

Marsh Waterproofing, Inc
PO Box 968
Vidor, TX 77670-0968
License # 41239

Sealed Bid Enclosed
Lafayette Parish School System
Bid # 17-17
Judice Middle School
Waterproofing Project
2645 S. Fieldspan Dr
Duson, LA 70529

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Lafayette Parish School System
113 Chaplin Drive
Lafayette, Louisiana 70508

BID FOR: BID NO. 17-17
JUDICE MIDDLE SCHOOL
WATERPROOFING PROJECT
2645 S. FIELDSPAN DRIVE, DUSON, LA
ASW PROJECT 12034

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Architects Southwest, A Professional Architectural Corporation and dated: September 28, 2016

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) 1

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of:

Two hundred sixty-five thousand dollars Dollars (\$ 265,000)

NAME OF BIDDER: Marsh Waterproofing, Inc.

ADDRESS OF BIDDER: PO Box 908
Vidor, TX 77670-0908

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 41239

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Tim Marsh

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: Secretary/Treasurer

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: Tim Marsh

DATE: 10/31/16

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(A)(1)(c) or RS 38:2212(O).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM**

TO: Lafayette Parish School System

113 Chaplin Drive

Lafayette, Louisiana 70508

(Owner to provide name and address of owner)

BID FOR: BID NO. 17-17

JUDICE MIDDLE SCHOOL

WATERPROOFING PROJECT

2645 S. FIELDSPAN ROAD DUSON, LA

(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. # _____	Cast Stone Sill Replacement	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:		
Unit Price 1	20	Linear Feet	\$ 15.00	\$ 300.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. # _____	Cast Stone Sill Replacement	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:		
Unit Price 2	28	Linear Feet	\$ 250.00	\$ 7000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. # _____	Cast Stone Water Table Repair	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:		
Unit Price 3	40	Linear Feet	\$ 10.00	\$ 400.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. # _____	Cast Stone Panel Repair	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:		
Unit Price 4	300	Square Feet	\$ 38.00	\$ 11400.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. # _____	Brick Removal and Replacement	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:		
Unit Price 5	1300	Each Brick	\$ 10.00	\$ 13000.00
DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. # _____		UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:		
DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. # _____		UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:		

Wordings for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

BID BOND
FOR
LAFAYETTE PARISH SCHOOL SYSTEM PROJECTS

Date: November 2, 2016

KNOW ALL MEN BY THESE PRESENTS:

That Marsh Waterproofing, Inc. of P O Box 968
Vidor, Texas 77670, as
Principal, and Western Surety Company as Surety, are held
and firmly bound unto the Lafayette Parish School System (Obligee), in the full and just sum of five (5%)
percent of the total amount of this proposal, including all alternates, lawful money of the United States, for
payment of which sum, well and truly be made, we bind ourselves, our heirs, executors, administrators,
successors and assigns, jointly and severally firmly by these presents.

Surety represents that it is listed on the current U. S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in this instrument or that it is a Louisiana domiciled insurance company with at least an A - rating in the latest printing of the A. M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the Bond amount may not exceed ten percent of policyholders' surplus as shown in the latest A. M. Best's Key Rating Guide.

Surety further represents that it is licensed to do business in the State of Louisiana and that this Bond is signed by surety's agent or attorney-in-fact. This Bid Bond is accompanied by appropriate power of attorney.

THE CONDITION OF THIS OBLIGATION IS SUCH that, whereas said Principal is herewith submitting its proposal to the Obligee on a Contract for:
Lafayette Parish School System, Judice Middle School Waterproofing Project
2645 S. Fieldspan Road, Duson, Louisiana 70529, Bid #17-17

NOW, THEREFORE, if the said Contract be awarded to the Principal and the Principal shall, within such time as may be specified, enter into the Contract in writing and give a good and sufficient bond to secure the performance of the terms and conditions of the Contract with surety acceptable to the Obligee, then this obligation shall be void; otherwise this obligation shall become due and payable.

