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# Pyramid School Products

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6510 N 54<sup>TH</sup> ST TAMPA FL 33610-1908

PHONE- (800) 792-2644 FAX- (813) 621-7688

E-MAIL- [BIDDEPT@PYRAMIDSP.COM](mailto:BIDDEPT@PYRAMIDSP.COM)

July 13, 2017

The City of Baker School System  
14750 Plank Rd.  
Baker, LA 70714

RE: Bid #12-2017/2018, Janitorial Supply

To whom it may concern,

Thank you for the opportunity to respond to this proposal. Our bid reference number for this project is **#12-2017/2018C/OBAKER**. **This number must be listed on all orders placed against this bid.** Please refer to this number when corresponding with us regarding shipments or any other matter as it may arise.

*(Orders may be e-mailed to our Sales Department at [orders@pyramidsp.com](mailto:orders@pyramidsp.com). For questions regarding shipments or invoices, please contact our Customer Service Department at ext. 248 or by e-mail at [customerservice@pyramidsp.com](mailto:customerservice@pyramidsp.com).)*

If you have any questions regarding the bid documents, or if you need additional information, please feel free to contact us at (800) 792-2644 ext. 233.

Sincerely,

Pyramid School Products  
Bid Department



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# Pyramid School Products

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6510 N 54<sup>th</sup> Street Tampa FL 33610  
PHONE- (800) 792-2644 FAX- (813) 621-7688  
E-MAIL- [biddept@pyramidsp.com](mailto:biddept@pyramidsp.com)

July 13, 2017

RE: Utilization of Subcontractors

To whom it may concern,

As Pyramid School Products is a small business enterprise, it is our standard procedure to perform all aspects of contracts with our own workforce. We purchase goods directly from manufacturers and re-sell them to various school districts and government agencies. We feel it is not feasible to include subcontractors in this process.

If you have any questions or need additional information, please feel free to contact us @ 800-792-2644, extension 233.

Sincerely,

Pyramid School Products  
Bid Department

Attachment "A"

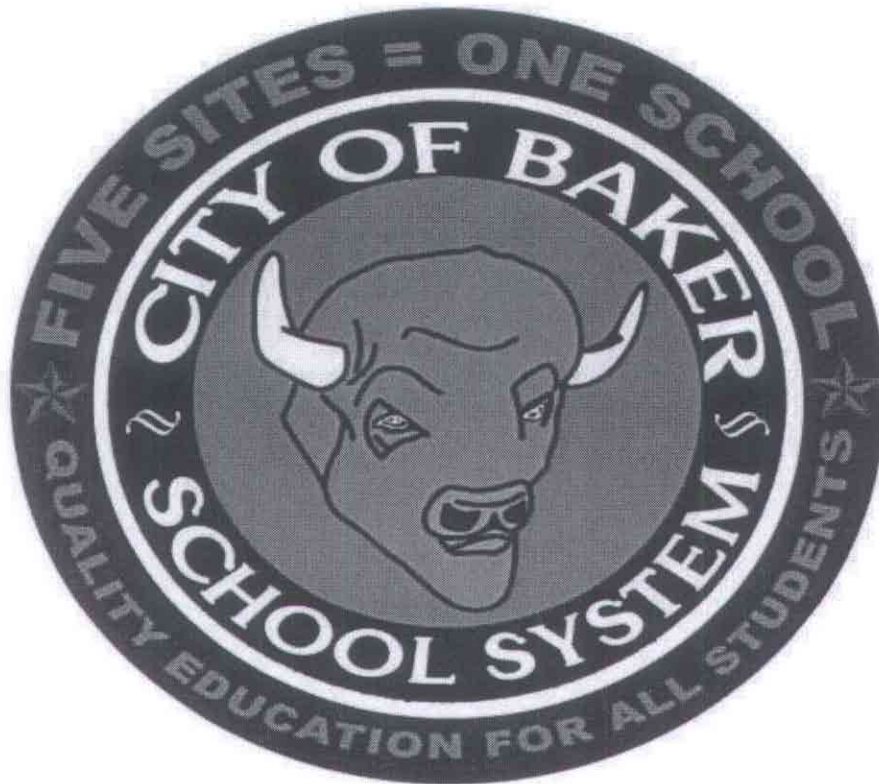
7-13-17

# JANITORIAL SUPPLY BID

No.12-2017/2018

## THE CITY OF BAKER SCHOOL SYSTEM

Post Office Box 680  
Baker, Louisiana 70704-0680  
Phone (225) 774-5795  
Fax: (225) 774-5797  
[www.bakerschools.org](http://www.bakerschools.org)



Procurement Agent  
Alisa Sibley  
Phone: (225) 778-2371  
Fax: (225) 774-5797

PLEASE SEND US  
A COPY OF RECAP  
THANK YOU!

Pyramid School Products  
6510 North 54th Street  
Tampa, Florida 33610-1908  
(AC 813) 621-6446  
(Toll Free) 800-792-2644  
(Fax) 813-621-7688

(18)

7-13-17  
3:15

**CITY OF BAKER SCHOOL SYSTEM**

**Post Office Box 680**

**Baker, Louisiana 70704-0680**

**Phone (225) 774-5795**

**Fax (225) 774-5797**

**[www.bakerschools.org](http://www.bakerschools.org)**

**NEWSPAPER ADVERTISEMENT**

**CITY OF BAKER SCHOOL BOARD SYSTEM JANITORIAL BID**

NOTICE OF CALL FOR BIDS NOTICE IS HEREBY GIVEN that sealed bids will be received by the CITY OF BAKER SCHOOL BOARD SYSTEM, PURCHASING DEPARTMENT. **Bid No. 12-2017/2018 JANITORIAL, CHEMICAL, LAUNDRY AND MAINTENANCE SUPPLIES (12 MONTH CONTRACT)** Sealed bids may be submitted no later than July 17, 2017 at 11:00 a.m. Late submittals will not be accepted. Sealed bids may be mailed to 14750 Plank Road, Baker, La 70714. Bids will be opened and publicly read on July 18, 2016 at 11:00 a.m.

Bids may also be submitted electronically at [www.centrauctionhouse.com](http://www.centrauctionhouse.com) on or before July 17, 2017. If you have any questions you may contact Alisa Sibley, City of Baker School Board System located at 14750 Plank Road, Baker La 70714. The City of Baker School Board System reserves the right to reject or waive any bids that have irregularities or informalities in the bid opening. No bidder may withdraw the bid after the hour set forth thereof, or before award of contract, unless said award is delayed for a period exceeding thirty (30) days.

It is the policy of the City of Baker School District to provide equal opportunities without regard to race, color” national origin, sex, age, disabilities, gender identity, religion or veteran status in educational services financial aid and employment.

1<sup>st</sup> Printing on June 9<sup>th</sup>, 2017

2<sup>nd</sup> Printing on June 23<sup>rd</sup>, 2017

It is the policy of the City of Baker School District to provide equal opportunities without regard to race, color” national origin, sex, age, disabilities, gender identity, religion or veteran status in educational services financial aid and employment.

No. 12-2017/2018

## City of Baker School System

Post Office Box 680  
Baker, Louisiana 70704-0680  
Phone (225) 774-5795  
Fax (225) 774-5797  
[www.bakerschools.org](http://www.bakerschools.org)

### ADVERTISEMENT FOR BID

Sealed bids will be received by the City of Baker School Board System, 14750 Plank Road, Baker, Louisiana 70714, **until 11:00 a.m., July 17, 2017**, on **JANITORIAL SUPPLIES**. Bids will be opened and read on **July 18, 2017** at 11:00 a.m.

Please find bid related materials at [www.centrauctionhouse.com](http://www.centrauctionhouse.com) or by contacting Alisa Sibley, Procurement Agent at the City of Baker School Board Office Purchasing Department, 14750 Plank Road, Baker, Louisiana 70714, (225) 778-2378.

You may upload your bid at [www.centrauctionhouse.com](http://www.centrauctionhouse.com) or by mailing your bid in, if you choose to mail your bid each Bid shall be sealed in an envelope, in the upper left hand corner and clearly marked on the outside as follows. The Bidder's name, Company Name and address, in the center of the envelope the **Bid No.12-2017/2018**, Attention Alisa Sibley, City of Baker School System, 14750 Plank Road, Baker, La 70714 corner and clearly marked on the outside as follows.

### BID JANITORIAL SUPPLIES,

At time and place stated above, all bids on hand will be publicly opened. Any bid received after date and hour shown above will be returned unopened to the bidder.

The City of Baker School Board reserves the right to reject any and all bids, increase or decreasing quantities and waive all informalities.

