

*Due 6/22 @ 2pm*

Jennifer Treadaway &lt;jtreadaway@economicaljanitorial.com&gt;

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**Fwd: LPSS Bid# 04-22 Nursing Supplies [Latex Free Products]**

1 message

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**Suzie Migliore** <suzie@economicaljanitorial.com>

Thu, Jun 3, 2021 at 10:02 AM

To: Jennifer Treadaway &lt;jtreadaway@economicaljanitorial.com&gt;

----- Forwarded message -----

From: **Lee Francis** <slfrancis@lpssonline.com>

Date: Thu, Jun 3, 2021 at 9:59 AM

Subject: LPSS Bid# 04-22 Nursing Supplies [Latex Free Products]

To: Lee Francis &lt;slfrancis@lpssonline.com&gt;

Good morning. Please read the invitation to bid below.

## Invitation to Bid

Notice is hereby given that a sealed bid will be received by the Lafayette Parish School System by the Purchasing Department located at 113 Chaplin Drive, Lafayette, LA 70508 for the following as delineated on the Proposal Form:

Bids will be marked as follows:

### **Nursing Supplies (Latex Free Products)**

Bid #04-22

Opening: June 22, 2021 @ 2:00 pm CST

Bid #04-22 is for the purchase of nursing supplies (latex free products) for the Nursing Health Services Department of the Lafayette Parish School System.

Bids will be publicly opened and read aloud at the above stated time and date in a Conference Room of the Lafayette Parish School System Central Office Building.

Complete bidding documents are attached to this email. Bid information may also be viewed online, and electronic bids may be submitted online at [www.centralauctionhouse.com](http://www.centralauctionhouse.com).

The owner reserves the right to reject any and all bids for just cause. In accordance with L.A. R.S. 38:2212 (a)(1)(b), the provisions and requirements of this section, those stated in the Advertisement for Bids, and those required on the bid form shall not be waived by any public entity.

Preference is hereby given to materials, supplies, and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside the state.

The Lafayette Public School System strongly encourages the participation of minority business enterprises in all contracts or procurements let by the Board for goods and services. To that end, all contractors and suppliers are encouraged to utilize minority business enterprises in the purchase of sub-contracting of materials, supplies, and services in which minority owned businesses are available.

Thanks,

Mr. Lee Francis

Purchasing Agent

LPSS Purchasing Department

slfrancis@lpssonline.com

337-521-7329

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Suzie Migliore, President  
Economical Janitorial & Paper Supplies, LLC  
1420 - F Sams Avenue  
Harahan, LA 70123  
Office: 504.210.4060  
Fax: 504.210.4061  
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www.economicaljanitorial.com

"Distributing Green Products For a Healthier Environment"



**Bid# 04-22 Nursing Supplies [Latex Free Products].pdf**  
1131K

**SPECIFICATIONS AND BID FORM FOR  
NURSING SUPPLIES (LATEX FREE PRODUCTS), BID # 04-22**

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Sealed bids will be received by the Lafayette Parish School System (LPSS) Purchasing Department, 113 Chaplin Drive, Lafayette, LA up to 2:00 p.m. CST., on June 22, 2021 for Nursing Supplies (Latex Free Products) for the Nursing Health Services Department.

All bids shall be submitted sealed to the LPSS Purchasing Department on or before the above time and date, at 113 Chaplin Drive, Lafayette, LA 70508 with a **sealed envelope plainly marked "Sealed Bid #04-22, Nursing Supplies (Latex Free Products) Supplies, opening June 22, 2021 at 2:00 p.m. CST"**. At the above time and place bids will be publicly opened and read aloud in the Personnel Conference room.

**SPECIAL PROVISIONS**

1. **SCOPE:**

- 1.1 The intent of this solicitation is to obtain competitive bids for the estimated annual requirements for **NURSING SUPPLIES (Latex Free Products)** for the Lafayette Parish School System, in accordance with the terms, conditions and specifications contained herein.
- 1.2 **REQUIRED BID SUBMITTALS:** The section titled **BID PROPOSAL FORM** and the following supplemental information must be submitted within the time frames specified below.
  - a. **Special Provisions**, Paragraph 5.2, requires descriptive literature to be provided with the bid if an item is offered as an equal to the brand name specified.

2. **PERIOD OF CONTRACT:**

- 2.1 The period of this contract shall be from date of award through the end of school fiscal year, June 30, 2022.

3. **PRICES AND PRICE ADJUSTMENT:**

- 3.1 All prices/discounts shall be F.O.B. Destination, LPSS warehouse or LPSS school, center or agency, and shall include all charges that may be imposed in fulfilling the terms of this contract. Prices/discounts shall remain firm for the duration of the contract. Discounts for prompt payment will not be considered in the evaluation of the Bids.
- 3.2 Whenever there is a reduction in price which is lower than the contract price, offered to similarly situated customers contracting for the same period and under the same terms and conditions, said reduction must be presented directly to the Purchasing Department of the Lafayette Parish School System.

Prices may not exceed the national advertised and available General Services Administration (GSA) governmental price list.

The Lafayette Parish School System does not intend to award or to maintain any item in any group that is offered at a price equal or above the manufacturer's list price.

- 3.3 Each bidder shall be responsible for including all applicable taxes in the bid price. LPSS is exempt from all State and local sales and use taxes.

4. QUANTITIES:

- 4.1 The quantities specified on the Bid form are estimates only, for the information of the bidders. They do not indicate the actual quantity that will be ordered, since such volume will depend upon requirements that develop during the contract period. The selected bidder(s) will be required to fill all orders placed regardless of the original quantities shown.

5. SPECIFICATIONS AND LITERATURE:

- 5.1 Brand name(s) and/or catalog number(s) are given for purposes of identification and to denote the standard of quality desired, and do not, in any way, restrict bidders to a specific make and manufacturer. **If there is any deviation in the pack, source, quality, etc., of an item bid from that prescribed in the specification, the appropriate line in the specifications is to be ruled out and the substitution clearly indicated on the Alternate Bid Items Form.**
- 5.2 Each bidder is required to furnish, with his bid, catalog cuts and/or descriptive literature properly labeled with the Invitation for Bid number, bid item number and bidder's name, with full illustrations and detailed specifications for each item offered "as equal" to the brand name specified. In addition, all differences in specifications from brand name must be so marked. Descriptive literature is required for the purpose of bid evaluation and award, details of the product(s) the bidder proposes to furnish as to design, materials, method of manufacture, construction, assembly or operation, as appropriate. **FAILURE TO SUBMIT THE DESCRIPTIVE LITERATURE SHALL BE CAUSE FOR REJECTION OF THAT ITEM.**
- 5.3 Unless specifically called for in the Specifications, all products for purchases must be new, never previously used, and the current model or packaging. No remanufactured, demonstrated, used or irregular product will be considered for purchase unless otherwise specified in the bid solicitation. The manufacturer's standard warranty will apply unless otherwise specified in the solicitation.

6. QUOTATION LIMITATION:

- 6.1 For each individual item for which bidder submits a bid, bidder shall offer only a unit cost for one item. Prices are to be bid in the unit of measure requested (per roll, per reel, per carton, etc.) No alternatives will be accepted, unless requested by the LPSS. If an "or approved equal" item is to be bid, the bidder must select the brand and model that meets or exceeds the specified item and submit his bid for that item. A discount price offered for a quantity purchase of the same

manufacturer and model would not be considered a limitation; however, only the unit price requested will be considered in award.

7. TIME OF PERFORMANCE:

- 7.1 The winning bidder(s) shall be required to deliver the respective items within 45 days of receipt of a purchase order from LPSS and at the location specified in accordance with Section 8.1 of this bid.

8. DELIVERY:

- 8.1 Deliveries will be made to the Nursing Department at 516 East Pinhook Road, Lafayette, LA 70501 within the LPSS school district. Delivery location shall be stated on each purchase order issued.
- 8.2 Warehouse deliveries for the Lafayette Parish Public School System (LPSS), Warehouse Department, 113 Chaplin Drive, Lafayette, Louisiana 70508, will be received between the hours of 7:30 a.m. and 3:30 p.m., Monday through Friday, except School System Holidays.
- 8.3 Inside delivery direct to schools, centers or LPSS agencies will include off-loading from the selected carrier and carrying inside the receiving school, center or LPSS agency. Receiving hours will be from 8:30 a.m. through 3:30 p.m., Monday through Friday, except School System Holidays, unless other arrangements have been made with the receiving school, center or LPSS agency.

9. DELIVERY FAILURE:

- 9.1 Bidders are CAUTIONED to carefully consider the delivery time they indicate for each item, as they will be required to adhere to that delivery time.

10. SHIPPING AND MARKING:

- 10.1 The selected bidder(s) will be required to mark all shipments with the Lafayette Parish School System purchase order number clearly visible on the exterior of each container. A packing slip must be furnished with each shipment, listing, in addition to the selected bidder's stock number and description, the purchase order number, the purchase order item number, the quantity ordered, the quantity shipped, and the quantity back ordered.
- 10.2 The selected bidder(s) shall ensure that all items that are "drop-shipped" are properly marked as outlined in Paragraph 10.1.
- 10.3 Invoices and all related written materials pertaining to each delivery must show the purchase order number, the purchase order item number, and the item number shown on the contract.

11. SUBMISSION OF BIDS:

- 11.1 Each bidder must use the attached bid form for submitting their bid. Bidder must show price per unit. Bids must be quoted for the quantity and units specified.

Bids must be typed or written in ink. Any corrections, erasures or other forms of alteration to unit prices should be initialed by the bidder. All bids are to be submitted in a sealed envelope with the bid number and date, and time of bid opening stated on the envelope. Bids may be submitted by mail or delivered in person. All bids must be received by a Purchasing Department Buyer at the following location prior to the date and time specified: Purchasing Department, 113 Chaplin Drive, Lafayette, Louisiana 70508.

- 11.2 Bids received after the time or date prescribed shall not be considered for award and shall be returned to the Bidder.

Bidder's envelope must be labeled as follows:

**[Bidder's Company Name]  
Nursing Supplies (Latex Free Products), Bid # 04-22  
Opening: June 22, 2021  
Time: 2:00 p.m. CST**

- 11.3 Individual bidders are responsible to ensure that their bid is delivered at the specified place and prior to the deadline for submission. Bids, which for any reason are not so delivered, will not be considered. Bidders shall assume all risks associated with any delays in the delivery of their bids. Any bid received after the bid opening time will be returned unopened.
- 11.4 A bidder may only withdraw its bid within forty-eight (48) hours after the bid opening, excluding Saturdays, Sundays and legal holidays, for good cause as provided in La. R.S. 38:2214(C).
- 11.5 Electronic bids may be submitted online at [www.centraauctionhouse.com](http://www.centraauctionhouse.com).

12. CONTRACT AWARD:

- 12.1 All items listed in this solicitation will be awarded on the basis of a firm fixed price.
- 12.2 LPSS reserves the right to award items separately, grouped or on an all-or-none basis and to reject any or all bids and to waive any informalities.
- 12.3 If LPSS chooses to make an award by group, the bidder must have submitted a unit price for each individual item contained in the respective group. The total of the individual unit prices for a group will determine the low bidder for a group.
- 12.4 Any resulting award is non-exclusive and shall not in any way preclude LPSS from entering into similar agreements and/or arrangements with other vendors or from acquiring similar, equal or like goods and/or services from other entities or sources, including but not limited to, State contracts.
- 12.5 **In Order For Contract To Be Awarded, Debarment Certification Form Must Be Signed And Returned With Bid Tab Sheet.**

13. PURCHASE ORDER:

- 13.1 Purchase order(s) for the items listed in this solicitation will be issued as required throughout the period of this contract and will become an integral part of the resulting contract. The purchase order indicates that sufficient funds have been obligated.
- 13.2 The purchase order does not supersede any provision of the resulting contract. Performance time and dates are determined solely by the contract and any modification thereto.
- 13.3 Shipment is not to begin until receipt of the purchase order or other notification by the Purchasing Agent to proceed.

14. ORDER OF PRECEDENCE:

- 14.1 In the event of conflict, the Special Provisions of this contract shall take precedence over the General Conditions and Instructions to Bidders, included herein.

15. CONTACT FOR ADMINISTRATION:

- 15.1 In the event a contract is executed with your firm as a result of this solicitation, indicate the person(s) we may contact for prompt contract administration in the space provided on the Bid Proposal Form.

16. EMERGENCY PURCHASES:

- 16.1 The Parish reserves the right to make emergency purchases from other sources, should the awarded bidder be unable to furnish the required item within the required time frame.

17. INTERPRETATION OF BID:

- 17.1 Any questions pertaining to this solicitation shall be directed to:  
Lee Francis, Purchasing Agent  
Lafayette Parish School Board  
P.O. Drawer 2158  
Lafayette, Louisiana 70502-2158  
Email: slfrancis@lpssonline.com

18. CONTRACT CANCELLATION:

- 18.1 LPSS has the right to cancel any contract for cause including, but not limited to, the following: (1) failure to deliver within the time specified; (2) failure of the product or service to meet specifications or to be delivered in good condition; (3) fraud, collusion, conspiracy or other unlawful means of obtaining any contract with LPSS; (4) misrepresentation by the selected bidder(s); (5) conflict of contract provisions with constitutional or statutory provisions of state or federal law; and/or (6) any other breach of contract.

18.2 LPSS reserves the right to cancel any contract within thirty (30) days written notice.

19. APPLICABLE LAW

19.1 All contracts shall be construed in accordance with and governed by the laws of the State of Louisiana.

19.2 In the event of a dispute between the parties, the 15th Judicial District Court for the Parish of Lafayette shall serve as the sole and exclusive jurisdiction and venue to resolve said dispute.

20. PREFERENCE:

20.1 In accordance with La. R.S. 38:2251, a preference not to exceed ten percent (10%) may be allowed for products manufactured, produced, grown, or assembled in Louisiana of equal quality.

21. CIVIL RIGHTS:

21.1 By submitting and signing this bid, bidder agrees to abide by the requirements of the following, as applicable: Title VI and VII of the Civil Rights Act of 1964, as amended by the Equal Opportunity Act of 1972, Federal Executive Order 11246, Federal Rehabilitation Act of 1973, as amended, the Veteran's Readjustment Assistance Act of 1974, Title IX of the Education Amendments of 1972, the Age Act of 1975; and bidder agrees to abide by the requirements of the Americans with Disabilities Act of 1990. Bidder agrees not to discriminate in its employment practices, and will render services under any contract entered into as a result of this solicitation without regard to race, color, religion, sexual orientation, national origin, veteran status, political affiliation, or disabilities. Any act of discrimination committed by bidder, or failure to comply with these statutory obligations when applicable, shall be grounds for termination of any contract entered into as a result of this solicitation.

22. INDEMNITY:

22.1 The awarded bidder agrees, upon receipt of written notice of a claim or action, to defend the claim or action, or take other appropriate measure, to indemnify and hold harmless LPSS, its officers, its agents and its employees from and against all claims and actions for bodily injury, death or property damages caused by the fault of the bidder, its officers, its agents or its employees. The bidder is obligated to indemnify only to the extent of the fault of the bidder, its officers, its agents or its employees. However, the bidder shall have no obligation as set forth above with respect to any claim or action from bodily injury, death or property damages arising out of the fault of LPSS, its officers, its agents or its employees.



## GENERAL CONDITIONS AND INSTRUCTIONS TO BIDDERS Rev.5/10/16

(Bidder: The general rules and conditions that follow apply to all purchases and become a definite part of each formal invitation to bid, purchase order or other award issued by the Lafayette Parish School Board, unless otherwise specified. Bidders are expected to fully inform themselves as to the conditions, requirements, and specifications before submitting bids; failure to do so will be at the bidder's own risk and he cannot secure relief on the plea of error).

### INSTRUCTIONS

#### SUBMITTING OF SEALED BIDS

##### **A. Option 1 – Electronic Bids Submitted Online:**

1. Electronic bids maybe submitted online at [www.centralauctionhouse.com](http://www.centralauctionhouse.com).

##### **Option 2 – Sealed Bid Envelope:**

1. The bidder shall be solely responsible for the timely furnishing of bids. In order to guarantee the timely furnishing of bids, the bid must be returned by certified, registered mail with a return receipt requested, or hand delivered. The LPSB will not accept responsibility or guarantee the timeliness of bids received by any other means.
2. All bids must be received in the envelope provided with the invitation to bid or in an envelope labeled as follows: "SEALED BID". Bid/Project Description, Bid Number, Opening Date and Time, Bidder's Company Name and bidder's number (if applicable toward public works project). The LPSB shall not be responsible if a bid is not received due to lack of improper labeling of the envelope.
3. Bid shall be submitted under separate cover. The Board shall not be responsible for bid if not submitted under separate cover.

##### **Bid Forms:**

1. Bids must be submitted on the forms furnished in the bid package.
2. **Signature:** Bid forms must be signed in ink. Typed, printed or stamped names shall be reason to reject the bid. An unsigned bid shall be considered a "**NO BID**".
3. The signature page of the bid document and a signed debarment certification form must be provided with a bidders bid response.
4. The forms should not be detached from the specifications of which it forms a part.
5. **Completeness:**
  - a. All information required in the bid must be supplied to constitute a proper bid.
  - b. On lines provided, the bidder must insert the manufacturer's brand name and identifying numbers along with any other information necessary to sufficiently identify the article(s) offered. Failure to do so may prevent consideration of the item bid.
  - c. Failure on the part of any bidder to supply all required information shall be cause to reject

said bid from consideration.

5. **Place, Date and Hour:**

- a. All bids shall be submitted to the location specified.
- b. The bid form designates the date and hour of the bid opening. Bids shall be received until the stated date and time: bids arriving after the started date and time **will not be considered**. The responsibility for timely delivery of bids rests solely with the bidder.

6. **Response to Invitations:** In the event you cannot submit a bid, please return the bid package with an explanation why you are unable to bid on these requirements. The large number of firms on the bid list makes it necessary to delete from the "**NOTIFICATION TO BID LIST**" bidders who fail to respond to three successive invitations to bid.

7. **Bid Response:** More than one offer from an individual, firm, partnership, corporation or association under the same or different name will be rejected. **Bidders shall offer only ONE ITEM AND PRICE for each line item bid.** No alternatives will be accepted, unless requested by the LPSS. If an "equivalent" item is to be bid, the bidder must select the brand and model that is functionally equivalent to the specified item and submit his bid for that item. A discount price offered for a quantity purchase of the same manufacturer and model would not be considered a limitation; however, only the unit price requested will be considered in award.

C. **Specifications:**

1. Specifying of certain brand, catalog number, make or manufacturer is to denote the quality, type and standard of the article desired that has been cited as meeting the needs of the Lafayette Parish School Board; however, bids are invited that are comparable products that would equally satisfy requirements stated herein.
2. Articles offered must be new merchandise (unless specifically excepted) and must be of equal or superior grade.
3. **Questions Regarding Specifications:** Any information relative to interpretation of specifications and drawings shall be requested of the Board in writing. Any interpretation made to prospective bidders will be expressed as an addendum to the specifications which, if issued, will be sent to all prospective bidders no later than three (3) days before the date set for opening of bids. Oral answers will not be binding on the Board.

D. **Technical Data:**

1. **COMPLETE MANUFACTURER'S SPECIFICATIONS MUST ACCOMPANY ALL BIDS WHEN BIDDING AN ALTERNATE. FAILURE TO SUBMIT COMPLETE MANUFACTURER'S SPECIFICATIONS WILL BE REASON TO REJECT THE BID.**

2. All deviations from the specifications must be noted in detail by the bidder, in writing, at the time of submittal on the formal bid where specified. The absence of a written list of specification deviations at the time of submittal of the bid will hold the bidder strictly accountable to the Lafayette Parish School Board to the specifications as written.

