

DATE: 9/11/2024

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BID NO.: 50-00146106

**BID FORM**  
Non Public Works

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO X

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_ %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF October 22, 2026

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

TBD

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

38186

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: All Star Electric, Inc.

ADDRESS: 735 Little Farms Ave.

CITY, STATE: Metairie, LA

ZIP: 70003

TELEPHONE: ( 504 ) 466-3303

FAX: ( 504 ) 466-3301

EMAIL ADDRESS: hboydston@allstar-electric.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: N/A

NUMBER: N/A

NUMBER: N/A

NUMBER: N/A

TOTAL PRICE OF ALL BID ITEMS: \$ 945,983.75

AUTHORIZED

SIGNATURE: Harold K. Boydston

Harold K. Boydston

Printed Name

TITLE: President

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

**NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.**

## INVITATION TO BID FROM JEFFERSON PARISH -continued

BID NO.: 50-00146106

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			TWO (2) YEAR CONTRACT FOR RESIDENTIAL, COMMERCIAL STANDARD, AND DECORATIVE STREET LIGHTING MAINTENANCE, REPAIR OF EXISTING AND NEW INSTALLATION FOR THE JEFFERSON PARISH- ENGINEERING		
1	400.00	HR	0010 HOURLY RATE FOR INITIAUPRIMARY INVESTIGATION/CAUSE OF OUTAGE PER	\$ 610.00	\$ 244,000.00
			ASSIGNED ROADWAY INCLUDING POWER TO THE CONTROLLER-BREAKER RESET/FUSE BLOWN, SERVICE POINT, UNDERGROUND/OVERHEAD AND CONDUIT CIRCUITS, POLES, FIXTURES AND FOUNDATIONS WITHIN JEFFERSON PARISH. WORK ORDERS SHALL BE ASSIGNED PER EASTBANK AND WESTBANK LOCATIONS. INVESTIGATE AND PERFORM CABLE LOCATES AND TO UNDERTAKE ALL REGULAR MAINTENANCE AND REPAIRS ON STREETLIGHT UNITS AS SET FORTH IN THE ATTACHED SPECIFICATION SUMMARY, SECTION G. THE CURRENT NUMBER OF PARISH-OWNED RESIDENTIAL AND COMMERCIAL ROADWAY LIGHT UNITS IS APPROXIMATELY 14,177 (SEE INVENTORY SUMMARY). THE APPROXIMATE NUMBER OF WORK ORDERS PER MONTH HAS BEEN IN RANGE OF 100 MORE OR LESS; HOWEVER, NO ADJUSTMENT SHALL BE MADE TO THE UNIT COST.		
2	50.00	HR	0020 TRAFFIC CONTROL- POLICE DETAIL	\$ 465.00	\$ 23,250.00
3	4.00	HR	0030 NIGHT RUNS (EASTBANK & WESTBANK)	\$ 484.00	\$ 1,936.00
4	8.00	HR	0040 SUPERVISOR FOR OVERSIGHT AND COORDINATION WHEN USING APPROVED SUBCONTRACTORS.	\$ 97.00	\$ 776.00
5	8.00	HR	0050 LABOR - LICENSED ELECTRICIAN	\$ 79.00	\$ 632.00
6	8.00	HR	0060 LABOR MECHANIC	\$ 70.00	\$ 560.00
7	8.00	HR	0070 LABOR - LABORER	\$ 61.25	\$ 490.00
8	8.00	HR	0080 LABOR EQUIPMENT OPERATOR (CDL)	\$ 79.00	\$ 632.00
9	8.00	HR	0090 45FT BUCKET TRUCK WITH TOOLS AND EQUIPMENT NECESSARY TO UNDERTAKE WORK	\$ 128.00	\$ 1,024.00