### CITY OF BAKER SCHOOL BOARD SYSTEM

Dr. Herman Brister, Ed. D., Superintendent  
14750 Plank Road  
Baker, Louisiana 70714

To be published in THE ADVOCATE three (2) times as follows:

1<sup>st</sup> Printing     June 9<sup>th</sup>, 2017

2<sup>nd</sup> Printing     June 23<sup>rd</sup>, 2017

It is the policy of the City of Baker School District to provide equal opportunities without regard to race, color, national origin, sex, age, disabilities, gender identity, religion or veteran status in educational services financial aid and employment.



## City of Baker School System

Post office Box 680  
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Fax (225) 774-5798  
[www.bakerschools.org](http://www.bakerschools.org)

### INSTRUCTIONS TO BIDDERS

The City of Baker School Board System will receive sealed bids until 11:00 a.m., **July 17, 2017 at 11:00 a.m.**, in accordance with the following instructions and attached specifications.

**PLEASE SIGN AND RETURN ALL DOCUMENTS WHERE A SIGNATURE IS REQUIRED, INCLUDING THE COMPUTERIZED BID SHEET.** A signature on these documents is required to complete the formal bid. All information on the bid form must be supplied to constitute a regular bid. Bids must be signed by a duly authorized representative of the firm.

1. Bids shall be submitted on the attached bid form. Any bid on any item shall include a unit price and a total price. If there is any discrepancy between the unit price and the total price extension, the unit price shall be considered binding and the total price will be adjusted accordingly.

2. **Bids shall be uploaded at [www.centralbidding.com](http://www.centralbidding.com), hand delivered, sent by registered or certified mail with a return receipt requested** You may upload your bid at [www.centraauctionahouse.com](http://www.centraauctionahouse.com) or by mailing your bid in, if you choose to mail your bid each Bid shall be sealed in an envelope, in the upper left hand corner and clearly marked on the outside as follows. The Bidder's name, Company Name and address, in the center of the envelope the **Bid No.12-2017/2018**, Attention Alisa Sibley, City of Baker School System, 14750 Plank Road, Baker, La 70714 corner and clearly marked on the outside as follows.

All bids arriving after the stated date and time will be returned unopen to the bidder(s). No bid may be withdrawn for at least forty-five (45) days after the scheduled closing time for the receipt of bids.

3. All prices shall include all delivery charges to City of Baker School Board System, 14750 Plank Road, Baker, Louisiana 70714. Prices are to be good for the period of **(12) months** beginning **July 01, 2017 and ending June 30, 2018**. Sales tax **ARE NOT** to be included in your bid prices.

4. Bidders may bid on the entire list of supplies or any individual item or any combination of items.

5. Any deviations from specifications, including chemical or material content, size or weight, number or items per case or carton, volume per container or package, etc., shall be clearly indicated on bid form.

(19)

It is the policy of the City of Baker School District to provide equal opportunities without regard to race, color, national origin, sex, age, disabilities, gender identity, religion or veteran status in educational services financial aid and employment.



## City of Baker School System

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6. Model numbers, catalog cuts, descriptive literature and detailed specifications on all items **MUST** be included as part of your bid if bidding items other than specified. Failure to submit any of the above may be sole cause for rejection of bid on that particular item. Bidders may be required to submit samples on specific items if bidding other than specified. All samples shall be delivered to the City of Baker School System School Board, 14750 Plank Road, Baker, Louisiana 70714, samples shall be labeled as to the name brand, manufacturer, items must be delivered on or before June 26<sup>th</sup>, 2017 and bidder samples must be picked up 10 days after June 26<sup>th</sup>, 2017 or samples will become the property of City of Baker School Board System. Failure to submit samples may be sole cause for rejection of bid on that particular item.

7. Material Safety Data Sheets are required for each chemical product bid and must be submitted with bid. Failure to submit MSDS sheet with bid may be cause for rejection of that particular item. The chemicals shall be contained incompatible, stable packaging, which bears a batch number, which will permit identification of the date, time, and location of the manufacturer of that specific batch of the product.

8. Quantities listed on this bid will be ordered between July 01, 2017 and June 30, 2018. The quantities on the bid form are estimates and represent estimated requirements for the entire year. Orders will be places on an "as needed" basis.

9. Preference, in accordance with Louisiana Revised Statute 38:2251, will be given to Louisiana products, materials, supplies or equipment. As a bidder you **MUST** indicate on your bid response that the product for which you are claiming this preference meets the criteria of the Louisiana product.

10. It is the intent of the specification to invite bids on high quality merchandise. Mentioning a brand, manufacturer, and number is done only to establish the standard of quality desired. It is not the intent to eliminate brands of equal quality but instead to set forth and convey to prospective bidders the general style, type, character, and quality of the product desired.



## City of Baker School System

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Fax (225) 774-5798  
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11. The School Board reserves the right to select a higher priced item where, in the judgment of the School Board, such item is of superior quality or designs or would be more suitable for the purpose intended. The School Board further reserves the right to reject any and all bids, increase or decreasing quantities and waive all informalities.

12. The School Board reserves the right to buy any of the bid items from State Contract if those prices are more favorable.

13. The School Board may take samples at random from containers and submit to an accredited laboratory to determine if the delivered merchandise meets all specification requirements. If merchandise does not meet the requirements, it will be rejected with supplier being charged for the cost of laboratory analysis. The School Board will purchase materials to replace those rejected at the market price and the difference will be charged against the bidder or his bondsman. In the future, bids will not be accepted from supplier delivering merchandise that has been rejected.

CITY OF BAKER SCHOOL BOARD SYSTEM  
14750 PLANK ROAD  
BAKER, LOUISIANA 70714

It is the policy of the City of Baker School District to provide equal opportunities without regard to race, color, national origin, sex, age, disabilities, gender identity, religion or veteran status in educational services financial aid and employment.

**REQUEST FOR PROPOSAL (RFP)  
FOR JANITORIAL AND PAPER SUPPLIES  
No. 12-2017/2018**

**Acknowledgment of Receipt and Intent to Propose**

Please, mail or email this notification of receipt and intent on or before July 26<sup>th</sup>, 2017 11:00 a.m. to Alisa Sibley at Phone No. (225) 778-2378, or email [asibley@bakerschools.org](mailto:asibley@bakerschools.org)

*missed  
date*

**Acknowledgement of Receipt:**

\_\_\_\_\_  
(company)      **Hereby Acknowledges Receipt of RFP packet**

Kenneth D. Miller      **Print Name**

Kenneth D. Miller      **Authorized Signature**

v. repres      **Title**

\_\_\_\_\_  
**Date**

**REQUEST FOR PROPOSAL (RFP)  
FOR JANITORIAL AND PAPER SUPPLIES  
No. 12-2017/2018**

**BID FORM SIGNATURE SHEET**

BIDDERS MUST SIGN PROPER SPACE BELOW TO VALIDATE BID

I/We agree to furnish and deliver, in accordance with the accompanying specifications and conditions, for the prices listed, the items on the attached sheet(s).

**Pyramid School Products**  
Company **6510 North 54th Street**  
**Tampa, Florida 33610-1908**  
**(AC 813) 621-6446**  
Address **(Toll Free) 800-792-2644**  
**(Fax) 813-621-7688**  
Title **Vice President**

**Kenneth D. Miller**  
Authorized Representative (Print)

**Kenneth D. Miller**  
Signature  
**biddest@pyramidsp.com**  
Email Address

**ext 225**  
Telephone Number  
**59-0932660**  
Federal I.D. Number

Facsimile Number

**Kenny Miller**  
Name of Vendor's Contract Administrator

**ext 225**  
Telephone Number of Vendor's Contract Administrator

**Bidders Affidavit**

I HEREBY CERTIFY THAT I am (Title) **Vice President** and the duly authorized representative of the firm of **Pyramid School Products**, and that I possess the legal authority to make these testimonies on behalf of myself and the firm for which I am acting.

**7-13-17**  
Date

**Kenneth D. Miller**  
Signature  
**Kenneth D. Miller**  
Printed or Typed Name

## CERTIFICATION STATEMENT

### CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY, AND VOLUNTARY EXCLUSION

Certification is required by regulations implementing, Debarment and Suspension of participants responsibilities. The regulations were published as part the Federal Register.

1. The Contactor certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
2. Where the Contractor is unable to certify any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Pyramid School Products  
6510 North 54th Street  
Tampa, Florida 33610-1908

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ORGANIZATION NAME

*Kenneth D. Miller / Vicepres*

---

NAME AND TITLE OF AUTHORIZED REPRESENTATIVE

*Kenneth D. Miller 7-13-17*

---

SIGNATURE AND DATE

## CERTIFICATE OF INDEPENDENT PRICE DETERMINATION

Both the City of Baker School System and the Vendor (offeror) shall execute this Certificate of Independent Price Determination.

**Pyramid School Products**

**6510 North 54th Street**

**Tampa, Florida 33610-1908**

Name of Vendor

City of Baker School System, Purchasing Department

Name of School Authority

By submission of this offer, the offeror certifies and in the case of a joint offer, each party thereto certifies as to its own organization, that in connection with this procurement.