E. **Bid Samples:** When required as stated in the Bid Proposal. (May be required after bid opening for evaluation purposes.)

1. **Submittal:** Samples shall be submitted to the Lafayette Parish School Board Purchasing Department, at the same location as the bid opening, no later than the date and hour of the bid opening.

2. **Identification:** Each sample shall be identified with the bidder's name, bid number, bid item number, product trade name and identification (catalog number, model number, etc.), and/or as otherwise indicated in the bid invitation forms.

3. **Payment for Samples:** The Board will buy no samples and will assume no-cost incidental thereto. When samples are requested, they must be sent prepaid and within the specified time.

4. **Return of Samples:** Samples not destroyed in testing must be claimed by bidders within fourteen (14) days after bid award date. The Board will assume no responsibility for samples not claimed within the time specified, and it will pay for no samples damaged in testing.

5. **Rejection:** Failure to provide requested sample within specified time may result in forfeiture of award.

6. **Demonstration/Evaluation:** The Board reserves the right to request a demonstration in order to properly evaluate any item(s) on the bid. Failure to demonstrate as requested without reason acceptable to the Board shall be reason to reject the bid.

F. **Warranty:**

1. Bidder guarantees to replace or repair at his expense all materials of his supply found to be defective within one (1) year from the day of delivery where such defects are due to defective materials and/or workmanship. This is to include any freight/delivery charges required for shipping to or from the particular Lafayette Parish School Board facility.

2. Warranty repair/service for equipment will be performed at the school when possible.

G. **Asbestos:**

No asbestos material or asbestos containing material shall be a part of or included in any product sold or furnished to the Lafayette Parish School Board by any person or supplier.

H. **Non-Collusion:**

Vendors, by submitting a signed bid, certify that the accompanying bid is not the result of, or affected by, any unlawful act of collusion with any person or company engaged in the same line of business or commerce, or any other fraudulent act punishable under Louisiana or United States law.

I. **Freight:**

Delivery is to be made to the location(s) listed in the bid. All bid prices are to include delivery to the specified location(s). (F.O.B. destination).

**J. Taxes:**

In accordance with Act 1029, effective September 1, 1991, the Lafayette Parish School Board is exempt from Sales Tax on all purchases.

**K. Evaluation of Offers:**

1. The Lafayette Parish School Board, in making its award, will consider the lowest responsive bidder. The Lafayette Parish School Board reserves the right to reject any and/or all bids.

2. **Bids for All or Part:** With the exception of public works projects, the Board reserves the right to award on an "ALL-OR-NONE" and/or partial basis whichever is in the best interest of the Lafayette Parish School Board. Bidder may restrict his bid to consideration as "ALL-OR-NONE" by so stating, but shall give a unit price for each item; any bid in which the bidder names a total price for all the articles without quoting a price on each item shall be rejected.

3. **Cash Discounts:** Cash Discounts, if offered, will be taken in consideration in determining the low bid. **DISCOUNTS OF LESS THAN THIRTY (30) DAYS WILL NOT BE CONSIDERED IN MAKING AN AWARD.** Beginning date of discount period shall be determined by date of invoice or date of delivery of merchandise whichever occurs first.

4. All items listed in this solicitation will be awarded on the basis of a firm fixed price.

5. **Errors in Bids:** Bids containing errors may be withdrawn by the bidder in accordance with L.R.S. 38:3314.C. Erasures or changes in bids must be initialed.

6. **Tie Bids:** Tie bids will be decided on the basis of drawing lots, unless only one instate vendor is involved. In these cases, preference will be given to the instate vendor as provided for in L.R.S. 38:2225.C.

7. **Ability & Experience:** Considerations used for determining bidder responsibility include "financial ability, skill, integrity, business judgement, experience, reputation, quality of previous work on contracts, and any other similar factors bearing on bidders' ability to successfully perform the contract". Each proposal will receive equal consideration and special attention directed to the bidder's qualifications as provided for in L.R.S. 38:2216.C (2) (a).

**L. Purchases Without Bid Security, Contracts & Performance (Delivery) Security**

1. **Failure to Perform:** In the event a successful bidder fails to perform (deliver) on an awarded bid and no bid security and/or performance securities were required, the Board shall declare the bidder in default. The Board then has the option of excusing the bidder if it determines good cause exists or it may require a penalty as liquidated damages. In the event a penalty is directed, it shall be the Board's option to invoke the following:

a. Payment to the Board in the amount equal to the difference between the unit price bid times the quantity on an item to item basis of that of the successful bidder and the next responsible low bidder(s) and/or

b. If it becomes necessary to re-bid, payment to the Board in the amount equal to the difference between the unit price times the quantity on an item basis of that of the successful bidder on the original bid and that of the lowest responsible bidder(s) on the re-bid.

**M. Change or Withdrawal of Bids:**

1. **Change or Withdrawal Prior to Bid Opening:** Should any bidder desire to change or withdraw his bid he shall do so prior to the date and hour of the opening.
2. **Withdrawal After Bid Opening-But Prior to Bid Award:** No bid may be withdrawn after the scheduled closing time for receipt of bids for sixty (60) calendar days, except as provided in Section 2214 of L.R.S. Title 38, which states the bidder shall give notice in writing of his claim of right to withdraw his bid within forty-eight hours after the conclusion of the bid opening procedure.

**N. Rejection of Bids:**

The Board reserves the right to reject any and all bids for just cause. In accordance with L.R.S. 38:2212(1)(1)(b) those stated in the advertisement for bids, and those requirements in the bid packet shall not be considered informalities and shall not be waived by any public entity.

**O. Award & Acceptance:**

1. **Bid Tabulation:** Copy of bid tabulation may be received upon written request and by submitting a stamped, self-addressed envelope.
2. If awarded, the LPSS will award the contract to the lowest responsive and responsible bidder. The LPSS reserves the right to award the contract in the aggregate or to make a split award to more than one bidder, whichever is in the best interest of the public.
3. **Notice of Acceptance:** A written award in the form of a purchase order, contract, written notice of award of any combination of these three to the successful bidder shall be deemed to result in a binding contract for the purchase of materials or supplies without further action by either party as provided for in L.R.S 38:2216.B. If the bid and resulting award regards the construction of doing of any public works, a written contract must be entered into according to L.R.S. 38:2216.A(1).

**P. Delivery Provisions:**

1. Shipment is not to begin until receipt of the purchase order or other notification by the Purchasing Agent to proceed. All deliveries of products shall be made within 45 days ARO designated, freight prepaid. At the time delivery is made an authorized agent must sign a dray receipt.
2. **Responsibility of Materials Shipped:** Successful bidder shall be responsible for the materials or supplies until they are delivered to the location(s) specified in the bid specifications. If materials or supplies are rejected they must be removed by and at the expense of the bidder promptly after notification of rejection.
3. **Inspections:** Inspection and acceptance of goods will be made after delivery.
4. **Time of Delivery:** Deliveries will be accepted between 8:30 A.M. and 3:30 P.M.
5. **Packing Slips or Delivery Tickets:** **ALL SHIPMENTS OR DELIVERIES** shall be

accompanied by Packing Slips or Delivery Tickets, and contain the following information:

- a. Purchase Order number,
- b. Name of the article and stock number (Supplier's),
- c. Quantity ordered,
- d. Back orders,
- e. Name of the vendor.

**Q. Excluded Parties:**

Bidders shall complete and sign the "Certification Regarding Debarment, Suspension, and Other Responsibility Matters Primary Covered Transactions" Form. This form must be included with the bid proposal.

**BIDDERS ARE CAUTIONED THAT FAILURE TO COMPLY WITH THESE CONDITIONS SHALL BE CONSIDERED SUFFICIENT REASON FOR REFUSAL TO ACCEPT THE GOODS.**

**The Special Case of Meals:**

Contracts which relate to school lunch program are exempt from the provisions and requirements contained herein.

(SPECIAL CONDITIONS found on succeeding pages always supersede the General Conditions).

**LAFAYETTE PARISH SCHOOL BOARD  
BILLY D. GUIDRY, EXECUTIVE DIRECTOR & CHIEF FINANCIAL OFFICER**

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|--|
| <p style="text-align: center;"><b>Certification Regarding<br/>Debarment, Suspension, and Other Responsibility Matters<br/>Primary Covered Transactions</b></p> |
|--|

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 13 CFR Part 145. The regulations were published as Part VII of the May 26, 1988 Federal Register (pages 19160-19211).

**INSTRUCTIONS FOR CERTIFICATION**

1. By signing and submitting this proposal, the prospective primary participant is providing the certification set out below.
2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. The prospective participant shall submit an explanation of why it cannot provide the certification set out below. The certification or

*Quasi Morgan*

explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.

3. The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.
4. The prospective primary participant shall provide immediate written notice to the department or agency to which this proposal is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
5. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549. You may contact the department or agency to which this proposal is submitted for assistance in obtaining a copy of those regulations (13 CFR Part 145).
6. The prospective primary participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction.
7. The prospective primary participant further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion--Lower Tier Covered Transactions," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the ineligibility of its principals. Each participant may, but is not required to, check the non-procurement List.
9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this

transaction, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.

### DEBARMENT CERTIFICATION FORM

- (1) The prospective primary participant certifies to the best of its knowledge and belief that it and its principals:
- (a) Are not presently debarred, suspended, proposed for disbarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - (b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - (d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default.
- (2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective primary participant shall attach an explanation to this proposal.














Business Name Economical Janitorial AND  
PAPER SUPPLIES LLC


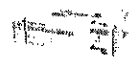
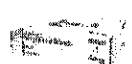
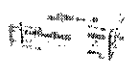
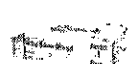








Date 6/15/2021










By Suzie Migliore President  
Name and Title of Authorized Representative

Suzie Migliore  
Signature of Authorized Representative



| Bid# 04-22 Nursing Supplies (Latex Free Items) |   |  |               |                 |                    | Alternate "As Equal" Items<br>(for bidding an "equal" to brand specified) |                  |            |
|--|---|--|---------------|-----------------|--------------------|---|------------------|------------|
| Item#  |   | Item Description   | Estimated Qty | Unit of Measure | Unit Price         | Alternate Item Description  | Unit / Pack Size | Unit Price |
| 1  |    | Clorox Disinfecting Spray 19oz<br>Clorox<br>CX-38504                                       | 20            | case            | 54.30<br>PK 12/19  |   |                  |            |
| 2  |    | Clorox Disinfecting Wipes 75<br>wipes/tub, 8 tubs/ case, Fresh<br>Scent Clorox<br>CX-15949 | 100           | case            | 28.35<br>PK 6/75CT |   |                  |            |
| 3  |    | 1 oz Medicine Cups<br>Solo P101M   | 2             | case            | 138.15<br>PK 5000  |   |                  |            |
| 4  |    | 5 oz Flat Bottom Cups<br>DART<br>DA-45   | 4             | case            | 63.15<br>PK 2500   |   |                  |            |
| 5  |    | Instant Hand Sanitizer 8.5 oz. at<br>least 60% alcohol                                     | 20            | case            |                    | 6030 65-9652-12   | PK 12/85         | 41.33      |
| 6  |    | Dial Complete Foaming<br>Antibacterial Soap<br>Dial<br>DIA-02436CT                         | 20            | case            | 22.28<br>PK 8/7.5  |   |                  |            |
| 8  |  | Compressor Nebulizers  | 5             | each            | NB                 |   |                  |            |
| 9  |  | Alcohol Preps 20/200box  | 5             | case            | NB                 |   |                  |            |
| 10   |  | Welch Allyn Suretemp Plus 990<br>Thermometer   | 5             | each            | NB                 |   |                  |            |
| 11   |  | Welch Allyn Suretemp Plus<br>Thermometers Probe Covers<br>(7500/box)                       | 1             | box             | NB                 |   |                  |            |
| 12   |  | Baby Wipes, 100 wipes per<br>pack  | 60            | case            |                    | Royal<br>RPBWU-80   | 12/80CT          | 25.85      |
| 13   |  | Malco MA 25 Portable<br>Audiometer   | 5             | each            | NB                 |   |                  |            |
| 14   |  | Hygea Premium Multi Purpose<br>Washcloth (Large) 6pk/case                                  | 60            | case            | NB                 |   |                  |            |

| Bid# 04-22 Nursing Supplies (Latex Free Items) |   |   |               |                 |                     | Alternate "As Equal" Items<br>(for bidding an "equal" to brand specified) |                  |             |
|--|---|---|---------------|-----------------|---------------------|---|------------------|-------------|
| Item#  |   | Item Description  | Estimated Qty | Unit of Measure | Unit Price          | Alternate Item Description  | Unit / Pack Size | Unit Price  |
| 16   |    | High Density Trash Can Liners<br>12-16 Gal Capacity<br><b>INTERPLAST</b><br><b>IG-EC243306N</b> | 5             | case            | <b>PK1000 19.84</b> |   |                  |             |
| 16   |    | Housebrand Vinyl Powder Free<br>Exam Gloves - Small   | 20            | Box             |                     | <b>TRADEX</b><br><b>TI-VSM200</b>   | <b>100/Bx</b>    | <b>7.64</b> |
| 17   |    | Housebrand Vinyl Powder Free<br>Exam Gloves - Medium  | 60            | Box             |                     | <b>TRADEX</b><br><b>TI-VMD200</b>   | <b>100/Bx</b>    | <b>7.64</b> |
| 18   |    | Housebrand Vinyl Powder Free<br>Exam Gloves - Large   | 60            | Box             |                     | <b>TRADEX</b><br><b>TI-VLG200</b>   | <b>100/Bx</b>    | <b>7.64</b> |
| 19   |    | Housebrand Vinyl Powder Free<br>Exam Gloves - Extra Large                                       | 60            | Box             |                     | <b>TRADEX</b><br><b>TI-VXL200</b>   | <b>100/Bx</b>    | <b>7.64</b> |
| 20   |    | Latex Free Plastic Bandages -<br>1" x 3"  | 5             | case            | <b>NB</b>           |   |                  |             |
| 21   |   | Latex Free Plastic Bandages -<br>3/4" x 3"  | 5             | case            | <b>NB</b>           |   |                  |             |
| 22   |  | Latex Free Plastic Bandages -<br>2" x 4 5"  | 5             | case            | <b>NB</b>           |   |                  |             |
| 23   |  | Butterfly Closures  | 5             | box             | <b>NB</b>           |   |                  |             |
| 24   |  | Non Adherent Pads (Latex<br>Free) 2 x 3 (100/box)   | 5             | case            | <b>NB</b>           |   |                  |             |
| 25   |  | Non Adherent Pads (Latex<br>Free) 3 x 4 (100/box)   | 5             | case            | <b>NB</b>           |   |                  |             |
| 26   |  | Micro Shield Clear Mouth<br>Barrier   | 1             | case            | <b>NB</b>           |   |                  |             |
| 27   |  | Devilbiss Suction Machines w/<br>Battery  | 5             | each            | <b>NB</b>           |   |                  |             |

| Bid# 04-22 Nursing Supplies (Latex Free Items) |   |  |               |                 |            | Alternate "As Equal" Items<br>(for bidding an "equal" to brand specified) |                  |            |
|--|---|--|---------------|-----------------|------------|---|------------------|------------|
| Item#  |   | Item Description   | Estimated Qty | Unit of Measure | Unit Price | Alternate Item Description  | Unit / Pack Size | Unit Price |
| 28   |                    | GE 100 Blood Glucose Monitoring System                       | 5             | each            | NB         |   |                  |            |
| 29   |                    | GE100 Blood Glucose Monitoring System - Test Strips (50/pkg) | 10            | each            | NB         |   |                  |            |
| 30   |                    | Adonno Nitrile Powder Free Gloves (100/box)                  | 1             | box             |            | TRADEX<br>TI-NLG400   | 10/100           | 146.95     |
| 31   |                    | Magic Chef Portable Ice Maker Stainless Steel                | 5             | each            | NB         |   |                  |            |
| 32   |  | Economy Self Adherent Wrap 3" x 5 Yds                        | 50            | cases           | NB         |   |                  |            |
| 33   |                    | 1.7 Cubic Ft Refrigerator / Freezer                          | 1             | each            | NB         |   |                  |            |
| 34   |                  | BV Medical Aneroid Sphygmomanometer Child Cuff               | 5             | each            | NB         |   |                  |            |
| 35   |                  | BV Medical Aneroid Sphygmomanometer Adult Cuff               | 5             | each            | NB         |   |                  |            |
| 36   |                  | Gauge Replacement for Sphygmomanometer (No Stop Pin) Aneroid | 5             | each            | NB         |   |                  |            |

In conjunction with Section 11.2 of the bid specifications, envelope containing bid should be marked on the outside as follows:

[Bidder's Company Name]  
Nursing Supplies (Latex Free Products), Bid # 04-22  
Opening: June 22, 2021 @ 2:00 pm CST

The bidder acknowledges receipt of addendum:

No.1 DATED \_\_\_\_\_ No.2 DATED \_\_\_\_\_ No.3 DATED \_\_\_\_\_

No.4 DATED \_\_\_\_\_ No.5 DATED \_\_\_\_\_ No.6 DATED \_\_\_\_\_

That I have read and agree to comply with and be subject to the provisions and/or penalties involved in the "General Conditions and Instructions to Prospective Bidders" and the "Specifications and Bid Form" as contained herein the bid documents.

**\*\*The Debarment Certification Form must be signed and included with bidders bid form in addition to this page\*\***

Economical Janitorial AND  
PAPER SUPPLIES LLC  
Name of Firm

  
Signature of Bidder

P.O. Box 23607

SUZIE MIGLIORE  
Typed Name of Bidder

New Orleans, LA  
Address

70183-3607

504-464-7166 x3110  
Telephone Number

Suzie@economicaljanitorial.com  
Email Address

# **ECONOMICAL JANITORIAL & PAPER SUPPLIES, INC.**

P.O. BOX 23607  
NEW ORLEANS, LA 70183  
(504) 464-7166  
FAX (504) 465-9563

June 16, 2021

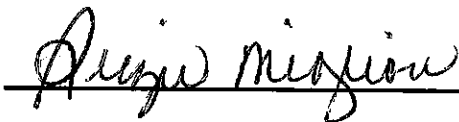
Special Meeting of the Board of Directors of  
Economical Janitorial & Paper Supplies LLC

A special meeting of the Board of Directors was called on Wednesday June 16, 2021 at the offices of Economical Janitorial & Paper Supplies, LLC located at:

1420 Sams Avenue  
Suite F  
Harahan, LA 70123

Suzie Migliore was appointed chairperson of the meeting and a waiver of notice and of the reading of the previous meeting minutes was approved by all present which included all directors. The purpose of this meeting was to authorize Suzie Migliore, President of Economical Janitorial & Paper Supplies, LLC to Bid on Bid #04-22 Nursing Supplies (Latex Free Products) for Lafayette Parish School Board.

All present voted to authorize the above and being no further business the chairperson adjourned the meeting.

A handwritten signature in cursive script, reading "Suzie Migliore", is written over a solid horizontal line.