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00146106

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			IN CONJUNCTION WITH THE REPAIR AND MAINTENANCE OF A STREET LIGHTING SYSTEM.		
10	8.00	HR	0100 BACKHOE AND LOADER COMBINATION (IF RENTED, EQUIPMENT SHALL BE CHARGED AT DIRECT COST).	\$ 60.50	\$ 484.00
11	8.00	HR	0110 TRUCK MOUNTED CRANE (IF RENTED, EQUIPMENT SHALL BE CHARGED AT DIRECT COST).	\$ 168.00	\$ 1,344.00
12	8.00	HR	0120 SERVICE TRUCK EQUIPPED WITH TOOLS AND EQUIPMENT NECESSARY TO UNDERTAKE WORK IN CONJUNCTION WITH THE REPAIR AND MAINTENANCE OF A STREET LIGHTING SYSTEM.	\$ 33.50	\$ 268.00
13	8.00	HR	0130 FLATBED TRUCK (IF RENTED, EQUIPMENT SHALL BE CHARGED AT DIRECT COST).	\$ 47.00	\$ 376.00
14	8.00	HR	0140 AIR COMPRESSOR (IF RENTED, EQUIPMENT SHALL BE CHARGED AT DIRECT COST).	\$ 16.25	\$ 130.00
15	8.00	HR	0150 WELDING MACHINE (IF RENTED, EQUIPMENT SHALL BE CHARGED AT DIRECT COST).	\$ 10.00	\$ 80.00
16	8.00	LF	0160 DIRECTIONAL UNDERGROUND BORER - SHALL BE PAID AS PER LINE ITEM, COST PER FOOT, FOR ANY BORING IN EXCESS OF 50 FT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE FIRST 50 FT. OF COST AS PER SECTION F-ITEM 4-B.	\$ 134.50	\$ 1,076.00
17	8.00	HR	0170 JACK HAMMER - PER HOUR (IF RENTED, EQUIPMENT SHALL BE CHARGED AT DIRECT COST).	\$ 8.75	\$ 70.00
18	8.00	HR	0180 UTILITY AND/OR POLE TRAILER (IF RENTED, EQUIPMENT SHALL BE CHARGED AT DIRECT COST).	\$ 33.75	\$ 270.00
19	8.00	EA	0190 LEANING POLES NEEDING MINIMAL ADJUSTMENT.	\$ 624.50	\$ 4,996.00

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00146106

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
20	1.00	EA	0200 KNOCK DOWN POLE PICK/UP REMOVAL.	\$ 900.00	\$ 900.00
21	25.00	EA	0210 GROUP RE-LAMP RELAMPMENT (FIVE (3) OR MORE LAMPS). NEMA HEAD LAMP RETROFIT/  CONVERSIONS 100W HPS TO LED LAMP: COBB LAMP: S39-54W-02, CYPRESS LIGHTING TECHNOLOGIES, MODEL# CL-S39-02, 8, 100-LUMENS, 100-277VAC, 5000K OWNER PREFERRED OR APPROVED EQUAL, TO INCLUDE LABOR AND MATERIALS.	\$ 395.50	\$ 9,887.50
22	1.00	EA	0220 REPAIR COST FOR "SPOT OUTAGE" "50 TO 100 WATT PER EACH POLE BALLAST BY-  PASS LED COBB LAMP". LAMP: CYPRESS LIGHTING TECHNOLOGIES, MODEL#CL-S38-60W 9000-LUMENS + OR -10%, 100-277 VAC, 5K OR 6K OWNER PREFERRED OR APPROVED EQUAL, TO INCLUDE LABOR AND MATERIALS.	\$ 776.00	\$ 776.00
23	1.00	EA	0230 REPAIR COST FOR "PER EACH POLE FUSE AND/OR FUSE HOLDERS", TO INCLUDE LABOR  AND MATERIALS.	\$ 268.00	\$ 268.00
24	1.00	EA	0240 REPAIR COST "PER EACH POLE WIRING". SEE WIRING LINE ITEM 80 AND 81 LISTED  FOR BILLING, TO INCLUDE LABOR AND MATERIALS.	\$ 463.00	\$ 463.00
25	1.00	EA	0250 REPAIR COST FOR "PER EACH POLE FIXTURE CHANGE/RETROFIT". SEE FIXTURE  LINE ITEMS LISTED FOR BILLING, TO INCLUDE LABOR AND MATERIALS.	\$ 523.50	\$ 523.50
26	1.00	EA	0260 LAMP CHANGE GE/PHILLIPS OR EQUAL 50-70 WATT HPS OR METAL HALIDE LAMP, TO  INCLUDE LABOR AND MATERIALS.	\$ 187.00	\$ 187.00
27	1.00	EA	0270 LAMP CHANGE GE/PHILLIPS OR EQUAL 75-100 WATT HPS OR METAL HALIDE LAMP TO  INCLUDE LABOR AND MATERIALS.	\$ 180.00	\$ 180.00
28	1.00	EA	0280 LAMP CHANGE GE/PHILLIPS OR EQUAL 150-250 WATT HPS OR METAL HALIDE LAMP	\$ 165.00	\$ 165.00

