

Due 4/27 @ 10:00 A.M.
* ONLINE *

JEFFERSON DAVIS PARISH SCHOOL BOARD

NOTICE TO BIDDERS

The Jefferson Davis Parish School Board Child Nutrition Department will be receiving bids for: **PAPER AND CLEANING SUPPLIES** April 27, 2016 at 10:00 A.M. at the Food Service Warehouse located at 1627 Wilbert D. Rochelle Ave (formerly S. Cutting Avenue) Jennings, LA 70546. Mailed bids will be sent to Jefferson Davis Parish School Board P.O. 640 Jennings, LA 70546. Sealed bids will be opened publicly for reading and tabulation. Bids will be approved by the School Board.

Quotations for this class of food items will be binding for the following 12 month period:
July 1, 2016 – June 30, 2017

General Rules, Conditions and Instructions for Bidders along with Detailed Specifications and Bid Forms may be obtained by calling or writing to Tina Coleman, Supervisor, Child Nutrition Program at P.O. Box 640 Jennings, LA 70546 or call (337) 824-1969.

Bids and required documentation must be sealed and the envelope marked:
PAPER AND CLEANING SUPPLIES, Bid Opening: April 27, 2016 @ 10:00 A.M.

1. All vendors will adhere to General Rules, Conditions and Instructions and be held accountable for following said rules.
2. The enclosed bid form must be used and completed in ink. The Debarment, Lobbying, and Price Determination Forms required by USDA must be completed and returned with bid in order for bid to be considered.
3. Any notations appearing on outside of envelope intended to amend bid in any manner will not be considered.
4. The bid must be signed by a duly authorized representative of the firm, be returned by registered mail, return receipt requested, or hand delivered at which time a receipt is issued. In accordance with Act 590 of the 2008 Legislature, the bid document may be viewed online and bids can also be submitted online at: <http://www.centralauctionhouse.com>
5. Bids received after the date and time stated will not be considered and will be returned to the bidder unopened.

Jefferson Davis Parish Child Nutrition Program reserves the right to reject any and /or all bids and waive any informalities incident thereto.

Submitted by: Tina Coleman, Supervisor CNP
Jefferson Davis Parish School Board

JEFFERSON DAVIS PARISH SCHOOL BOARD

PAPER AND CLEANING SUPPLIES

BIDDING INSTRUCTIONS, GENERAL RULES, AND CONDITIONS

Copies of these Instructions, General Rules and Conditions shall be retained in files of vendors and other interested persons for ready reference. Vendors must provide delivery as specified in bid according to the schedule agreed upon in advance. It is understood that all items shall meet specifications as set forth.

AWARDING OF BIDS

Domestic Preference: Quality being equal, preference is hereby given to food grown, processed and canned in the United States.

New Goods, Fresh Stock: All quotations, unless otherwise specifically stated, shall produce the newest available stock or pack. All items should be processed, prepared and packaged under modern sanitary conditions in accordance with good commercial practice. All items must be delivered in new clean containers. All items are subject to a final inspection at point of delivery.

By Item Basis: Bids will be awarded by item to the lowest responsible bidder whose bid is responsive and most advantageous to the Jefferson Davis Parish Child Nutrition Program with the following exceptions: Milk and Milk Products, Fresh Produce and Eggs, and Bread and Buns will be "All or None Basis". Jefferson Davis Parish Child Nutrition Program reserves the right to select any part of a bid or the whole bid.

Tie Bids: In the case of a tie, when all factors are equal, award shall be made by a single drawing, witnessed by three(3) employees of the Jefferson Davis Parish Child Nutrition Program.

Specifications: Failure to state brands, furnish samples and specifications when requested in quotation may result in disqualification or non consideration of such quotations.

Net Prices: Quoted prices will be assumed to be net, including delivery and handling charges fully prepaid by the vendor to be delivered as agreed in bid.

Taxes: All quotations shall be submitted exclusive of all Federal, and Parish taxes. The School Board is exempt from Louisiana State Sales Tax.

Errors: Errors in quoted prices may be corrected by sending a letter requesting changes to the prices to the Child Nutrition Department. The Child Nutrition Department reserves the right to accept or reject the changed prices.

Material Data Sheets: Material data sheets shall be provided for all chemical products.

Increase/Decrease : The right is reserved to increase or decrease the quantities of any item or items shown in the quotation. Quantities when listed are estimates only, however, every effort will be made to make the estimates realistic within a 10% tolerance.

Samples: When samples are required, they must be submitted by the vendor to the Child Nutrition Department and shall be representative of the product to be delivered should the bid be awarded. Samples must be received one week prior to the bid opening, properly labeled with the vendor's name and the bid item number. Vendors bidding items other than the specific item asked for or an "equal" item must supply samples and specifications for that item.

Alternative Quotation: Alternative Quotations will not be considered unless invited or unless vendor has discussed the item with the Supervisor.

Conditional Quotations: Conditional quotations are subject to rejection in whole or part.

Withdrawal of Quotations: A written request for the withdrawal of a quotation or any part thereof will be granted if the request is received prior to the specified time of opening. A letter of request is also needed to remove an item after the bid is accepted, if the vendor cannot honor a price due to a price increase since the bid was submitted.

Disqualifications: Repeated failures to make deliveries in accordance with specifications and /or the General Rules and Conditions may result in disqualification of the vendor until such time as he furnishes satisfactory evidence that he can fulfill future obligations. Failure to make prompt deliveries will be considered in making subsequent awards.

Rejection of Bids: The Jefferson Davis Parish School Board reserves the right to reject any and /or all bids and to waive informalities.

Notice of Acceptance: One copy of the Vendor's Bid Proposal countersigned by a duly authorized representative of the Jefferson Davis Parish Child Nutrition Department mailed or delivered to the address given on the Vendor's Bid Proposal, will be considered sufficient notice of acceptance of the bid and award of the contract.

ORDERS AND DELIVERIES

Placement of Orders: Orders for food, supplies and equipment will originate from the Child Nutrition Office on Purchase Orders with the exception of Milk, Milk Products, Bread and Buns, and Ice Cream which will be ordered by the Managers of the parish schools and delivered directly to the schools. Fresh produce will be bid weekly by the Child Nutrition Department, received at the Warehouse and sent by refrigerated truck to each school.

Central Warehouse: Deliveries will be drop-site single deliveries to the Jefferson Davis Parish Central Food Warehouse located at 1627 Wilbert D. Rochelle Avenue Jennings, LA 70546.

Time of Delivery: Deliveries shall be made between the hours of 7:30 A.M. and 2:00 P.M. Monday thru Friday of each week, except on school holidays. Prior approval for scheduled deliveries is mandatory, and shall be obtained by contacting the Child Nutrition Program Office at 337 824-1969.

Checking Deliveries: The Child Nutrition Department representative will check the number of items delivered against the purchase order and invoice at the time of delivery. Both the warehouse and delivery personnel will sign the appropriate forms for shortages, errors, and/or obviously damaged goods.

Inability to Deliver: Vendors shall be responsible for making timely deliveries except in cases where scheduled delivery is impossible because of Acts of God, war or other major catastrophes beyond the control of the vendor. If for any reason, however, deliveries cannot be made on schedule the Child Nutrition Office must be notified. The vendor shall then deliver at the earliest date possible.

