

**BID ENCLOSED:**

**BID PROPOSAL:** Waggman Playground Phase 2

**BID NUMBER:** 50-00144854

**FROM:**

**Contractor:** TLP Construction Co. LLC

**Address:** 1847 Dock Street, Suite 201, Harahan, LA 70123

**Louisiana Contractor's License Number:** 74077

**Jefferson Parish Vendor ID #:** 340003

**TO:**

Jefferson Parish Purchasing Department

200 Derbigny Street

General Governmental Building, Suite 4400

Gretna, LA 70053

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: JEFFERSON PARISH  
ATTN: PURCHASING DEPARTMENT  
200 DERBIGNY STREET, SUITE 4400  
GRETNA, LA 70053

(Owner to provide name and address of owner)

BID FOR: WAGGAMAN PLAYGROUND  
PHASE 2  
BID NO. 50-00144854 Revised per Addendum No. 1  
A/E PROJECT NO. 20-2143A

(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he: a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: MEYER ENGINEERS, LTD. and dated: JANUARY 31, 2024

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) #1, #2

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

Nine Hundred Thirty Four Thousand Four Hundred Ninety and zero cents Dollars (\$934,490.00)

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ )

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ )

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ )

**NAME OF BIDDER:** TLP Construction Co. LLC

**ADDRESS OF BIDDER:** 1847 Dock Street, Suite 201  
Harahan, LA 70123

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 74077

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** Neal Larin Jr.

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** Managing Member

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:** [Signature]

**DATE:** 5/23/2024

**THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* A CORPORATE RESOLUTION OR WRITTEN EVIDENCE of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218(A) attached to and made a part of this bid.



**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: JEFFERSON PARISH**  
**ATTN: PURCHASING DEPARTMENT**  
**200 DERBIGNY STREET, SUITE 4400**  
**GRETNA, LA 70053**

*(Owner to provide name and address of owner)*

**BID FOR: WAGGAMAN PLAYGROUND**  
**PHASE 2**

**BID NO. 50-00144854** Revised per Addendum No. 1

**A/E PROJECT NO. 20-2143A**

*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |  |                  |             |  |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CLEARING AND GRUBBING |                  |             |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 201-01-00100 | 1  | LPSM             | \$ 1,500.00 | \$ 1,500.00                                      |

|              |  |                  |             |  |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# EXCAVATION AND EMBANKMENT |                  |             |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 203-05-00100 | 1  | LPSM             | \$ 1,500.00 | \$ 1,500.00                                      |

|              |  |                  |             |  |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TEMPORARY EROSION CONTROL |                  |             |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 204-08-00100 | 1  | LPSM             | \$ 5,000.00 | \$ 5,000.00                                      |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CHAIN LINK FENCE (6-FOOT HEIGHT) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 705-06-00300 | 10  | LF               | \$ 150.00  | \$ 1,500.00                                      |

|              |  |                  |             |  |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# 3-FOOT SINGLE GATE FOR CHAIN LINK FENCE (6-FOOT HEIGHT) |                  |             |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 705-07-01040 | 1  | EA               | \$ 1,000.00 | \$ 1,000.00                                      |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONCRETE SIDEWALK (4" THICK) (WITH MESH) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 706-01-00100 | 290   | SQYD             | \$ 70.00   | \$ 20,300.00                                     |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONCRETE STRUCTURAL SLAB (5") (WITH REINFORCEMENT) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 706-02       | 600   | SQYD             | \$ 160.00  | \$ 96,000.00                                     |

|              |  |                  |             |  |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# BOLLARD |                  |             |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 707-06-00100 | 18   | EACH             | \$ 1,000.00 | \$ 18,000.00                                     |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SLAB SODDING (419 BERMUDA GRASS) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 714-01       | 480   | SQYD             | \$ 13.00   | \$ 6,240.00                                      |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TOPSOIL |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 715-01-00100 | 30   | CUYD             | \$ 100.00  | \$ 3,000.00                                      |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SEEDING |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 717-01-00100 | 10   | LB               | \$ 50.00   | \$ 500.00  |

Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.



**LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM**

**TO: JEFFERSON PARISH**  
ATTN: PURCHASING DEPARTMENT  
200 DERBIGNY STREET, SUITE 4400  
GRETNA, LA 70053

*(Owner to provide name and address of owner)*

**BID FOR: WAGGAMAN PLAYGROUND  
PHASE 2**

**BID NO. 50-00144854** Revised per Addendum No. 1

**A/E PROJECT NO. 20-2143A**

*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# FERTILIZER |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 718-01-00100   | 100       | LB               | \$ 10.00   | \$ 1,000.00                                      |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CLASS "A" SWEET BAY MAGNOLIA (2.5" CAL., 12" MIN. HT.) |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 719-01   | 2         | EACH             | \$ 850.00  | \$ 1,700.00                                      |

|   |           |                  |            |  |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# GRANULAR MATERIAL |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 723-01-00100  | 135       | CUYD             | \$ 75.00   | \$ 10,125.00                                     |

|  |           |                  |              |  |
|--|-----------|------------------|--------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# MOBILIZATION |           |                  |              |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE   | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 727-01-00100   | 1         | LPSM             | \$ 85,000.00 | \$ 85,000.00                                     |

|   |           |                  |              |  |
|---|-----------|------------------|--------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONSTRUCTION LAYOUT |           |                  |              |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE   | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 740-01-00100  | 1         | LPSM             | \$ 25,000.00 | \$ 25,000.00                                     |

|  |           |                  |               |  |
|--|-----------|------------------|---------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ELECTRICAL SYSTEMS |           |                  |               |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE    | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 822-09-00100   | 1         | LPSM             | \$ 275,000.00 | \$ 275,000.00                                    |

|   |           |                  |              |  |
|---|-----------|------------------|--------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ELECTRICAL SYSTEMS (FOR PAVILION) |           |                  |              |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE   | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 822-09-00103  | 2         | EACH             | \$ 12,500.00 | \$ 25,000.00                                     |

|   |           |                  |            |  |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# 1" CONDUIT FOR FUTURE SECURITY SYSTEM |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 822-23-00001  | 1000      | LF               | \$ 7.00    | \$ 7,000.00                                      |

|   |           |                  |             |  |
|---|-----------|------------------|-------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# HOSE BIBB |           |                  |             |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-01  | 2         | EACH             | \$ 1,500.00 | \$ 3,000.00                                      |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# WATER MAIN (2") (HDPE) (DR-11) |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-302  | 510       | LF               | \$ 62.50   | \$ 31,875.00                                     |

|   |           |                  |              |  |
|---|-----------|------------------|--------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# FITNESS STATION |           |                  |              |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE   | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-002   | 1         | LPSM             | \$ 95,000.00 | \$ 95,000.00                                     |

**Wording for "DESCRIPTION" is to be provided by the Owner.**

**All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.**



**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: JEFFERSON PARISH**  
**ATTN: PURCHASING DEPARTMENT**  
**200 DERBIGNY STREET, SUITE 4400**  
**GRETN, LA 70053**

*(Owner to provide name and address of owner)*

**BID FOR: WAGGAMAN PLAYGROUND**  
**PHASE 2**

**BID NO. 50-00144854** Revised per Addendum No. 1

**A/E PROJECT NO. 20-2143A**

*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|  |           |                  |             |  |
|--|-----------|------------------|-------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ BENCHES (6') |           |                  |             |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-003  | 2         | EACH             | \$ 2,750.00 | \$ 5,500.00                                      |

|   |           |                  |             |  |
|---|-----------|------------------|-------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ TRASH RECEPTACLES (32 GALLON) |           |                  |             |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-004   | 3         | EACH             | \$ 2,750.00 | \$ 8,250.00                                      |

|   |           |                  |              |  |
|---|-----------|------------------|--------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ PAVILION (40' X 20') (INCLUDING PILING) |           |                  |              |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE   | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-005   | 2         | EACH             | \$ 65,000.00 | \$ 130,000.00                                    |

|   |           |                  |             |  |
|---|-----------|------------------|-------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ ADA PICNIC TABLE (8') |           |                  |             |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-006A  | 4         | EACH             | \$ 1,850.00 | \$ 7,400.00                                      |

|   |           |                  |             |  |
|---|-----------|------------------|-------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ PICNIC TABLE (6') |           |                  |             |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-006B  | 4         | EACH             | \$ 1,850.00 | \$ 7,400.00                                      |

|   |           |                  |            |  |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ BBQ PIT |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-007   | 3         | EACH             | \$ 850.00  | \$ 2,550.00                                      |

|   |           |                  |            |  |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ VOLLEYBALL COURT EDGE GUARD |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-008   | 350       | LF               | \$ 11.50   | \$ 4,025.00                                      |

|   |           |                  |             |  |
|---|-----------|------------------|-------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ TRENCH DRAINS |           |                  |             |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-009   | 1         | EACH             | \$ 3,500.00 | \$ 3,500.00                                      |

|   |           |                  |            |  |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ SAFETY SURFACING (POUR IN PLACE) (FITNESS) (THICKNESS VARIES) |           |                  |            |  |
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-010   | 295       | SQYD             | \$ 175.00  | \$ 51,625.00                                     |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|  |           |                  |            |  |

|  |           |                  |            |  |
|--|-----------|------------------|------------|--|
| DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |           |                  |            |  |
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|  |           |                  |            |  |