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00146106

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			TO INCLUDE LABOR AND MATERIALS.		
29	1.00	EA	0290 LAMP CHANGE GE/PHILLIPS OR EQUAL 400 WATT HPS OR METAL HALIDE LAMP TO  INCLUDE LABOR AND MATERIALS	\$ 165.00	\$ 165.00
30	10.00	EA	0300 50W-100W HPS NEMA, COBRA OR WALLFLASHER FIXTURE WITH SEMI-CUT-OFF  PRECISION REFRACTOR, COST OF FIXTURE ONLY, WITH PE CELL, INCLUDING BULB.	\$ 538.50	\$ 5,385.00
31	10.00	EA	0310 150W-250W HPS NEMA, COBRA OR WALLFLASHER FIXTURE WITH SEMI-CUT-OFF  PRECISION REFRACTOR, COST OF FIXTURE ONLY, WITH PE CELL, INCLUDING BULB.	\$ 629.50	\$ 6,295.00
32	20.00	EA	0320 250W HPS COBRA OR WALLFLASHER FIXTURE WITH SEMI-CUT-OFF PRECISION  REFRACTOR, COST OF FIXTURE ONLY, WITH PE CELL, INCLUDING BULB.	\$ 311.75	\$ 6,235.00
33	20.00	EA	0330 400W HPS COBRA HEAD TYPE III FIXTURE WITH SEMI-CUT-OFF PRECISION  REFRACTOR, COST OF FIXTURE ONLY WITH PE CELL, INCLUDING BULB.	\$ 341.00	\$ 6,820.00
34	5.00	EA	0340 ACUITY BRAND LED RESIDENTIAL TYPE FIXTURE: ATBO P203 R3L 4K MVOLT P7 PCLL,  LUMENS 9161.4 OR EQUAL, COST OF FIXTURE ONLY.	\$ 1,097.00	\$ 5,485.00
35	1.00	EA	0350 ACUITY BRAND LED RESIDENTIAL TYPE FIXTURE: ATBS P30XXXXX R3 4K/5K MVOLT P7  PCLL, LUMENS 8323 OR EQUAL, COST OF FIXTURE ONLY	\$ 473.00	\$ 473.00
36	1.00	EA	0360 ACUITY BRAND LED RESIDENTIAL TYPE FIXTURE: ATBM P30 XXXXX R2 4K/5K MVOLT  P7 PCLL, LUMENS 15514.7 OR EQUAL, COST OF FIXTURE ONLY.	\$ 622.00	\$ 622.00
37	5.00	EA	0370 ACUITY BRAND LIGHTING LED COBRA TYPE FIXTURE: ATB2 P601 R3L 4K MVOLT P7	\$ 925.50	\$ 4,627.50