Items Out of Stock: If a vendor is temporarily out of stock of particular item, he/she may deliver an equal or superior product at an equal or lower price with prior approval of the Child Nutrition Director

Specified Time of Deliveries: Deliveries must be made not later than thirty (30) days after the date of the purchase order and only in the quantity requested.

Default of Delivery: The Child Nutrition Department reserves the right to cancel that portion of the order which the vendor has failed to deliver at the time specified.

INVOICES AND STATEMENTS

Invoices: Invoices for the items delivered and accepted shall be submitted in duplicate to the representative at the warehouse or the place where delivered.

Statements: Shall be submitted monthly to the Child Nutrition Department no later than seven (7) days after the month in which delivery was made. Each statement shall contain a record of all purchases for the month.

Payment: All invoices will be paid after monthly statements have received. Any questions regarding payments should be addressed to the Child Nutrition Department Bookkeeper, Melissa DesHotel, at (337) 824-1834.

CONTRACT CONDITIONS

EEO: The vendor shall comply with Executive Order 11246, entitled "Equal Employment Opportunity", as amended by Executive Order 11375, and as supplemented in Department of Labor Regulations (41 CFR Part 60).

Insurance: All insurance for all delivery trucks and personnel shall be the sole responsibility of the vendor being awarded the bid. The vendor agrees to be responsible for damage to Jefferson Davis Parish School Board equipment, buildings and grounds that are a direct result of carelessness of the delivery person.

Business: All vendors must regularly be in the wholesale business and in full compliance with all local, state, and Federal regulations and codes governing the production, packaging, sale, and distribution of the products listed.

Authorization: The successful bidder must be authorized by the Secretary of State to do business in Louisiana pursuant to applicable law. Documentation of such authorization must be provided if requested by the Child Nutrition Office.

Energy Policy: The vendor shall comply with all mandatory standards and policies relating to energy efficiency which are contained in the State Energy Conservation Plan issued in compliance with Energy Policy and Conservation Act (P. L. 94-163).

Area Permits: When applicable successful vendors shall be responsible for all necessary Jefferson Davis Parish and surrounding area permits required to complete item specification requirements.

Audits: The Jefferson Davis Parish School Board, the Louisiana Department of Education, the United States Department of Agriculture, the Comptroller General of the United States, or any of their duly authorized representatives, shall have access to any books, documents, papers and records of the vendor which are directly pertinent to this specific contract, for the purpose of making audit, examination, excerpts, and transcriptions.

Public Law 100-46: In compliance with Title I, Section 644 of Public Law 100-46, please be advised that the Jefferson Davis Parish Child Nutrition Program is funded 51% with Federal Funds for a total of approximately \$2.1 million a year.

Failure to Bid: Vendors who fail to respond after having been invited to bid for three (3) bid openings will be deleted from the vendor list.

CONTRACT SECTION

In compliance with the attached Invitation to Bid and subject to conditions imposed in the General Rules, Conditions, and Instructions, the undersigned vendor offers and agrees to furnish all items at the specifications and price set opposite each item for the contract period set forth in the "Notice to Bidders" section upon the award of this contract by the Jefferson Davis Parish School Board.

Name of Vendor:

Economical Janitorial and
Paper Supplies LLC

Signature of Vendor:

Suzie Migliore

Typed Name of Authorized Representative:

SUZIE MIGLIORE

Title of Authorized Representative:

President

Complete Address:

P.O. Box 23607

New Orleans, La. 70183-3607

Phone Number: 504-464-7166 X3110 Fax: 504-465-9563

E-mail: Suzie@EconomicalJanitorial.com Date: 4/17/2016

The attached bid proposal is hereby accepted and this instrument becomes a contract according to specifications and conditions stated herein.

Name of School System:

Jefferson Davis Parish School Board

Signature of Authorized Representative:

Typed Name of Authorized Representative: Tina Coleman

Title of Authorized Representative:

Supervisor, Child Nutrition Program

Complete Mailing Address:

P.O. Box 640
Jennings, LA 70546

Phone:

(337) 824-1969

Fax:

(337) 824-4189

E-Mail:

tina.coleman@jdsb.k12.org

Date:

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR Part 3017, Section 3017, subpart c- Responsibilities of Participants. The regulations were published in the November 26, 2003, Federal Register (pages 66534-66566). Copies of the regulations may be obtained by contacting the Department of Agriculture.

(BEFORE COMPLETING CERTIFICATION, READ ATTACHED INSTRUCTIONS)

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Economical Janitorial and Paper Supplies LLC
Organization Name PR/Award Number or Project Name

Suzie Migliore President
Name and Title of Authorized Representative

Suzie Migliore 4/16/2016
Signature Date

INSTRUCTIONS TO BIDDERS FOR COMPLETING CERTIFICATION FORM

NOTE: Each responsive bidder must include this certification statement with it's bid on each contract equaling or exceeding \$25,000 or any contract for audit services regardless of amount.

1. By signing and submitting this form, the prospective lower tier participant is providing the certification set out on the reverse side in accordance with these instructions.
2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
4. The terms *covered transaction*, *debarred*, *suspended*, *ineligible*, *lower tier covered transaction*, *participant*, *person*, *primary covered transaction*, *principal*, *proposal*, and *voluntarily excluded*, as used in this clause, have the meanings set out in the Definitions and Coverage sections of the U. S. Department of Agriculture regulations 7 CFR 3017 implementing Executive Order 12 549. (Contact the person to whom this proposal is submitted for assistance in obtaining a copy of those regulations.)
5. The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
6. The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transaction" without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
7. A participant in a covered transaction may rely upon a certification that a prospective participant in a lower tier covered transaction has not been debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless the participant knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List.
8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
9. Except for transactions authorized under Paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

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CERTIFICATION REGARDING LOBBYING

CERTIFICATION FOR CONTRACTS, GRANTS, LOANS, AND COOPERATIVE AGREEMENTS
EXCEEDING \$100,000 IN FEDERAL FUNDS

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards (exceeding \$100,000 in Federal funds) at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty not less than \$10,000 and not more than \$100,000 for each such failure.

Economic Janitorial and Paper Supplies LLC
P.O. Box 23607 New Orleans, La. 70183-3607
NAME/ADDRESS OF VENDOR

Steve Migliore President
TITLE OF SUBMITTING OFFICIAL

Steve Migliore
SIGNATURE

4/17/2016
DATE

Non-Discrimination Statement: The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or marital status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.asec.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Judicial Affairs, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339, or (800) 845-6136 (toll-free).

USDA is an equal opportunity provider and employer.

