

FROM  
**COASTAL BRIDGE CO., L.L.C.**  
P.O. Box 14715  
BATON ROUGE, LOUISIANA 70898

St. James Parish Government  
5800 Highway 44  
to Convent LA 70723

**Proposal: St. James Parish Streets  
2012 Roadway Improvements Program  
St. James Parish, Louisiana**

**Bid Date and Time: Wednesday, January 11, 2012 at 11:00 am  
Contractor's License No: 481**

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: St. James Parish Government

5800 Highway 44

Convent, Louisiana 70723

BID FOR: St. James Parish Streets

2012 Roadway Improvements Program

St. James Parish, Louisiana

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by **Providence/GSE, GSE Associates, LLC** and dated **December 1, 2011**.

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) No Addenda

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid"\* but not alternates) the sum of:

eight hundred, eighty-nine thousand, four hundred sixty-eight Dollars  
zero Cents (\$ 889,468.00 )

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** (Owner to provide description of alternate and state whether add or deduct) for the sum of:

N/A Dollars  
N/A Cents (\$ N/A )

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the sum of:

N/A Dollars  
N/A Cents (\$ N/A )

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the sum of:

N/A Dollars  
N/A Cents (\$ N/A )

NAME OF BIDDER: Coastal Bridge Company, LLC

ADDRESS OF BIDDER: PO Box 14715  
Baton Rouge, LA 70898

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 481

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Charles E. Milner Jr.

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: Vice-President

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER\*\*:

C.E. Milner Jr.

DATE: 1/11/12

\*The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\*If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with LA R.S. 38:2212(A)(1)(c) or R.S. 38:2212(O).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218.A is attached to and made a part of this bid.

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

TO: St. James Parish Government  
5800 Highway 44  
Convent, Louisiana 70723

BID FOR: St. James Parish Streets  
2012 Roadway Improvements Program  
St. James Parish, Louisiana

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Aggregate Surface Course for Shoulders (Limestone) (Adjusted Vehicular Measurement)
REF. NO.	QUANTITY	UNIT OF MEASURE
401-02	612	Cubic Yard
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		\$ 90.00
		\$ 55,080.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Asphaltic Concrete Wearing Course (Type 3) (2.0" Thick)
REF. NO.	QUANTITY	UNIT OF MEASURE
501-03-b	35,416	Square Yard
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		\$ 13.00
		\$ 460,408.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Cold Planing Asphaltic Pavement (2" Thick)
REF. NO.	QUANTITY	UNIT OF MEASURE
509-01	3,200	Square Yard
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		\$ 4.75
		\$ 15,200.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Temporary Signs and Barricades
REF. NO.	QUANTITY	UNIT OF MEASURE
713-01	100%	Lump Sum
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		\$ 14,000.00
		\$ 14,000.00

DESCRIPTION:		<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	Asphalt Pavement Patching and Widening (6" Min. Thickness)	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
724-01-a	2,700	Square Yard	\$ 49.00	\$ 132,300.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	Asphalt Pavement Patching and Widening (8" Min. Thickness)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
724-01-b	2,350	Square Yard	\$ 61.00	\$ 143,350.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	Asphalt Pavement Patching and Widening (12" Min. Thickness)		
REF. NO	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
724-01-c	500	Square Yard	<del>\$</del> 87.00	<del>\$</del> 43,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	Mobilization		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
727-01	100%	Lump Sum	\$ 25,000.00	\$ 25,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Adjust Existing Water Valve Boxes		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-1	2	Each	\$ 315.00	\$ 630.00

All quantities are estimated. The Contractor will be paid based upon actual quantities as verified by the Owner.

**BID BOND****BIDDER** (Name and Address):**COASTAL BRIDGE COMPANY, LLC**

P.O. Box 14815

Baton Rouge La 70898

**SURETY** (Name and Address of Principal Place of Business):**HARTFORD FIRE INSURANCE COMPANY**

P.O. Box 2103

Hartford Connecticut 06115

**OWNER** (Name and Address):**St James Parish Government**

5800 Highway 44

Convent La 70723

**BID****BID DUE DATE:** January 11, 2012**PROJECT** (Brief Description Including Location):St James Parish Streets 2012 Roadway Improvements Program**BOND****BOND NUMBER:** \_\_\_\_\_**DATE** (Not later than Bid due date): January 11, 2012**PENAL SUM:** five percent of amount bid

(Words)

5%

(Figures)

IN WITNESS WHEREOF, Surety and Bidder, intending to be legally bound hereby, subject to the terms printed on the reverse side hereof, do each cause this Bid Bond to be duly executed on its behalf by its authorized officer, agent, or representative.

**BIDDER****COASTAL BRIDGE COMPANY, LLC** (Seal)

Bidder's Name and Corporate Seal

By: Robert C. Overroll Jr. President

Signature and Title

Robert C. Overroll Jr.Attest: Angela B. Administrator

Signature and Title

**SURETY****HARTFORD FIRE INSURANCE COMPANY** (Seal)

Surety's Name and Corporate Seal

By: Steve R. Vassil

Steve R. Vassil Attorney-in-fact

(Attach Power of Attorney)

Attest: Dana S. Administrator

Administrator

- Note: (1) Above addresses are to be used for giving required notice.  
 (2) Any singular reference to Bidder, Surety, OWNER of other party shall be considered plural where applicable.

# POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-4

P.O. BOX 2103, 690 ASYLUM AVENUE  
HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 43-483448

KNOW ALL PERSONS BY THESE PRESENTS THAT:

- ☒ Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- ☒ Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- ☒ Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- ☐ Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- ☐ Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- ☐ Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- ☐ Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- ☐ Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of unlimited:**

Johnny D. Hampton, Steve R. Vassil  
of  
Baton Rouge, LA

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on July 21, 2003 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*Paul A. Bergenhoitz*

Paul A. Bergenhoitz, Assistant Secretary

*David T. Akers*

David T. Akers, Assistant Vice President

STATE OF CONNECTICUT

ss. Hartford

COUNTY OF HARTFORD

On this 4th day of August, 2004, before me personally came David T. Akers, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hampden, Commonwealth of Massachusetts; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

*Scott E. Pnska*

Scott E. Pnska  
Notary Public

My Commission Expires October 31, 2007

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of

Signed and sealed at the City of Hartford.

11th January, 2012



*Gary W. Stumper*

Gary W. Stumper, Assistant Vice President

**AFFIDAVIT AS TO LA. R.S. 38:2227**

STATE OF LOUISIANA

PARISH OF East Baton Rouge

BEFORE ME, the undersigned authority, on this day personally came and appeared:

Charles E. Milner Jr.

(print name of affiant signing affidavit)

who did depose and state:

**PART I. TO BE COMPLETED BY SOLE PROPRIETOR**

(Business Entities must complete Parts II and III.)

1. that he is a sole proprietor doing business under the name \_\_\_\_\_;
2. that his address is \_\_\_\_\_;
3. that on \_\_\_\_\_, he did submit a bid for a public contract with St. James Parish Government for the construction of St. James Parish Streets, 2012 Roadway Improvements Program, St. James Parish, Louisiana.
4. that since July 2, 2010, he has not been convicted of, or has not entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed in La. R.S. 38:2227(B)(1), as may be revised, which consists of the following non-exclusive list: *Public bribery, Corrupt influencing, Extortion, and/or Money laundering*; and
5. that since July 2, 2010, or for a period of five years prior to the date of his bid for said project, whichever is shorter, he has not been convicted of, or has not entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed in La. R.S. 38:2227(B)(2), as may be revised, as a result of an offense committed during the solicitation or execution of a contract or bid awarded pursuant to the provisions of Chapter 10 of Title 38 of the Louisiana Revised Statutes, said crimes consisting of the following non-exclusive list: *Theft, Identity theft, Theft of a business record, False accounting Issuing worthless checks, bank fraud, Forgery, Contractors; misapplication of payments, and/or Malfeasance in office.*

**PART II. TO BE COMPLETED BY AUTHORIZED AGENT OF BUSINESS ENTITY**

(Sole Proprietors must complete Parts I. and III.)

1. that he is Vice President, a duly authorized representative of Coastal Bridge Company, LLC (hereinafter the "bidding entity"), who's address is PO Box 14715 Baton Rouge, LA 70898;



2. that on January 11, 2012, the said bidding entity did submit a bid for a public contract with St. James Parish Government, for the construction of St. James Parish Streets, 2012 Roadway Improvements Program, St. James Parish, Louisiana.
3. that since July 2, 2010, no individual partner, incorporator, director, manager, officer, organizer, or member who has a minimum of a ten percent (10%) ownership in the bidding entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed in La. R.S. 38:2227(B)(1), as may be revised, which consists of the following non-exclusive list: *Public bribery, Corrupt influencing, Extortion, and/or Money laundering*; and
4. that since July 2, 2010, or for a period of five years prior to the date of said bidding entity's bid for said project, whichever is shorter, no individual partner, incorporator, director, manager, officer, organizer, or member who has a minimum of a ten percent (10%) ownership in the bidding entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed in La. R.S. 38:2227(B)(2), as may be revised, as a result of an offense committed during the solicitation or execution of a contract or bid awarded pursuant to the provisions of Chapter 10 of Title 38 of the Louisiana Revised Statutes, said crimes consisting of the following non-exclusive list: *Theft, Identity theft, Theft of a business record, False accounting, Issuing worthless checks, bank fraud, Forgery, Contractors; misapplication of payments, and/or Malfeasance in office.*

**PART III. ATTESTATION**

Affiant Signature: *C.E. Milner Sr.*

Affiant Name Printed: C.E. Milner Sr.

Title of Affiant: Vice President

Bidding Entity or Company: Coastal Bridge Company LLC

Sworn to and subscribed before me, in the Parish of East Baton Rouge, Louisiana this 11<sup>th</sup> day of January, 2012.

*[Signature]*  
NOTARY PUBLIC



DAVID W. CARLEY  
NOTARY PUBLIC  
LA. BAR ROLL #25607  
STATE OF LOUISIANA  
My Commission Expires  
At Death