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00146106

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			PCLL, LUMENS 23762 OR EQUAL, COST OF FIXTURE ONLY.		
38	100.00	EA	0380 ACORN DECORATIVE SHADES, GLOBES, LENS FOR POST TOP CONCRETE, STEEL OR  ALUMINUM DECORATIVE POLES.	\$ 464.00	\$ 46,400.00
39	1.00	EA	0390 STEEL, ALUMINUM OR CONCRETE POLES, SINGLE ARM FOR RESIDENTIAL ROADWAYS-  VALMONT 2008-45806T4D2SBF OR EQUAL), 18 TO 20-FOOT HEIGHT WITH AN 8-FOOT 1TA0832CSBF, BOLT-ON SINGLE MEMBER, OR TRUSS-TYPE ARM.	\$ 4,190.00	\$ 4,190.00
40	1.00	EA	0400 STEEL, ALUMINUM OR CONCRETE POLES, DOUBLE ARM FOR RESIDENTIAL ROADWAYS-  VALMONT 2008-45806T4D2SBF OR EQUAL, 18 TO 20-FOOT HEIGHT WITH AN 8-FOOT 2TA0832CSBF, BOLT-ON DOUBLE MEMBER, OR TRUSS-TYPE ARM.	\$ 5,507.00	\$ 5,507.00
41	10.00	EA	0410 POLES SHALL BE SMOOTH SEAMLESS SPUN ALUMINUM (VALMONT 2508-45806T4D2SBF OR  EQUAL), 30-FOOT MOUNTING HEIGHT WITH A 10-FOOT BOLT-ON SINGLE MEMBER TRUSS- TYPE ARM(VALMONT 1TA1032CSBF - OR EQUAL) TB2/TB3 BASE, TO RECEIVE FIXTURES NOTED ABOVE. NOTE: ALL POLES SHALL BE ROUND TAPERED AND INCLUDE FACTORY INSTALLED VIBRATION DAMPENERS. POLES REQUIRING SHORTER LENGTHS (20 FT TO 25 FT) SHALL BE INCLUDED/ABSORBED IN THIS ARTICLE.	\$ 8,048.00	\$ 80,480.00
42	10.00	EA	0420 POLES SHALL BE SMOOTH SEAMLESS SPUN ALUMINUM (VALMONT 2508-45806T4D2SBF OR  EQUAL), 30-FOOT MOUNTING HEIGHT WITH A 10-FOOT BOLT-ON DOUBLE MEMBER OR TRUSS- TYPE ARM (VALMONT2TA1032CSBF - OR EQUAL) TB2/TB3 BASE, TO RECEIVE FIXTURES NOTED ABOVE. NOTE: ALL POLES SHALL BE ROUND TAPERED AND INCLUDE FACTORY INSTALLED VIBRATION DAMPENERS. POLES REQUIRING SHORTER LENGTHS (20FT TO 25 FT) SHALL BE INCLUDED/ABSORBED IN THIS ARTICLE.	\$ 9,338.00	\$ 93,380.00
43	1.00	EA	0430 STEEL, ALUMINUM OR CONCRETE POLES, SINGLE ARM FOR RESIDENTIAL OR COMMERCIAL  ROADWAYS-VALMONT 2708-45806T4D2SBF OR EQUAL), 30-FOOT MOUNTING HEIGHT WITH A 10-FT 1TA1032CSBF, BOLT-ON SINGLE	\$ 6,831.50	\$ 6,831.50