Disclosure of Lobbying Activities

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352
(See attached for public burden disclosure)

1. Type of Federal Action: (enter letter of choice) <input type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input checked="" type="checkbox"/> c. cooperative agreement <input checked="" type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance		2. Status of Federal Action: (enter letter of choice) <input type="checkbox"/> a. bid/offer/application <input checked="" type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award		3. Report Type: <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change For material change only: Year _____ quarter _____ Date of last report <u>N/A</u>	
4. Name and Address of Reporting Entity: _____ Prime _____ Subawardee <u>N/A</u> Tier _____, if known: Congressional District, if known:			5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime: <u>N/A</u> Congressional District, if known:		
6. Federal Department/Agency: <u>N/A</u>			6. Federal Program Name/Description: CFDA Number, if applicable: <u>N/A</u>		
8. Federal Action Number, if known: <u>N/A</u>			9. Award Amount, if known: \$ <u>N/A</u>		
10. a. Name and Address of Lobbying Registrant (if individual, last name, first name, MI): <u>N/A</u>			b. Individuals Performing Services (including address if different from No. 10a) (last name, first name, MI): <u>N/A</u>		
11. Amount of Payment (check all that apply) \$ <u>N/A</u> <input type="checkbox"/> actual <input type="checkbox"/> planned			13. Type of Payment (check all that apply) <input type="checkbox"/> a. retainer <input type="checkbox"/> b. one time fee <input type="checkbox"/> c. commission <input type="checkbox"/> d. contingent fee <input type="checkbox"/> e. deferred <input checked="" type="checkbox"/> f. other; specify: <u>N/A</u>		
12. Form of Payment (check all that apply) <input type="checkbox"/> a. cash <input type="checkbox"/> b. in-kind; specify: nature _____ value <u>N/A</u>					
14. Brief Description of Services Performed or to be Performed and Date(s) of Service, including officer(s), employee(s), or Member(s) contacted, for Payment Indicated in Item 11: <u>N/A</u>					
(Attach Continuation Sheet(s) SF-LLL-A, if necessary)					
15. Continuation Sheet(s) SF-LLL-A attached: _____ Yes _____ No <u>N/A</u>					
16. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This Disclosure of Lobbying Activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.				Signature: <u>Suzie Migliore</u> Print Name: <u>Suzie Migliore</u> Title: <u>President</u> Telephone No.: <u>504-464-7166</u> x3110 Date: <u>4/17/2016</u>	
Federal Use Only				Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)	

Office of Chief Financial Officer, USDA

Pt. 3018, App. B

DISCLOSURE OF LOBBYING ACTIVITIES
CONTINUATION SHEET

Approved by OMB
0348-0046

Reporting Entity: N/A Page of

Suzie Migliore
Suzie Migliore
504-464-7166
4/17/2016
President

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number, Invitations for Bid (IFB) number; grant announcement number; contract, grant, or loan award number; application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.
(b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal official(s) or employee(s) contacted or the officer(s), employee(s), or Member(s) of Congress that were contacted.
15. Check whether or not a SF-LLL-A Continuation Sheet(s) is attached.
16. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

Steve Migliore *Steve Migliore* *PRESIDENT* *504-464-7166* *4/17/2016*

Prototype
Certificate of Independent Price Determination

Both the school food authority and the Vendor (offeror) shall execute this Certificate of Independent Price Determination.

Economical Joint Venture
(Name of Vendor)

(Name of School Food Authority)

(A) By submission of this offer, the offeror certifies and in the case of a joint offer, each party thereto certifies as to its own organization, that in connection with this procurement:

- (1) The prices in this offer have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other offeror or with any competitor;
- (2) Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the offeror and will not knowingly be disclosed by the offeror prior to opening in the case of an advertised procurement, or prior to award in the case of a negotiated procurement, directly or indirectly to any other offeror or to any competitor; and
- (3) No attempt has been made or will be made by the offeror to induce any person or firm to submit or not to submit, an offer for the purpose of restricting competition.

(B) Each person signing this offer on behalf of the Vendor certifies that:

- (1) He or she is the person in the offeror's organization responsible within the organization for the decision as to the prices being offered herein and has not participated, and will not participate, in any action contrary to (A)(1) through (A)(3) above; or
- (2) He or she is not the person in the offeror's organization responsible within the organization for the decision as to the prices being offered herein, but that he or she has been authorized in writing to act as agent for the persons responsible for such decision in certifying that such persons have not participated and will not participate, in any action contrary to (A)(1) through (A)(3) above, and as their agent does hereby so certify, and he or she has not participated, and will not participate, in any action contrary to (A)(1) through (A)(3) above

To the best of my knowledge, this Vendor, its affiliates, subsidiaries, officers, directors and employees are not currently under investigation by any governmental agency and have not in the last three years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

Auzi Migron
Signature of Vendor's
Authorized Representative

President
Title

4/17/2016
Date

In accepting this offer, the SFA certifies that no representative of the SFA has taken any action which may have jeopardized the independence of the offer referred to above.

Signature of School Food Authority's
Authorized Representative

Title

Date

Note: Accepting a bidder's offer does not constitute award of the contract.

To all Bidders:

We in the Jefferson Davis Parish School Board Child Nutrition Program believe in providing a sound, nutritious meal that is held to the highest standards of food safety and quality. If your product and/or services prove to not hold to these standards, the Child Nutrition Program reserves the right to terminate any awarded contract.

We do not wish to discontinue any products and/or services once they have been established. Any incidences will be immediately reported to the vendor to allow for corrections. If within any bid period, a vendor is presented with 3 correspondences from the Offices of the Child Nutrition Program with reputable proof of poor quality in service and/or product, the vendor may be disqualified based on conditions of the contract. All cancellations of said contracts will be made by mail and telephone.

Tina Coleman
Supervisor, Child Nutrition Program
Jefferson Davis Parish School Board

Non-discrimination Statement: The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal and, where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or (if all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department, (Not all prohibited bases will apply to all programs and/or employment activities). If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.aser.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (800) 632-9902 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-61 to (in Spanish). USDA is an equal opportunity provider and employer.

Jefferson Davis School District

Child Nutrition Program
203 East Plaquemine St.
Jennings, LA 70546

REQUEST FOR QUOTATION

Bid Period: July 01, 2016 To June 30, 2017

Bid Number: 355

Bid Group Description: PAPER AND CLEANING

Bid Opening Date: April 27, 2016

Bid Opening Time: 10:00:00 am

Vendor to Complete **Bolded** Items

Vendor:

Commercial Nutrition

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
S101 PLATE, DISP., 5 COMPARTMENT, SCHOOL LUNCH TRAY	100	FOAM PACK: FP-5500 or Preapproved Equal FP-5500 or Preapproved Equal PACTIV-82100	1	500 ea CASE	21.60	
S103 BOWLS, DISP. STYROFOAM 12 OZ	25	PT-VTH1-0013 or Preapproved Equal	1	1000 ea CASE	17.95	Heavy
S110 DISH, DISP. PLASTIC, 4 OZ DEEP	150	Par Pak: RY-4196 or Preapproved Equal	1	2500 ea CASE	20.40	
S111 DISH DISP, PLASTIC, 4 OZ SHALLOW	150	Par Pak: RY-4296 or Preapproved Equal	1	2500 ea CASE	20.40	
S113 LINER, TREATED PAPER FOR BUN PAN	50	Georgia Pacific: PL 25-1 or Preapproved Equal	1	1000 ea CASE	21.64	
S114 WRAP, PLASTIC, ROLL IN CUTTER BOX	50	Interplast: RY-914m or Preapproved Equal	1	ROLL	11.05	
S115 FOIL, ALUMINUM, HEAVY WT. 1000 FT HEAVY WT	24	Reynold or Preapproved Equal	1	1 ea	33.40	
S116 GLOVES, SERVING, Approved brands: any brands Include pricing for Small, Medium, and Large Gloves	50 boxes	INTERPLAST or Preapproved Equal	1	100 ea BOX	34	