Suzie Migliore

ACORD™

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/29/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

|  |  |                                    |
|--|--|------------------------------------|
| PRODUCER<br><b>Marsh &amp; McLennan Agency LLC</b><br><b>PO Box 2030</b><br><b>360 East Vine Street, Ste 200</b><br><b>Lexington, KY 40588</b> | CONTACT NAME: <b>Brenda Stickrod</b>                 |                                    |
|  | PHONE (A/C, No, Ext): <b>859-244-7684</b>            | FAX (A/C, No): <b>859-254-8020</b> |
|  | E-MAIL ADDRESS: <b>Brenda.Stickrod@Marshmma.com</b>  |                                    |
| INSURED<br><b>Economical Janitorial &amp; Paper Supplies, LLC; P. O. Box 23607</b><br><b>New Orleans, LA 70183</b>                             | INSURER(S) AFFORDING COVERAGE                        |                                    |
|  | INSURER A : <b>Zurich American Insurance Company</b> | NAIC # <b>16535</b>                |
|  | INSURER B : <b>Federal Insurance Company</b>         | <b>20281</b>                       |
|  | INSURER C :  |                                    |
|  | INSURER D :  |                                    |
|  | INSURER E :  |                                    |
|  | INSURER F :  |                                    |

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL SUBR INSR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|--|--------------------|---------------|-------------------------|-------------------------|---|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |                    | GLO435382709  | 01/01/2021              | 01/01/2022              | EACH OCCURRENCE \$1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000<br>MED EXP (Any one person) \$10,000<br>PERSONAL & ADV INJURY \$1,000,000<br>GENERAL AGGREGATE \$2,000,000<br>PRODUCTS - COMP/OP AGG \$2,000,000<br>\$ |
| A        | AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY   |                    | BAP435382809  | 01/01/2021              | 01/01/2022              | COMBINED SINGLE LIMIT (Ea accident) \$1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$  |
| B        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB<br><input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$0  |                    | 79894197      | 01/01/2021              | 01/01/2022              | EACH OCCURRENCE \$5,000,000<br>AGGREGATE \$5,000,000<br>\$  |
| A        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> Y/N<br>(Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  | N/A                | WC435382609   | 01/01/2021              | 01/01/2022              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$1,000,000<br>E.L. DISEASE - POLICY LIMIT \$1,000,000                                    |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## CERTIFICATE HOLDER

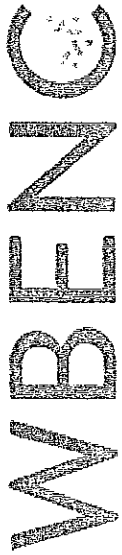
## CANCELLATION

Lafayette Parish School System  
 Attn: Ken Waters  
 PO Box 2158  
 Lafayette, LA 70502-0000

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Chris P. Bennett



JOIN FORCES. SUCCEED TOGETHER

**HEREBY GRANTS**  
**WOMAN OWNED SMALL BUSINESS (WOSB) CERTIFICATION TO**  
**Economical Janitorial & Paper Supplies, LLC DBA n/a**

The identified small business is an eligible WOSB for the WOSB Program, as set forth in 13 C.F.R. part 127, and has been certified as such by an SBA approved Third Party Certifier pursuant to the Third Party Agreement, dated June 30, 2011, and available at [www.sba.gov/wosb](http://www.sba.gov/wosb).

The WOSB certification expires on the date herein unless there is a change in the SBA's regulation that makes the WOSB ineligible or there is a change in the WOSB that makes the WOSB ineligible. If either occurs, this WOSB certification is immediately voided. The WOSB must not misrepresent its certification to any federal, state, or local government or any of its constituent officials.

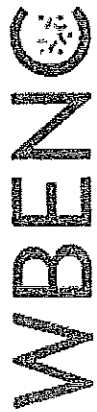
Pamela Prince-Jason, President & CEO

WBENC

Pamela Prince-Jason, WBENC President & CEO

Laura Taylor, WBENC Vice President

|  |
|--|
| NAICS: 424130, 423850<br>UNSPSC: 14000000, 14111700, 47130000,<br>47131600, 47131604 |
| Certification Number: W080245  |
| Expiration Date: September 30, 2021  |



WOMEN'S BUSINESS ENTERPRISE  
NATIONAL COUNCIL

JOIN FORCES. SUCCEED TOGETHER.

hereby grants

# National Women's Business Enterprise Certification

to

Economical Janitorial & Paper Supplies, LLC DBA n/a

who has successfully met WBENC's standards as a Women's Business Enterprise (WBE).

This certification affirms the business is woman-owned, operated and controlled and is valid through the date herein.

WBENC National WBE Certification was processed and validated by Women's Business Enterprise Council - South, a WBENC Regional Partner Organization.

Certification Granted: September 30, 1998  
Expiration Date: September 30, 2021  
WBENC National Certification Number: 2005108408

Authorized by Phala Mire, President Women's Business  
Enterprise Council - South

WBENC SOUTH  
WOMEN'S BUSINESS ENTERPRISE - COUNCIL

NAICS: 424130, 423850  
UNSPSC: 14000000, 14111700, 47130000, 47131600, 47131604



WBENC PACIFIC

Great Lakes  
Women's  
Business  
COUNCIL

WBENC CORV

WOMEN'S  
BUSINESS  
COUNCIL  
SOUTHWEST

WOMEN'S  
BUSINESS  
COUNCIL  
CENTER

WBEA

WBEFLORIDA

WBE EAST

WBE SOUTH

WBE WEST

WORLD PRESIDENTS  
International Organization





# Clorox® 19 oz. Aerosol Disinfectant Spray

Item# CX-38504

#1



Prevent the spread of dangerous germs and bacteria. This disinfectant spray leaves hard, nonporous surfaces disinfected in as a little as 10 minutes. Formula is virucidal (including HIV-1), germicidal, bactericidal, fungicidal and tuberculocidal. Plus, formula kills and prevents mold and mildew and it's EPA registered. CFC-free aerosol can is quick and easy to use and allows for efficient cleaning.

Fragrance : Fresh Scent

Physical Form : Liquid

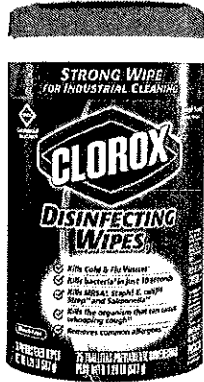
Sold By: a Case of 12 - 19 oz. Aerosol Cans



PROFESSIONAL PRODUCTS  
DIVISION



#2

[Janitorial Supplies](#) [Skin & Personal Care](#) [Food Service](#) [Facilities & Grounds](#) [Office](#) [Packaging](#) [More...](#)[Home](#) [Chemicals](#) [Disinfectants / Sanitizers](#) [Disinfectant Wipes](#)[Click to Enlarge](#)

## Clorox® Commercial Solutions® Disinfecting Wipes - 75 ct., Fresh Scent

Item # CX-15949

- Clean and disinfect all in one swipe with a powerful multipurpose wipe killing 99.9% of bacteria and viruses and remove common allergens around your office.
- This wet wipe breakdowns grease, soap scum and grime so you can tackle any surface
- Disinfect and deodorize with the fresh smell of Clorox scented wipes. Bleach-free

75 ct., Fresh Scent, 6/cs

MANUFACTURERS ITEM #15949

[DESCRIPTION](#)[RESOURCES](#)

Ideal for use in offices, daycare centers, schools, busy healthcare environments and other commercial facilities. Use to wipe down desks, remotes, or clean up spills.

#3

## P101M

### From The Dining Room To The Recovery Room.

We offer a full line of top-notch plastic cups for medical applications, inpatient room care and servicing outpatients.

#### Sustainable Features:

##### Polystyrene Cups:

- Made of recyclable PS; check locally, may not be recycled in your area.

##### PET Cup:

- Made of recyclable PET; check locally, may not be recycled in your area.



1 oz.

Stock Number: P101M



Share:

### Product Specifications

|                        |                          |
|------------------------|--------------------------|
| Company:               | Dart                     |
| Stock Number:          | P101M                    |
| Description:           | 1 oz Medical Cup - Clear |
| Diameter of Top (in):  | 1.8                      |
| Diameter of Base (in): | 1.1                      |
| Height (in):           | 1.6                      |
| Practical Fill (oz.):  | 1                        |
| Flush Fill (oz.):      | 1.3                      |
| Material:              | PS - Polystyrene         |

### Package/Case Specifications

|                              |                    |
|------------------------------|--------------------|
| Stock Number:                | P101M              |
| UPC printed on film:         | 0 41594 39422 9    |
| Package Type:                | Poly Bag           |
| Packing per Sleeve:          | 200                |
| Items Per Case:              | 5000               |
| Stock Number:                | P101M              |
| UPC:                         | 0 41594 39413 7    |
| GTIN:                        | 0 00 41594 39413 7 |
| TI/Hi:                       | 10 / 4             |
| Case Length:                 | 18.2               |
| Case Width:                  | 9.4                |
| Case Height:                 | 19.9               |
| Case Cube(ft <sup>3</sup> ): | 2                  |
| Case Weight (lbs.):          | 20                 |

Y5\*

#4

## A Quality Cup At An Economical Price

The Conex<sup>®</sup> Galaxy<sup>®</sup> cups are an economical alternative from plastic cups. Conex Galaxy cups provide the safety and convenience with double sidewall ridges for added strength.

5 oz.

Stock Number: Y5\*



Share:

### Product Specifications

Company:

Stock Number:

Description:

Diameter of Top (in):

Diameter of Base (in):

Height (in):

Practical Fill (oz.):

Flush Fill (oz.):

Available Custom Printed:

Available Unprinted:

Material:

Dart

Y5\*

5 oz Cold Cup - Translucent

2.6

1.5

2.9

5

5.1

No

Yes

HIPS - High Impact Polystyrene

### Package/Case Specifications

Stock Number:

UPC printed on film:

Package Type:

Packing per Sleeve:

Sleeves Per Case:

Items Per Case:

Stock Number:

UPC:

GTIN:

Ti/Hi:

Case Length:

Case Width:

Case Height:

Case Cube(ft<sup>3</sup>):

Case Weight (lbs.):

Y5\*

0 41594 44212 8

Film Bag

100

25

2500

Y5\*

0 41594 44207 4

0 00 41594 44207 4

6 / 6

26.2

13.2

13.8

2.8

18.2



# Gojo® Purell® Advanced Instant Hand Sanitizer

Item# GJ-9652-12

#5



Gojo® Purell® Advanced Hand rub containing ingredients made from natural renewable resources and is fragrance and dye free. Great for commercial use and kills 99.92% of germs on hands. It is clinically proven to help maintain skin health moisturization and improve overall skin feel. Sanitizer contains a nourishing blend of four different skin conditioners with advanced, patent-pending 70% formulation for soothing the skin and needs no water or towels to use. Sanitizer comes in a pump bottle and complies with FDA regulations.

Color: Clear

Fragrance: Citrus

Sold By: the Case of 12 - 8oz. Bottles



# Economical

Janitorial & Paper Supplies, LLC

## Dial® Antibacterial Foaming Hand Wash

Item# DIA-02936CT

#6



Provides a high level of broad- spectrum germ-killing action to help stop the spread of infection. Its patented Activated Triclosan™ Technology provides 25 times better germ-kill than other antimicrobial soaps. Effective against MRSA, VRE, streptococcus, E. coli and salmonella. Its hypoallergenic foam is excellent for a very frequent handwashing and contains soothing skin conditioners like aloe and glycerin to leave hands feeling soft, smooth and refreshed. Use in any commercial setting, including healthcare facilities, schools, offices, foodservice, day care and more. NSF Certified for an E2 rating.

Fragrance: Fresh  
Formula: Triclosan®  
Packaged: 7.5 oz Bottle  
Sold By: the Case (8 Bottles)



# Royal Paper Products

Item# RP-RPBWU-80

#12



## BABY WIPE UNSCENTED PKD 12/80

RPBWU-80

### Application:

- Good for use in day care centers, church's, schools, and at home

### Product Features:

- Gentle cleansing lotion with aloe vera
- Extra soft, convenient, premoistened wipe
- Alcohol free lotion to help keep a baby's skin soft

**Item Number:** RPBWU-80

**Master UPC:** 00072288119538

**Pack:** 12/80

**Inner UPC:** 072288119545

**Case Dimensions:** L: 16.73IN W: 10.75IN H: 10.71IN

**Individual UPC:**

**Case Weight:** 16.3100

**Case Cube:** 1.11

**Pallet Tiers:** 10

**Pallet Height:** 5

**Case Per Skid:** 50

JANITORIAL & PAPER  
SUPPLIES, LLC

*Economical*

1420-F Sams Ave.  
Harahan, La 70123  
(504)464-7166  
(800) 735-6745

# HDPE Institutional Trash Can Liners



#15

\*

\*

| Product Code | Thickness (Mils) | Capacity (Gallon) | Width (Inch) | Length (Inch) | Bags/ Roll | Rolls/ Cases | Bags/ Case | Film Color | Case/Layer Layer/Pit | Wt./Cs (Lbs) | Cases Pit | Dry Weight Cap. (Lbs) | Wet Weight Cap. (Lbs) | Case Cube | UPC # 7-62935- |
|--------------|------------------|-------------------|--------------|---------------|------------|--------------|------------|------------|----------------------|--------------|-----------|-----------------------|-----------------------|-----------|----------------|
| ➤ EC171806N  | 6                | 4                 | 17           | 18            | 50         | 40           | 2000       | Natural    | 8 x 10               | 9.7          | 80        | 10                    | 7.5                   | 0.494     | 99591-1        |
| ➤ EC202206N  | 6                | 7                 | 20           | 22            | 50         | 40           | 2000       | Natural    | 8 x 10               | 13.9         | 80        | 10                    | 7.5                   | 0.494     | 99592-8        |
| ➤ EC2424N    | 5                | 7-10              | 24           | 24            | 50         | 20           | 1000       | Natural    | 10 x 8               | 7.5          | 80        | 17                    | 14                    | 0.318     | 99627-7        |
| ➤ EC242406N  | 6                | 7-10              | 24           | 24            | 50         | 20           | 1000       | Natural    | 10 x 8               | 9.1          | 80        | 20                    | 15                    | 0.416     | 99593-5        |
| ➤ EC242406K  | 6                | 7-10              | 24           | 24            | 50         | 20           | 1000       | Black      | 10 x 8               | 9.1          | 80        | 20                    | 15                    | 0.416     | 99594-2        |
| ➤ EC2433N    | 5                | 12-16             | 24           | 33            | 50         | 20           | 1000       | Natural    | 10 x 8               | 10.3         | 80        | 17                    | 14                    | 0.373     | 99628-4        |
| ➤ EC243306N  | 6                | 12-16             | 24           | 33            | 50         | 20           | 1000       | Natural    | 10 x 8               | 12.5         | 80        | 20                    | 15                    | 0.450     | 99595-9        |
| ➤ EC243306K  | 6                | 12-16             | 24           | 33            | 50         | 20           | 1000       | Black      | 10 x 8               | 12.5         | 80        | 20                    | 15                    | 0.450     | 99596-6        |
| S242406N     | 6                | 7-10              | 24           | 24            | 50         | 20           | 1000       | Natural    | 8 x 8                | 9.1          | 64        | 20                    | 15                    | 0.503     | 90063-2        |
| S242406K     | 6                | 7-10              | 24           | 24            | 50         | 20           | 1000       | Black      | 8 x 8                | 9.1          | 64        | 20                    | 15                    | 0.503     | 90071-7        |
| S242408N     | 8                | 7-10              | 24           | 24            | 50         | 20           | 1000       | Natural    | 8 x 8                | 12.3         | 64        | 25                    | 19                    | 0.503     | 90075-5        |
| S242408K     | 8                | 7-10              | 24           | 24            | 50         | 20           | 1000       | Black      | 8 x 8                | 12.3         | 64        | 25                    | 19                    | 0.503     | 99331-3        |
| S243306N     | 6                | 12-16             | 24           | 33            | 50         | 20           | 1000       | Natural    | 8 x 8                | 12.5         | 64        | 20                    | 15                    | 0.494     | 90068-7        |
| S243306K     | 6                | 12-16             | 24           | 33            | 50         | 20           | 1000       | Black      | 8 x 8                | 12.5         | 64        | 20                    | 15                    | 0.494     | 90070-0        |
| S243308N     | 8                | 12-16             | 24           | 33            | 50         | 20           | 1000       | Natural    | 8 x 8                | 16.9         | 64        | 25                    | 19                    | 0.612     | 90077-9        |
| S243308K     | 8                | 12-16             | 24           | 33            | 50         | 20           | 1000       | Black      | 8 x 8                | 16.9         | 64        | 25                    | 19                    | 0.612     | 90080-9        |
| S303708N     | 8                | 20-30             | 30           | 37            | 25         | 20           | 500        | Natural    | 8 x 8                | 11.9         | 64        | 25                    | 19                    | 0.503     | 90050-2        |
| S303710N     | 10               | 20-30             | 30           | 37            | 25         | 20           | 500        | Natural    | 8 x 8                | 14.9         | 64        | 30                    | 22.5                  | 0.612     | 90096-0        |
| S303710K     | 10               | 20-30             | 30           | 37            | 25         | 20           | 500        | Black      | 8 x 8                | 14.9         | 64        | 30                    | 22.5                  | 0.494     | 90149-3        |
| S294713NGP   | 13               | 23                | 29           | 47            | 25         | 10           | 250        | Natural    | 8 x 8                | 11.9         | 64        | 60                    | 45                    | 0.502     | 02686-8        |
| S303713N     | 13               | 20-30             | 30           | 37            | 25         | 20           | 500        | Natural    | 8 x 8                | 19.4         | 64        | 50                    | 37.5                  | 0.612     | 90082-3        |
| S303713K     | 13               | 20-30             | 30           | 37            | 25         | 20           | 500        | Black      | 8 x 8                | 19.4         | 64        | 50                    | 37.5                  | 0.612     | 90157-8        |
| S303716N     | 16               | 20-30             | 30           | 37            | 25         | 20           | 500        | Natural    | 8 x 8                | 23.9         | 64        | 75                    | 56                    | 0.741     | 90086-1        |
| S303716K     | 16               | 20-30             | 30           | 37            | 25         | 20           | 500        | Black      | 8 x 8                | 23.9         | 64        | 75                    | 56                    | 0.741     | 99609-3        |
| S334009N     | 9                | 33                | 33           | 40            | 25         | 20           | 500        | Natural    | 8 x 8                | 16.0         | 64        | 30                    | 23.5                  | 0.612     | 90087-8        |
| S334011N     | 11               | 33                | 33           | 40            | 25         | 20           | 500        | Natural    | 8 x 8                | 19.5         | 64        | 35                    | 26                    | 0.612     | 90081-6        |
| S334011K     | 11               | 33                | 33           | 40            | 25         | 20           | 500        | Black      | 8 x 8                | 19.5         | 64        | 35                    | 26                    | 0.612     | 90150-9        |
| S334013N     | 13               | 33                | 33           | 40            | 25         | 20           | 500        | Natural    | 8 x 8                | 23.1         | 64        | 50                    | 37.5                  | 0.741     | 90055-7        |
| S334013K     | 13               | 33                | 33           | 40            | 25         | 20           | 500        | Black      | 8 x 8                | 23.1         | 64        | 50                    | 37.5                  | 0.741     | 99610-9        |
| S334016N     | 16               | 33                | 33           | 40            | 25         | 10           | 250        | Natural    | 8 x 8                | 14.2         | 64        | 75                    | 56                    | 0.494     | 90056-4        |
| S334016K     | 16               | 33                | 33           | 40            | 25         | 10           | 250        | Black      | 8 x 8                | 14.2         | 64        | 75                    | 56                    | 0.494     | 90151-6        |
| S334017N     | 17               | 33                | 33           | 40            | 25         | 10           | 250        | Natural    | 8 x 8                | 15.1         | 64        | 75                    | 56                    | 0.494     | 90088-5        |
| S366012N     | 12               | 55                | 36           | 60            | 25         | 8            | 200        | Natural    | 8 x 8                | 13.9         | 64        | 50                    | 37.5                  | 0.494     | 90108-0        |
| S366014N     | 14               | 55                | 36           | 60            | 25         | 8            | 200        | Natural    | 8 x 8                | 16.3         | 64        | 60                    | 45                    | 0.612     | 90046-5        |
| S366017N     | 17               | 55                | 36           | 60            | 25         | 8            | 200        | Natural    | 8 x 8                | 19.8         | 64        | 75                    | 56                    | 0.589     | 90110-3        |
| S366017K     | 17               | 55                | 36           | 60            | 25         | 8            | 200        | Black      | 8 x 8                | 19.8         | 64        | 75                    | 56                    | 0.589     | 90111-0        |
| S374612N     | 12               | 44                | 37           | 46            | 25         | 10           | 250        | Natural    | 8 x 8                | 13.7         | 64        | 50                    | 37.5                  | 0.612     | 90090-8        |
| S374614N     | 14               | 44                | 37           | 46            | 25         | 10           | 250        | Natural    | 8 x 8                | 16.0         | 64        | 60                    | 45                    | 0.612     | 90112-7        |
| S386012N     | 12               | 60                | 38           | 60            | 25         | 8            | 200        | Natural    | 8 x 8                | 14.7         | 64        | 50                    | 37.5                  | 0.589     | 90114-1        |
| S386012K     | 12               | 60                | 38           | 60            | 25         | 8            | 200        | Black      | 8 x 8                | 14.7         | 64        | 50                    | 37.5                  | 0.589     | 80027-7        |
| S386014N     | 14               | 60                | 38           | 60            | 25         | 8            | 200        | Natural    | 8 x 8                | 17.2         | 64        | 60                    | 45                    | 0.589     | 90034-2        |
| S386014K     | 14               | 60                | 38           | 60            | 25         | 8            | 200        | Black      | 8 x 8                | 17.2         | 64        | 60                    | 45                    | 0.589     | 99612-3        |
| S386016N     | 16               | 60                | 38           | 60            | 25         | 8            | 200        | Natural    | 8 x 8                | 19.4         | 64        | 75                    | 56                    | 0.741     | 00406-4        |
| S386017N     | 17               | 60                | 38           | 60            | 25         | 8            | 200        | Natural    | 8 x 8                | 20.9         | 64        | 75                    | 56                    | 0.589     | 90115-8        |
| S386017K     | 17               | 60                | 38           | 60            | 25         | 8            | 200        | Black      | 8 x 8                | 20.9         | 64        | 75                    | 56                    | 0.589     | 90116-5        |
| S404810N     | 10               | 40-45             | 40           | 48            | 25         | 10           | 250        | Natural    | 8 x 8                | 12.9         | 64        | 30                    | 22.5                  | 0.503     | 90091-5        |
| S404812N     | 12               | 40-45             | 40           | 48            | 25         | 10           | 250        | Natural    | 8 x 8                | 15.5         | 64        | 50                    | 37.5                  | 0.494     | 90040-3        |
| S404812K     | 12               | 40-45             | 40           | 48            | 25         | 10           | 250        | Black      | 8 x 8                | 15.5         | 64        | 50                    | 37.5                  | 0.494     | 90152-3        |
| S404814N     | 14               | 40-45             | 40           | 48            | 25         | 10           | 250        | Natural    | 8 x 8                | 18.1         | 64        | 60                    | 45                    | 0.612     | 90057-1        |
| S404814K     | 14               | 40-45             | 40           | 48            | 25         | 10           | 250        | Black      | 8 x 8                | 18.1         | 64        | 60                    | 45                    | 0.612     | 90153-0        |
| S404816N     | 16               | 40-45             | 40           | 48            | 25         | 10           | 250        | Natural    | 8 x 8                | 20.7         | 64        | 75                    | 56                    | 0.741     | 90147-9        |
| S404816K     | 16               | 40-45             | 40           | 48            | 25         | 10           | 250        | Black      | 8 x 8                | 20.7         | 64        | 75                    | 56                    | 0.612     | 90058-8        |
| S404817N     | 17               | 40-45             | 40           | 48            | 25         | 10           | 250        | Natural    | 8 x 8                | 22.0         | 64        | 75                    | 56                    | 0.589     | 90117-2        |
| S404817K     | 17               | 40-45             | 40           | 48            | 25         | 10           | 250        | Black      | 8 x 8                | 22.0         | 64        | 75                    | 56                    | 0.589     | 90118-9        |