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00146106

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			MEMBER, OR TRUSS-TYPE ARM.		
44	5.00	EA	0440 STEEL, ALUMINUM OR CONCRETE POLES, DOUBLE ARM AND FIXTURES FOR RESIDENTIAL  OR COMMERCIAL ROADWAYS-VALMONT 2708- 45806T4D2SBF OR EQUAL, 30-FOOT MOUNTING HEIGHT WITH A 10-FOOT 2TA1032CSBF, BOLT- ON DOUBLE MEMBER, OR TRUSS-TYPE ARM.	\$ 8,182.75	\$ 40,913.75
45	1.00	EA	0450 HOLOPHANE POST TOP POLE ARM, PHILADELPHIA SERIES PCS PCP 36 CA BKH	\$ 1,837.00	\$ 1,837.00
46	15.00	EA	0460 HOLOPHANE 16 FT ALUMINUM POLE, FLUTED, BLACK, POST TOP, CAT#:DWA 16  F5J 12 P07 LAB BK	\$ 4,670.00	\$ 70,050.00
47	4.00	EA	0470 HOLOPHANE 16 FT FLUTED ALUMINUM POLE, BLACK, POST TOP POLE ASSEMBLY,  CATALOG #DWA 16 F5J 20 P08 ABG BK	\$ 5,090.00	\$ 20,360.00
48	1.00	EA	0480 HOLOPHANE - 16 FT ALUMINUM POLE FLUTED, BLACK, POST TOP POLE ASSEMBLY,  NYA 16 F5J 20D C05 BK LAB	\$ 6,320.00	\$ 6,320.00
49	1.00	EA	0490 HALOPHANE 14 FT FLUTED ALUMINUM POLE, BLACK, POST TOP POLE ASSEMBLY,  CATALOG# DWA 14 F5J 20 P08 ABG BK/GR	\$ 4,951.75	\$ 4,951.75
50	1.00	EA	0500 KING LIGHTING 14 FT FLUTED ALUMINUM POLE, BLACK, POST TOP ASSEMBY PACKAGE,  CATALOG # LSFE5-14-BLACK-GFI-LUBA-188- A356, LED TYPE FIXTURE: K118R-BAAR-111- 101(SSL)8000-120-K13.	\$ 11,215.00	\$ 11,215.00
51	1.00	EA	0510 STERNBERG LIGHTING 14 FT FLUTED ALUMINUM POLE, BLACK, POST TOP ASSEMBLY  PACKAGE, CATALOG #3914FP4, LED TYPE FIXTURE: A850SRLED.	\$ 8,280.00	\$ 8,280.00
52	1.00	EA	0520 HOLOPHANE - 12 FT ALUMINUM POLE FLUTED, BLACK, POST TOP ASSEMBLY, NYA  12 F5J 20D C05 BK LAB.	\$ 5,720.25	\$ 5,720.25
53	5.00	EA	0530 HOLOPHANE - 12 FT FLUTED ALUMINUM POLE, BLACK OR GREEN, POST TOP ASSEMBLY	\$ 5,900.00	\$ 29,500.00

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00146106

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			PACKAGE, CAT #DWA 12 F4J 12 P08 ABG BK/GR, FIXTURE: AWDE3 P40 40K MVOLT MS AL3 BK ST TBK.		
54	5.00	EA	0540 STERNBERG LIGHTING 12 FT FLUTED ALUMINUM POLE, BLACK, POST TOP ASSEMBLY	\$ 7,171.75	\$ 35,858.75
			PACKAGE, CATALOG #3912FP4, LED TYPE FIXTURE: A850SRLED.		
55	5.00	EA	0550 HOLOPHANE LED POST TOP FIXTURE: AWDE3 P30 40K MVOLT MS AL3 BK ST TBK,  COST OF FIXTURE ONLY.	\$ 2,351.00	\$ 11,755.00
56	5.00	EA	0560 HOLOPHANE LED POST TOP FIXTURE: AWDE3 P40 40K MVOLT MS AL3 BK FRBM ST  TBK PR7 PCLL UA, COST OF ASSEMBLY ONLY.	\$ 2,880.00	\$ 14,400.00
57	5.00	EA	0570 HOLOPHANE LED POST TOP FIXTURE: AWDE3 P50 40K MVOLT MS AL3 BK FRBM ST  TBK PR7 PCLL UA GVDHSS12 UA, COST OF FIXTURE ONLY.	\$ 2,641.00	\$ 13,205.00
58	5.00	EA	0580 CRYSTAL LIGHTING INC - INDUCTION EXTERIOR POST TOP FIXTURE CATALOG #  VL-CLP-ACRN-100 IND-XX-PA-120V-277V-SP* FIXTURE UNDER WARRANTY-SEE SECTION G, 2A OF THE CONTRACT DOCUMENTS, COST OF FIXTURE ONLY, OR EQUAL.*	\$ 1,729.50	\$ 8,647.50
59	5.00	EA	0590 CRYSTAL LIGHTING COPR. - INDUCTION EXTERIOR POST TOP FIXTURE CATALOG  #VL-CLP-ACRN-150 IND-XX-PA-120V-277V-SP *FIXTURE UNDER WARRANTY-SEE SECTION G, 2A OF THE CONTRACT DOCUMENTS, COST OF FIXTURE ONLY, OR EQUAL.	\$ 1,729.50	\$ 8,647.50
60	50.00	EA	0600 BRILLIANT EFFICIENCIES - LED RESIDENTIAL TYPE FIXTURE: SLB80 NEMA  STREET LIGHT - 80 WATT FIXTURE UNDER WARRANTY-SEE SECTION G, 2A OF THE CONTRACT DOCUMENTS, COST OF FIXTURE ONLY OR EQUAL.	\$ 474.00	\$ 23,700.00
61	50.00	EA	0610 BRILLIANT EFFICIENCIES LED COBRA TYPE FIXTURE: SLB200 NEMA STREET LIGHT	\$ 503.25	\$ 25,162.50