Today's Date: March 22, 2016

REQUEST FOR QUOTATION

Bid Period: July 01, 2016 To June 30, 2017

Bid Number: 355

Bid Opening Date: April 27, 2016
 Bid Opening Time: 10:00:00 am
 Vendor to Complete **Bolded** Items

Commercial Spirituality

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
S117 GLOVES, FOOD PREPARATION, Large	50	AMBITEX 102-206 or Preapproved Equal	1	100 ea BOX	2.03	
S122 COVER, BUN PAN RACK, DISP	20	Interplast 16-BRL-5280 or Preapproved Equal	1	50 ea BOX	9.65	
S133 GLOVES, FOOD PREPARATION, Medium	1 serving	AMBITEX or Preapproved Equal	1	100 ea BOX	2.03	
S134 BLEACH, LIQUID	40	PACKER CX-02450 or Preapproved Equal	6	96 oz CONTAINER	10.30	
S137 DETERGENT, WASHING MACHINE...	12	Approved Brand: any with Washing Machine detergent that contains bleach	1	25 lb BOX	16.45	
S140 HANDLE, MOP, SCREW TYPE, PLASTIC	25	ABCO 01210NB or Preapproved Equal	1	EACH	2.79	
S141 MOP HEAD SCREW TYPE, 20-24 OZ	60 doz.	WILLEN EJ-RLM16 or Preapproved Equal	1	EACH	2.68	
S144 SPONGE, STAINLESS STEEL, LARGE	30	ROYAL 3050 or Preapproved Equal	1	12 ea BAG	3.35	
S145 SCOURING PAD, LGE, NYLON MESH	60 boxes	ACS-RP-5960 or Preapproved Equal	1	10 ea BOX	1.65	
S149 BROOM, HOUSEHOLD, MED.WT. MUST BE AT LEAST 50% CORN	50	ABCO or Preapproved Equal	1	1 ea	3.16	

Today's Date: March 22, 2016

REQUEST FOR QUOTATION

Bid Period: July 01, 2016 To June 30, 2017

Bid Number: 355

Bid Opening Date: April 27, 2016
 Bid Opening Time: 10:00:00 am
 Vendor to Complete **Bolded** Items

Personal Quotation

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
S150 BAG, SANDWICH, CLEAR PLASTIC 100/BX bag must contain "ziplock type" closure	30 cases	ROYAL (H07RC) 45-H07RC/120000 or Preapproved Equal	1	100 ea BOX PK1000	11.05	
S153 LIDS/VENTED FOR 4 OZ CONTAINER	10	DART: GIL DART DA-6-31K or Preapproved Equal	1	1000 ea CASE PK1000	8.89	
S155 TRAY, STYROFOAM, W/COVER	200	PACTIV PT-VTD1-9403EQU or Preapproved Equal	1	150 ea CASE PK150	10.00	
S156 BAG, PAPER BROWN, LUNCH SIZE, 1000/BALE 8# lunch size bag	30	ROSS WALLACE BH-BOS or Preapproved Equal	1	500 ea CASE PK500	9.10	
S169 BAG, STORAGE, FREEZER, 1000/CS	24	FOOD HANDLER: 2 2-F S10 or Preapproved Equal	1	1000 ea CASE		
S172 FRENCH FRY BAGS	50 cases	FISCHER: FRP 602 FRP-602 or Preapproved Equal	1	10 (1000 ea) CASE PK1000	4.76	
S177 Resealable Freezer Bags	1 serving	REYNOLDS: 20-H60 RY-RF1011 or Preapproved Equal	1	250 ea PACKAGE PK200 5m	11.39	
S182 PAPER TOWELS,(ROLL)	500	Helech ET-800N or Preapproved Equal	1	6 (800 ea) CASE 6/800	15.51	
S191 BAG, STORAGE, FOOD, FOR BUN PAN	30	ELKAY: LK-B02737HD LK-B08 2737HD or Preapproved Equal	1	200 ea CASE PK200	12.30	
S193 SCOURING PAD HOTEL SZ.	24	ROYAL: S1012 RP-S1012 or Preapproved Equal	1	10 ea BOX PK10/Box	1.78	12/10's case

Today's Date: March 22, 2016

REQUEST FOR QUOTATION

Bid Period: July 01, 2016 To June 30, 2017

Bid Number: 355

Bid Opening Date: April 27, 2016
 Bid Opening Time: 10:00:00 am
 Vendor to Complete **Bolded** Items

LeCommoda Janitrol

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
S195 CUTLERY KIT(sports, napkins and straw)	6	Wallace(wa-3660): 96959 W001-3600 or Preapproved Equal	1 CASE	PK1000	11.65	
S203 Trays, Aluminum w/Lids (Three compartment) trays, aluminum w/lids. 3 compartment tray. 250cl.	50	Western: 210-35-1280 W01-5139-63050 or Preapproved Equal	1 250 ea CASE	PK350	36.10	
S204 Single Serve Portion(Hinged 8oz.)	50	Par Pak: 21117 PAR-21117 or Preapproved Equal	1 500 ea CASE	PK500	44.13	
S523 NAPKIN, 9 3/4" X 12", 10,000/CS WHITE	80	SCA CT-6-2569 or Preapproved Equal	1 10000 ea CASE	PK10000	21.73	
S524 FREEZEE DRINK CUPS(8 OZ)	100	DART: DA-8JB DA-8JB or Preapproved Equal	1 1000 ea CASE	PK1000	15.28	
S525 FOIL, ALUMINUM SHEETS size: 12 x 10 3/4 12 boxes per case 200 sheets per box	20	Western WP-635 or Preapproved Equal	1 BOX	PK500	6.77	
S528 LIDS FOR 12 OZ.	1 serving	DART DA-20JL or Preapproved Equal	1 1000 (12 oz) CASE	PK1000	15.27	
S532 CUP, DISP. STYROFOAM, 12 OZ	1 serving	DART: 12SJ20 DA-135320 or Preapproved Equal	1 500 (1 ea) CASE	PK500	16.99	

5134



SAFETY DATA SHEET

Issuing Date January 5, 2015

Revision Date June 12, 2015

Revision Number 1

1. IDENTIFICATION OF THE SUBSTANCE/PREPARATION AND OF THE COMPANY/UNDERTAKING

Product identifier

Product Name Clorox Commercial Solutions® Clorox® Germicidal Bleach₁

Other means of identification

EPA Registration Number 5813-100-67619

Recommended use of the chemical and restrictions on use

Recommended use Institutional hard surface disinfecting and sanitizing bleach

Uses advised against No information available

Details of the supplier of the safety data sheet

Supplier Address

Clorox Professional Products Company
1221 Broadway
Oakland, CA 94612

Phone: 1-510-271-7000

Emergency telephone number

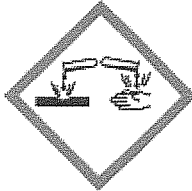
Emergency Phone Numbers For Medical Emergencies, call: 1-800-446-1014
For Transportation Emergencies, call Chemtrec: 1-800-424-9300

2. HAZARDS IDENTIFICATION**Classification**

This chemical is considered hazardous by the 2012 OSHA Hazard Communication Standard (29 CFR 1910.1200).