**Wording for "DESCRIPTION" is to be provided by the Owner.**

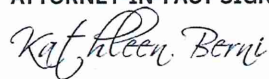
**All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.**

## Bid Bond in Accordance with Contract Specifications

Be sure to refer to the actual bond documents referenced in the contract specifications for specific terms before completing this form.

|                          |  |
|--------------------------|--|
| <b>PRINCIPAL NAME</b>    | <b>PRINCIPAL ADDRESS</b>                       |
| TLP Construction Co. LLC | 1847 Dock Street, Suite 201, Harahan, LA 70123 |
| <b>SURETY NAME</b>       | <b>SURETY ADDRESS</b>                          |
| Markel Insurance Company | 4521 Highwoods Parkway, Glen Allen, VA 23060   |
| <b>OBLIGEE NAME</b>      | <b>OBLIGEE ADDRESS</b>                         |
| Jefferson Parish         | 200 Derbigny Street, Gretna, LA 70053          |

### Bond Information

|  |   |                           |
|--|---|---------------------------|
| <b>BID DATE</b>  | <b>CONTRACT ID</b>  | <b>CONTRACT VENDOR ID</b> |
| 05/23/2024   | 50-00144854   | 340003                    |
| <b>PROJECT DESCRIPTION</b><br>Bid No. 50-00144854 Waggaman Playground Phase 2 A/E Project No. 20-2143A |   |                           |
| <b>AMOUNT OF BID SECURITY</b>  | <b>AMOUNT OF BID SECURITY-SPELLED OUT</b>   |                           |
| 5%   | Five Percent of the Amount Bid  |                           |
| <b>BOND ENTERED AND EXECUTED BY</b>  | <b>ATTORNEY-IN-FACT SIGNATURE</b>   |                           |
| Kathleen L. Berni  |  |                           |

Know all men by these presents that Markel Insurance Company,  
a Corporation duly organized under the laws of the State of Illinois, are held and firmly bound unto  
the above owner/obligee by the transmission. The surety agrees to waive the statute of fraud defense and further agrees  
that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.





# Markel Insurance Company

SLA0514235023

## LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That MARKEL INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Illinois, and having its principal administrative office in Glen Allen, Virginia, does by these presents make, constitute and appoint

Kathleen L. Berni

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings of other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for, providing the bond penalty does not exceed \$50000000.00

Principal: TLP Construction Co. LLC

Obligee: Jefferson Parish

Amounts: See Bond Form

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution of the Board of Directors of Markel Insurance Company:

RESOLVED, That the President, any Senior Vice President, Vice President, Assistant Vice President, Secretary, Assistant Secretary, Treasurer or Assistant Treasurer shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for on behalf of the Company, subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Secretary.

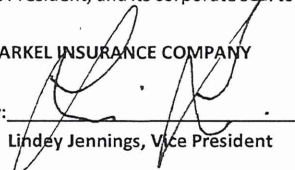
FURTHER RESOLVED, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

In Witness Whereof, MARKEL INSURANCE COMPANY has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed this 13<sup>th</sup> day of January, 2023.

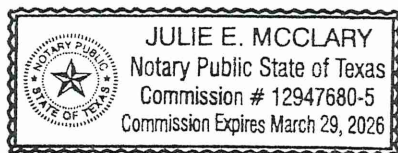
State of Texas  
County of Travis:

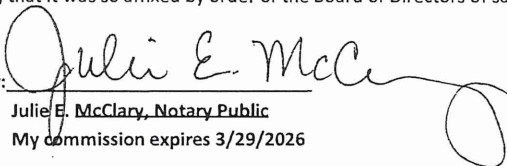


MARKEL INSURANCE COMPANY

By:   
Lindsey Jennings, Vice President

On this 13<sup>th</sup> day of January, 2023 before me personally came Lindsey Jennings, to me known, who being by me duly sworn, did depose and say that he resides in Travis County, Texas, where he is Vice President of MARKEL INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



By:   
Julie E. McClary, Notary Public  
My commission expires 3/29/2026

I, Andrew Marquis, Assistant Secretary of MARKEL INSURANCE COMPANY, do hereby certify that the above and foregoing is true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and, furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Austin, Texas this 05/14/2024.

By:   
Andrew Marquis, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.

For verification of the authority of this Power you may call (713) 812-0800 on any business day between 8:30 AM and 5:00 PM CST.



Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF Jefferson

BEFORE ME, the undersigned authority, personally came and appeared: \_\_\_\_\_

Neal Larin Jr., (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized Managing Member of TLP Construction Co. LLC (Entity), the party who submitted a bid in response to Bid Number 50-00144854, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A \_\_\_\_\_

Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B  \_\_\_\_\_


there are **NO** campaign contributions made which would require disclosure under Choice A of this section.