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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00146106

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			200 WATT*FIXTURE UNDER WARRANTY-SEE SECTION G, 2A OF THE CONTRACT DOCUMENTS, COST OF FIXTURE ONLY, OR EQUAL.		
62	2.00	EA	0620 LED PHOTOCONTROL, ACUITY, DLL127 120-277V FAIL ON.	\$ 67.25	\$ 134.50
63	1.00	EA	0630 LED PHOTOCONTROL, ACUITY, DLL127 480V FAIL ON.	\$ 81.75	\$ 81.75
64	1.00	EA	0640 HUBBELL POWER SYSTEMS HELICAL SCREW-IN FOUNDATION CAT. NO. T1121751.	\$ 1,680.00	\$ 1,680.00
65	1.00	EA	0650 ASSEMBLY JUNCTION BOX PC1212BA12, COVER PC1212CA00.	\$ 1,000.00	\$ 1,000.00
66	1.00	EA	0660 ASSEMBLY JUNCTION BOX PC1218BA18, COVER PC1212CA18.	\$ 1,160.00	\$ 1,160.00
67	1.00	EA	0670 DISCONNECT EATON 600V STAINLESS STEEL CAT #DH263NWK-FLX.	\$ 5,425.00	\$ 5,425.00
68	1.00	EA	0680 DISCONNECT EATON 240V STAINLESS STEEL CAT #DH222NWK-FLX.	\$ 3,370.00	\$ 3,370.00
69	1.00	EA	0690 PEDESTAL MOUNT CONTROLLER - CENTRAL SYSTEMS & CONTROL CORP, MFG #20026031042  DEWSBURY MFG#60310422002.	\$ 22,963.50	\$ 22,963.50
70	4.00	HR	0700 LABOR FOR DELIVERY AND MATERIAL PICK UP FROM WAREHOUSE.	\$ 72.50	\$ 290.00
71	1.00	EA	0710 REPAIR COST FOR "SPOT OUTAGE" "150 TO 250 WATT PER EACH POLE BALLAST BY-  PASS LED COBB LAMP". LAMP: CYPRESS LIGHTING TECHNOLOGIES, MODEL #CL-S35- 80W-10, 8,11,200-LUMENS, 100-277 VAC, 5000K OWNER PREFERRED OR APPROVED EQUAL TO INCLUDE LABOR AND MATERIALS.	\$ 715.00	\$ 715.00
72	1.00	EA	0720 NON-BIDDABLE ITEM (FOR BIDDING PURPOSES PLEASE LEAVE BLANK) THE COST OF	\$ XXXXXXXXXX	\$ XXXXXXXXXX