Skin corrosion/irritation	Category 1
Serious eye damage/eye irritation	Category 1

GHS Label elements, including precautionary statements**Emergency Overview**

Signal word		Danger	
Hazard Statements			
Causes severe skin burns and eye damage			
Causes serious eye damage			
			
Appearance	Clear, pale yellow	Physical State	Thin liquid
		Odor	Bleach

Precautionary Statements - Prevention

Wash face, hands and any exposed skin thoroughly after handling.

Wear protective gloves, protective clothing, face protection, and eye protection such as safety glasses.

Precautionary Statements - Response

Immediately call a poison center or doctor.

If swallowed: Rinse mouth. Do NOT induce vomiting.

If on skin (or hair): Take off immediately all contaminated clothing. Rinse skin with water.

Wash contaminated clothing before reuse.

If inhaled: Remove person to fresh air and keep comfortable for breathing.

Specific treatment (see supplemental first aid instructions on this label).

If in eyes: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing.

Precautionary Statements - Storage

Store locked up.

Precautionary Statements - Disposal

Dispose of contents in accordance with all applicable federal, state, and local regulations.

Hazards not otherwise classified (HNOC)

Although not expected, heart conditions or chronic respiratory problems such as asthma, chronic bronchitis, or obstructive lung disease may be aggravated by exposure to high concentrations of vapor or mist.

Product contains a strong oxidizer. Always flush drains before and after use.

Unknown Toxicity

Not applicable.

Other information

Very toxic to aquatic life with long lasting effects.

Interactions with Other Chemicals

Reacts with other household chemicals such as toilet bowl cleaners, rust removers, acids, or products containing ammonia to produce hazardous irritating gases, such as chlorine and other chlorinated compounds.

3. COMPOSITION/INFORMATION ON INGREDIENTS

Chemical Name	CAS-No	Weight %	Trade Secret
Sodium hypochlorite	7681-52-9	5 - 10	*

* The exact percentage (concentration) of composition has been withheld as a trade secret.

4. FIRST AID MEASURES**First aid measures****General Advice**

Call a poison control center or doctor immediately for treatment advice. Show this safety data sheet to the doctor in attendance.

Eye Contact

Hold eye open and rinse slowly and gently with water for 15 - 20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

Skin Contact

Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

Inhalation

Move to fresh air. If breathing is affected, call a doctor.

Ingestion

Have person sip a glassful of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person. Call a poison control center or doctor immediately for treatment advice.

Protection of First-aiders

Avoid contact with skin, eyes, and clothing. Use personal protective equipment as required. Wear personal protective clothing (see section 8).

Most important symptoms and effects, both acute and delayed**Most Important Symptoms and Effects**

Burning of eyes and skin.

Indication of any immediate medical attention and special treatment needed**Notes to Physician**

Treat symptomatically. Probable mucosal damage may contraindicate the use of gastric lavage.

5. FIRE-FIGHTING MEASURES

Suitable Extinguishing Media

Use extinguishing measures that are appropriate to local circumstances and the surrounding environment.

Unsuitable Extinguishing Media

CAUTION: Use of water spray when fighting fire may be inefficient.

Specific Hazards Arising from the Chemical

This product causes burns to eyes, skin, and mucous membranes. Thermal decomposition can release sodium chlorate and irritating gases and vapors.

Explosion Data

Sensitivity to Mechanical Impact None.

Sensitivity to Static Discharge None.

Protective equipment and precautions for firefighters

As in any fire, wear self-contained breathing apparatus pressure-demand, MSHA/NIOSH (approved or equivalent) and full protective gear.

6. ACCIDENTAL RELEASE MEASURES

Personal precautions, protective equipment and emergency procedures

Personal Precautions

Avoid contact with eyes, skin, and clothing. Ensure adequate ventilation. Use personal protective equipment as required. For spills of multiple products, responders should evaluate the MSDSs of the products for incompatibility with sodium hypochlorite. Breathing protection should be worn in enclosed and/or poorly-ventilated areas until hazard assessment is complete.

Other Information

Refer to protective measures listed in Sections 7 and 8.

Environmental precautions

Environmental Precautions

This product is toxic to fish, aquatic invertebrates, oysters, and shrimp. Do not allow product to enter storm drains, lakes, or streams. See Section 12 for ecological Information.

Methods and material for containment and cleaning up

Methods for Containment

Prevent further leakage or spillage if safe to do so.

Methods for Cleaning Up

Absorb and containerize. Wash residual down to sanitary sewer. Contact the sanitary treatment facility in advance to assure ability to process washed-down material.

7. HANDLING AND STORAGE

Precautions for safe handling

Handling Handle in accordance with good industrial hygiene and safety practice. Avoid contact with skin, eyes, and clothing. Do not eat, drink, or smoke when using this product.

Conditions for safe storage, including any incompatibilities

Storage Store away from children. Reclose cap tightly after each use. Store this product upright in a cool, dry area, away from direct sunlight and heat to avoid deterioration. Do not contaminate food or feed by storage of this product.

Incompatible Products Toilet bowl cleaners, rust removers, acids, and products containing ammonia.

8. EXPOSURE CONTROLS/PERSONAL PROTECTION

Control parameters

Exposure Guidelines

Chemical Name	ACGIH TLV	OSHA PEL	NIOSH IDLH
Sodium hypochlorite 7681-52-9	None	None	None

ACGIH TLV: American Conference of Governmental Industrial Hygienists - Threshold Limit Value. OSHA PEL: Occupational Safety and Health Administration - Permissible Exposure Limits. NIOSH IDLH: Immediately Dangerous to Life or Health.

Appropriate engineering controls

Engineering Measures Showers
Eyewash stations
Ventilation systems

Individual protection measures, such as personal protective equipment

Eye/Face Protection If splashes are likely to occur: Wear safety glasses with side shields (or goggles) or face shield.

Skin and Body Protection Wear rubber or neoprene gloves and protective clothing such as long-sleeved shirt.

Respiratory Protection If irritation is experienced, NIOSH/MSHA approved respiratory protection should be worn. Positive-pressure supplied air respirators may be required for high airborne contaminant concentrations. Respiratory protection must be provided in accordance with current local regulations.

Hygiene Measures Handle in accordance with good industrial hygiene and safety practice. Wash hands after direct contact. Do not wear product-contaminated clothing for prolonged periods. Remove and wash contaminated clothing before re-use. Do not eat, drink, or smoke when using this product.