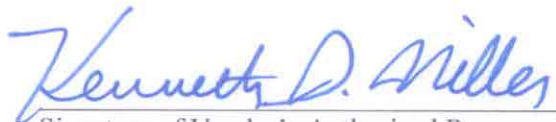
1. The prices in this offer have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other offeror with any competitor.
2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the offeror and will not knowingly be disclosed by the offeror prior to opening in the case of an advertised procurement, or prior to award in the case of a negotiated procurement, directly or indirectly to any other offeror or to any competitor; and
3. No attempt has been made or will be made by the offeror to induce any person or firm to submit, an offer for the purpose of restricting competition.

A. Each person signing this offer on behalf of the Vendor certifies that:


1. He or she is the person in the offeror's organization responsible within the organization for the decision as to the prices being offered herein and has not participated, and will not participate, in any action contrary to (A) (1) through (A) (3) above; or
2. He or she is not the person in the offeror's organization responsible within the organization for the decision as to the prices being offered herein, but that he or she has been authorized in writing to act as agent for the persons responsible for such a decision in certifying that such persons have not participated and will not participate, in any action contrary to (A) (1) through (A) (3) above, and as their agent does hereby s certify; and he or she has not participated, and will not participate, in any action contrary t (A) (1) through (A) (3) above.

It is the policy of the City of Baker School District to provide equal opportunities without regard to race, color" national origin, sex, age, disabilities, gender identity, religion or veteran status in educational services financial aid and employment.

To the best of my knowledge, this vendor is affiliates, subsidiaries, officers, directors and employees are not currently under investigation by any governmental agency and have not in the last three years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as follows:



Signature of Vendor's Authorized Representative



Title



Date

**Pyramid School Products**  
**6510 North 54th Street**  
**Tampa, Florida 33610-1908**

In accepting this offer, the City of Baker School System certifies that no representative of this School Authority has taken any action which may have jeopardized the independence of the offer referred to above.

**NOTE:** Accepting a bidder's offer does not constitute award of the contract.

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## CERTIFICATION REGARDING LOBBYING

### CERTIFICATION FOR CONTRACTS GRANTS, LOANS, AND COOPERATIVE AGREEMENTS EXCEEDING \$100,000 IN FEDERAL FUNDS

The undersigned certifies to the best of his or her knowledge and belief that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant loan or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan or cooperative agreement, the undersigned shall complete and submit Standard Form- LLC, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all awards (exceeding \$100,000. In Federal funds) at all tiers (including subcontracts, subgrants, and contracts under grants, loans and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty or not less than \$10,000.00 and not more than \$100,000.00 for each such failure.

**Pyramid School Products**

**6510 North 54th Street**

**Tampa, Florida 33610-1908**

NAME/ADDRESS OR VENDOR

*Vicepres*

TITLE/TITLES OF SUBMITTING OFFICIAL

*Kenneth D. Miller 7-13-17*

SIGNATURE AND DATE

## INSTRUCTIONS FOR COMPLETION OF, DISCLOSURE OF LOBBYING ACTIVITIES

The disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation of receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee or any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- A. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
- B. Identify the status of the covered Federal action,
- C. Identify the appropriate classification of this report. If this is a follow up report caused by an material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
- D. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates of it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1<sup>st</sup> tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- E. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, state and zip code of the prime Federal recipient, include Congressional District, if known.
- F. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
- G. Enter the Federal program name or description for the covered Federal action (item 1). If know, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
- H. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number, Invitations for Bid (IFB) number; grant announcement number, the contract, grant, or loan award number, the application/proposal control number assigned by the Federal Agency). Include prefixes, e.g., "RFP-DE-90-001."
- I. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
  - (a) Enter the full name, address, city, state and zip code of the lobbying registrant under the Lobbying Disclosure Act 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.
  - (b) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, First Name, and Middle Initial (MI).
- J. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0446), Washington, DC 20503.

Approved by OMB  
0348-0046

Disclosure of Lobbying Activities  
Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

It is the policy of the City of Baker School District to provide equal opportunities without regard to race, color, national origin, sex, age, disabilities, gender identity, religion or veteran status in educational services financial aid and employment.

N/A... none

<p>1. Type of Federal Action: (Enter letter of choice) a. Contract _____ b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance</p>	<p>2. States of Federal Action: (Enter letter of choice) a. bid offer application _____ b. initial award c. post-award</p>	<p>3. Report Type: a. Initial filing _____ b. material change</p> <p>For material change only: Year _____ Quarter _____ Date of last report _____</p>
<p>4. Name and Address of Reporting Entity: _____ Prime _____ Subawardee Tier _____, if known:  Congressional District, if known:</p>	<p>5. If reporting entity in No. 4 is subawardee, Enter Name and Address of Prime:  Congressional District, if known</p>	
<p>6. Federal Department / Agency:</p>	<p>7. Federal Program Name / Description:  CDFA number, if applicable: _____</p>	
<p>8. Federal Action number, if known:</p>	<p>9. Award Amount , if known: \$ _____</p>	
<p>10. a. Name and Address of Lobbying Registrant (if individual, last name, first name, M):</p>	<p>10. b. Individuals Performing Services (including Address if different from No. 10a (Last name, first name, MI)</p>	
<p>11. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This Disclosure of Lobbying Activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</p>	<p>Signature: <u>Kenneth D. Miller</u> Print Name: <u>Kenneth D. Miller</u> Title: <u>Director</u> Telephone No: _____ Date: _____</p>	
<p>Federal Use Only</p>	<p>Authorized for Local Reproduction Standard Form – LLL (Rev. 7-97)</p>	

Pyramid School Products  
6510 North 54th Street  
Tampa, Florida 33610-1908

M/WBE CLAUSE CERTIFICATION  
(Small/Minority/Women Business Enterprises)

Participation of Small, Minority, and Women-owned Businesses

The City of Baker School System encourage the participation of small, minority, and women-owned business in its purchases of supplies and services to the maximum extent practicable consistent with efficient contract performance. The Supplier agrees to follow the same policy in performing this contract.

To be eligible for award of contract for above project(s), the bidders must execute and submit as a part of his/her bid, the following M/WBE Clause Certification which will be deemed a part of the resulting contract.

Warning: This certification is vital and if not submitted, the Contractor's bid will be considered to be non-responsive. Similarly, if a false certification is submitted, the Contractor's bid will be considered to be non-responsive.

The Contractor agrees to use his/her good faith efforts as defined in the Owner's M/WBE plan. To utilize M/WBE firms in the award of his/her subcontracts and owner/operator work to the fullest extent with the suggested goals for this project. Under this M/WBE Clause Certification, the bidder agrees to maintain records to document contracts and specific efforts made to seek out and identify potential M/WBE Contractors. The bidder agrees to make good faith effort to replace an M/WBE subcontractor who is unable to perform successfully with another M/WBE.

DEFINITIONS

For the purposes of this certification, the following terms are defined:

1. Minority: A person who is a citizen or lawful permanent resident of the United States and who is:
  - a. African American, Hispanic, Asian American, American Indian, Alaskan Native and or Members of other groups or other individuals found to be socially disadvantaged by Small Business Administration under Section 8(a) of the Small Business Act as amended (15 U.S.C. 637(a)).
2. M/MBE: A small business concern which is owned and controlled by one or more minorities and/or women.
  - A. Which is at least 51 per centum owned by one or more minorities and/or women or in the case of publicly owned business, at least 50 per centum of the stock of which is owned by one or more minorities and/or women.
  - B. Whose management and daily business operations are controlled by one or more such individuals.
  - C. In the case of a joint venture between a minority-or women-controlled enterprise meeting the requirements (1) above and a non- minority/women-controlled enterprise, the joint venture shall be found to be a M/WBE Contractor if the enterprise meeting the requirements of (1) above shall have more than one-half control over management of the project bid.

These goals are established in accordance with Executive Orders 11246, 11625 (26 FR 1976), and 12432 so that "not less than twenty percent of the funds authorized to be appropriated under the Executive Order shall be expended with small business concerns owned and controlled by socially and economically disadvantaged individuals."

It is the policy of the City of Baker School District to provide equal opportunities without regard to race, color, national origin, sex, age, disabilities, gender identity, religion or veteran status in educational services financial aid and employment.

On all contracts, the bidder agrees to take affirmative actions to seek out and utilize M/WBE firms.

On contracts with suggested goals, the bidder must complete the "Schedule of Intended Participation by Minority/Women Business Enterprise." If the M/WBE participation submitted on the form does not meet the contract goals, the bidder must complete the "Certification of Good Faith Efforts" form.