➤ Perforated

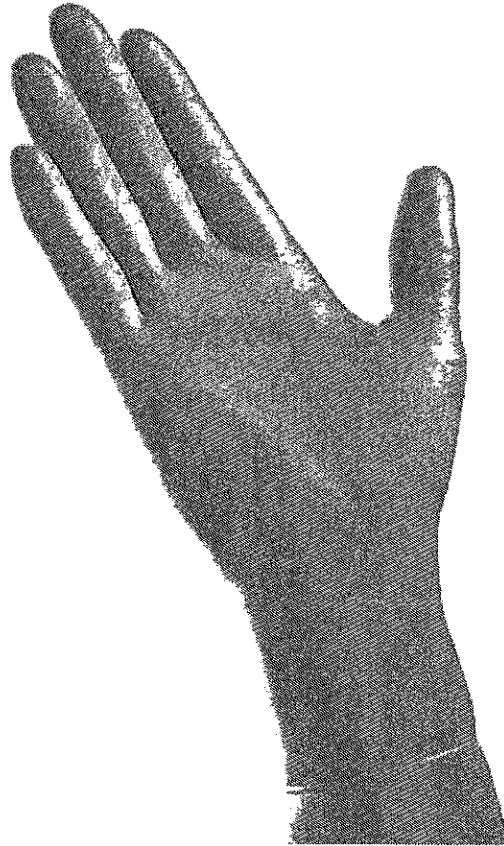




# **Tradex® Ambitex® Vinyl Powder-Free Exam Gloves**

Item# TI-VSM200

#16



This is a cost-effective latex alternative. Latex-like material conforms to the hand for optimal comfort and dexterity. Stretches up to 33% more than traditional vinyl. Meets or exceeds ASTM and FDA examination glove standards. Passes ASTM F1671 for resistance to penetration by bloodborne pathogens.

Size: Small

Color: Clear

Material: Vinyl

Grade: Examination

Donning Agent: Powder Free

Length: Standard

Surface: Smooth

Sold By: the Box or the Case (10 Boxes of 100)

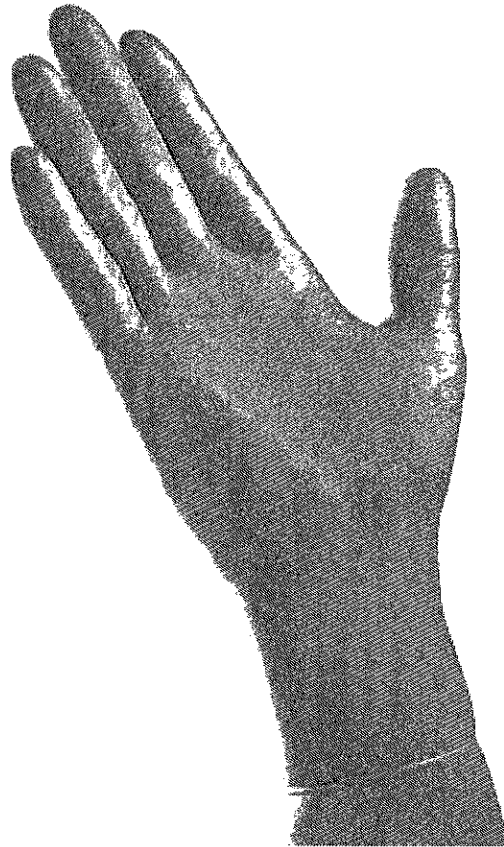




# **Tradex® Ambitex® Vinyl Powder-Free Exam Gloves**

Item# TI-VMD200

#17



This is a cost-effective latex alternative. Latex-like material conforms to the hand for optimal comfort and dexterity. Stretches up to 33% more than traditional vinyl. Meets or exceeds ASTM and FDA examination glove standards. Passes ASTM F1671 for resistance to penetration by bloodborne pathogens.

Size: Medium

Color: Clear

Material: Vinyl

Grade: Examination

Donning Agent: Powder Free

Length: Standard

Surface: Smooth

Sold By: the Box or the Case (10 Boxes of 100)

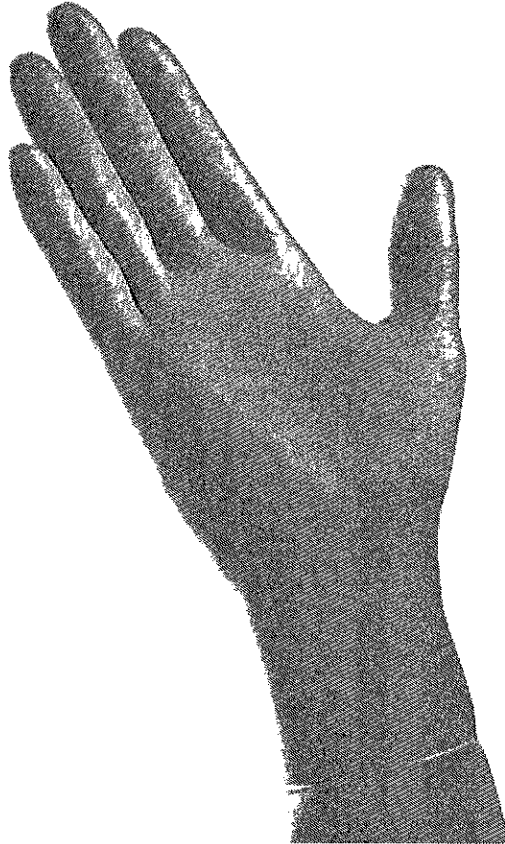
**TRADEX**

**AMBITEX®**



**Tradex® Ambitex® Vinyl Powder-Free  
Exam Gloves**  
Item# TI-VLG200

#18



This is a cost-effective latex alternative. Latex-like material conforms to the hand for optimal comfort and dexterity. Stretches up to 33% more than traditional vinyl. Meets or exceeds ASTM and FDA examination glove standards. Passes ASTM F1671 for resistance to penetration by bloodborne pathogens.

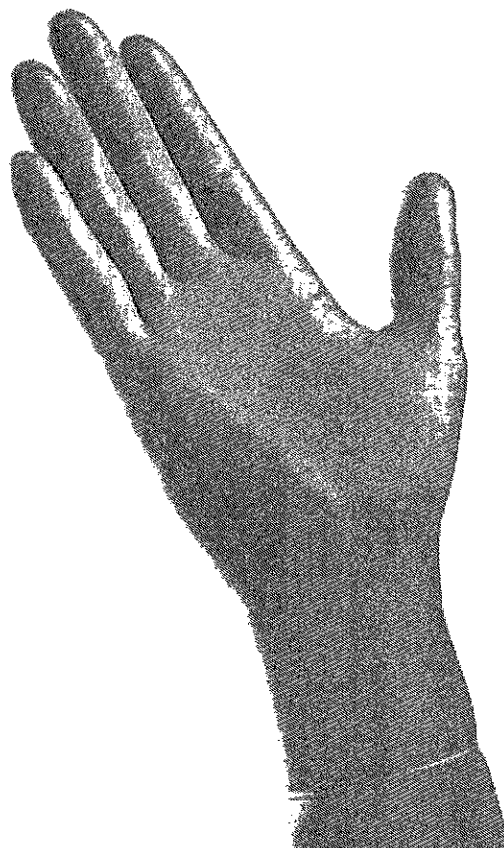
Size: Large  
Color: Clear  
Material: Vinyl  
Grade: Examination  
Donning Agent: Powder Free  
Length: Standard  
Surface: Smooth  
Sold By: the Box or the Case (10 Boxes of 100)





**Tradex® Ambitex® Vinyl Powder-Free  
Exam Gloves**  
Item# TI-VXL200

#19



This is a cost-effective latex alternative. Latex-like material conforms to the hand for optimal comfort and dexterity. Stretches up to 33% more than traditional vinyl. Meets or exceeds ASTM and FDA examination glove standards. Passes ASTM F1671 for resistance to penetration by bloodborne pathogens.

Size: Extra Large  
Color: Clear  
Material: Vinyl  
Grade: Examination  
Donning Agent: Powder Free  
Length: Standard  
Surface: Smooth  
Sold By: the Box or the Case (10 Boxes of 100)





## **Tradex® Ambitex® Nitrile Powder-Free Gloves**

Item# TI-NLG400

#30



- Lightweight for improved dexterity and reduced hand fatigue
- Meets or exceeds ASTM and FDA examination glove standards
- Passes ASTM F1671 test standards for resistance to penetration of blood borne pathogens
- Not made with natural rubber latex
- Powder free
- Textured surface for improved grip
- Complies with 21 CFR parts 170-199 for food contact

Material: Nitrile  
Grade: Examination  
Donning Agent: Powder Free  
Thickness: Lightweight  
Length: Standard  
Surface: Textured  
Color: Blue

Sold By: the Box or the Case (10 Boxes of 100)



Item # 1



# SAFETY DATA SHEET

Issuing Date January 5, 2015

Revision Date New

Revision Number 0

## 1. IDENTIFICATION OF THE SUBSTANCE/PREPARATION AND OF THE COMPANY/UNDERTAKING

### Product identifier

**Product Name** Clorox Commercial Solutions® Clorox® Disinfecting Spray

### Other means of identification

**EPA Registration Number** 67619-21

### Recommended use of the chemical and restrictions on use

**Recommended Use** Aerosol disinfectant, sanitizer, and deodorizer

**Uses advised against** No information available

### Details of the supplier of the safety data sheet

#### **Supplier Address**

Clorox Professional Products Company  
1221 Broadway  
Oakland, CA 94612

Phone: 1-510-271-7000

### Emergency telephone number

#### **Emergency Phone Numbers**


For Medical Emergencies call: 1-800-446-1014  
For Transportation Emergencies, call Chemtrec: 1-800-424-9300

**2. HAZARDS IDENTIFICATION****Classification**

This mixture is considered hazardous by the 2012 OSHA Hazard Communication Standard (29 CFR 1910.1200).

|                        |             |
|------------------------|-------------|
| Eye damage/irritation  | Category 2A |
| Germ cell mutagenicity | Category 1B |
| Carcinogenicity        | Category 1B |
| Flammable aerosols     | Category 2  |

**GHS Label elements, including precautionary statements****Emergency Overview**

|  |                  |                       |                      |
|--|------------------|-----------------------|----------------------|
| <b>Signal word</b>   |                  | <b>Danger</b>         |                      |
| <b>Hazard statements</b>   |                  |                       |                      |
| Causes serious eye irritation  |                  |                       |                      |
| May cause genetic effects  |                  |                       |                      |
| May cause cancer   |                  |                       |                      |
| Flammable aerosol  |                  |                       |                      |
|  |                  |                       |                      |
| <b>Appearance</b>  | Clear, colorless | <b>Physical State</b> | Thin liquid          |
|  |                  | <b>Odor</b>           | Green, fresh, fruity |

**Precautionary Statements - Prevention**

Obtain special instructions before use.  
Do not handle until all safety precautions have been read and understood.  
Wear eye protection such as safety glasses.  
Keep away from heat/sparks/open flames/hot surfaces. - No smoking.  
Pressurized container: Do not pierce or burn, even after use.  
Do not spray on an open flame or other ignition source.  
Wash hands and any exposed skin thoroughly after handling.

**Precautionary Statements - Response**

If exposed or concerned: Get medical attention.  
If in eyes: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing.  
If eye irritation persists: Get medical advice/attention.

**Precautionary Statements - Storage**

Store locked up.  
Protect from sunlight. Do not expose to temperatures exceeding 50°C/122°F.

**Precautionary Statements - Disposal**

Dispose of contents/container in accordance with all applicable federal, state, and local regulations.

**Hazards not otherwise classified (HNOC)**

0.5% of the mixture consists of ingredient(s) of unknown toxicity

**Unknown Toxicity**

None

**Other information**

Very toxic to aquatic life with long lasting effects.

**Interactions with Other Chemicals**

Can react with strong oxidizers, inorganic acids, and halogens.

**3. COMPOSITION/INFORMATION ON INGREDIENTS**

| Chemical Name   | CAS-No     | Weight %  | Trade Secret |
|---|------------|-----------|--------------|
| Ethanol   | 64-17-5    | 50 - 70   | *            |
| Isobutane   | 75-28-5    | 5 - 10    | *            |
| Propane   | 74-98-6    | 1 - 5     | *            |
| Sodium nitrite  | 7632-00-0  | <0.2      | *            |
| n-Alkyl (40% C12, 50% C14, 10% C16) dimethyl benzyl ammonium chloride | 68424-85-1 | 0.1 - 0.3 | *            |
| Octyl decyl dimethyl ammonium chloride                                | 32426-11-2 | 0.1 - 0.3 | *            |

\* The exact percentage (concentration) of composition has been withheld as a trade secret

**4. FIRST AID MEASURES****First aid measures****General Advice**

Show this safety data sheet to the doctor in attendance.

**Eye Contact**

Hold eye open and rinse slowly and gently with water for 15 - 20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

**Skin Contact**

Wash skin with soap and water. If irritation persists, call a doctor.

**Inhalation**

Move to fresh air. If breathing is affected, call a doctor.

**Ingestion**

Drink a glassful of water. Call a doctor or poison control center.

**Most important symptoms and effects, both acute and delayed****Most Important Symptoms/Effects**

May cause substantial eye irritation. Inhalation of high concentrations may cause irritation of the respiratory tract, headaches, dizziness, nausea, vomiting, and malaise.

**Indication of any immediate medical attention and special treatment needed****Notes to Physician**

Treat symptomatically.



## 5. FIRE-FIGHTING MEASURES

### Suitable Extinguishing Media

Dry chemical, carbon dioxide (CO<sub>2</sub>), foam, or water spray.

### Unsuitable Extinguishing Media

Do not extinguish a leaking gas fire unless leak can be stopped.

### Specific Hazards Arising from the Chemical

Containers may rupture at temperatures greater than 50°C.

NFPA Aerosol Classification: Level 1

### Explosion Data

Sensitivity to Mechanical Impact None

Sensitivity to Static Discharge Yes.

### Protective Equipment and Precautions for Firefighters

Containers may rupture at temperatures greater than 50°C. Cool exposed containers to avoid potential bursting or venting. Use equipment or shielding to protect personnel from bursting containers. As in any fire, wear self-contained breathing apparatus pressure-demand, MSHA/NIOSH (approved or equivalent) and full protective gear.

## 6. ACCIDENTAL RELEASE MEASURES

### Personal precautions, protective equipment and emergency procedures

**Personal Precautions** Avoid contact with eyes, skin, and clothing. Wear respiratory protection for large spills.

**Other Information** Eliminate all potential sources of ignition, and ventilate area. Take precautionary measures against static discharge. Refer to protective measures listed in Sections 7 and 8.

### Environmental precautions

**Environmental Precautions** Prevent entry into waterways, sewers, basements, and confined areas.

### Methods and material for containment and cleaning up

**Methods for Containment** Prevent further leakage or spillage if safe to do so. Keep out of drains, sewers, ditches, and waterways.

**Methods for Cleaning Up** Absorb and containerize. Wash residual down to sanitary sewer. Contact the sanitary treatment facility in advance to assure ability to process washed-down material.

## 7. HANDLING AND STORAGE

### Precautions for safe handling

**Handling** Handle in accordance with good industrial hygiene and safety practice. Avoid contact with eyes, skin, and clothing. Avoid breathing vapors. Contents under pressure. Do not puncture or incinerate containers. Keep away from heat, sparks, open flames, and hot surfaces. Do not eat, drink, or smoke when using this product.

### Conditions for safe storage, including any incompatibilities

**Storage** Store in accordance with NFPA 30B for Level 1 aerosols. Do not store at temperatures above 50°C. Keep containers in a dry, cool, and well-ventilated place. Keep away from heat and ignition sources. Protect from sunlight.