9. PHYSICAL AND CHEMICAL PROPERTIES

Physical and Chemical Properties

Physical State	Thin liquid	Odor	Bleach
Appearance	Clear	Odor Threshold	No information available
Color	Pale yellow		

<u>Property</u>	<u>Values</u>	<u>Remarks/ Method</u>
pH	~12	None known
Melting/freezing point	No data available	None known
Boiling point / boiling range	No data available	None known
Flash Point	Not flammable	None known
Evaporation rate	No data available	None known
Flammability (solid, gas)	No data available	None known
Flammability Limits in Air		
Upper flammability limit	No data available	None known
Lower flammability limit	No data available	None known
Vapor pressure	No data available	None known
Vapor density	No data available	None known
Specific Gravity	~1.1	None known
Water Solubility	Soluble	None known
Solubility in other solvents	No data available	None known
Partition coefficient: n-octanol/water	No data available	None known
Autoignition temperature	No data available	None known
Decomposition temperature	No data available	None known
Kinematic viscosity	No data available	None known
Dynamic viscosity	No data available	None known
Explosive Properties	Not explosive	
Oxidizing Properties	No data available	

Other Information

Softening Point	No data available
VOC Content (%)	No data available
Particle Size	No data available
Particle Size Distribution	No data available

10. STABILITY AND REACTIVITY

Reactivity

Reacts with other household chemicals such as toilet bowl cleaners, rust removers, acids, or products containing ammonia to produce hazardous irritating gases, such as chlorine and other chlorinated compounds.

Chemical stability

Stable under recommended storage conditions.

Possibility of Hazardous Reactions

None under normal processing.

Conditions to avoid

None known based on information supplied.

Incompatible materials

Toilet bowl cleaners, rust removers, acids, and products containing ammonia.

Hazardous Decomposition Products

None known based on information supplied.

11. TOXICOLOGICAL INFORMATION**Information on likely routes of exposure****Product Information**

Inhalation	Exposure to vapor or mist may irritate respiratory tract and cause coughing. Inhalation of high concentrations may cause pulmonary edema.
Eye Contact	Corrosive. May cause severe damage to eyes.
Skin Contact	May cause severe irritation to skin. Prolonged contact may cause burns to skin.
Ingestion	Ingestion may cause burns to gastrointestinal tract and respiratory tract, nausea, vomiting, and diarrhea.

Component Information

Chemical Name	LD50 Oral	LD50 Dermal	LC50 Inhalation
Sodium hypochlorite 7681-52-9	8200 mg/kg (Rat)	>10000 mg/kg (Rabbit)	-

Information on toxicological effects

Symptoms	May cause redness and tearing of the eyes. May cause burns to eyes. May cause redness or burns to skin. Inhalation may cause coughing.
-----------------	--

Delayed and immediate effects as well as chronic effects from short and long-term exposure

Sensitization	No information available.
Mutagenic Effects	No information available.
Carcinogenicity	The table below indicates whether each agency has listed any ingredient as a carcinogen.

Chemical Name	ACGIH	IARC	NTP	OSHA
Sodium hypochlorite 7681-52-9	-	Group 3	-	-

*IARC (International Agency for Research on Cancer)
Group 3 - Not Classifiable as to Carcinogenicity in Humans*

Reproductive Toxicity	No information available.
STOT - single exposure	No information available.
STOT - repeated exposure	No information available.
Chronic Toxicity	Carcinogenic potential is unknown.
Target Organ Effects	Respiratory system, eyes, skin, gastrointestinal tract (GI).
Aspiration Hazard	No information available.

Numerical measures of toxicity - Product Information

The following values are calculated based on chapter 3.1 of the GHS document

ATEmix (oral)

54 g/kg

ATEmix (inhalation-dust/mist)

58 mg/L

12. ECOLOGICAL INFORMATION**Ecotoxicity**

Very toxic to aquatic life with long lasting effects.

This product is toxic to fish, aquatic invertebrates, oysters, and shrimp. Do not allow product to enter storm drains, lakes, or streams.

Persistence and Degradability

No information available.

Bioaccumulation

No information available.

Other adverse effects

No information available.

13. DISPOSAL CONSIDERATIONS**Disposal methods**

Dispose of in accordance with all applicable federal, state, and local regulations. Do not contaminate food or feed by disposal of this product.

Contaminated Packaging

Do not reuse empty containers. Dispose of in accordance with all applicable federal, state, and local regulations.

14. TRANSPORT INFORMATION**DOT**

Not restricted.

TDG

Not restricted for road or rail.

ICAO

Not restricted, as per Special Provision A197, Environmentally Hazardous Substance exception.

IATA

Not restricted, as per Special Provision A197, Environmentally Hazardous Substance exception.

IMDG/IMO

Not restricted, as per IMDG Code 2.10.2.7, Marine Pollutant exception.

15. REGULATORY INFORMATION

Chemical Inventories

TSCA All components of this product are either on the TSCA 8(b) Inventory or otherwise exempt from listing.

DSL/NDSL All components are on the DSL or NDSL.

TSCA - United States Toxic Substances Control Act Section 8(b) Inventory

DSL/NDSL - Canadian Domestic Substances List/Non-Domestic Substances List

U.S. Federal Regulations

SARA 313

Section 313 of Title III of the Superfund Amendments and Reauthorization Act of 1986 (SARA). This product does not contain any chemicals which are subject to the reporting requirements of the Act and Title 40 of the Code of Federal Regulations, Part 372

SARA 311/312 Hazard Categories

Acute Health Hazard	Yes
Chronic Health Hazard	No
Fire Hazard	No
Sudden Release of Pressure Hazard	No
Reactive Hazard	No

Clean Water Act

This product contains the following substances which are regulated pollutants pursuant to the Clean Water Act (40 CFR 122.21 and 40 CFR 122.42)

Chemical Name	CWA - Reportable Quantities	CWA - Toxic Pollutants	CWA - Priority Pollutants	CWA - Hazardous Substances
Sodium hypochlorite 7681-52-9	100 lb			X

CERCLA

This material, as supplied, contains one or more substances regulated as a hazardous substance under the Comprehensive Environmental Response Compensation and Liability Act (CERCLA) (40 CFR 302)

Chemical Name	Hazardous Substances RQs	Extremely Hazardous Substances RQs	RQ
Sodium hypochlorite 7681-52-9	100 lb	-	RQ 100 lb final RQ RQ 45.4 kg final RQ

EPA Statement

This chemical is a pesticide product registered by the Environmental Protection Agency and is subject to certain labeling requirements under federal pesticide law. These requirements differ from the classification criteria and hazard information required for safety data sheets and for workplace labels of non-pesticide chemicals. Following is the hazard information as required on the pesticide label:

DANGER: CORROSIVE. Causes irreversible eye damage and skin burns. Harmful if swallowed. Do not get in eyes, on skin, or on clothing. Wear protective eyewear and rubber gloves when handling this product. Wash thoroughly with soap and water after handling and before eating, drinking, chewing gum, using tobacco, or using the restroom. Avoid breathing vapors and use only in a well-ventilated area.

US State Regulations**California Proposition 65**

This product does not contain any Proposition 65 chemicals.

U.S. State Right-to-Know Regulations

Chemical Name	New Jersey	Massachusetts	Pennsylvania	Rhode Island	Illinois
Sodium hypochlorite 7681-52-9	X	X	X	X	
Sodium chlorate 7775-09-9	X	X	X		

International Regulations**Canada****WHMIS Hazard Class**

E - Corrosive material

**16. OTHER INFORMATION**

NFPA Health Hazard 3 Flammability 0 Instability 0 Physical and Chemical Hazards -

HMIS Health Hazard 3 Flammability 0 Physical Hazard 0 Personal Protection B

Prepared By Product Stewardship
23 British American Blvd.
Latham, NY 12110
1-800-572-6501

Revision Date June 12, 2015

Revision Note Revision Section 14.