Marsh Waterproofing, Inc.
PRINCIPAL (BIDDER)

Western Surety Company
SURETY

BY: Tim Marsh
AUTHORIZED OFFICER-OWNER-PARTNER
Tim Marsh, President

BY: Marietta Hardesty
AGENT OR ATTORNEY-IN-FACT (SEAL)
Marietta Hardesty

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Donelson P Stiel, Charles M Ward, David H Stiel III, Marietta Hardesty, Donelson P Stiel Jr, Dianne Savoy, Individually

of Lafayette, LA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 21st day of August, 2014.

WESTERN SURETY COMPANY

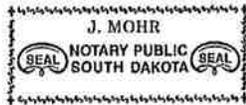


Paul T. Brufat
Paul T. Brufat, Vice President

State of South Dakota }
County of Minnehaha } ss

On this 21st day of August, 2014, before me personally came Paul T. Brufat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires
June 23, 2015



J. Mohr
J. Mohr, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 2nd day of November, 2016.



WESTERN SURETY COMPANY

L. Nelson
L. Nelson, Assistant Secretary



CERTIFICATE OF LIABILITY INSURANCE

INSURED COPY
DATE (MM/DD/YYYY)
10/20/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER STIEL INSURANCE OF ACADIANA, INC. 2205 W. PINHOOK RD. SUITE 101 LAFAYETTE, LA 70508	CONTACT NAME MARIETTA HARDESTY
	PHONE (A/C, No, Ext): 337-439-7741 FAX (A/C, No): 337-439-7743
	E-MAIL ADDRESS: MHARDESTY@STIELINSURANCE.COM
	INSURER(S) AFFORDING COVERAGE
INSURED MARSH WATERPROOFING, INC. P O BOX 968 VIDOR, TX 77670	INSURER A: CERTAIN UNDERWRITERS AT LLOYDS, LONDON NAIC # 15792
	INSURER B: TRAVELERS NAIC # 36161
	INSURER C:
	INSURER D: TEXAS MUTUAL INSURANCE COMPANY NAIC # 10393
	INSURER E: CERTAIN UNDERWRITERS AT LLOYDS, LONDON NAIC # 15792
	INSURER F:

COVERAGES CERTIFICATE NUMBER: 111457 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> PER PROJECT GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	X	X	PGIARK0562700	12/01/15	12/01/16	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ EXCLUDED PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	X	X	BA-9D278672-14-SEL	12/01/15	12/01/16	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB DED \$ RETENTION \$ OCCUR CLAIMS-MADE	X	X	PGIXS0034100	12/01/15	12/01/16	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
D E	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		X	TSF-0001206753 WC 927618338744	12/01/15 12/01/15	12/01/16 12/01/16	<input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	INLAND MARINE			QT6603227R008	12/01/15	12/01/16	L & R 250,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
WORKER COMP BLANKET WAIVER OF SUBROGATION FORM WC 00 03 13 / GL BLANKET ADDITIONAL INSURED CG 203710 01 / PRIMARY AND NONCONTRIBUTORY PER FORM CG 20 0104 13 / BLANKET WOS PER FORM CG 24 0405 09 / AUTO BLANKET ADDITIONAL INSURED AND WAIVER OF SUBROGATION PER FORM CA T4200710 WHERE REQUIRED BY WRITTEN CONTRACT.

CERTIFICATE HOLDER LAFAYETTE PARISH SCHOOL SYSTEM 113 CHAPLIN DRIVE LAFAYETTE, LA 70508	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>Chad M. Wood</i>

RESOLUTION

BE IT RESOLVED by the Board of Directors of MARSH WATERPROOFING, INC. domiciled in the City of Vidor, that TIM MARSH is hereby authorized and empowered to execute any and all contracts of whatever kind on behalf of the Corporation with the Lafayette Parish School System.

CERTIFICATE

I, GAYLE MARSH of MARSH WATERPROOFING, INC. do hereby certify that the foregoing resolution is a true and exact copy unanimously adopted by the BOARD of DIRECTORS of said corporation at a meeting thereof legally held on the 28th day of October, 2016, that said resolution is duly entered into the records of said corporation; that it has not been rescinded or modified; and that it is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of said corporation this 28th day of October 2016.

NAME: _____



TITLE: _____

10-28-16