**Incompatible Products** Strong oxidizers, inorganic acids, and halogens.

## 8. EXPOSURE CONTROLS/PERSONAL PROTECTION

### Control parameters

#### Exposure Guidelines

| Chemical Name  | ACGIH TLV      | OSHA PEL                                     | NIOSH IDLH   |
|--|----------------|--|--|
| Ethanol<br>64-17-5   | STEL: 1000 ppm | TWA: 1000 ppm<br>TWA: 1900 mg/m <sup>3</sup> | IDLH: 3300 ppm 10% LEL<br>TWA: 1000 ppm<br>TWA: 1900 mg/m <sup>3</sup> |
| Isobutane<br>75-28-5   | STEL: 1000 ppm | None   | TWA: 800 ppm<br>TWA: 1900 mg/m <sup>3</sup>                            |
| Propane<br>74-98-6   | TWA: 1000 ppm  | TWA: 1000 ppm<br>TWA: 1800 mg/m <sup>3</sup> | IDLH: 2100 ppm<br>TWA: 1000 ppm<br>TWA: 1800 mg/m <sup>3</sup>         |
| Sodium nitrite<br>7632-00-0  | None           | None   | None   |
| n-Alkyl (40% C12, 50% C14, 10% C16) dimethyl<br>benzyl ammonium chloride<br>68424-85-1 | None           | None   | None   |
| Octyl decyl dimethyl ammonium chloride<br>32426-11-2                                   | None           | None   | None   |

ACGIH TLV: American Conference of Governmental Industrial Hygienists - Threshold Limit Value. OSHA PEL: Occupational Safety and Health Administration - Permissible Exposure Limits. NIOSH IDLH: Immediately Dangerous to Life or Health.

### Appropriate engineering controls

#### Engineering Measures

Showers  
Eyewash stations  
Ventilation systems

### Individual protection measures, such as personal protective equipment

#### Eye/Face Protection

Wear safety glasses.

#### Skin and Body Protection

Wear rubber or neoprene gloves if there is the potential for repeated or prolonged skin contact.

#### Respiratory Protection

If exposure limits are exceeded or irritation is experienced, NIOSH/MSHA approved respiratory protection should be worn. Positive-pressure supplied air respirators may be required for high airborne contaminant concentrations. Respiratory protection must be provided in accordance with current local regulations.

#### Hygiene Measures

Do not eat, drink, or smoke when using this product. Wash hands with soap and water after use.

## 9. PHYSICAL AND CHEMICAL PROPERTIES

### Physical and Chemical Properties

|                |             |                |                          |
|----------------|-------------|----------------|--------------------------|
| Physical State | Thin liquid | Odor           | Green, fresh, fruity     |
| Appearance     | Clear       | Odor Threshold | No information available |
| Color          | Colorless   |                |                          |

| Property                               | Values                              | Remarks/ Method |
|--|-------------------------------------|-----------------|
| pH                                     | 9 - 11 (liquid)                     | None known      |
| Melting/freezing point                 | No data available                   | None known      |
| Boiling Point/Range                    | No data available                   | None known      |
| Flash Point                            | 17.5°C (liquid, closed cup)         | None known      |
| Flame extension                        | 15 inches (38 cm) without flashback | None known      |
| Evaporation rate                       | No data available                   |                 |
| Flammability (solid, gas)              | No data available                   | None known      |
| Flammability Limits in Air             |                                     |                 |
| Upper flammability limit               | No data available                   | None known      |
| Lower flammability limit               | No data available                   | None known      |
| Vapor pressure                         | No data available                   | None known      |
| Vapor density                          | No data available                   | None known      |
| Specific Gravity                       | ~0.86 (liquid)                      | None known      |
| Water Solubility                       | Soluble in water.                   | None known      |
| Solubility in other solvents           | No data available                   | None known      |
| Partition coefficient: n-octanol/water | No data available                   | None known      |
| Autoignition temperature               | No data available                   | None known      |
| Decomposition temperature              | No data available                   | None known      |
| Kinematic viscosity                    | No data available                   | None known      |
| Dynamic viscosity                      | No data available                   | None known      |
| Explosive Properties                   | Not explosive                       |                 |
| Oxidizing Properties                   | No data available                   |                 |

### Other Information

|                            |                   |
|----------------------------|-------------------|
| Softening Point            | No data available |
| VOC Content (%)            | No data available |
| Particle Size              | No data available |
| Particle Size Distribution | No data available |

## 10. STABILITY AND REACTIVITY

### Reactivity

Can react with strong oxidizers, inorganic acids, and halogens

### Chemical stability

Stable under recommended storage conditions.

### Possibility of Hazardous Reactions

None under normal processing.

### Conditions to avoid

Do not store at temperatures above 50°C. Keep away from heat, sparks, open flames, and hot surfaces.

### Incompatible materials

Strong oxidizers, inorganic acids, and halogens

### Hazardous Decomposition Products

None known based on information supplied.

## 11. TOXICOLOGICAL INFORMATION

### Information on likely routes of exposure

#### Product Information

|                     |   |
|---------------------|---|
| <b>Inhalation</b>   | Inhalation of high concentrations may cause irritation of the respiratory tract, headaches, dizziness, nausea, vomiting, and malaise. |
| <b>Eye Contact</b>  | May cause substantial eye irritation.   |
| <b>Skin Contact</b> | Prolonged contact may cause slight irritation.  |
| <b>Ingestion</b>    | Ingestion may cause central nervous system depression, gastrointestinal irritation, nausea, vomiting, and diarrhea.                   |

#### Component Information

| Chemical Name               | LD50 Oral      | LD50 Dermal | LC50 Inhalation      |
|-----------------------------|----------------|-------------|----------------------|
| Ethanol<br>64-17-5          | -              | -           | 124.7 mg/L (Rat) 4 h |
| Isobutane<br>75-28-5        | -              | -           | 658 mg/L (Rat) 4 h   |
| Propane<br>74-98-6          | -              | -           | 658 mg/L (Rat) 4 h   |
| Sodium nitrite<br>7632-00-0 | 85 mg/kg (Rat) | -           | 5.5 mg/L (Rat) 4 h   |

### Information on toxicological effects

**Symptoms** May cause redness and tearing of the eyes.

### Delayed and immediate effects as well as chronic effects from short and long-term exposure

**Sensitization** No information available.

**Mutagenic Effects** No information available.

**Carcinogenicity** The table below indicates whether each agency has listed any ingredient as a carcinogen. Ethanol has been shown to be carcinogenic in long-term studies only when consumed as alcoholic beverage.

| Chemical Name               | ACGIH | IARC     | NTP   | OSHA |
|-----------------------------|-------|----------|-------|------|
| Ethanol<br>64-17-5          | A3    | Group 1  | Known | X    |
| Sodium nitrite<br>7632-00-0 |       | Group 2A |       | X    |

**ACGIH (American Conference of Governmental Industrial Hygienists)**

A3 - Animal Carcinogen

**IARC (International Agency for Research on Cancer)**

Group 1 - Carcinogenic to Humans Group 2A - Probably Carcinogenic to Humans

**NTP (National Toxicology Program)**

Known - Known Carcinogen

**OSHA (Occupational Safety and Health Administration of the US Department of Labor)**

X - Present

**Reproductive Toxicity** No information available

**STOT - single exposure** No information available.

**11. TOXICOLOGICAL INFORMATION****STOT - repeated exposure  
Chronic Toxicity**

No information available.

Contains a known or suspected carcinogen. Ethanol has been shown to be carcinogenic in long-term studies only when consumed as alcoholic beverage. Sodium nitrite produced stomach tumors in female mice when fed exaggerated doses. Contains a known or suspected reproductive toxin. Ethanol has been shown to be a reproductive toxin only when consumed as an alcoholic beverage. May cause adverse effects on the bone marrow and blood-forming system. May cause adverse liver effects. Repeated abuse can have long-term health effects.

**Target Organ Effects**

Eyes, blood, central nervous system (CNS), liver, reproductive system, respiratory system.

**Aspiration Hazard**

No information available.

**Numerical measures of toxicity Product Information**

The following values are calculated based on chapter 3.1 of the GHS document

**ATEmix (oral)**

14.2 g/kg

**ATEmix (inhalation-dust/mist)**

215 mg/L

**12. ECOLOGICAL INFORMATION****Ecotoxicity**

Very toxic to aquatic life with long lasting effects.

**Persistence and Degradability**

No information available.

**Bioaccumulation**

| Chemical Name               | Log Pow |
|-----------------------------|---------|
| Ethanol<br>64-17-5          | -0.32   |
| Propane<br>74-98-6          | 2.3     |
| Sodium nitrite<br>7632-00-0 | -3.7    |

**Other Adverse Effects**

No information available.

**13. DISPOSAL CONSIDERATIONS****Disposal methods**

Dispose of in accordance with all applicable federal, state, and local regulations.

**Contaminated Packaging**

Dispose of in accordance with all applicable federal, state, and local regulations.

**14. TRANSPORT INFORMATION****DOT** Limited quantity.**TDG**

UN-No UN1950  
Proper Shipping Name AEROSOLS  
Hazard Class 2.1  
Description UN1950, AEROSOLS, 2.1

**ICAO**

UN-No UN1950  
Proper Shipping Name AEROSOLS  
Hazard Class 2.1  
Description UN1950, AEROSOLS, 2.1

**IATA**

UN-No UN1950  
Proper Shipping Name AEROSOLS, FLAMMABLE  
Hazard Class 2.1  
Description UN1950, AEROSOLS, FLAMMABLE, 2.1

**IMDG/IMO**

UN-No UN1950  
Proper Shipping Name AEROSOLS  
Hazard Class 2.1  
EMs No. F-D, S-U  
Description UN1950, AEROSOLS, 2.1

**15. REGULATORY INFORMATION****Chemical Inventories**

**TSCA** All components of this product are either on the TSCA 8(b) Inventory or otherwise exempt from listing.

**DSL/NDSL** All components are on the DSL or NDSL.

**TSCA** - United States Toxic Substances Control Act Section 8(b) Inventory  
**DSL/NDSL** - Canadian Domestic Substances List/Non-Domestic Substances List

**U.S. Federal Regulations****SARA 313**

Section 313 of Title III of the Superfund Amendments and Reauthorization Act of 1986 (SARA). This product contains the following chemical that is subject to the reporting requirements of the Act and Title 40 of the Code of Federal Regulations, Part 372.

| Chemical Name               | CAS-No    | Weight % | SARA 313<br>Threshold Values % |
|-----------------------------|-----------|----------|--------------------------------|
| Sodium nitrite<br>7632-00-0 | 7632-00-0 | 0.1 - 1  | 1.0                            |

**SARA 311/312 Hazard Categories**

Acute Health Hazard Yes  
Chronic Health Hazard Yes  
Fire Hazard Yes  
Sudden Release of Pressure Hazard Yes  
Reactive Hazard No

**Clean Water Act**

This product contains the following substance that is regulated as a pollutant pursuant to the Clean Water Act (40 CFR 122.21 and 40 CFR 122.42).

| Chemical Name               | CWA - Reportable Quantities | CWA - Toxic Pollutants | CWA - Priority Pollutants | CWA - Hazardous Substances |
|-----------------------------|-----------------------------|------------------------|---------------------------|----------------------------|
| Sodium nitrite<br>7632-00-0 | 100 lb.                     |                        |                           | X                          |

**CERCLA**

This material, as supplied, contain the following substance regulated as a hazardous substance under the Comprehensive Environmental Response Compensation and Liability Act (CERCLA) (40 CFR 302) or the Superfund Amendments and Reauthorization Act (SARA) (40 CFR 355). There may be specific reporting requirements at the local, regional, or state level pertaining to releases of this material.

| Chemical Name               | Hazardous Substances RQs | Extremely Hazardous Substances RQs | RQ  |
|-----------------------------|--------------------------|------------------------------------|---|
| Sodium nitrite<br>7632-00-0 | 100 lb                   |                                    | RQ 100 lb final RQ<br>RQ 45.4 kg final RQ |

**EPA Statement**

This chemical is a pesticide product registered by the Environmental Protection Agency and is subject to certain labeling requirements under federal pesticide law. These requirements differ from the classification criteria and hazard information required for safety data sheets and for workplace labels of non-pesticide chemicals. Following is the hazard information as required on the pesticide label:

**WARNING:** Causes substantial but temporary eye injury. Do not get in eyes or on clothing. Wear protective eye wear (safety glasses). Prolonged or frequently repeated skin contact may cause allergic reactions in some individuals. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse. If skin contact with product occurs, wash thoroughly with soap and water, especially prior to food handling and preparation. Remove or cover aquariums and cages before use.

**U.S. State Regulations****California Proposition 65**

This product contains the following Proposition 65 chemicals. Ethyl alcohol is only a considered a Proposition 65 developmental hazard when it is ingested as an alcoholic beverage.

| Chemical Name      | California Proposition 65 |
|--------------------|---------------------------|
| Ethanol<br>64-17-5 | Developmental             |

**U.S. State Right-to-Know Regulations**

| Chemical Name               | New Jersey | Massachusetts | Pennsylvania | Rhode Island | Illinois |
|-----------------------------|------------|---------------|--------------|--------------|----------|
| Ethanol<br>64-17-5          |            | X             |              |              |          |
| Isobutane<br>75-28-5        | X          | X             | X            |              |          |
| Propane<br>74-98-6          | X          | X             | X            |              |          |
| Sodium nitrite<br>7632-00-0 | X          | X             | X            | X            |          |

**International Regulations****Canada****WHMIS Hazard Class**

D2A Very toxic materials

D2B Toxic materials

A Compressed gases

B5 Flammable aerosol

**16. OTHER INFORMATION**

|   |                  |                |                   |                                 |
|---|------------------|----------------|-------------------|---------------------------------|
| <b>NFPA</b>                               | Health Hazard 1  | Flammability 3 | Instability 0     | Physical and Chemical Hazards - |
| <b>HMIS</b>                               | Health Hazard 1* | Flammability 3 | Physical Hazard 0 | Personal Protection A           |
| <i>*Indicates a chronic health hazard</i> |                  |                |                   |                                 |

Prepared By Product Stewardship  
23 British American Blvd.  
Latham, NY 12110  
1-800-572-6501

Preparation/Revision Date January 5, 2015

Revision Date New

Revision Note New

Reference CLX161939-001/161939.001

**General Disclaimer**

The information provided in this Safety Data Sheet is correct to the best of our knowledge, information, and belief at the date of its publication. The information given is designed only as a guidance for safe handling, use, processing, storage, transportation, disposal and release and is not to be considered a warranty or quality specification. The information relates only to the specific material designated and may not be valid for such material used in combination with any other materials or in any process, unless specified in the text

End of Safety Data Sheet



Item # 2



# SAFETY DATA SHEET

Issuing Date May 12, 2016

Revision Date New

Revision Number 0

## 1. IDENTIFICATION OF THE SUBSTANCE/PREPARATION AND OF THE COMPANY/UNDERTAKING

### Product identifier

Product Name Clorox Healthcare® Disinfecting Wipes

### Other means of identification

EPA Registration Number 67619-9

### Recommended use of the chemical and restrictions on use

Recommended use Moistened disinfecting wipes

Uses advised against No information available

### Details of the supplier of the safety data sheet

#### Supplier Address

Clorox Professional Products Company  
1221 Broadway  
Oakland, CA 94612

Phone: 1-510-271-7000

### Emergency telephone number

Emergency Phone Numbers For Medical Emergencies call: 1-800-446-1014  
For Transportation Emergencies, call Chemtrec: 1-800-424-9300

**2. HAZARDS IDENTIFICATION****Classification**

This product is not considered hazardous by the 2012 OSHA Hazard Communication Standard (29 CFR 1910.1200).

**GHS Label elements, including precautionary statements****Emergency Overview**

This product is not considered hazardous by the 2012 OSHA Hazard Communication Standard (29 CFR 1910.1200).

**Appearance** Clear, colorless liquid  
absorbed into white, non-woven wipes

**Physical State** Thin liquid absorbed into  
non-woven wipes

**Odor** Fruity, apple, floral

**Precautionary Statements - Prevention**

None

**Precautionary Statements - Response**

None

**Precautionary Statements - Storage**

None

**Precautionary Statements - Disposal**

None

**Hazards not otherwise classified (HNOC)**

Not applicable

**Unknown Toxicity**

21.5% of the mixture consists of ingredient(s) of unknown toxicity

**Other Information**

No information available

**Interactions with Other Chemicals**

No information available.

**3. COMPOSITION/INFORMATION ON INGREDIENTS**

| Chemical Name  | CAS No.    | Weight %  | Trade Secret |
|--|------------|-----------|--------------|
| Ethylene glycol monohexyl ether  | 112-25-4   | 1 - 5     | *            |
| n-Alkyl (68% C12, 32% C14) dimethyl ethylbenzyl ammonium chloride            | 85409-23-0 | 0.1 - 0.2 | *            |
| n-Alkyl (5% C12, 60% C14, 30% C16, 5% C18) dimethyl benzyl ammonium chloride | 53516-76-0 | 0.1 - 0.2 | *            |

\* The exact percentage (concentration) of composition has been withheld as a trade secret.

**4. FIRST AID MEASURES****First aid measures**

|                       |   |
|-----------------------|---|
| <b>General Advice</b> | Show this safety data sheet to the doctor in attendance.  |
| <b>Eye Contact</b>    | Hold eye open and rinse slowly and gently with water for 15 - 20 minutes. If present, remove contact lenses after the first 5 minutes of rinsing, then continue rinsing eye. Call a poison control center or doctor for further treatment advice. |
| <b>Skin Contact</b>   | Rinse skin with plenty of water. If irritation persists, call a doctor.   |
| <b>Inhalation</b>     | Move to fresh air. If breathing problems develop, call a doctor.  |
| <b>Ingestion</b>      | Drink a glassful of water. Call a doctor or poison control center.  |

**Most important symptoms and effects, both acute and delayed**

|  |                                  |
|--|----------------------------------|
| <b>Most Important Symptoms and Effects</b> | Liquid may cause eye irritation. |
|--|----------------------------------|

**Indication of any immediate medical attention and special treatment needed**

|                           |                        |
|---------------------------|------------------------|
| <b>Notes to Physician</b> | Treat symptomatically. |
|---------------------------|------------------------|

**5. FIRE-FIGHTING MEASURES****Suitable Extinguishing Media**

Use extinguishing measures that are appropriate to local circumstances and the surrounding environment.

**Unsuitable Extinguishing Media**

CAUTION: Use of water spray when fighting fire may be inefficient.

**Specific Hazards Arising from the Chemical****Hazardous Combustion Products**

Oxides of carbon.

**Explosion Data**

**Sensitivity to Mechanical Impact** No.

**Sensitivity to Static Discharge** No.

**Protective equipment and precautions for firefighters**

As in any fire, wear self-contained breathing apparatus pressure-demand, MSHA/NIOSH (approved or equivalent) and full protective gear.

**6. ACCIDENTAL RELEASE MEASURES****Personal precautions, protective equipment and emergency procedures**

**Personal Precautions** Avoid contact with eyes.

**Other Information** Refer to protective measures listed in Sections 7 and 8.

**Environmental precautions**

**Environmental Precautions** See Section 12 for additional ecological information.

**Methods and material for containment and cleaning up**

**Methods for Containment** Prevent further leakage or spillage if safe to do so.

**Methods for Cleaning Up** Containerize. Wash residual down to sanitary sewer. Contact the sanitary treatment facility in advance to assure ability to process washed-down material.

**7. HANDLING AND STORAGE****Precautions for safe handling**

**Handling** Handle in accordance with good industrial hygiene and safety practice. Avoid contact with eyes, skin, and clothing. Do not eat, drink, or smoke when using this product.