Reference 1081722/166081.094

General Disclaimer

The information provided in this Safety Data Sheet is correct to the best of our knowledge, information and belief at the date of its publication. The information given is designed only as a guidance for safe handling, use, processing, storage, transportation, disposal, and release and is not to be considered a warranty or quality specification. The information relates only to the specific material designated and may not be valid for such material used in combination with any other materials or in any process, unless specified in the text.

End of Safety Data Sheet



Material Safety Data Sheet

KIK INTERNATIONAL

Section 1. Chemical Product and Company Identification

Product Name/Trade Name	Pure Bright Germicidal Bleach
Manufacturer:	KIK International 2921 Corder Street Houston Texas 77054
Contact Number:	Tel: 713 747-8710
24 Hour Emergency Contact:	Tel: 1 800 424-9300
Prepared By:	KIK International Laboratory
Replaces Date:	October 14, 2004
Date Last Revised:	January 17, 2005

Section 2 Hazardous Ingredients

Name	%	CAS#	LD50/LC50
Sodium Hypochlorite	5 - 6	007681-52-9	N Av./N Av

Section 3 Physical Data

State	Liquid	PH	12.75
Appearance	Clear Colorless	% Volatile	93% Approx.
Odor	Chlorine/	Boiling Point	100°C
Specific Gravity	1.075	Vapor Pressure	N Av
Solubility	100%		

Section 4 Fire & Explosion

Flammable: YES NO X
Means of Extinction: Water, Carbon Dioxide, Dry Chemical or Foam
Special Procedures: Fire fighters should wear self-contained breathing apparatus.
Flash Point: & Method: Not Applicable
Hazardous Combustion Products: Chlorine Gas.

Section 5 Reactivity Data

Chemical Stability: YES X NO
Conditions: Temperature above 40 °C, sunlight and metals,
Incompatibility: YES X NO
What Substances: Acids, ammonia, urea, metals & oxidizers.
Reactivity / Conditions: Not Applicable
Hazardous Decomposition Products: Chlorine gas released by contact with acids. Contact with ammonia or urea produces nitrogen gas and chloramines. Oxygen is released on contact with metals.

Pure Bright Germicidal Bleach

Section 6 Toxicological Properties

Route of Entry

Skin Contact	X	Skin Absorption	Eye Contact	X
Inhalation Acute	X	Inhalation Chronic	Ingestion	X

Effects of Acute Exposure: Inhalation of vapors will irritate breathing passages and may cause breathing difficulty. CORROSIVE will cause severe irritation to eyes and skin. May cause permanent damage if not treated properly. Ingestion will cause burning sensation in mouth, throat and stomach.

Effects of chronic exposure: None Known.

Carcinogenicity Reproductive Effects: Teratogenicity Mutagenicity no known effects

Section 7 Preventative Measures

Protective Equipment	
Gloves: Not Normally Required	Eyes: Safety Glasses
Respiratory: Not normally required	Footwear: Not Applicable

Section 8 First Aid Measures

Skin: Wash with soap and water
Eyes: Flush eyes with cool running water, holding eyelids apart to ensure thorough rinsing for 15 minutes. Remove contact lenses. See a doctor immediately.
Inhalation: Move to fresh air and restore breathing, if required.
Ingestion: DO NOT INDUCE VOMITING! Drink large amounts of water or milk. Do not give anything by mouth to a convulsing or unconscious person. See a doctor immediately.
General Advice: If irritation persists see a doctor immediately.

Section 9 Regulatory Information

HMIS Rating:	Health Hazard	1
	Fire Hazard	0
	Reactivity	2

DOT: "Not Regulated"

As the handling and use of products under user's conditions are beyond our control, no warranty, expressed or implied, is made concerning this product. The information contained herein is offered only as a guide to the handling of this specific material and is not intended to be all-inclusive in the manner and conditions of use and handling. The user assumes all risks of use or handling, whether or not in accordance with any directions or suggestions of the manufacturer. Manufacturer shall not be liable to purchaser or any other person for loss or damages directly or indirectly arising from the use of our product.

MATERIAL SAFETY DATA SHEET

Simoniz USA Inc.	REVISION DATE: 10/03/03
201 Boston Turnpike	DATE PRINTED: 12/14/06
Bolton, Connecticut 06043	PRODUCT NUMBER: C0597XXX
(860) 646-0172	CONTROL NUMBER: C0597XXX

SECTION I - IDENTIFICATION

PRODUCT NAME: **Clothesline Fresh**

PRODUCT TYPE: Alkaline powdered cleaning compound

SECTION II - HAZARDOUS INGREDIENTS

HAZARDOUS INGREDIENT	CAS NUMBER	PEL	PERCENT
Sodium Chloride	7647-14-5	No limits established	Not Listed
Nonyl Phenol Ethoxylate	127087-87-0	No limits established	

SECTION III - PHYSICAL DATA

APPEARANCE: White powder. Lemon scented.
BOILING POINT: N/A Powder.
VAPOR DENSITY: Greater than 1.
PH: NA
VAPOR PRESSURE: N/A
SPECIFIC GRAVITY: N/A Powder
SOLUBILITY IN WATER: Completely soluble.

SECTION IV - FIRE AND EXPLOSION DATA

FLASHPOINT: This product is non-flammable.
EXTINGUISHING MEDIA: This product is non-flammable. Use extinguishing media suitable for materials already burning.
SPECIAL FIRE FIGHTING PROCEDURES: Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.
UNUSUAL FIRE AND EXPLOSION HAZARDS: None known.

SECTION V - REACTIVITY DATA

STABILITY: Stable under normal conditions.
HAZARDOUS POLYMERIZATION: This product not known to polymerize.
INCOMPATIBILITY: Do not mix with other chemicals.
HAZARDOUS BYPRODUCTS: Carbon monoxide, carbon dioxide.

SECTION VI - HEALTH DATA

ROUTE(S) OF ENTRY: Ingestion. Not likely to be inhaled in dangerous amounts.
LISTED CARCINOGEN: Not listed by IARC, NTP or OSHA.
MEDICAL CONDITION AGGRAVATED: May aggravate pre-existing dermatitis.
INHALATION: Not likely to be inhaled in hazardous amounts. Maintain adequate ventilation in the work area.
INGESTION: This material can cause irritation or damage to stomach and esophagus.
EYES: May cause severe eye irritation or burns.
SKIN (DERMAL): This product may cause burns or irritation if not removed from the skin.

SECTION VII FIRST AID

BREATHING (INHALATION): If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.

SWALLOWING (INGESTION): DO NOT INDUCE VOMITING! Drink a quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!
EYES: Flush eyes with a large quantity of fresh water for at least 15 minutes. If irritation persists, consult a physician.
SKIN (DERMAL): Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

SECTION VIII EMPLOYEE PROTECTION

RESPIRATORY PROTECTION: Not usually needed in well ventilated areas. If needed, use an OSHA approved respirator.
PROTECTIVE CLOTHING: Nitrile or PVC gloves, and chemical splash goggles.
ADDITIONAL MEASURES: Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery.