Pyramid School Products  
6510 North 54th Street  
Tampa, Florida 33610-1908

\_\_\_\_\_  
Name of Firm or Individual (Type or Print)

\_\_\_\_\_  
Corporate Seal

\_\_\_\_\_  
Business Address

Kenneth D. Miller  
Authorized Agent (Signature in Ink)

Vicepres  
Title

Date at Tampa, FL this 13<sup>th</sup> day of July, 2017.

## CERTIFICATION OF GOOD FAITH EFFORTS

Bidder has used his/her good faith efforts to use M/WBE firms as evidenced by the following actions taken. Check those which have been done.

**\* SEE ATTACHMENT A \***

\_\_\_\_\_ Bidder has attended pre-bid meetings that were scheduled by Owner to inform W/WBE firms of contracting and subcontracting opportunities.

\_\_\_\_\_ Pre-bid meeting was not applicable

\_\_\_\_\_ Bidder has advertised in general circulation, trade association of minority- or women-focused Media concerning subcontracting opportunities.

\_\_\_\_\_ Bidder has provided written notice to specific M/WBE firms that their interest in the contract was being solicited in sufficient time to allow M/WBE's to participate.

\_\_\_\_\_ Bidder has contacted M/MBE firms who expressed interest to determine with certainty whether they were in fact interested.

\_\_\_\_\_ Bidder has selected specific portions of the work to be performed for solicitation of M/WBE participation.

\_\_\_\_\_ Bidder has provided interested M/WBE firms with information about the plans, specifications, and requirements of the project.

\_\_\_\_\_ Bidder has negotiated in good faith with interested M/WBE firms for specific portions of the work to be performed on this project.

\_\_\_\_\_ Bidder has made efforts to assist interested M/WBE firms in obtaining bonding, lines of credit, Or insurance required in order to perform work on this project.

\_\_\_\_\_ Bidder has used the services of minority and women community organizations, minority and women contractor groups, or governmental minority and women business assistance offices.

**Pyramid School Products**  
**6510 North 54th Street**  
**Tampa, Florida 33610-1908**

Name

**7-13-17**  
Date

It is the policy of the City of Baker School District to provide equal opportunities without regard to race, color, national origin, sex, age, disabilities, gender identity, religion or veteran status in educational services financial aid and employment.

THE CITY OF BAKER SCHOOL SYSTEM CENTRAL OFFICE HOURS DURING THE  
SUMMER ARE LISTED BELOW:

Starting June 9<sup>th</sup> 2017, Central Office will be open Monday – Thursday from 7:00 a.m. to 5:00 p.m. ending Friday, July 28, 2017

DISTRICT CALENDAR – Attached

It is the policy of the City of Baker School District to provide equal opportunities without regard to race, color” national origin, sex, age, disabilities, gender identity, religion or veteran status in educational services financial aid and employment.

M/WBE CLAUSE CERTIFICATION (CONTINUED)

SCHEDULE OF INTENDED PARTICIPATION BY MINORITY/WOMEN BUSINESS ENTERPRISES

*No subs used*

NAME AND ADDRESS OF MINORITY/WOMEN FIRMS AND FEDERAL ID NO.	TYPE OF WORK	DOLLARS	CENTS
TOTAL AMOUNT TO BE PAID TO M/WBE FIRMS			

TOTAL PRICE

Percent of total bid price including alternates which is to be paid to M/WBE firms for work performed, materials, and/or supplies furnished under this contract is \_\_\_\_\_%.

**Pyramid School Products**  
**6510 North 54th Street**  
**Tampa, Florida 33610-1908**

**City of Baker School System**  
**Procurement Department**  
**REQUEST FOR BID PROPOSAL**

1

Today's Date: May 25, 2017  
 Bid No. 12-2017/2018  
 Description: Paper/Janitorial  
 Bid Due Date: July 17, 2017 until 11:00 a.m.  
 Bid Opening Date: July 18, 2017 Time: 11:00 am  
 Vendor to Complete Bidded Items:

For Bid Period: July 01, 2017 to June 30, 2018  
 Pyramid School Products  
 6510 North 54th Street  
 Vendor: Tampa, Florida 33610-1908

**PLEASE SEND US  
 A COPY OF RECAP  
 THANK YOU!**

Item Description	Approved Brands	Qty in Case/Container		Unit Size		Requested Quantity	Bid Price Per Case	Each	State Contracted Item Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Comments
		Requested Case/Container Size	# in Case/Container	Requested Unit Size	Bid Unit Size					
<b>WASTE RECEPTACLES</b> (plastic) 50 Gallon, double ribbed base, round corners, heavy duty plastic, seamless construction, interlocking handles, attached hinge lid, built-in 8" rubber wheels. <b>Plastic Container or equal.</b>	<i>Rubbemad</i> • or Equal <i>FG9W276X</i>	<u>50</u> Gallon	<i>2</i> <u>50/can</u>	<i>50 gal</i>	<i>50 gal</i>	20	<i>99.90</i>	<i>49.95</i>		
<b>WASTE BASKETS</b> (Plastic-Classroom Size) 41 1/4-Quart heavy-duty plastic, seamless construction, 15 1/4"WX11"D X19 7/8"H Classroom Trash Cans or Equal. <i># FG 29576Y</i>	<i>Rubbemad</i> • or Equal <i>FG 29576Y</i>	each	<i>12/c.</i>	<i>41 qt.</i>	<i>41 qt.</i>	25	<i>67.68</i>	<i>5.64</i>		
<b>CAN LINERS (24X33)</b> Heavy Duty Can liner black coreless rolls, 1mil., 24"x33", 12-16 gallons, 1000 count per box (20/50). Gross case weight 18.4 lbs. CAN LINER OR EQUAL. SEND SAMPLE	• or Equal	Case	1000 per box			50	<i>no bid</i>			
<b>COMMERCIAL CAN LINERS</b> 38X60 High density can liner <b>black coreless rolls</b> HEAVY GRD 2 MIL-SEND SAMPLE OR EQUAL	• or Equal	Case	100 per box			50	<i>↓</i>	<i>↓</i>		
<b>SANITARY NAPKINS</b>	<i>Hospico</i> • or Equal <i># 147A</i>	<u>Case</u>	<u>250</u>	<i>4"</i>	<i>4"</i>	10	<i>25.98</i>	<i>25.98</i>		
<b>BROOMS (PARLOR)</b> 100% corn fibers, wire wound, 42" painted handle. OR EQUAL	• or Equal <i>Rubbemad</i> <i># FG 6373</i>	DZ	<i>12/cap.</i>	<i>42"</i>	<i>42"</i>	20	<i>35.88</i>	<i>2.99</i>		

1

City of Baker School System  
Procurement Department

2

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For Bid Period: July 01, 2017 to June 30, 2018

REQUEST FOR BID PROPOSAL

Vendor to Complete Bolded Items:

Vendor:

Pyramid School Products

Item Description	Approved Brands	Qty in Case/Container		Requested Unit Size	Bid Unit Size	Requested Quantity	Bid Price Per Case	Each	State Contracted Items Yes No	Comments
		Case/container size	# in Case							
<b>MOPS (DECK) 16oz</b> All purpose 100% cotton, 4-ply white wound on smooth 48" handle. OR EQUAL.	ABCO • or Equal CD 50016		12	16oz		50	26.04	2.17	<input type="checkbox"/>	
<b>TOILET BOWL BRUSH</b> Polypropylene is twisted in wire and shaped to clean interior bowl surfaces; plastic handle hang up hole OR EQUAL.	• or Equal ABCO # 00017	EACH	12			20	8.64	.72		
<b>TOILET BOWL MOP (with ringer)</b> All purpose 100% cotton on smooth 22" handle with hanger & ringer	Tolco • or Equal # 280105		12			20	13.44	1.12		
<b>MOP HEADS 24 oz (general purpose)</b> LAYFLAT 24oz cotton pinn with screw connection to OR EQUAL. SEND SAMPLE	ABCO • or Equal CM 2224\$		12			50	32.04	2.67		
<b>MOP HEADS 24 oz (finish)</b> 24oz, 4-ply rayon pinn with screw connection: to be used with item 15. below, OR EQUAL. SEND SAMPLE	ABCO • or Equal Rm 3224\$		12			50	46.44	3.87		
<b>MOP HEAD Medium blue clip on</b> 4 ply wide band blended mop synthetic, rayon and cotton	Golden Star • or Equal ASB511B	DZ 12/cs				25	34.32	2.86		
<b>CLIP ON MOP HANDLE 60x1 1/8</b> Wing nut screw clamp and metal handle	• or Equal Rubbermaid # F6M116	DZ 12/cs				10	45.48	3.79		
<b>MOP HANDLES</b> Metal threaded connector countersunk into 60" hard wood handle for easy screw-on attachment to mop head. To fit items above.	• or Equal ABCO # 6121011B					25	35.76	2.98		

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**City of Baker School System**  
Procurement Department

3

Today's Date: May 25, 2017

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Bid Opening Date: July 18, 2017 Time: 11:00 am