**Conditions for safe storage, including any incompatibilities**

**Storage** Keep containers tightly closed in a dry, cool, and well-ventilated place.

**Incompatible Products** None known.

**8. EXPOSURE CONTROLS/PERSONAL PROTECTION****Control parameters****Exposure Guidelines**

| Chemical Name   | ACGIH TLV | OSHA PEL | NIOSH IDLH |
|---|-----------|----------|------------|
| Ethylene glycol monoethyl ether<br>112-25-4   | None      | None     | None       |
| n-Alkyl (68% C12, 32% C14) dimethyl<br>ethylbenzyl ammonium chloride<br>85409-23-0            | None      | None     | None       |
| n-Alkyl (5% C12, 60% C14, 30% C16, 5% C18)<br>dimethyl benzyl ammonium chloride<br>53516-76-0 | None      | None     | None       |

ACGIH TLV: American Conference of Governmental Industrial Hygienists - Threshold Limit Value. OSHA PEL: Occupational Safety and Health Administration - Permissible Exposure Limits. NIOSH IDLH: Immediately Dangerous to Life or Health.

**Appropriate engineering controls**

|                      |                     |
|----------------------|---------------------|
| Engineering Measures | Showers             |
|                      | Eyewash stations    |
|                      | Ventilation systems |

**Individual protection measures, such as personal protective equipment**

|                          |  |
|--------------------------|--|
| Eye/Face Protection      | No special protective equipment required.  |
| Skin and Body Protection | No special protective equipment required.  |
| Respiratory Protection   | No protective equipment is needed under normal use conditions. If irritation is experienced, ventilation and evacuation may be required. |
| Hygiene Measures         | Handle in accordance with good industrial hygiene and safety practice.   |

**9. PHYSICAL AND CHEMICAL PROPERTIES****Physical and Chemical Properties**

|                |  |                |                          |
|----------------|--|----------------|--------------------------|
| Physical State | Thin liquid absorbed into non-woven wipes  |                |                          |
| Appearance     | Clear liquid absorbed into non-woven wipes | Odor           | Fruity, apple, floral    |
| Color          | Colorless liquid - white non-woven wipes   | Odor Threshold | No information available |

| <u>Property</u>                        | <u>Values</u>     | <u>Remarks/ Method</u> |
|--|-------------------|------------------------|
| pH                                     | 6 - 9 (liquid)    | None known             |
| Melting/freezing point                 | No data available | None known             |
| Boiling point / boiling range          | No data available | None known             |
| Flash Point                            | No data available | None known             |
| Evaporation rate                       | No data available | None known             |
| Flammability (solid, gas)              | No data available | None known             |
| Flammability Limits in Air             |                   |                        |
| Upper flammability limit               | No data available | None known             |
| Lower flammability limit               | No data available | None known             |
| Vapor pressure                         | No data available | None known             |
| Vapor density                          | No data available | None known             |
| Specific Gravity                       | ~1.0 (liquid)     | None known             |
| Water Solubility                       | Complete (liquid) | None known             |
| Solubility in other solvents           | No data available | None known             |
| Partition coefficient: n-octanol/water | No data available | None known             |
| Autoignition temperature               | No data available | None known             |
| Decomposition temperature              | No data available | None known             |
| Kinematic viscosity                    | No data available | None known             |
| Dynamic viscosity                      | No data available | None known             |
| Explosive Properties                   | Not explosive     |                        |
| Oxidizing Properties                   | No data available |                        |

**Other Information**

|                            |                   |
|----------------------------|-------------------|
| Softening Point            | No data available |
| VOC Content (%)            | No data available |
| Particle Size              | No data available |
| Particle Size Distribution | No data available |

**10. STABILITY AND REACTIVITY****Reactivity**

No data available.

**Chemical stability**

Stable under recommended storage conditions.

**Possibility of Hazardous Reactions**

None under normal processing.

**Conditions to avoid**

None known based on information supplied.

**Incompatible materials**

None known.

**Hazardous Decomposition Products**

None known.

**11. TOXICOLOGICAL INFORMATION****Information on likely routes of exposure****Product Information**

|              |   |
|--------------|---|
| Inhalation   | Exposure to vapor or mist may irritate respiratory tract.                                       |
| Eye Contact  | Liquid may cause irritation.  |
| Skin Contact | Liquid may cause slight irritation.   |
| Ingestion    | Ingestion of liquid may cause slight irritation to mucous membranes and gastrointestinal tract. |

**Component Information**

| Chemical Name                               | LD50 Oral       | LD50 Dermal        | LC50 Inhalation      |
|---|-----------------|--------------------|----------------------|
| Ethylene glycol monohexyl ether<br>112-25-4 | 739 mg/kg (Rat) | 721 mg/kg (Rabbit) | >0.5 mg/L (Rat, 4 h) |

**Information on toxicological effects**

**Symptoms** Liquid may cause redness and tearing of eyes.

**Delayed and immediate effects as well as chronic effects from short and long-term exposure**

|                              |   |
|------------------------------|---|
| <b>Sensitization</b>         | No information available.   |
| <b>Mutagenic Effects</b>     | No information available.   |
| <b>Carcinogenicity</b>       | None of the ingredients in this product are on the IARC, OSHA, or NTP carcinogen lists. |
| <b>Reproductive Toxicity</b> | No information available.   |

|                          |  |
|--------------------------|--|
| STOT - single exposure   | No information available.                                    |
| STOT - repeated exposure | No information available.                                    |
| Chronic Toxicity         | No known effect based on information supplied.               |
| Target Organ Effects     | Respiratory system, eyes, skin, gastrointestinal tract (GI). |
| Aspiration Hazard        | No information available.                                    |

**Numerical measures of toxicity - Product Information**

**ATEmix (oral)**  
40.1 g/kg

**ATEmix (dermal)**  
59.8 g/kg

**12. ECOLOGICAL INFORMATION****Ecotoxicity**

No information available.

**Persistence and Degradability**

No information available.

**Bioaccumulation**

No information available.

**Other adverse effects**

No information available.

**13. DISPOSAL CONSIDERATIONS****Disposal methods**

Dispose of in accordance with all applicable federal, state, and local regulations.

**Contaminated Packaging**

Do not reuse empty containers. Dispose of in accordance with all applicable federal, state, and local regulations.

**14. TRANSPORT INFORMATION**

|                        |                |
|------------------------|----------------|
| <b><u>DOT</u></b>      | Not regulated. |
| <b><u>TDG</u></b>      | Not regulated. |
| <b><u>ICAO</u></b>     | Not regulated. |
| <b><u>IATA</u></b>     | Not regulated  |
| <b><u>IMDG/IMO</u></b> | Not regulated  |

**15. REGULATORY INFORMATION****Chemical Inventories**

**TSCA** All components of this product are either on the TSCA 8(b) Inventory or otherwise exempt from listing.

**DSL/NDSL** All components are on the DSL or NDSL.

TSCA - United States Toxic Substances Control Act Section 8(b) Inventory

DSL/NDSL - Canadian Domestic Substances List/Non-Domestic Substances List

**U.S. Federal Regulations****SARA 313**

Section 313 of Title III of the Superfund Amendments and Reauthorization Act of 1986 (SARA). This product contains a chemical which is subject to the reporting requirements of the Act and Title 40 of the Code of Federal Regulations, Part 372.

| Chemical Name                   | CAS No.  | Weight % | Threshold Value (%) |
|---------------------------------|----------|----------|---------------------|
| Ethylene glycol monohexyl ether | 112-25-4 | 1 - 5    | 1.0                 |

**SARA 311/312 Hazard Categories**

|                                   |    |
|-----------------------------------|----|
| Acute Health Hazard               | No |
| Chronic Health Hazard             | No |
| Fire Hazard                       | No |
| Sudden Release of Pressure Hazard | No |
| Reactive Hazard                   | No |

**CWA (Clean Water Act)**

This product does not contain any substances that are regulated pollutants pursuant to the Clean Water Act (40 CFR 122.21 and 40 CFR 122.42)

**CERCLA**

This product does not contain any substances regulated as a hazardous substance under the Comprehensive Environmental Response Compensation and Liability Act (CERCLA) (40 CFR 302) or the Superfund Amendments and Reauthorization Act (SARA) (40 CFR 355). There may be specific reporting requirements at the local, regional, or state level pertaining to releases of this material.

**EPA Statement**

This chemical is a pesticide product registered by the Environmental Protection Agency and is subject to certain labeling requirements under federal pesticide law. These requirements differ from the classification criteria and hazard information required for safety data sheets and for workplace labels of non-pesticide chemicals. Following is the hazard information as required on the pesticide label:

**CAUTION:** Causes moderate eye irritation. Avoid contact with eyes or clothing. Wash thoroughly with soap and water after handling. Wear gloves for prolonged or frequent use.



**US State Regulations****California Proposition 65**

This product does not contain any Proposition 65 chemicals.

**U.S. State Right-to-Know Regulations**

| Chemical Name                               | New Jersey | Massachusetts | Pennsylvania | Rhode Island | Illinois |
|---|------------|---------------|--------------|--------------|----------|
| Ethylene glycol monoethyl ether<br>112-25-4 |            |               | X            | X            | X        |
| Isopropyl alcohol<br>67-63-0                | X          | X             | X            | X            |          |

**International Regulations****Canada****WHMIS Hazard Class**

D2B Toxic materials

**16. OTHER INFORMATION**

**NFPA** Health Hazard 1 Flammability 0 Instability 0 Physical and Chemical Hazards -

**HMIS** Health Hazard 1 Flammability 0 Physical Hazard 0 Personal Protection A

Prepared By Product Stewardship  
23 British American Blvd.  
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1-800-572-6501

Preparation/Revision Date May 12, 2016

Revision Note New

Reference CLX0067/231529.001

**General Disclaimer**

The information provided in this Safety Data Sheet is correct to the best of our knowledge, information, and belief at the date of its publication. The information given is designed only as a guidance for safe handling, use, processing, storage, transportation, disposal, and release and is not to be considered a warranty or quality specification. The information relates only to the specific material designated and may not be valid for such material used in combination with any other materials or in any process, unless specified in the text.

End of Safety Data Sheet

Item # 5

# SAFETY DATA SHEET



## PURELL® Advanced Instant Hand Sanitizer

|         |                |              |                                 |
|---------|----------------|--------------|---------------------------------|
| Version | Revision Date: | MSDS Number: | Date of last issue: 12/12/2014  |
| 1.1     | 02/10/2015     | 36762-00002  | Date of first issue: 12/12/2014 |

### SECTION 1. IDENTIFICATION

Product name : PURELL® Advanced Instant Hand Sanitizer

#### Manufacturer or supplier's details

Company name of supplier : GOJO Industries, Inc.

Address : One GOJO Plaza, Suite 500  
Akron OH 44311

Telephone : 1 (330) 255-6000

Emergency telephone : 1-800-424-9300 CHEMTREC

#### Recommended use of the chemical and restrictions on use

Recommended use : Hand Sanitizer

Restrictions on use : This is a personal care or cosmetic product that is safe for consumers and other users under normal and reasonably foreseeable use. Cosmetics and consumer products, specifically defined by regulations around the world, are exempt from the requirement of an SDS for the consumer. While this material is not considered hazardous, this SDS contains valuable information critical to the safe handling and proper use of the product for industrial workplace conditions as well as unusual and unintended exposures such as large spills. This SDS should be retained and available for employees and other users of this product. For specific intended-use guidance, please refer to the information provided on the package or instruction sheet.

### SECTION 2. HAZARDS IDENTIFICATION

#### GHS Classification

Flammable liquids : Category 3

Eye irritation : Category 2A

#### GHS Label element

Hazard pictograms :



Signal Word : Warning

Hazard Statements : H226 Flammable liquid and vapor.  
H319 Causes serious eye irritation.

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Precautionary Statements : **Prevention:**  
P210 Keep away from heat/sparks/open flames/hot surfaces. - No smoking.  
P233 Keep container tightly closed.  
P241 Use explosion-proof electrical/ ventilating/ lighting/ equipment.  
P242 Use only non-sparking tools.  
P243 Take precautionary measures against static discharge.  
P264 Wash skin thoroughly after handling.  
P280 Wear protective gloves/ eye protection/ face protection.  
**Response:**  
P303 + P361 + P353 IF ON SKIN (or hair): Take off immediately all contaminated clothing. Rinse skin with water/shower.  
P305 + P351 + P338 IF IN EYES: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing.  
P337 + P313 If eye irritation persists: Get medical advice/ attention.  
**Storage:**  
P403 + P235 Store in a well-ventilated place. Keep cool.  
**Disposal:**  
P501 Dispose of contents/ container to an approved waste disposal plant.

**Other hazards**

Vapors may form explosive mixture with air.

**SECTION 3. COMPOSITION/INFORMATION ON INGREDIENTS**

Substance / Mixture : Mixture

**Hazardous ingredients**

| Chemical Name | CAS-No. | Concentration (%) |
|---------------|---------|-------------------|
| Ethanol       | 64-17-5 | >= 50 - < 70      |
| Propan-2-ol   | 67-63-0 | >= 1 - < 5        |

**SECTION 4. FIRST AID MEASURES**

General advice : In the case of accident or if you feel unwell, seek medical advice immediately.  
When symptoms persist or in all cases of doubt seek medical advice.

If inhaled : If inhaled, remove to fresh air.  
Get medical attention if symptoms occur.

In case of skin contact : Wash with water and soap as a precaution.  
Get medical attention if symptoms occur.

In case of eye contact : In case of contact, immediately flush eyes with plenty of water for at least 15 minutes.  
If easy to do, remove contact lens, if worn.

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|   |   |
|---|---|
|   | Get medical attention.  |
| If swallowed  | : If swallowed, DO NOT induce vomiting.<br>Get medical attention if symptoms occur.<br>Rinse mouth thoroughly with water.                                     |
| Most important symptoms and effects, both acute and delayed | : Causes serious eye irritation.  |
| Protection of first-aiders                                  | : First Aid responders should pay attention to self-protection, and use the recommended personal protective equipment when the potential for exposure exists. |
| Notes to physician  | : Treat symptomatically and supportively.   |

### SECTION 5. FIRE-FIGHTING MEASURES

|  |   |
|--|---|
| Suitable extinguishing media                   | : Water spray<br>Alcohol-resistant foam<br>Dry chemical<br>Carbon dioxide (CO2)   |
| Unsuitable extinguishing media                 | : High volume water jet   |
| Specific hazards during fire fighting          | : Do not use a solid water stream as it may scatter and spread fire.<br>Flash back possible over considerable distance.<br>Vapors may form explosive mixtures with air.<br>Exposure to combustion products may be a hazard to health.             |
| Hazardous combustion products                  | : Carbon oxides   |
| Specific extinguishing methods                 | : Use extinguishing measures that are appropriate to local circumstances and the surrounding environment.<br>Use water spray to cool unopened containers.<br>Remove undamaged containers from fire area if it is safe to do so.<br>Evacuate area. |
| Special protective equipment for fire-fighters | : In the event of fire, wear self-contained breathing apparatus.<br>Use personal protective equipment.  |

### SECTION 6. ACCIDENTAL RELEASE MEASURES

|   |   |
|---|---|
| Personal precautions, protective equipment and emergency procedures | : Remove all sources of ignition.<br>Use personal protective equipment.<br>Follow safe handling advice and personal protective equipment recommendations. |
| Environmental precautions   | : Discharge into the environment must be avoided.   |

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Prevent further leakage or spillage if safe to do so.  
Prevent spreading over a wide area (e.g. by containment or oil barriers).  
Retain and dispose of contaminated wash water.  
Local authorities should be advised if significant spillages cannot be contained.

Methods and materials for containment and cleaning up : Non-sparking tools should be used.  
Soak up with inert absorbent material.  
Suppress (knock down) gases/vapors/mists with a water spray jet.  
For large spills, provide diking or other appropriate containment to keep material from spreading. If diked material can be pumped, store recovered material in appropriate container.  
Clean up remaining materials from spill with suitable absorbent.  
Local or national regulations may apply to releases and disposal of this material, as well as those materials and items employed in the cleanup of releases. You will need to determine which regulations are applicable.  
Sections 13 and 15 of this SDS provide information regarding certain local or national requirements.

### SECTION 7. HANDLING AND STORAGE

Technical measures : See Engineering measures under EXPOSURE CONTROLS/PERSONAL PROTECTION section.

Local/Total ventilation : Use with local exhaust ventilation.  
Use only in an area equipped with explosion proof exhaust ventilation.

Advice on safe handling : Do not breathe vapors or spray mist.  
Do not swallow.  
Do not get in eyes.  
Avoid prolonged or repeated contact with skin.  
Handle in accordance with good industrial hygiene and safety practice.  
Non-sparking tools should be used.  
Keep container tightly closed.  
Keep away from heat and sources of ignition.  
Take precautionary measures against static discharges.  
Take care to prevent spills, waste and minimize release to the environment.

Conditions for safe storage : Keep in properly labeled containers.  
Keep tightly closed.  
Keep in a cool, well-ventilated place.  
Store in accordance with the particular national regulations.  
Keep away from heat and sources of ignition.

Materials to avoid : Do not store with the following product types:  
Strong oxidizing agents

## PURELL® Advanced Instant Hand Sanitizer



- Organic peroxides
- Flammable solids
- Pyrophoric liquids
- Pyrophoric solids
- Self-heating substances and mixtures
- Substances and mixtures which in contact with water emit flammable gases
- Explosives
- Gases

### Ingredients with workplace control parameters

| Ingredients | CAS-No. | Value type<br>(Form of exposure) | Control parameters / Permissible concentration | Basis     |
|-------------|---------|----------------------------------|--|-----------|
| Ethanol     | 64-17-5 | TWA                              | 1,000 ppm<br>1,900 mg/m3                       | NIOSH REL |
|             |         | TWA                              | 1,000 ppm<br>1,900 mg/m3                       | OSHA Z-1  |
|             |         | STEL                             | 1,000 ppm                                      | ACGIH     |
| Propan-2-ol | 67-63-0 | TWA                              | 200 ppm  | ACGIH     |
|             |         | STEL                             | 400 ppm  | ACGIH     |
|             |         | TWA                              | 400 ppm<br>980 mg/m3                           | NIOSH REL |
|             |         | ST                               | 500 ppm<br>1,225 mg/m3                         | NIOSH REL |
|             |         | TWA                              | 400 ppm<br>980 mg/m3                           | OSHA Z-1  |

### Biological occupational exposure limits

| Ingredients | CAS-No. | Control parameters | Biological specimen | Sam-pling time                   | Permissible concentration | Basis     |
|-------------|---------|--------------------|---------------------|----------------------------------|---------------------------|-----------|
| Propan-2-ol | 67-63-0 | Acetone            | Urine               | End of shift at end of work-week | 40 mg/l                   | ACGIH BEI |

**Engineering measures** : Minimize workplace exposure concentrations.  
Use only in an area equipped with explosion proof exhaust ventilation.  
Use with local exhaust ventilation.

