

DATE: 2/03/2025

INVITATION TO BID
THIS IS NOT AN ORDER

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BID NO.: 50-00147199

JEFFERSON PARISH

PURCHASING DEPARTMENT
P.O. BOX 9
GRETN, LA. 70054-0009
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

PURCHASING SPECIALIST:
SCHAMPAGNE

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

20-20 day

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

NUMBER: _____

NUMBER: _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

***** ALL BIDDERS MUST COMPLETE SECTION BELOW *****

FIRM NAME:

SIGNATURE:

(Must be signed here)

TITLE:

PRINT OR TYPE NAME:

ADDRESS:

Byron State

Al E. Campos
P.O. Box 1762
Kenner, LA 70063

CITY, STATE:

504-469-7314 ZIP:
byusupply@cox.net

TELEPHONE:

FAX:

EMAIL ADDRESS:

TOTAL PRICE OF ALL BID ITEMS: \$ 11,969.00

INVITATION TO BID FROM JEFFERSON PARISH - continued

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SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			PURCHASE OF SUPPLIES FOR JEFFERSON PARISH OF PUBLIC WORKS		
1	8.00	EA	0010 HOIST, CHAIN, LEVER, HEAVY-DUTY, TEN FOOT LIFT, 1-1/2 TON, TUGIT RED LINE #R291B, ALL MATERIAL HANDLING #LAO16-100 SK# 58608	\$ 295 ⁰⁰ <i>Weissner WCH 112</i>	\$ 2360 ⁰⁰
2	8.00	EA	0020 BOLT, EYE, 5/8 IN-11, 4 IN LONG SHANK, FORGED GALVANIZED, WITH NUT, 5200# WORKING LOAD LIMIT, 2 IN THREAD LENGTH, CROSBY G-291 #1043472 SK# 27168	\$ 2 ⁴⁵	\$ 19 ⁶⁰
3	4.00	EA	0030 KIT, PROPANE TORCH, 7-PIECE, MAG-TORCH MT700 SK# 63279	\$ 145 ¹⁰	\$ 580 ⁰⁰
4	6.00	EA	0040 PULLER (SET), CONSISTS OF: TUBING, 3/8 IN X 100 FT GALVANIZED STEEL CABLE RATED FOR 14,000 LBS, GRADE 440 STAIN- LESS STEEL CABLE PULLER & REPLACEMENT TOOL (CONE) ASSEMBLY, GRICE INDUSTRIES SK# 59115A	\$ 1054 ⁰⁰	\$ 6324 ⁰⁰
5	12.00	EA	0050 SHOVEL, GARDEN, HAND, 5-1/2 IN LONG BY 3-1/4 IN WIDE BLADE, 4-5/8 IN LONG HANDLE SK# 58967	\$ 10 ⁷⁰	\$ 128 ⁴⁰
6	2.00	EA	0060 HOLDER, ELECTRODE, INSULATED, 250 AMPERES MAX., 1/16 IN TO 7/32 IN ELECTRODES, DURO #250-I SK# 30685	\$ 75 ⁰⁰	\$ 150 ⁰⁰
7	8.00	EA	0070 WHEEL, MEASURING, CONTRACTOR GRADE, 12-1/2 INCH WHEEL DIAMETER, 41 INCH EXTENDED LENGTH HANDLE, DISTANCE GRAD- UATIONS IN FEET/INCHES IN 8THS, LUFKIN MODEL #MW38TP	\$ 55 ⁰⁰	\$ 440 ⁰⁰

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INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00147199

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
8	12.00	GA	<p>SK# 88545</p> <p>0080 FINISH, FLOOR, WITH 25% BUFFABLE METAL COMPLEXED POLYMER, ONE GALLON PLASTIC CONTAINER, HI-TECH PHOTON HYBRID FINISH #EJ-660 (ECONOMICAL JANITORIAL)</p> <p>SK# 48463</p> <p>PLEASE DELIVER TO: JEFFERSON PARISH WESTBANK WAREHOUSE 1500 RIVER PARK ROAD BRIDGE CITY, LA. 70094</p>	<p>92</p> <p>\$ 163</p>	<p>04</p> <p>\$ 1967</p>