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**REQUEST FOR BID PROPOSAL**

Vendor: Pyramid School Products

Vendor to Complete Bolded Items:

Item Description	Approved Brands	Qty In Case/Container		Requested quantity	Bid Price Per case	Each	State Contracted Items		Comments
		Requested Case/Container Size	Unit Size				Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	
<b>LOBBY DUSTPAN WITH HANDLES</b> 5 1/4 X 12 X 36" lobby dust pan with handles equal	Per Equal <i>Reubens</i> F62531	<i>6/cs.</i>		20	<i>31.50</i>	<i>5.25</i>			
<b>FLOOR FINISH high-solids-gloss</b> Metal-complexed synthetic polymer floor finish, non-volatile, storage stability, slip resistance, for use on all floors except unsealed wood or cork, covers 2000-2500 sq ft. per gallon, must be in 5-gallon boxes. NO SUBSTITUTION	• or Equal	5 Gallon Boxes		100 boxes	<i>90</i>	<i>130</i>			
<b>FLOOR CLEANER</b> Multi-purpose neutral cleaner with pleasant scent, concentrated, liquid, general purpose cleaner, removes various types of soil from hard surfaces, blend of biodegradable detergents, alkaline silicate, chelating agent, and perfume oil, must be in 5-gallon boxes. MSDS REQUIRED	• or Equal	5 Gallon Boxes		75					
<b>FLOOR STRIPPER</b> Concentrated, liquid wax stripper, penetrates old and dirty metal complexed polymer emulsion finishes to permit their subsequent removal by a mop or scrubbing machine; for use on and not harmful to any type of hard resilient flooring, phosphate free, biodegradable surfactants, non-volatile, must be in 5-gallon boxes.	• or Equal	5 Gallon Boxes		75 boxes					
<b>POWDER CLEANSER</b> Chlorine cleanser containing color active bleach, should not contain any phosphates; 21 oz. containers. TO BE AS DISINFECTANT CLEANSER WITH CHLORINAL OR EQUAL. (MSDS REQUIRED)	• Or Equal <i>BABO</i> <i>P752088</i>	<i>CASE</i> <i>24</i>	<i>24/cs.</i> <i>24/cs.</i>	40	<i>19.98</i>	<i>8325</i>			

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**City of Baker School System**  
Procurement Department

4

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**REQUEST FOR BID PROPOSAL**

Vendor to Complete Bolded Items:

Vendor: **Pyramid School Products**

**6510 North 54th Street**

**Tampa, Florida 33610-1908**

Item Description	Approved Brands	Qty In Case/Container		Unit Size		Requested quantity	Bid Price Per case	Each	State Contracted Items		Comments
		Requested Case/contain	er Size	Requested Unit Size	Unit Size				Yes <input type="checkbox"/>	No <input type="checkbox"/>	
<b>TOILET BOWL CLEANER</b> Acid free bathroom cleanser, germicide, disinfectant, deodorizer; quart containers. <b>NON-ACID RESTROOM CLEANER OR EQUAL. (MSDS REQUIRED)</b>	• or Equal	CASE		12		40	<b>no bid</b>				
<b>DEFOAMER</b> Water-based, complex defoamer stabilized with a blend of organic and inorganic silicone for maximum defoaming. 32oz. container. <b>DEFOAMER OR EQUAL. (MSDS REQUIRED)</b>	• or Equal	CASE		6		50					
<b>SINGLE FOLD HAND TOWELS</b> Single-fold hand towel, 10.5 x 9.3 ONE PLY TOWELS High quality fast drying ridges. Designed to dispense one at a time to eliminate dispensing problems. <b>PAPER TOWELS OR EQUAL. SEND SAMPLE</b>	• or Equal	CASE		16		50					
<b>TOILET TISSUE</b> 2-PLY TOILET TISSUE 4.5 X 4.5, 500 SHEETS PER ROLL, 96 ROLLS PER CASE, 44.8 POUND CASE WEIGHT. <b>-SEND SAMPLE</b>	• or Equal	CASE		96 rolls per case		100					
<b>Sanitary Napkin Disposal Receptacle</b> Wall receptacle 7 1/2 W X 3 13/16 X 10H Stainless steel with satin finish. Surface-mount on toilet partition or wall <b>TO BE AS STAINLESS STEEL ONLY</b>	• or Equal	CASE				10					
<b>VANDALISM MARK REMOVER</b> (pre-moistened towels) One-step cleaning system removes graffiti and spray paint from signage, stainless steel, glass, lockers, vinyl upholstery, vehicles and buses, 10 1/2x12 1/4' pre-moistened towels, 30 per container., <b>OR EQUAL. (MSDS REQUIRED)</b>	• Equal	CASE		30 per container		20					

4

**City of Baker School System**  
Procurement Department

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**REQUEST FOR BID PROPOSAL**

**Pyramid School Products**

Vendor: **6510 North 54th Street**  
**Lampa, Florida 33016-1908**

Vendor to Complete Bolded Items:

Item Description	Approved Brands	Qty In Case/Container		Requested Unit Size	Bid Unit Size	Requested quantity	Bid Price Per case	Each	State Contracted Items Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Comments
		Requested Case/Container Size	# in case container							
<b>CHEWING GUM REMOVER</b> Freezes gum and candle wax for easy removal, 7oz. Aerosol cans. <b>OR EQUAL.</b> (MSDS REQUIRED) <i>(12-602-net cms/cs)</i>	<i>Chase</i> • or Equal #433-4109	CASE	12	12/cs →		10	23.98	1.988		
<b>WASP AND HORNET SPRAY</b> Indoor and outdoor use, 16" stream, conductivity = 40,100 volts, 11oz cans. <b>OR EQUAL.</b> (MSDS REQUIRED) <i>(12-1502-net cms/cs)</i>	<i>Chase</i> • or Equal #433-4108	CASE	12	12/cs →		25	36.98	3.081		
<b>FURNITURE POLISH</b> Provides luster that helps protect wood and other surfaces against ordinary wear, resists smears, fingerprints, smudges and common oil-based marks, 15 oz. Aerosol can. <b>COMMERCIAL USE FURNITURE POLISH OR EQUAL.</b> (MSDS REQUIRED) <i>(12-1702-net/cs)</i>	<i>Chase</i> • or Equal #433-4109	CASE	12	12/cs →		15	28.98	2.415		
<b>URINAL BLOCKS (ROUND)</b> Deodorizing 3.0oz. Individually wrapped, ingredients: Para dichlorobenzene. <b>URINAL BLOCKS (round) NO. 92175 OR EQUAL SEND SAMPLE</b>	<i>Fresh</i> • or Equal #12-4105	CASE	12	12/cs →		50	5.13	.4235		
<b>URINAL BLOCKS (WALL)</b> Deodorizing, 16oz. Individually wrapped, with holder, ingredients: Para dichlorobenzene. <b>OR EQUAL. SEND SAMPLE</b>	• or Equal	CASE	6			50	per BO			
<b>ANT POISON</b> 5% DURSABAN granules in ready to use form; one bag should cover 5000 sq. ft. <b>FIRE ANT GRANULES OR EQUAL.</b>	• or Equal	Sq. Ft				50 10# bags				

**City of Baker School System**  
Procurement Department

6

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**REQUEST FOR BID PROPOSAL**

Vendor: **Pyramid School Products**

Vendor to Complete Bolded Items:

Item Description	Approved Brands	Qty In Case/Container		Requested Unit Size	Bid Unit Size	Requested quantity	Bid Price Per case	Each	State Contracted Items Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Comments
		Requested Case/container Size	# in case container							
<b>BUCKET/WRINGER COMBINATION</b> Dual pack bucket and wringer; 8 gallon/32 liters with 3' casters. <b>OR EQUAL.</b>	<i>Rubbermaid</i> • or Equal <i>767577888</i>	8 Gallon/ 32 liters with casters	<i>EX</i>	→		10	<i>37.25</i>	<i>37.25</i>		
<b>ABSORBENT (POWDERED)</b> Powder capable of absorbing body fluid spills, diesel fuel spills, gasoline spills, and other hazardous chemical spills; 1# bags. <b>OR EQUAL.</b> <b>(MSDS REQUIRED)</b>	<i>Tolco</i> • or Equal <i>260166-50</i>	<b>CASE</b>	<b>50</b>	→		25	<i>27.50</i>	<i>1.95</i>		
<b>SPRAY BUFF</b> Liquid spray buff finish for floors, removes black heel marks, tar, ingrained dirt and surface scratches, and replaces them with an extremely high level of gloss, one gallon covers 25-30,000 square feet; 1 gallon containers <b>SPRAY BUFF OR EQUAL.</b>	• or Equal	Gallon				50		<i>CV 130</i>		
<b>DUSTERS (FEATHER)</b> 14" Overall length, ostrich feather dusters; handles with hang up holes. <b>OR EQUAL.</b>	<i>or Equal</i> <i>1415300</i> <i># D141EC</i>	EACH	<i>12/cs.</i>			20	<i>49.08</i>	<i>4.09</i>		
<b>NEUTRAL-PH-DISINFECTANT CLEANER</b> Neutral cleaner with disinfectant. Must kill HIV-1 on pre-cleaned environmental surfaces or objects previously soiled with blood/body fluids. <b>OR EQUAL. MSDS REQUIRED</b>	• or Equal	5 Gal				100 5-gallon containers		<i>CV 130</i>		
<b>CARPET SPOTTER</b> (general purpose) General purpose carpet spot remover; 1 quart container. <b>OR EQUAL.</b> <b>MSDS REQUIRED</b>	• or Equal	CASE	6			10		<i>↓</i>		
<b>SPRAY BOTTLE W/TRIGGER</b> (plastic) 32-oz. plastic spray bottle with trigger	<i>or Equal</i> <i>1415300</i> <i>5032w6+</i> <i>4902</i>	<b>DZ</b>	<b>12</b>			20	<i>9.84</i>	<i>.82</i>		