### Personal protective equipment

Respiratory protection : General and local exhaust ventilation is recommended to maintain vapor exposures below recommended limits. Where concentrations are above recommended limits or are unknown, appropriate respiratory protection should be worn. Follow OSHA respirator regulations (29 CFR 1910.134) and

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use NIOSH/MSHA approved respirators. Protection provided by air purifying respirators against exposure to any hazardous chemical is limited. Use a positive pressure air supplied respirator if there is any potential for uncontrolled release, exposure levels are unknown, or any other circumstance where air purifying respirators may not provide adequate protection.

|                          |   |
|--------------------------|---|
| Hand protection          |   |
| Material                 | : Impervious gloves   |
| Material                 | : Flame retardant gloves  |
| Remarks                  | : Choose gloves to protect hands against chemicals depending on the concentration specific to place of work. Breakthrough time is not determined for the product. Change gloves often! For special applications, we recommend clarifying the resistance to chemicals of the aforementioned protective gloves with the glove manufacturer. Wash hands before breaks and at the end of workday. |
| Eye protection           | : Wear the following personal protective equipment:<br>Safety goggles   |
| Skin and body protection | : Select appropriate protective clothing based on chemical resistance data and an assessment of the local exposure potential.<br>Wear the following personal protective equipment:<br>Flame retardant antistatic protective clothing.<br>Skin contact must be avoided by using impervious protective clothing (gloves, aprons, boots, etc).   |
| Hygiene measures         | : Ensure that eye flushing systems and safety showers are located close to the working place.<br>When using do not eat, drink or smoke.<br>Wash contaminated clothing before re-use.  |

### SECTION 9. PHYSICAL AND CHEMICAL PROPERTIES

|   |                     |
|---|---------------------|
| Appearance                              | : gel               |
| Color                                   | : clear, light blue |
| Odor                                    | : fruity            |
| Odor Threshold                          | : No data available |
| pH                                      | : 6.5 - 8.5         |
| Melting point/freezing point            | : No data available |
| Initial boiling point and boiling range | : 73 °C             |

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|  |   |
|--|---|
| Flash point                            | : 25 °C   |
| Evaporation rate                       | : No data available   |
| Flammability (solid, gas)              | : Not applicable  |
| Upper explosion limit                  | : No data available   |
| Lower explosion limit                  | : No data available   |
| Vapor pressure                         | : No data available   |
| Relative vapor density                 | : No data available   |
| Density                                | : 0.881 g/cm3   |
| Solubility(ies)<br>Water solubility    | : soluble   |
| Partition coefficient: n-octanol/water | : Not applicable  |
| Autoignition temperature               | : No data available   |
| Decomposition temperature              | : The substance or mixture is not classified self-reactive. |
| Viscosity<br>Viscosity, kinematic      | : 1,000 - 17,000 mm2/s (20 °C)                              |
| Explosive properties                   | : Not explosive   |
| Oxidizing properties                   | : The substance or mixture is not classified as oxidizing.  |

### SECTION 10. STABILITY AND REACTIVITY

|                                    |   |
|------------------------------------|---|
| Reactivity                         | : Not classified as a reactivity hazard.  |
| Chemical stability                 | : Stable under normal conditions.   |
| Possibility of hazardous reactions | : Flammable liquid and vapor.<br>Vapors may form explosive mixture with air.<br>Can react with strong oxidizing agents. |
| Conditions to avoid                | : Heat, flames and sparks.  |
| Incompatible materials             | : Oxidizing agents  |
| Hazardous decomposition products   | : No hazardous decomposition products are known.  |



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### SECTION 11. TOXICOLOGICAL INFORMATION

#### Information on likely routes of exposure

Inhalation  
Skin contact  
Ingestion  
Eye contact

#### Acute toxicity

Not classified based on available information.

#### Product:

Acute oral toxicity : Acute toxicity estimate: > 5,000 mg/kg  
Method: Calculation method

#### Ingredients:

##### **Ethanol:**

Acute oral toxicity : LD50 (Rat): > 5,000 mg/kg

Acute inhalation toxicity : LC50 (Rat): 124.7 mg/l  
Exposure time: 4 h  
Test atmosphere: vapor

##### **Propan-2-ol:**

Acute oral toxicity : LD50 (Rat): > 5,000 mg/kg

Acute inhalation toxicity : LC50 (Rat): 72.6 mg/l  
Exposure time: 4 h  
Test atmosphere: vapor

Acute dermal toxicity : LD50 (Rat): > 5,000 mg/kg

#### Skin corrosion/irritation

Not classified based on available information.

#### Product:

Result: No skin irritation

#### Ingredients:

##### **Ethanol:**

Species: Rabbit  
Method: OECD Test Guideline 404  
Result: No skin irritation

##### **Propan-2-ol:**

Species: Rabbit  
Result: No skin irritation

#### Serious eye damage/eye irritation

Causes serious eye irritation.

#### Ingredients:

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### **Ethanol:**

Species: Rabbit

Result: Irritation to eyes, reversing within 21 days

Method: OECD Test Guideline 405

### **Propan-2-ol:**

Species: Rabbit

Result: Irritation to eyes, reversing within 21 days

### **Respiratory or skin sensitization**

Skin sensitization: Not classified based on available information.

Respiratory sensitization: Not classified based on available information.

### **Product:**

Assessment: Does not cause skin sensitization.

### **Ingredients:**

#### **Ethanol:**

Test Type: Local lymph node assay (LLNA)

Routes of exposure: Skin contact

Species: Mouse

Result: negative

#### **Propan-2-ol:**

Test Type: Buehler Test

Routes of exposure: Skin contact

Species: Guinea pig

Method: OECD Test Guideline 406

Result: negative

### **Germ cell mutagenicity**

Not classified based on available information.

### **Ingredients:**

#### **Ethanol:**

Genotoxicity in vitro : Test Type: In vitro mammalian cell gene mutation test  
Result: negative

Genotoxicity in vivo : Test Type: Rodent dominant lethal test (germ cell) (in vivo)  
Species: Mouse  
Application Route: Ingestion  
Result: negative

#### **Propan-2-ol:**

Genotoxicity in vitro : Test Type: Bacterial reverse mutation assay (AMES)  
Result: negative

Genotoxicity in vivo : Test Type: Mammalian erythrocyte micronucleus test (in vivo cytogenetic assay)  
Species: Mouse  
Application Route: Intraperitoneal injection  
Result: negative

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### Carcinogenicity

Not classified based on available information.

### Ingredients:

#### Propan-2-ol:

Species: Rat

Application Route: inhalation (vapor)

Exposure time: 104 weeks

Method: OECD Test Guideline 451

Result: negative

#### IARC

No ingredient of this product present at levels greater than or equal to 0.1% is identified as probable, possible or confirmed human carcinogen by IARC.

#### OSHA

No ingredient of this product present at levels greater than or equal to 0.1% is identified as a carcinogen or potential carcinogen by OSHA.

#### NTP

No ingredient of this product present at levels greater than or equal to 0.1% is identified as a known or anticipated carcinogen by NTP.

### Reproductive toxicity

Not classified based on available information.

### Ingredients:

#### Ethanol:

Effects on fertility

: Test Type: Two-generation reproduction toxicity study  
Species: Mouse  
Application Route: Ingestion  
Method: OECD Test Guideline 416  
Result: negative

#### Propan-2-ol:

Effects on fertility

: Test Type: Two-generation reproduction toxicity study  
Species: Rat  
Application Route: Ingestion  
Result: negative

Effects on fetal development

: Test Type: Embryo-fetal development  
Species: Rat  
Application Route: Ingestion  
Result: negative

### STOT-single exposure

Not classified based on available information.

### Ingredients:

#### Propan-2-ol:

Assessment: May cause drowsiness or dizziness.

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### STOT-repeated exposure

Not classified based on available information.

### Repeated dose toxicity

#### Ingredients:

##### **Ethanol:**

Species: Rat  
NOAEL: 2,400 mg/kg  
Application Route: Ingestion  
Exposure time: 2 y

##### **Propan-2-ol:**

Species: Rat  
NOAEL: 5000 ppm  
Application Route: inhalation (vapor)  
Exposure time: 104 w  
Method: OECD Test Guideline 413

### Aspiration toxicity

Not classified based on available information.

## SECTION 12. ECOLOGICAL INFORMATION

### Ecotoxicity

#### Ingredients:

##### **Ethanol:**

Toxicity to fish : LC50 (Pimephales promelas (fathead minnow)): > 1,000 mg/l  
Exposure time: 96 h

Toxicity to daphnia and other aquatic invertebrates : EC50 (Daphnia magna (Water flea)): > 1,000 mg/l  
Exposure time: 48 h

Toxicity to algae : EC50 (Chlorella vulgaris (Fresh water algae)): 275 mg/l  
Exposure time: 72 h  
Method: OECD Test Guideline 201

Toxicity to daphnia and other aquatic invertebrates (Chronic toxicity) : NOEC (Daphnia magna (Water flea)): 9.6 mg/l  
Exposure time: 9 d

Toxicity to bacteria : EC50 (Photobacterium phosphoreum): 32.1 mg/l  
Exposure time: 0.25 h

##### **Propan-2-ol:**

Toxicity to fish : LC50 (Pimephales promelas (fathead minnow)): 10,000 mg/l  
Exposure time: 96 h

Toxicity to daphnia and other aquatic invertebrates : EC50 (Daphnia magna (Water flea)): > 10,000 mg/l  
Exposure time: 24 h

Toxicity to algae : ErC50 (Scenedesmus quadricauda (Green algae)): > 1,800 mg/l

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Exposure time: 8 d

Toxicity to bacteria : EC50 (Pseudomonas putida): > 1,050 mg/l  
Exposure time: 16 h

### Persistence and degradability

#### Ingredients:

##### **Ethanol:**

Biodegradability : Result: Readily biodegradable.  
Biodegradation: 84 %  
Exposure time: 20 d

##### **Propan-2-ol:**

Biodegradability : Result: rapidly degradable

### Bioaccumulative potential

#### Ingredients:

##### **Ethanol:**

Partition coefficient: n-octanol/water : log Pow: -0.35

##### **Propan-2-ol:**

Partition coefficient: n-octanol/water : log Pow: 0.05

### Mobility in soil

No data available

### Other adverse effects

No data available

## SECTION 13. DISPOSAL CONSIDERATIONS

### Disposal methods

Waste from residues : Dispose of in accordance with local regulations.

Contaminated packaging : Dispose of as unused product.  
Empty containers should be taken to an approved waste handling site for recycling or disposal.  
Do not burn, or use a cutting torch on, the empty drum.

## SECTION 14. TRANSPORT INFORMATION

### International Regulation

#### **UNRTDG**

UN number : UN 1987  
Proper shipping name : ALCOHOLS, N.O.S.

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(Ethanol, Propan-2-ol)

|               |       |
|---------------|-------|
| Class         | : 3   |
| Packing group | : III |
| Labels        | : 3   |

### IATA-DGR

|                      |  |
|----------------------|--|
| UN/ID No.            | : UN 1987                                    |
| Proper shipping name | : Alcohols, n.o.s.<br>(Ethanol, Propan-2-ol) |

|  |                     |
|--|---------------------|
| Class                                    | : 3                 |
| Packing group                            | : III               |
| Labels                                   | : Flammable Liquids |
| Packing instruction (cargo aircraft)     | : 366               |
| Packing instruction (passenger aircraft) | : 355               |

### IMDG-Code

|                      |  |
|----------------------|--|
| UN number            | : UN 1987                                    |
| Proper shipping name | : ALCOHOLS, N.O.S.<br>(Ethanol, Propan-2-ol) |
| Class                | : 3  |
| Packing group        | : III  |
| Labels               | : 3  |
| EmS Code             | : F-E, S-D                                   |
| Marine pollutant     | : no   |

### Transport in bulk according to Annex II of MARPOL 73/78 and the IBC Code

Not applicable for product as supplied.

### Domestic regulation

#### 49 CFR

|                      |                    |
|----------------------|--------------------|
| UN/ID/NA number      | : UN 1987          |
| Proper shipping name | : ALCOHOLS, N.O.S. |

|                  |                    |
|------------------|--------------------|
| Class            | : 3                |
| Packing group    | : III              |
| Labels           | : FLAMMABLE LIQUID |
| ERG Code         | : 127              |
| Marine pollutant | : no               |

## SECTION 15. REGULATORY INFORMATION

### EPCRA - Emergency Planning and Community Right-to-Know

#### CERCLA Reportable Quantity

This material does not contain any components with a CERCLA RQ.

#### SARA 304 Extremely Hazardous Substances Reportable Quantity

This material does not contain any components with a section 304 EHS RQ.

|                      |               |
|----------------------|---------------|
| SARA 311/312 Hazards | : Fire Hazard |
|----------------------|---------------|

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## Acute Health Hazard

**SARA 302**

: No chemicals in this material are subject to the reporting requirements of SARA Title III, Section 302.

**SARA 313**

: The following components are subject to reporting levels established by SARA Title III, Section 313:

|             |         |          |
|-------------|---------|----------|
| Propan-2-ol | 67-63-0 | 3.4086 % |
|-------------|---------|----------|

**US State Regulations****Pennsylvania Right To Know**

|             |           |           |
|-------------|-----------|-----------|
| Ethanol     | 64-17-5   | 50 - 70 % |
| Water       | 7732-18-5 | 30 - 50 % |
| Propan-2-ol | 67-63-0   | 1 - 5 %   |

**New Jersey Right To Know**

|             |           |           |
|-------------|-----------|-----------|
| Ethanol     | 64-17-5   | 50 - 70 % |
| Water       | 7732-18-5 | 30 - 50 % |
| Propan-2-ol | 67-63-0   | 1 - 5 %   |

**California Prop 65**

This product does not contain any chemicals known to the State of California to cause cancer, birth, or any other reproductive defects.

**The ingredients of this product are reported in the following inventories:**

REACH : All ingredients (pre-)registered or exempt.

TSCA : All chemical substances in this material are included on or exempted from listing on the TSCA Inventory of Chemical Substances.

DSL : All chemical substances in this product comply with the CEPA 1999 and NSNR and are on or exempt from listing on the Canadian Domestic Substances List (DSL).

AICS : All ingredients listed or exempt.

**Inventories**

AICS (Australia), DSL (Canada), IECSC (China), REACH (European Union), ENCS (Japan), ISHL (Japan), KECI (Korea), NZIoC (New Zealand), PICCS (Philippines), NECSI (Taiwan), TSCA (USA)

## SAFETY DATA SHEET



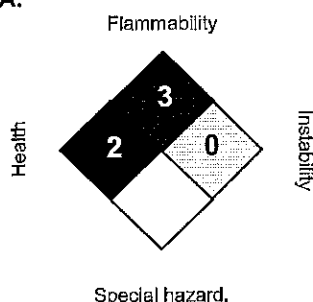
## PURELL® Advanced Instant Hand Sanitizer

Version 1.1      Revision Date: 02/10/2015      MSDS Number: 36762-00002      Date of last issue: 12/12/2014  
 Date of first issue: 12/12/2014

## SECTION 16. OTHER INFORMATION

## Further information

## NFPA:



## HMIS III:

|                 |   |
|-----------------|---|
| HEALTH          | 2 |
| FLAMMABILITY    | 3 |
| PHYSICAL HAZARD | 0 |

0 = not significant, 1 = Slight,  
 2 = Moderate, 3 = High  
 4 = Extreme, \* = Chronic

## Full text of other abbreviations

ACGIH : USA. ACGIH Threshold Limit Values (TLV)  
 ACGIH BEI : ACGIH - Biological Exposure Indices (BEI)  
 NIOSH REL : USA. NIOSH Recommended Exposure Limits  
 OSHA Z-1 : USA. Occupational Exposure Limits (OSHA) - Table Z-1 Limits for Air Contaminants  
 ACGIH / TWA : 8-hour, time-weighted average  
 ACGIH / STEL : Short-term exposure limit  
 NIOSH REL / TWA : Time-weighted average concentration for up to a 10-hour workday during a 40-hour workweek  
 NIOSH REL / ST : STEL - 15-minute TWA exposure that should not be exceeded at any time during a workday  
 OSHA Z-1 / TWA : 8-hour time weighted average

Sources of key data used to compile the Material Safety Data Sheet : Internal technical data, data from raw material SDSs, OECD eChem Portal search results and European Chemicals Agency, <http://echa.europa.eu/>

Revision Date : 02/10/2015

The information provided in this Safety Data Sheet is correct to the best of our knowledge, information and belief at the date of its publication. The information is designed only as a guidance for safe handling, use, processing, storage, transportation, disposal and release and shall not be considered a warranty or quality specification of any type. The information provided relates only to the specific material identified at the top of this SDS and may not be valid when the SDS material is used in combination with any other materials or in any process, unless specified in the text. Material users should review the information and recommendations in the specific context of their intended manner of handling, use, processing and storage, including an assessment of the appropriateness of the SDS material in the user's end product, if applicable.

US / Z8



Item # 6

# **MATERIAL SAFETY DATA SHEET**

## **MSDS L-227      REVISION 13**

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### **SECTION 1: PRODUCT AND COMPANY IDENTIFICATION**

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The Dial Corporation  
19001 N. Scottsdale Road  
Scottsdale, Arizona 85255-9672

Medical Emergencies: 1-888-689-9082  
Chemtrec: 1-800-424-9300 (24 Hours Daily)  
Other Information: 1-888-468-6673

PRODUCT: Liquid Hand Soap

DATE OF ISSUE: November 2, 2009

TRADE NAMES/SYNONYMS: Dial Complete® Antibacterial Foaming Hand Wash  
Dial Complete® Antibacterial Foaming Lotion Hand Wash – Fresh Pear  
Dial Complete® Antibacterial Foaming Lotion Hand Wash – Cool Plum  
Dial Complete® Antibacterial Foaming Lotion Hand Wash – Kitchen w/Light Citrus  
Dial Complete® Antibacterial Foaming Lotion Hand Soap – For Foodservice  
Dial Complete® Antibacterial Foaming Hand Wash – Soothing White Tea  
Dial Complete® Antibacterial Foaming Hand Wash – Cranberry

CHEMICAL FAMILY: Mixture

I.D. NUMBERS: 99101195, 99102994, 99103707 (Dial Complete); 906497 (Dial Complete-Canada); 99101195, 99103306, 99103706 (Fresh Pear); 99101825, 99103305, 99103705 (Cool Plum); 99103814, 99101826 (Kitchen/w light citrus); 99102437 (For Foodservice); 99103816, 99103339 (Soothing White Tea); 99103817, 99103612, 99103817 (Cranberry)

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### **SECTION 2: HAZARD IDENTIFICATION**

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#### **EMERGENCY OVERVIEW**

**CAUTION:** This product is a clear or colored liquid with a very slight chemical odor. Direct contact with eyes may cause mild transient irritation. Repeated or prolonged excessive exposure may cause irritation or dermatitis. No significant environmental effects. Not a fire hazard. Product is stable.

This product is labeled in accordance with guidelines set forth in the Food, Drug, and Cosmetic Act. The use pattern and exposure in the workplace are generally not consistent with those experienced by consumers. The requirements of the Occupational Safety and Health Administration applicable to this Material Safety Data Sheet may differ from the requirements of the FD&C Act and as a result, this MSDS may contain additional health hazard information not pertinent to consumer use and not found on the product label.

#### **REGULATORY STATUS**

While this product is not considered to be hazardous under OSHA's Hazard Communication Standard (29 CFR 1900.1200), this MSDS includes valuable information that is critical for safe handling and proper use of this product. This MSDS should be retained and available for employees and other users of this product.

#### **POTENTIAL HEALTH EFFECTS**

**NOTE:** The acute health effects described below are those which could potentially occur for the finished product. They are based on the toxicology information available for the finished product and/or each hazardous ingredient, and are consistent with the product type and the likelihood of a specific route of exposure. Known chronic health effects related to exposure to a specific ingredient are indicated.

**EYE CONTACT:** May cause mild transient irritation.

**SKIN CONTACT:** Repeated or prolonged excessive exposure may cause irritation or dermatitis.

**INGESTION:** May cause gastrointestinal irritation with nausea, vomiting and diarrhea.

**INHALATION:** Unlikely to occur due to the physical properties of the product.

**CHRONIC HEALTH EFFECTS:** None known.

MEDICAL CONDITIONS GENERALLY RECOGNIZED AS BEING AGGRAVATED BY EXPOSURE: Pre-existing skin conditions.

## POTENTIAL ENVIRONMENTAL EFFECTS

See Section 12: Ecological Information.

## SECTION 3: COMPOSITION / INFORMATION ON INGREDIENTS

Based on our hazard evaluation, the following chemical substance(s) in this product have been identified as hazardous.

| INGREDIENT              | CAS NUMBER | PERCENT (w/w) |
|-------------------------|------------|---------------|
| Sodium Xylenesulfonate  | 1300-72-7  | 10 – 30 %     |
| Dipropylene Glycol      | 25265-71-8 | 1 – 5 %       |
| Ammonium Lauryl Sulfate | 2235-54-3  | 1 – 5 %       |
| Glycerin                | 56-81-5    | 0 – 5 %       |
| Triclosan               | 3380-34-5  | 0.1 – 1 %     |

## SECTION 4: FIRST AID MEASURES

**EYES:** Rinse eyes immediately with plenty of water, occasionally lifting upper and lower lids, until no evidence of product remains. Get medical attention if pain or irritation persists.