SECTION IX - SPILL AND DISPOSAL DATA

SPILL: Dike to prevent spillage into streams or sewer systems. Consult local, state and federal authorities.
WASTE DISPOSAL: As recommended by local, state and federal authorities.
HANDLING & STORAGE PRECAUTIONS: Store in a cool, well ventilated area. Avoid overheating or freezing.

SECTION X - OTHER REGULATORY INFORMATION

PROPER SHIPPING NAME: Not D.O.T. regulated.
CONSTITUENT: NFPA HEALTH: 1
HAZARD CLASS AND LABEL: NFPA FLAMMABILITY: 0
ID NUMBER: NFPA REACTIVITY: 0
PACKING GROUP: NFPA OTHER: None

SECTION XI - PRECAUTIONARY STATEMENTS

WARNING: The information contained in this MSDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe-read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it.

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MATERIAL SAFETY DATA SHEET

1. IDENTIFICATION OF THE SUBSTANCE/PREPARATION AND THE COMPANY/UNDERTAKING

Product: steel wool soap pads
Producer: Royal Paper Products, Inc
DATE PREPARED: 01/01/08
MSDS #: 96HPNA01

2. COMPOSITION/INFORMATION ON INGREDIENTS

Chemical Name	%
Soap(68938-26-1)	40Max
Polyethylene Glycol 8000(25322-68-3)	0.12Max
Sodium Nitrite(7632-00-0)	0.36Max
Steel wool #0.19mm	59.8Max
pigment	0.04Max
Total	100%

3. HAZARDS IDENTIFICATION

Emergency Overview: steel wool soap pads. May cause mild or serious eye irritation. This product is intended for use as a hand cleanser and is expected to contact the skin. Prolonged skin contact may cause mild irritation in sensitive individuals.

EU Classification (1999/45/EC): R52/52

Medicinal and cosmetic products in the finished form, intended for the final user are not subject the Directive relating to the classification, packaging and labelling of dangerous preparations (1999/45/EC)

US OSHA Classification (29CFR1910.1200): Not Hazardous

Canadian WHMIS Classification: Not a controlled product.

None of the ingredients in this product is on the IARC, NTP, or OSHA carcinogen list

4. FIRST AID MEASURES

Inhalation: Move to fresh air. Seek medical advice if cough, shortness of breath or other respiratory problems occur.

Skin contact: Wash off excess with water. This product is intended for use on the skin. Seek medical advice if redness, swelling, itching or burning occurs.

Eye contact: Rinse with plenty of water. Obtain medical attention if irritation persists.

Ingestion: Call a physician or Poison Control Centre immediately. If victim is conscious, rinse mouth with a small amount of water. Drink 1 or 2 glasses of water. Never give anything by mouth to an unconscious person.

5. FIRE-FIGHTING MEASURES

Flashpoint: None

Flammable Limits in Air % by Volume: None.

Suitable Extinguishing Media: Water, water fog, foam, carbon dioxide, dry chemical.

Special Fire Fighting Procedures: Wear self-contained breathing apparatus and protective suit.

Unusual Fire and Explosion Hazards: None expected.

Hazardous Combustion Products: Carbon monoxide, carbon dioxide. Oxides of sulfur.

6. ACCIDENTAL RELEASE MEASURES

Clean up excess material and place in container for reclaim, recycle or disposal.

7. HANDLING AND STORAGE

Avoid contact with eyes. Avoid prolonged contact with skin.

Avoid temperatures above 104°F (40°C). Do not freeze.

8. EXPOSURE CONTROLS / PERSONAL PROTECTION

RESPIRATORY EQUIPMENT (SPECIFY TYPE)

none needed

EYE PROTECTION

Goggles

PROTECTIVE GLOVES

Rubber

OTHER PROTECTIVE CLOTHING

ENGINEERING CONTROLS (VENTILATION ETC.)

Local Exhaust: sufficient

Special:

Mechanical (Gen).

Other:

WORK/HYGIENIC/MAINTENANCE PRACTICES

Good practice requires that gross amounts of any chemical be removed from the skin as soon as practical, especially before eating or smoking.

9. PHYSICAL AND CHEMICAL PROPERTIES

Appearance: Solid.

Color: Pink, Yellow, Green, Blue, White etc as requirement

PH Value: 8-10

Solvency: soap is completely soluble

Melting Point: N/A

Boiling Point: N/A

Specific Gravity: N/A

10. STABILITY AND REACTIVITY

Stability: Stable

Conditions to Avoid: None currently known

Materials to avoid: Avoid strong mineral acids and strong oxidizers

Hazardous Decomposition Products: Carbon monoxide, carbon dioxide. Oxides of sulfur.

Hazardous Polymerization: Does not occur.

11. TOXICOLOGICAL INFORMATION

Symptoms/Effects of Overexposure:

Inhalation: None expected.

Skin contact: Prolonged skin contact may cause mild irritation in sensitive individuals

Eye contact: May cause mild irritation.

Ingestion: Not intended for ingestion, however, no unusual hazards expected.

Chronic toxicity: None currently known.

Medical Conditions Aggravated by Exposure: None currently known.

Carcinogenicity Data: None of the components of this product is listed as a carcinogen by IARC, NTP or OSHA.

Reproductive Toxicity: No adverse effects on reproduction are known.

Acute Toxicity Values: Product estimated oral toxicity = >5000 mg/kg

12. ECOLOGICAL INFORMATION

No information known other than those associated with suspended inert solids in water.

13. DISPOSAL CONSIDERATIONS

Dispose in accordance with all state, local and federal regulations.

14. TRANSPORT INFORMATION

DOT/IMDG/ATA: Not restricted.

TSCA Status: All components of this product are on the TSCA inventory.

EPA - SARA Title III/CERCLA: This product is regulated under Sections 311/312. This product contains sodium is regulated under Section 313 and Section 304/CERCLA and contains sodium hydroxide (CAS #1310-73-2, <0.5%) which is regulated under Section 304/CERCLA.

15. REGULATORY INFORMATION

US Regulations

EPA Toxic Substances Control Act (TSCA): All of the components of this product are listed on the TSCA Inventory or exempted from TSCA. This product contains isopropanol, which is subject to export notification under Section 12(b).

SARA 302 Listed Chemicals: None.

SARA 311/312 Hazard Categories: None.

SARA 313 This Product Contains the Following Chemicals Subject to Annual Release Reporting Requirements Under the SARA Section 313 (40 CFR 372): None.

California Proposition 65: This product does not contain chemicals listed per the Safe Drinking Water and Toxic Enforcement Act of 1986.

International Regulations

Canadian WHMIS Classification: Not a controlled product.

EU Labeling: Medicinal and cosmetic products in the finished form, intended for the final user are not subject the Directive relating to the classification, packaging and labelling of dangerous preparations (1999/45/EC).

Other countries: Not a controlled product.

16. OTHER INFORMATION

The information contained herein is true and correct to the best of our knowledge. However, no warranty, express or implied, is made. Nothing herein should be interpreted as a recommendation to infringe existing patents or violate any laws or regulations. Final determination of the suitability of the material is the sole responsibility of the user.