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**City of Baker School System**  
Procurement Department

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**REQUEST FOR BID PROPOSAL**

**Pyramid School Products**

Vendor: **6510 North 54th Street**  
**Tampa, Florida 33613-1908**

Vendor to Complete Bolder Items:

Item Description	Approved Brands	Qty In Case/Container			Requested quantity	Bid Price Per case	Each	State Contracted Items Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Comments
		Requested Case/container Size	# in case container	Requested Unit Size					
<b>BOMB FOGGER</b> Combination of two synthetic parathroids for total release lock down against flying and crawling insects. Special lock down valve allows the contents to be sprayed manually or automatically. One can treats up to 6000 cubic feet. Water-based formula has low residual odor and contains no chlorinated solvents or ozone depletes. USDA F2 RATED; 16 OZ. can. <b>OR EQUAL. MSDS REQUIRED (12-6oz.net cns/cs)</b>	• or Equal	DZ	12/cs	12 →	50	42.98	3.581		
<b>BAIT STATIONS (ROACH)</b> Professional insect control roach bait stations, odorless, packages in child resistant bait stations. <b>OR EQUAL.</b>	• or Equal	Each			50	no	13.00		
<b>DETERGENT</b> (Dishwashing Liquid) Food service formula containing anionic and nonionic surfactants and ethanol. Appearance; Yellow liquid with lemon odor, 30-oz. Container. <b>OR EQUAL. MSDS REQUIRED</b>	• or Equal	CASE	8		20				
<b>AIR FRESHENER/DISINFECTANT</b> 20oz. Aerosol can, eliminates stale, musty odors. Must kill HIV-1 and HERPES simplex type II fungicidal and veridical. <b>DISINFECTANT SPRAY OR EQUAL. MSDS REQUIRED (12-16.5oz.net cns/cs)</b>	Chase • or Equal #4133-4104	CASE	12	→	50	23.98	1.998		
<b>DISINFECTANT</b> Disinfectant, EPA registered 675-19, ethanol, prevents mold, mildew, germicidal, fungicidal, veridical clear red liquid, mix 1/2 oz. per gallon of water; 1-gallon containers. <b>DISINFECTANT OR EQUAL. MSDS REQUIRED</b>	• or Equal	CASE	4		100		see Pro		

**City of Baker School System**  
Procurement Department

8

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**REQUEST FOR BID PROPOSAL**

Vendor: Pyramid School Products

Vendor to Complete Bolded Items:

Item Description	Approved Brands	Qty In Case/Container		Requested Case/container Size	Unit Size		Requested quantity	Bid Price Per case	Each	State Contracted Items		Comments
		Requested Case/container	# in case		Requested Unit Size	Bid Unit Size				Yes <input type="checkbox"/>	No <input type="checkbox"/>	
<b>GLUE TRAPS FOR RATS</b> Non-poisonous glue traps for rats, mice and insects, non-drying, non-flowing glue retains holding power, plastic trays allow for clean, easy handling. <b>TICK-EM GLUE OR EQUAL. MSDS REQUIRED</b>	• or Equal	packs	24				75		10.30			
<b>WHITE BOARD CLEANER</b> White board cleaner for dry erase surfaces, porcelainized enamel, melamine, and Expo surfaces. 8oz. plastic pump spray bottles. <b>OR EQUAL. MSDS REQUIRED</b>	Expo • or Equal #81803	DZ	12				50	35.88	2.99			
<b>INSECTICIDE(WATERBASE)</b> A residual, water based space and surface for the control of flying and crawling insects. For use indoors and outdoors; non-objectionable odor; rated with a specific gravity of 1.0; one gallon container. <b>RESIDUAL WATER BASED INSECTIDE OR EQUAL. MSDS REQUIRED</b>	• or Equal	CASE	4				20		10.30			
<b>TOILET TISSUE ROLLS(junior jumbo)</b> Junior jumbo toilet tissue roll, white 2-ply, 12' x 1000' case wt. 25.7lbs(3.7x1000) 12 rolls/case. <b>- SEND SAMPLE</b>	• or Equal	CASE	2-PLY 12X1000				100					
<b>ANT BAITs</b> Effective against Pharaoh, Argentine, Cornfield Ants; Child resistant; to contain N-Ethyl perfluorooctanesulfonamide at .50%, 24 baits per box. <b>NT BAITs OR EQUAL. MSDS REQUIRED</b>	• or Equal	CASE	12				20					
<b>GLASS &amp; WINDOW CLEANER</b> Liquid glass and window cleaner; USDA C-1 classification; ready to use; one gallon container; non-streaking, non-smearing, fortified with ammonia; 10.5 pH. <b>OR EQUAL. MSDS REQUIRED</b>	• or Equal	EACH					40					

# City of Baker School System Procurement Department

9

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Description: Paper/Janitorial

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## REQUEST FOR BID PROPOSAL

Vendor to Complete Bolded Items:

Vendor: **Pyramid School Products**

Item Description	Approved Brands • or Equal	Qty In Case/Container Requested Case/Container Size	Requested Unit Size	Requested Unit Size	Bid Unit Size	Requested quantity	Bid Price Per case	Each	State Contracted Items Yes <input type="checkbox"/> No <input type="checkbox"/>	Comments
<b>PADS (BLACK STRIPPING-20")</b> High Productivity stripping pads' 5 pads per case. 20" BLACK STRIPPING PADS OR EQUAL.	<b>Trelemini</b> • or Equal <b>20" Hi pro</b>	5	→	→	→	25	<b>14.80</b>		<input type="checkbox"/>	Pads must be ¾ inch's thick
<b>PADS (RED BUFFING-20")</b> Red buffer pads; 5 pads per case 20" RED BUFFER PADS OR EQUAL.	<b>Trelemini</b> • or Equal <b>20" Red</b>	5	→	→	→	25	<b>11.98</b>		<input type="checkbox"/>	Pads must be ¾ inch's thick
<b>PADS (BEIGE BUFFING - 20")</b> Beige buffing; 5 pads per case 20" BEIGE BUFFER PADS OR EQUAL.	<b>Trelemini</b> • or Equal <b>20" Beige</b>	5	→	→	→	25	<b>11.98</b>		<input type="checkbox"/>	Pads must be ¾ inch's thick
<b>PADS (GREEN SCRUBBING -20")</b> Green scrubbing pads for scrubbing and cleaning; 5 pads per case. 20" GREEN SCRUBBING PADS OR EQUAL.	<b>Trelemini</b> • or Equal <b>20" Green</b>	5	→	→	→	10	<b>11.98</b>		<input type="checkbox"/>	Pads must be ¾ inch's thick
<b>Pads (blue ice burnishing-21")</b> Blue ice pads for burnishing; 5 pads per case. 21" PT 3000 BLUE ICE BURNISHING PADS OR EQUAL.	<b>Trelemini</b> • or Equal <b>21" Blue ICE</b>	5	→	→	→	25	<b>12.15</b>		<input type="checkbox"/>	Pads must be ¾ inch's thick
<b>PADS (HOG'S HAIR-21")</b> Hog's Hair Burnishing; 5 pads per case. 21" 51360 HOG'S HAIR BURNISHING PADS OR EQUAL.	<b>Trelemini</b> • or Equal <b>21" Hair pig</b>	5	→	→	→	10	<b>12.15</b>		<input type="checkbox"/>	Pads must be ¾ inch's thick
<b>PADS (HOG'S HAIR -27")</b> Hog's Hair pads for burnishing; 2 pads per case. HOG'S HAIR BURNISHING PADS 27" OR EQUAL.	<b>Trelemini</b> • or Equal <b>27" Hair</b>	5	→	→	→	10	<b>28.99</b>		<input type="checkbox"/>	Pads must be ¾ inch's thick
<b>BROOM ANGLER</b> Jumbo angler broom, 12" wide flagged bristles fully washable fibers 42" handle OR EQUAL.	<b>Anger</b> • or Equal <b>BE1024 mit</b>	12	→	→	→	10	<b>39.48</b>	<b>3.29</b>		
<b>SINGLE FOLD TOWEL DISPENSER</b> Heavy duty single fold towel dispenser to fit single fold towel. OR #630 EQUAL.	<b>Impast</b> • or Equal <b>#4030W</b>	6	→	→	→	20	<b>119.88</b>	<b>19.98</b>		

**City of Baker School System  
Procurement Department**

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Today's Date: May 25, 2017

Bid No. 12-2017/2018

Description: Paper/Janitorial

Bid Due Date: July 17, 2017 until 11:00 a.m.