Affiant further said:

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

- Choice A \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.
- Choice B  \_\_\_\_\_ There are NO debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*



Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).



Signature of Affiant

Neal Lavin Jr.

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 15 DAY OF May, 2024.



Notary Public

Kim J. Lord

Printed Name of Notary

58462

Notary/Bar Roll Number

My commission expires AT MY DEATH.



**RESOLUTIONS OF THE MEMBERS**  
**OF**  
**TLP CONSTRUCTION CO. LLC**

The undersigned, being all of the members of TLP Construction Co. LLC, a Louisiana limited liability company (the “**Company**”), acting by unanimous written consent without a meeting pursuant to the limited liability company laws of Louisiana, do hereby consent to the adoption of the following resolutions with the same force and effect as if such resolutions were approved and adopted at a duly constituted meeting of the members of the Company:

**RESOLVED**, that the following person shall serve in the office of the Company set forth opposite his name (the “**Authorized Person**”):

|              |                 |
|--------------|-----------------|
| <b>Name:</b> | <b>Office:</b>  |
| Neal Lavin   | Managing Member |

**RESOLVED**, that the Authorized Person **individually** hereby is authorized, in the name and on behalf of the Company, to (a) execute and deliver bids, papers, affidavits, bonds, sureties, contracts, acts and any other documents, agreements, instruments, amendments and certificates related thereto or required thereby and (b) receive and receipt therefore all purchase orders and notices issued pursuant to the provisions of any such bid, contract, or other document; and

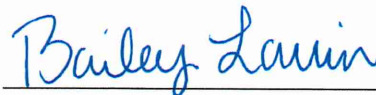
**RESOLVED**, that all documents, agreements and instruments previously executed and delivered, and any and all actions previously taken by the Authorized Person in connection with or related to the matters set forth in, or reasonably contemplated or implied by, the foregoing resolutions be, and each of them hereby is, adopted, ratified, confirmed and approved in all respects and for all purposes as the acts and deeds of the Company.

**IN WITNESS WHEREOF**, the undersigned have duly executed these Resolutions effective as of April 7, 2022.



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Neal Lavin, Managing Member  
1847 Dock St, Suite 201  
Harahan, LA 70123



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Bailey Lavin, Member  
1847 Dock St, Suite 201  
Harahan, LA 70123





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/23/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |   |
|---|---|
| <b>PRODUCER</b><br>Arthur J. Gallagher Risk Management Services, LLC<br>111 Veterans Boulevard<br>Suite 1300<br>Metairie LA 70005 | <b>CONTACT NAME:</b> Maya Quin<br><b>PHONE (A/C, No, Ext):</b> 504-619-5077<br><b>FAX (A/C, No):</b> 504-888-1299<br><b>E-MAIL ADDRESS:</b> maya_quin@ajg.com   |
| <b>INSURED</b><br>TLP Construction Co LLC<br>1847 Dock Street<br>Suite 201<br>Harahan LA 70123                                    | <b>INSURER(S) AFFORDING COVERAGE</b><br>INSURER A: Landmark American Insurance Company<br>INSURER B: Progressive Paloverde Insurance Company<br>INSURER C: Louisiana Workers' Compensation Corp<br>INSURER D: Transguard Insurance Company of America<br>INSURER E:<br>INSURER F: |

**COVERAGES**

CERTIFICATE NUMBER: 1536856963

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL SUBR INSD WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|---|--------------------|---------------|-------------------------|-------------------------|---|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br><input type="checkbox"/> OTHER: |                    | LHA113981     | 6/13/2023               | 6/13/2024               | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>\$ |
| B        | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY   |                    | 959735985     | 8/1/2023                | 8/1/2024                | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$   |
|          | <b>UMBRELLA LIAB</b><br><input type="checkbox"/> EXCESS LIAB<br><input type="checkbox"/> OCCUR<br><input type="checkbox"/> CLAIMS-MADE<br><input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$  |                    |               |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$  |
| C        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below   | Y/N<br>Y N/A       | 181253D       | 6/13/2023               | 6/13/2024               | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                       |
| D        | Inland Marine   |                    | IMP400043801  | 12/29/2023              | 12/29/2024              | Limit Per Schedule \$113,721  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Leased/Rented Equipment  
Policy Number: IMP400043801  
Carrier: Transguard Insurance Company of America  
Effective Date: 12/29/2023  
Expiration Date: 12/29/2024  
Limit: Any One Item: \$150,000; In Any One Occurrence: \$150,000  
Workers' Compensation Officers Excluded: Neal Lavin and Bailey Lavin.

**CERTIFICATE HOLDER****CANCELLATION**

TLP Construction Co LLC  
1847 Dock Street Suite 201  
Harahan LA 70123

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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