00</u>

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>2 ¼" X 8" Stainless Steel Repair Clamp</u>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
12	30	Per each	<u>38.81</u>	<u>1164.30</u>

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>2 ¼" X 12" Stainless Steel Repair Clamp</u>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
13	20	Per each	<u>64.56</u>	<u>1291.20</u>

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>4" X 12" Stainless Steel Repair Clamp</u>			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
14	20	Per each	<u>75.85</u>	<u>1517.00</u>

Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner

AUTHORITY NOTE: Promulgated in accordance with R.S. 38:2212.

HISTORICAL NOTE: Promulgated by the Office of the Governor, Division of Administration, Office of Facility Planning and Control, LR 35:1522 (August 2009).

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) is familiar with and hereby proposes to provide materials, all in strict accordance with the Bidding Documents prepared by: Lafourche Parish Water District No. 1 and dated: May 1, 2012.

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) _____

=====

TERMS NET % 30 DAYS OR _____

=====

PROPOSAL SUBMITTED BY: _____

(Company Name)

Cliff Montezzo / Cimsco Inc

ADDRESS: 1840 L+A Rd, Metairie, LA 70005

SIGNATURE OF REPRESENTATIVE: Cliff Montezzo

REPRESENTATIVE: Cliff Montezzo

TITLE: Sales Mngn.

PHONE NO. 504-835-7319 DATE: 6/13/12

SPECIFICATIONS

<u>ITEM:</u>	<u>DESCRIPTION:</u>
1	Meter Box: 1" angle inlet, Ford YL-241-243, Mueller 1452 J or McDonald 75-208-LC2G-43, packed in individual cardboard box or pre-approved equal.
2	Meter Box: 1" inlet, Ford YL-111-444, McDonald 75-410BCGG-445, packed in individual cardboard box or pre-approved equal.
3	Meter Box Locking Lid with 2" Hole: YL-T Ford Meter, yoke box locking lid with 2" hole for 5/8" x 3/4" meter or pre-approved equal. (For Badger Orion transmitter.)
4	Ford F1000, Mueller H15008, or McDonald 4701-22 1" corporation stops, compression or pack joint or pre-approved equal.
5	Mueller H-15403, Ford C-44-44, or McDonald 4758-22 1" compression x 1" compression both ends pack joint for copper or plastic tubing or pre-approved equal.
6	Ford C-44-33, Mueller H-15403, or McDonald 4758-22 3/4" compression 3 part union or pre-approved equal.
7	Ford C-84-33, Mueller H-15428, McDonald 4753-22, 3/4" compression 2-part union male adapter or pre-approved equal.
8	Ford C-44-34, Mueller H-15403, McDonald 4758-22, 3/4" x 1" 3-part reducer compression both ends pack joint for copper or plastic tubing.
9	3/4" Expander Wheel: Ford EC-23 Expansion Connection, Mueller H-14234 Expansion Hand Wheel or McDonald 14-2EHG Yoke Expander Wheel or pre-approved equal.

ITEM:**DESCRIPTION:**

- 10 1" Driscopipe 5100, PE 3408, SDR 9, plastic water service tubing in single 300' coils, as per attached specifications or pre-approved equal

Plastic Service Tubing to be furnished in copper tube size, SDR-9.

Typical Physical Properties
Driscopipe 5100 pipe material

<u>Property</u>	<u>Test Method:</u>	<u>Unit:</u>	<u>Value:</u>
Density	ASTM D 1505	gms/cc	0.957
Melt Flow	ASTM D 1238(cond. F)	gms/10 min	1.5
Material Cell Classification	ASTM D 3350		355434C
Material Designation	PPI Recommendation		PE 3408
Tensile Strength, Ultimate	ASM D 638 (2"/min.)	psi	5000

As manufactured by Phillips Products Co., Inc., Dallas, Texas or equal.

- 11 12 Gauge Dark Blue Tracing Wire, 12 THHN 600V – VW – 1 in 2000' rolls or pre-approved equal
- 12 2 ¼" X 8" Stainless Steel Repair Clamp, Romac SSI x 2.87" x 8" or pre-approved equal.
- 13 2 ¼" X 12" Stainless Steel Repair Clamp, Romac SSI x 2.87" x 12" or pre-approved equal.
- 14 4" x 12" Stainless Steel Repair Clamp, Romac SSI x 4.75" x 12" or pre-approved equal.

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- 11 12 Gauge Dark Blue Tracing Wire, 12 THHN 600V – VW – 1 in 2000' rolls or pre-approved equal
- 12 2 1/4" X 8" Stainless Steel Repair Clamp, Romac SSI x 2.87" x 8" or pre-approved equal.
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