**SKIN:** Rinse affected area with plenty of water until no evidence of product remains. Get medical attention if irritation persists.

**INGESTION:** Treat symptomatically and supportively. Maintain airway and respiration. If vomiting occurs, keep head below hips to prevent aspiration. Dilution by rinsing the mouth and giving water or milk to drink is generally recommended. If unconscious, the victim should not be given anything to drink. Contact physician or local poison control center.

**INHALATION:** Remove from exposure area to fresh air. Keep affected person warm and at rest. Treat symptomatically and supportively. Contact physician or local poison control center. If breathing has stopped, give artificial respiration, and get medical attention immediately.

**NOTE TO PHYSICIAN:** The physician's judgment should be used to control symptoms and clinical condition based on the individual reactions of the patient.

## SECTION 5: FIRE FIGHTING MEASURES

### FLAMMABLE PROPERTIES

OSHA FLAMMABILITY CLASSIFICATION: Not applicable

FLASH POINT: None

UPPER FLAMMABILITY LIMIT: Not applicable

LOWER FLAMMABILITY LIMIT: Not applicable

AUTO-IGNITION TEMPERATURE: Not applicable

FIRE AND EXPLOSION HAZARD: Negligible fire hazard when exposed to heat or flame.

HAZARDOUS DECOMPOSITION PRODUCTS: Oxides of carbon and oxides of nitrogen.

### EXTINGUISHING MEDIA

Dry chemical, carbon dioxide, water spray or regular foam.

### PROTECTION OF FIREFIGHTERS

In case of fire, wear a full-face positive-pressure self-contained breathing apparatus and protective suit. Move container from fire area if you can do it without risk. Apply cooling water to sides of containers that are exposed to flames until well after fire is out. Extinguish only if flow can be stopped; use flooding amounts of water as a fog, solid streams may be ineffective. Avoid breathing vapors, keep upwind.

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## SECTION 6: ACCIDENTAL RELEASE MEASURES

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### PERSONAL PRECAUTIONS

Wear skin, eye and respiratory protection as recommended in Section 8. Stop or reduce any leaks if it is safe to do so. Spills present a slipping hazard. Keep unnecessary personnel away. Ventilate spill area if possible. Make sure area is slip-free before re-opening to traffic.

### ENVIRONMENTAL PRECAUTIONS

Small or household quantities may be disposed in sewer or other liquid waste system. For larger quantities check with your local water treatment plant.

### METHODS FOR CONTAINMENT AND CLEAN UP

SMALL SPILLS: Contain and absorb with absorbent material and place into containers for later disposal. Wash site of spillage thoroughly with water. LARGE SPILLS: Dike far ahead of spill to prevent further movement. Recover by pumping or by using a suitable absorbent material and place into containers for later disposal. Dispose in suitable waste container.

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## SECTION 7: HANDLING AND STORAGE

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### HANDLING:

Do not get in eyes. Do not take internally. Use with adequate ventilation. Avoid generating aerosols and mists.

### STORAGE:

Store in original containers in a cool dry area. Store away from incompatible substances and excessive heat. Storage areas for large quantities (warehouse) should be well ventilated. Keep the containers tightly closed when not in use.

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## SECTION 8: EXPOSURE CONTROLS / PERSONAL PROTECTION

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This product is a personal care or cosmetic product. The use of this product by consumers is safe under normal and reasonable foreseen use. The information provided below refers to the occupational settings.

### WORKER EXPOSURE LIMITS

The following exposure limits exist for the ingredients listed below. The TLV-TWA is the ACGIH Threshold Limit Value – Time Weighted Average. TLV-Ceiling Limit is the ACGIH Threshold Limit Value – Ceiling Limit. PEL-TWA is the OSHA Permissible Exposure Limit.

| INGREDIENT | CAS NUMBER | EXPOSURE LIMIT   |
|------------|------------|--|
| Glycerin   | 56-81-5    | TLV-TWA: 10 mg/m <sup>3</sup> (mist), PEL-TWA: 5mg/m <sup>3</sup> (respirable fraction),<br>PEL-TWA: 10 mg/m <sup>3</sup> (total mist) |

ENGINEERING CONTROLS: Provide local exhaust or general dilution ventilation to keep exposure to airborne contaminants below the permissible exposure limits where mists or vapors may be generated.

RESPIRATOR: Air contamination monitoring should be carried out where mists or vapors are likely to be generated, to assure that the employees are not exposed to airborne contaminants above the permissible exposure limits. If respiratory protection is required, it must be based on the contamination levels found in the workplace, must not exceed the working limits of the respirator and be jointly approved by the National Institute for Occupational Safety and Health and the Mine Safety and Health Administration (NIOSH-MSHA).

FOR FIRE FIGHTING AND OTHER IMMEDIATELY DANGEROUS TO LIFE OR HEALTH CONDITIONS: Any self-contained breathing apparatus that has a full-face piece and is operated in a pressure-demand or other positive-pressure mode. Any supplied-air respirator that has a full-face piece and is operated in a pressure-demand or other positive-pressure mode in combination with an auxiliary self-contained breathing apparatus operated in pressure demand or other positive-pressure mode.

CLOTHING: Protective clothing is required where repeated or prolonged skin contact may occur.

GLOVES: Chemical-resistant gloves are required where repeated or prolonged skin contact may occur.

EYE/FACE PROTECTION: Safety glasses are required to prevent eye contact where splashing of product may occur.

**SECTION 9: PHYSICAL AND CHEMICAL PROPERTIES**

|   |                         |                      |                 |
|---|-------------------------|----------------------|-----------------|
| APPEARANCE:   | Clear or colored liquid |                      |                 |
| ODOR/ODOR THRESHOLD:                                    | Slight chemical odor    | PHYSICAL STATE:      | Liquid          |
| pH (@ 25°C):  | 5.5 – 6.5               | VAPOR DENSITY:       | Not available   |
| BOILING POINT:  | Not available           | VAPOR PRESSURE:      | Not available   |
| MELTING/FREEZING POINT:                                 | Not available           | FLASH POINT:         | See Section 5.  |
| FLAMMABLE PROPERTIES:                                   | See Section 5.          | SOLUBILITY IN WATER: | Nearly Complete |
| DENSITY/SPECIFIC GRAVITY:                               | 1.05 – 1.09 g/ml        | EVAPORATION RATE:    | Not available   |
| OCTANOL/WATER PARTITION COEFFICIENT (K <sub>ow</sub> ): | Not available           |                      |                 |
| VISCOSITY:  | Not available           |                      |                 |

**SECTION 10: STABILITY AND REACTIVITY**

|                                     |  |  |  |
|-------------------------------------|--|--|--|
| CHEMICAL STABILITY:                 | Stable under normal ambient temperature (70°F, 21°C) and pressure (1 atm).         |  |  |
| CONDITIONS TO AVOID:                | Avoid storing in direct sunlight and avoid extremes of temperature.                |  |  |
| INCOMPATIBLE MATERIALS:             | Strong oxidizers, acids.   |  |  |
| HAZARDOUS DECOMPOSITION PRODUCTS:   | Thermal decomposition may release toxic and/or hazardous gases, including ammonia. |  |  |
| POSSIBILITY OF HAZARDOUS REACTIONS: | Hazardous polymerization will not occur.   |  |  |

**SECTION 11: TOXICOLOGICAL INFORMATION**

PRODUCT INFORMATION SUMMARY: This product is a personal care or cosmetic product. The use of this product by consumers is safe under normal and reasonable foreseen use. Direct contact with eyes may cause mild transient irritation. Repeated or prolonged excessive exposure may cause irritation or dermatitis.

COMPONENT ANALYSIS: The following toxicity information is for the hazardous ingredient(s) when used as technical grade and is provided as reference for the occupational settings.

| INGREDIENT                       | LD50 / DRAIZE SCORE           | TOXICITY / IRRITATION RATING |
|----------------------------------|-------------------------------|------------------------------|
| <b>ACUTE ORAL TOXICITY</b>       |                               |                              |
| Glycerin                         | 12,600 mg/kg (rat)            | Non-hazardous                |
| Triclosan                        | 3,700 mg/kg (rat)             | Moderately Toxic             |
| Dipropylene glycol               | 13,300 mg/kg (rat)            | Non-hazardous                |
| <b>ACUTE DERMAL TOXICITY</b>     |                               |                              |
| Glycerin                         | > 10,000 mg/kg (rabbit)       | Non-hazardous                |
| Triclosan                        | 9,300 mg/kg (rabbit)          | Practically Non-hazardous    |
| Dipropylene glycol               | > 20,600 mg/kg (rabbit)       | Non-hazardous                |
| <b>ACUTE INHALATION TOXICITY</b> |                               |                              |
| Glycerin                         | > 570 mg/m <sup>3</sup> (rat) | Toxic                        |

SENSITIZATION: This product is not considered a skin or respiratory sensitizer.

CARCINOGENICITY: None of the ingredients in this product are listed as carcinogens by the International Agency for Research on Cancer (IARC), the National Toxicology Program (NTP) or the Occupational Safety and Health Administration (OSHA).

MUTAGENICITY: None of the ingredients in this product are known to cause mutagenicity.

REPRODUCTIVE/FETAL/DEVELOPMENTAL TOXICITY: None of the ingredients in this product are known as reproductive, fetal, or developmental hazards.

TARGET ORGAN TOXICITY: None of the ingredients in this product are known to have target organ toxicity.

EPIDEMIOLOGICAL INFORMATION: None of the ingredients in this product are known to have health-related information in working populations.

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## SECTION 12: ECOLOGICAL INFORMATION

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This product is anticipated to be safe for the environment at concentrations predicted in household settings under normal use conditions. The following toxicity information is available for the hazardous ingredient(s) when used as technical grade and is provided as reference for the occupational settings.

| PRODUCT / INGREDIENT | LC50/EC50 (ANIMAL SPECIE)                    | TOXICITY RATING           |
|----------------------|--|---------------------------|
| VERTEBRATES          |  |                           |
| Glycerin             | 96-hr LC50: 50 mg/L (Oncorhynchus mykiss)    | Harmful                   |
| Dipropylene glycol   | 24-hr LC50: > 5,000 mg/L (Carassius auratus) | Practically Non-Hazardous |
| INVERTEBRATES        |  |                           |
| Glycerin             | 24-hr EC50: > 500 mg/L (Daphnia magna)       | Practically Non-Hazardous |

ENVIRONMENTAL FATE: No environmental fate data exists for the product. The product is anticipated to be rapidly biodegradable.

PERSISTENCE AND DEGRADABILITY: The persistence and degradability of this product has not been determined.

BIOACCUMULATION POTENTIAL: The bioaccumulation potential of this product has not been determined.

MOBILITY: The mobility of this product (in soil and water) has not been determined.

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## SECTION 13: DISPOSAL CONSIDERATIONS

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WASTE NUMBER AND DESCRIPTION: Not applicable, not regulated.

DISPOSAL CONSIDERATIONS: This product is not a RCRA hazardous waste and can be disposed of in accordance with federal, state and local regulations.

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## SECTION 14: TRANSPORT INFORMATION

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### GROUND TRANSPORT

|                           |                |                             |                |
|---------------------------|----------------|-----------------------------|----------------|
| DOT Hazard Class:         | Not regulated  | Packing Group:              | Not applicable |
| DOT Proper Shipping Name: | Not applicable | Shipping Label Information: | Not applicable |
| UN/NA Number:             | Not applicable |                             |                |

### AIR TRANSPORT (ICAO/IATA)

|                                 |                |
|---------------------------------|----------------|
| ICAO/IATA Hazard Class:         | Not regulated  |
| ICAO/IATA Proper Shipping Name: | Not applicable |

### MARINE TRANSPORT (IMDG/IMO)

|                                |                |
|--------------------------------|----------------|
| IMDG/IMO Hazard Class:         | Not regulated  |
| IMDG/IMO Proper Shipping Name: | Not applicable |

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## SECTION 15: REGULATORY INFORMATION

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### UNITED STATES:

OSHA HAZARD COMMUNICATION RULE, 29 CFR 1910.1200:

The Occupational Safety and Health Administration requires Material Safety Data Sheets to provide any hazards that may be associated with the product, and make this information available in the workplace. Since the use pattern and exposure in the workplace are generally not consistent with those experienced by consumers, this MSDS may contain additional health hazard information not pertinent to consumer use.

FOOD AND DRUG ADMINISTRATION:

This product is regulated as a cosmetic under the Food and Drug Administration.

EPA - SARA TITLE III SECTION 313: Not applicable - Consumer product.

EPA CERCLA/SARA TITLE III SUPERFUND AMENDMENT AND REAUTHORIZATION ACT:

This product contains no CERCLA/SARA Title III materials. This product contains no hazardous chemicals reportable under Sections 311/312. This product contains no hazardous chemicals reportable under Section 304.

TSCA: All components of this product are either listed on or exempt from the U.S. Toxic Substances Control Act (TSCA) chemical substance inventory.

**STATE REGULATIONS**

CALIFORNIA PROPOSITION 65: This product does not contain substances listed under California Proposition 65.

**CANADA:**

CANADIAN ENVIRONMENTAL PROTECTION ACT:

INVENTORY STATUS: Some components of this product are not listed on the Canadian Domestic Substances List (DSL) nor the NDSL.

HEALTH CANADA:

This product is regulated as a cosmetic product under the Cosmetics Programme.

WORKER HAZARDOUS MATERIALS INFORMATION SYSTEM:

WHMIS CLASSIFICATION: Not subject to classification.

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**SECTION 16: OTHER INFORMATION**

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DISCLAIMER: The information contained herein is provided in good faith and is believed to be correct as of the date hereof. However, The Dial Corporation makes no representation as to the comprehensiveness or accuracy of the information. It is expected that individuals receiving the information will exercise their independent judgment in determining its appropriateness for a particular purpose. Accordingly, The Dial Corporation will not be responsible for damages of any kind resulting from the use of or reliance upon such information. No representations, or warranties, either expressed or implied of merchantability, fitness for a particular purpose or of any other nature is made hereunder with respect to the information set forth herein or to the product to which the information refers.

NFPA RATINGS (Scale 0-4, where 4=high degree of hazard): HEALTH=1 FLAMMABILITY=0 REACTIVITY=0  
HMIS RATINGS (Scale 0-4, where 4=severe hazard): HEALTH=1 FLAMMABILITY=0 REACTIVITY=0

MSDS CREATION DATE: 12/12/00

SUPERCEDES: 07/29/09, Rev. 12

REVISION DATE: 11/02/09

REVISION: Updated Formula I.D. Numbers.

**MATERIAL SAFETY DATA SHEET**

PAGE 1

**I. PRODUCT IDENTIFICATION**

**Trade Name:**  
DW-Baby Wipes Unscented (80ct/Tub)

**Manufacturer:**  
Royal Paper Products, Inc  
99 North Caln Road  
Coatesville Pa 19320  
**Phone:** (800) 666-6655  
Rev.01 4/2/07

**Synonyms:**  
Moist skin-cleansing towelette; disposable hot/cold paper towel

**Chemical Family:**

not applicable

**Formula:**

liquid mixture on a non-woven substrate

**Generic Name:**

not applicable

**Molecular Weight:**

not applicable

**II. INGREDIENTS**

This product is subject to the full labeling disclosure regulations of 21 CFR 701 and therefore is not subject to the hazard communications regulations of 29 CFR 1910.1200.

**COMPONENT (chemical/ common name/synonym)**

Water [CAS #7732-18-5]  
Polysorbate 20 [CAS #9005-64-5]  
Phenoxyethanol [CAS #122-99-6]  
Methyl paraben [CAS #99-76-3]  
Ethyl paraben [CAS #120-47-8]  
Propyl paraben [CAS #95-13-3]  
Butyl paraben [CAS #94-26-8]  
Isobutyl paraben [CAS #4247-02-3]  
Aloe vera [CAS #85507-69-3]

**HAZARD DATA**

OSHA, AGIH: not listed  
OSHA, AGIH: not listed  
OSHA, AGIH: not listed  
OSHA, AGIH: not listed  
OSHA, AGIH: not listed  
OSHA, AGIH: not listed  
OSHA, AGIH: not listed  
OSHA, AGIH: not listed  
OSHA, AGIH: not listed

CONTAINS NO IARC, NTP, OR OSHA CARCINOGENS SUBJECT TO SARA TITLE III SECTION 313

**III. PHYSICAL DATA**

**Boiling Point, 760 mm Hg:** not applicable

**Melting Point:** not applicable

**Specific Gravity:** not applicable  
(water = 1)

**Solubility in water:** no

**Vapor Pressure:** not applicable  
(mm Hg)

**Vapor Density:** not applicable  
(air = 1)

**% Volatile:** NE  
(by weight)

**Evaporation Rate:** NE  
(Butyl Acetate = 1)

**Appearance:** moist soft paper towel

**Odor:** unscented

**IV. FIRE AND EXPLOSION DATA**

**Flash Point (TCC):** not applicable

**Auto-ignition Temp:** not applicable

**Flammability Limits in Air (% volume):**  
not applicable

**LEL**  
NE

**UEL**  
NE

**Extinguishing Media:** use extinguishing media appropriate for surrounding fire

**Special Fire Fighting Procedures:** Self-Contained Breathing Apparatus recommended

**Unusual Fire and Explosion Hazards:** no unusual fire and explosion hazards

**NFPA 704 Fire Hazard Ratings:** Health = 0    Flammability = 1    Reactivity = 0

## V. HEALTH HAZARDS

|                           |   |
|---------------------------|---|
| <b>Inhalation</b>         | no evidence of adverse effects from available information   |
| <b>Skin Contact</b>       | no evidence of adverse effects from available information; may irritate hyper-sensitive individuals                           |
| <b>Skin Absorption</b>    | no evidence of adverse effects from available information   |
| <b>Ingestion</b>          | no evidence of adverse effects from available information; paper towel may present a choking hazard to children and pets      |
| <b>Eye Contact</b>        | no evidence of adverse effects from available information; may irritate hyper-sensitive individuals                           |
| <b>Health Hazard</b>      | <b>Acute:</b> none known <b>Chronic:</b> none known   |
| <b>Eyes</b>               | <b>EMERGENCY AND FIRST AID PROCEDURES</b><br>rinse eyes with large amounts of water; consult physician if irritation persists |
| <b>Skin</b>               | wash thoroughly with soap and water; consult physician if irritation persists   |
| <b>Inhalation</b>         | breathe fresh air   |
| <b>Ingestion</b>          | insure that paper towel has not blocked airway; use standard procedures to unblock airway                                     |
| <b>Notes to Physician</b> | no special procedures recommended   |

## VI. REACTIVITY DATA

**Stability:** stable                      **Conditions to Avoid:** prolonged storage at elevated temperatures (>130°F) may dry product

**Chemical Incompatibility:** none known

**Hazardous Decomposition Products:** none known

## VII. CONTROL AND PROTECTIVE MEASURES

No special controls and protection measures necessary for the consumer

## VIII. SPILL OR LEAK PROCEDURE

No special spill or leak procedures necessary for the consumer

## IX. SPECIAL PROTECTION INFORMATION

No special protection information necessary for the consumer

## X. SPECIAL PRECAUTIONS

**Handling and Storage:** prolonged storage at elevated temperatures (>130°F) may dry product

**Other Precautions:** paper towel may present a choking hazard to children and pets

product should not be used if there is evidence of package tampering

We believe the statements, technical information and recommendations contained herein are reliable, but are given without warranty or guarantee.