Bid Opening Date: July 18, 2017 Time: 11:00 am

For Bid Period: July 01, 2017 to June 30, 2018

**REQUEST FOR BID PROPOSAL**

Vendor to Complete Babled Items:

Vendor: **Pyramid School Products**

Item Description	Approved Brands	Qty In Case/Container		Requested Unit Size	Unit Size	Requested Unit Size	Unit Size	Bid Price Per case	Each	State Contracted Items Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Comments
		Requested Case/contain er Size	in case container								
<b>PADS (BLACK STRIPPING -21")</b> High Productivity black stripping pads; 5 pads per case.	<del>Treleoni</del> 21" Hipo	case	5	→				15.99			Pads must be ¾ inch's thick
<b>PADS(GREEN SCRUBBING-17")</b> Green scrubbing pads for scrubbing and cleaning; 5 pads per case.	or Equal <del>Treleoni</del> 17" Green	case	5	→				8.99			Pads must be ¾ inch's thick
<b>PADS (HOG'S HAIR-20")</b> Hogs Hair pads for burnishing; 5 pads per case.	or Equal <del>Treleoni</del> 20" Hair	cases	5	→				11.69			Pads must be ¾ inch's thick
<b>PADS (BLUE ICE BURNISHING - 20"</b> Blue ice pads for burnishing; 5 pads per case	or Equal <del>Treleoni</del> 20" Blue	cases	5	→				11.69			Pads must be ¾ inch's thick
<b>ENZYME ODOR ELIMINATOR</b> Multi-purpose Enzyme odor eliminator with pleasant scent, to be used on carpet and tile surfaces, biodegradable, must be effective on organic matter. Must be suitable for school setting. <b>Odor Eliminator. MSDS REQUIRED</b>	• or Equal	cases	12						70		
<b>9" JUMBO BATH TISSUE DISPENSER</b> 2-ply with smoke colored cover to fit main street jumbo roll tissue.	• or Equal	each									
<b>WET/CAUTION FLOOR SIGN</b> 11w x 1/2d x 26 ½ (closed) Bright yellow plastic signs, Fold flat for storage or transport carts. Carrying handle. Multilingual signs are printed in English, Spanish, French and German.	or Equal <del>Dubbe</del> FG 6 (1277	case	6					28.74	4.79		

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**City of Baker School System**  
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**REQUEST FOR BID PROPOSAL**

Vendor to Complete Billed Items:

Vendor: Pyramid School Products

Item Description	Approved Brands • or Equal	Qty In Case Requested # in case container Case/contain er Size	Requested Unit Size	Unit Size	Requested quantity	Bid Price Per case	Each	State Contracted Items Yes <input type="checkbox"/> No <input type="checkbox"/>	Comments
<b>TOILET BOWL PLUNGER</b> For drains or toilets. 20" wood handle, with 4" high, 6' dia. Plunger	<u>Imper</u> • or Equal <u>9200</u>	each	→	→	10		<u>2.91</u>	<input checked="" type="checkbox"/>	
<b>Long handle Scraper</b> Features a 4' zinc alloy angled head, used to remove gum and wax buildup along base boards or floor with ease. Double-sided blade for hard and soft floors. Lightweight and rugged 48' handle.	<u>ABCO</u> • or Equal <u>CT08010</u>	each	→	→	10		<u>9.59</u>		
<b>Scraper</b> The 12' aluminum handle allows two-handed use for added pressure on tough scraping jobs. 4' wide blade.	<u>Telco</u> • or Equal <u>280112</u>	each	→	→	10		<u>7.98</u>		
<b>Disposable Nontoxic Dust Mask</b> Soft nonirritating mask has large filter area for cool, easy breathing. Comfortable, contoured shape with adjustable metal nose clip. 50 masks per box	<u>Imper</u> • or Equal <u>7300B</u>	box	50	→	10		<u>4.69</u>		
<b>IMPACT &amp; SPLASH GOGGLES</b> Provides protection against impacts and industrial chemical splashes or dust. Meets ANSI Z87.1-1989 standard Traditional styling with a clear, flexible vinyl shroud and clear polycarbonate lens. Black elastic headband. 24 pairs per box.	<u>Imper</u> • or Equal <u>7372</u>	box	24	→	1		<u>51.12</u>		
<b>BACK SUPPORTS</b> Standard back supports-Bilateral support with seven rigid stays. Encourages correct posture and reduces risk of injury from heavy lifting and supporting back and abdomen. Fixed adjustable suspenders.	<u>Condova</u> • or Equal <u>506A</u> ↓ <u>506A</u> <u>506A</u> <u>506A</u>	each	→	→	11		<u>9.19</u> <u>9.19</u> <u>9.19</u> <u>9.19</u> <u>13.49</u>		

**City of Baker School System**  
Procurement Department

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Today's Date: May 25, 2017

Bid No. 12-2017/2018

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Bid Opening Date: July 18, 2017 Time: 11:00 am

For Bid Period: July 01, 2017 to June 30, 2018

**REQUEST FOR BID PROPOSAL**

Vendor to Complete Bolded Items:

Vendor: **Pyramid School Products**

Item Description	Approved Brands	Qty In Case/Container or Size	Requested Unit Size		Requested quantity	Bid Price Per case	Each	State Contracted Items		Comments
			Case/Container	Unit Size				Yes <input type="checkbox"/>	No <input type="checkbox"/>	
<b>WORK GLOVES</b> White poly/cotton blend canvas w/Hobnob Dots	• or Equal	Pair		Med Large X-LRG	20		100 BID			
<b>LATEX GLOVES (NON POWDERED)</b> Effective barrier against blood borne pathogens and other contaminated bodily fluids, exceed FDA/USDA and ASTM standards. Ambidextrous, to be worn on either hand.	• or Equal <i>Tradex</i> # L5201-size	CS	100/CS	Med Large X-LRG	50	36.90	3.698x			
<b>HUCK TOWELS</b>	• or Equal <i>Hospico</i> # 539-10	BOX	10 LBS/BOX		50	32.90				
<b>MULTIFOLD HAND TOWEL 9 1/2 X 5 1/2</b> One ply towels - Brown Four ply cotton cut end. Launder in mesh bag. Keyhole style, half tie white synthetic backing dries fast.	• or Equal	CASE			25		10/30			
<b>SANITIZING WIPES 80ct</b> Moist towelette wipes in a pop up container. Disinfects and kills germs. EPA Registered	• or Equal <i>Lysol</i> REC 97182	CASE	6		50	29.98	4.996			
<b>REPLACEMENT SCRAPER BLADE 4'</b>	• or Equal <i>Continental</i> # 2559P	(PK of 10) →			20	3.99	3.99 (PK of 10)			

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City of Baker School System  
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REQUEST FOR BID PROPOSAL

Vendor to Complete Billed Items:

Vendor: Pyramid School Products

Item Description	Approved Brands	Qty In Case/Container	Requested Case/container	Requested Unit Size	Requested Unit Size	Requested quantity	Bid Price Per case	State Contracted Items	Comments
<b>CENTER PULL HAND TOWEL</b> one ply White perforated at 15" 8" x 15 in 320 Sheets per roll	• or Equal	CS	6 rolls			25	no	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>ANTIBACTERIAL FOAM SOAP</b> – 1 liter 33.8 fluid ounces, scented handwash with germ-killing power.	• or Equal	CASE	12			100			
<b>HAND SOAP</b> 7.5 oz hypoallergenic foaming antimicrobial hand washing soap. Kills 99.9999% of common germs Biodegradable.	• or Equal	CASE	8			5			
<b>TOILET SEAT DISPENSERS</b> White plastic-holds 2 pack of seat covers 16w x 3 1/4 d x 11 1/2 h	• or Equal <u>Hospira</u> <u>HE-2</u>	CASE (of 2)				15	10.68		
<b>TOILET SEAT COVERS</b> Biodegradable made from quick-dissolving tissue half fold covers fit all popular seat cover dispensers	• or Equal <u>Hospira</u> <u>#DS5000</u>	CASE (of 5m)				15	26.09		
<b>Palmyra fiber floor brush 18"</b> Coarse/heavy sweep natural palmyra fibers for sweeping heavy debris, trim 3 1/2	• or Equal <u>ABCO</u> <u>#BH12006</u>	EA				20		5.29	
<b>METAL TIP THREADED END BROOM HANDLE</b> Die cast, unbreakable aluminum threaded tip secured to natural lacquered hardwood handle 15/16 dia overall length 60"	• or Equal <u>ABCO</u> <u>#B1104</u>	EA				20		2.09	
<b>WINDOW SQUEEGEE</b> (all purpose) Durable reinforced rubber blade 18" head	• or Equal <u>Hawthorn</u> <u>#H18</u>	EA				15		11.99	
<b>SOFT REPLACEMENT SQUEEGEE RUBBER 18' HEAD</b>	• or Equal	PK				20		per am	

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**City of Baker School System**  
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**REQUEST FOR BID PROPOSAL**

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Vendor to Complete Bidded Items:

For Bid Period: July 01, 2017 to June 30, 2018

Vendor: **Pyramid School Products**

Item Description	Approved Brands	Qty In Case/Container	Unit Size		Requested quantity	Bid Price Per case	State Contracted Items		Comments
			Requested Case/Container Size	Unit Size			Yes <input type="checkbox"/>	No <input type="checkbox"/>	
<b>POLYURETHANE WOOD FLOOR FINISH</b> A premium quality oil modified polyurethane developed for wood floors. MSDS REQUIRED-	• or Equal	GAL			40	NS			
<b>DUST MOP HEAD 48X5</b> 5' wide closed loop heavy duty industrial laundry grade, slip on dust mop	• or Equal <i>Greenwood #619</i>	DZ	(2/cs)		10	74.28		6.19	
<b>DUST MOP HEAD 24X5</b> 5' wide closed loop heavy duty industrial laundry grade slip on dust mop	• or Equal <i>Greenwood #616</i>	DZ	(2/cs)		10	43.08		3.59	
<b>DUST MOP HEAD 18X5</b> 5' wide closed loop heavy duty industrial laundry grade slip on dust mop	• or Equal <i>Greenwood #615</i>	DZ	(2/cs)		10	34.20		2.85	
<b>CLIP ON DUST MOP HANDLE</b> 60 long lacquered wood swivel head snaps onto clip on frames from standing position. 12 gauge zinc plated steel hardware. 180 swivel head with sliding nylon lock.	• or Equal <i>Rubbermaid FGm116</i>	DZ			20	47.88		3.99	
<b>DUST MOP TREATMENT</b> OIL BASED Designed for wood, asphalt, linoleum, vinyl, resilient tile floors, rubber and gymnasium floors.	• or Equal	CS			10	ND		Any	

**City of Baker School System**  
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For Bid Period: July 01, 2017 to June 30, 2018

Vendor: **Pyramid School Products**

**6510 North 54th Street**

Item Description	Approved Brands	Qty In container		Unit Size		Requested quantity	Bid Price Per case	State Contracted Items Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Comments
		Reques ted Case/c ontaine r Size	# in case container	Requested Unit Size	Bid Unit Size				
<b>Scaler/Finish</b> use on terrazzo, quarry tile, brick, slate, granite, marble, unglazed ceramic and Mexican tile.	• or Equal	5 Gal				100	NO BID		
<b>FLOCK LN LTX GLOVE yellow</b> flocked-lined 12" 18-20 mils thick tear resistant For general cleaning and mild chemical handling. Chemical resistant to mild detergents, acids, solvents, alkalis and germicides. USDA ACCEPTED	• or Equal <i>Trakex</i> <i>L6500-530</i>	DZ	DZ	MED LARGE X-LRG		20	4.86 .405		
<b>LIQUID BLEACH</b> Concentrated formula ideal for sanitizing and disinfecting washrooms. Effective against E. coli, HIV-1 (Aids virus), salmonella, staph, TB and hepatitis A. Complies with OSHA Bloodborne Pathogens standard. Meets FDA guidelines for sanitizing food contact surfaces. NSF/USDA classification C1. EPA registered	• or Equal	CS	6			50	NO BID		
<b>COMMERCIAL CAN LINERS 38X60</b> High density can liner black coreless rolls HEAVY GRD 2 MIL-SEND SAMPLE	• or Equal	CS				20	1		
<b>Napkin Disposal Bags</b> For individual sanitary napkin disposal to fit 7 1/2w x 3 13/16x 10h Napkin receptacle	• or Equal <i>Hospes</i> <i>K1260</i>	CS	500			5	13.69 13.69		
<b>Weed Killer</b>	• or Equal	GAL				25	NO BID		

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**City of Baker School System  
Procurement Department**

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Vendor to Complete Bolded Items:		Vendor:		Qty In Case/Container		Unit Size		Requested quantity	Bid Price Per case	Each	State Contracted Items Yes <input type="checkbox"/> No <input type="checkbox"/>	Comments
Item Description	Approved Brands	Requested Case/Container # in case	net Size	Requested Case/Container # in case	net Size	Requested Unit Size	Bid Unit Size					
<b>PADS (RED SCRUBBING PADS-14")</b> High Productivity stripping pads' 5 pads per case OR EQUAL.	<i>Thelemi</i> <i>14" Red</i>	5		5				25	6.99			Pads must be 3/4 inch's thick
<b>PADS (PINK ERASER PADS 20 ")</b> Pink pads; 5 pads per case, 20" PADS OR EQUAL.	<i>Thelemi</i> <i>20" Pink</i>	5		5				25	11.64			Pads must be 3/4 inch's thick
<b>PADS (WHITE BURNISHING PADS - 20")</b> White buffing; 5 pads per case 20" WHITE PADS OR EQUAL.	<i>Thelemi</i> <i>20" White</i>	5		5				25	11.69			Pads must be 3/4 inch's thick
<b>Glass and Surface Cleaner</b>	• or Equal					12/32		10	NO BID			
<b>General Purpose Cleaner</b>	• or Equal					12/32		25				
<b>Cream Cleanser</b>	• or Equal					12/32		10				
<b>FOAM BRAVO STRIPPER</b> AEROSOL 23 OZ.CANS. Extra heavy duty, fast acting foam stripper for spout build-ups especially around baseboards. Pleasantly scented	• or Equal			12		12/32		25				
<b>TRIGGER</b> to fit 32oz bottle sprayer	<i>Trigger</i> <i>4902</i>	EA						10	.39			
<b>FLOOR SQUEEGEE 36" curved</b> Black neoprene rubber blade ser in metal frame, ideal for general use	<i>MSCO</i> <i>FBH14005</i>	6						5	77.94	12.99		
<b>GENERAL PURPOSE CLEANER 1.5 ltr</b> Liquid Odor Counteractant. This product should not be used with any other product. Spray into the air on to hard surfaces.	• or Equal			2				50	no	am		

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City of Baker School System  
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Vendor: Pyramid School Products

Item Description	Approved Brands	Qty in Case/Container		Requested Unit Size		Requested quantity	Bid Price Per case	Each	State Contracted Items Yes <input type="checkbox"/> No <input type="checkbox"/>	Comments
		Case/cont ainer Size	# in case	Unit Size	Unit Size					
ROLL TOWEL WHITE- 8.25x700, white Specifically engineered to be used with innovative 59466 enMotion recessed automated towel dispenser	• or Equal	case	6			25	no bid			
CENTER PULL DISPENSER (smoke)10.875X10.375x11.469., Hygienic towel system. Use with: 28123,28143	• or Equal	each				10				
REACH LITTER PICKUP STICK 32" reach with a rubber grip the safe and hygienic, high quality for picking up litter. 750mm reach	• or Equal AFCO 70001	each				15	14.99			
COVERED TOILET TISSUE DISPENSER 2 ROLL w/KEY LOCK 7.000x6.250x12.750 stainless steel 2 roll vertical tissue dispenser. Holds two 4.5"-wide rolls of tissue up to 5" in diameter to cost-effective solution for washroom tissue dispensing. Durable construction.	• or Equal	case	6			50	no bid			
TOWELING TERRY 26X15 100% COTTON TERRY SEND SAMPLE	• or Equal	DZ				25				
HEAVY DUTY FLOOR SQUEEGEES 36" Straight all purpose with cast zinc socket, rubber blade set in galvanized metal frame.	• or Equal Rubbermaid FG9033	case	6			30	77.94	12.99		
LIQUID HAND SOAP (PINK) Gal High foaming hand soap is formulated with the mildest detergents, emollients, and skin conditioners. Leaves your hands clean, soap, and fresh smelling.	• or Equal	CASE	4			15	no bid			
SOAP DISPENSER (Clarion dispenser black) To fit Betco Soap 1 liter 33.8 fluid ounces, scented handwash soap.	• or Equal	CASE EA	12 1			10 1				

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