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INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00146106

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
73	1.00	EA	<p>ANY OTHER MISCELLANEOUS ITEMS NECESSARY FOR THE COMPLETION OF THIS CONTRACT SHALL BE APPROVED BY JEFFERSON PARISH, WHEN THE COST OF SAID ITEMS ARE IDENTIFIED AND QUOTED.</p> <p>0730 NON-BIDDABLE ITEM (FOR BIDDING PURPOSES PLEASE LEAVE BLANK) SPECIAL WORK ORDER INVOICES: "NOT TO EXCEED 0590 NON-BIDDABLE ITEM (FOR BIDDING PURPOSES PLEASE LEAVE BLANK) THE COST OF ANY OTHER MISCELLANEOUS ITEMS NECESSARY FOR THE COMPLETION OF THIS CONTRACT SHALL BE APPROVED BY JEFFERSON PARISH, WHEN THE COST OF SAID ITEMS ARE IDENTIFIED AND QUOTED. COST ESTIMATE, MUST BE APPROVED BY JEFFERSON PARISH, (SECTION 1, PART 2B).</p>	\$XXXXXXXXXX	\$XXXXXXXXXX



Resolution Authorizing

Submission of Bid, Signature of Bid, and Signature of Contract

BE IT RESOLVED by the Board of Directors of All Star Electric, Inc., a corporation organized and existing under the laws of the State of Louisiana, and domiciled in the city of Laplace: that Harold K Boydston, President of the corporation be, and are hereby authorized and empowered to submit bids and to execute and all contracts of whatever kind on behalf of the corporation and to do all things necessary in the premises.

Certificate

I, Connie Boudreaux, Secretary of All Star Electric, Inc. does hereby certify that the foregoing resolution is a true and Exact copy of the unanimously adopted by the Board of Directors of All Star Electric, Inc. at a meeting legally held on the 25<sup>th</sup> day of June; 2019 that said resolution is duly entered into the records of said corporation, and this is valid until rescinded or modified, and that it has not been rescinded or modified; and that it is now in full force and effect.

In Testimony Whereof, I have hereunto set my hand and the seal of the corporation this 25<sup>th</sup> day of June, 2019.

Secretary, Connie Boudreaux

**COMMERCIAL**

1208 Bert Street  
LaPlace, LA 70068  
Phone: (985) 618-1200  
Fax: (985) 618-1208

**SERVICE AND CIVIL**

821 Little Farms Avenue  
Metairie, LA 70003  
Phone: (504) 466-3303  
Fax: (504) 466-3301



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/18/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  
Cadence Insurance  
760 Howard Ave 2nd Floor  
Biloxi MS 39530

CONTACT  
NAME: Adam Fox  
PHONE  
(A/C, No, Ext): 228-219-2054 FAX  
(A/C, No): 228-863-1957  
E-MAIL  
ADDRESS: adam.fox@cadenceinsurance.com

License#: PC-1092395  
ALLSTAR-03

INSURED  
All Star Electric Inc  
1208 Bert St  
LaPlace LA 70068

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Valley Forge Insurance Company	20508
INSURER B: Continental Casualty Company	20443
INSURER C: Continental Insurance Company	35289
INSURER D: American Casualty Company of Reading, PA	20427
INSURER E:	
INSURER F:	

## COVERAGES

CERTIFICATE NUMBER: 1584739888

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			7064005228	4/1/2024	4/1/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			7063996111	4/1/2024	4/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			7063996092	4/1/2024	4/1/2025	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> Y	N/A	7063996108	4/1/2024	4/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input checked="" type="checkbox"/> OTH-ER USL&H E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Bid Number 50-00146106

The Parish of Jefferson,, its Districts, Departments and Agencies under the direction of the Parish President and the Parish Council, and all parties required by written contract are included as additional insured as respects general liability, auto liability and follow form umbrella as their interest may appear. Policies provide blanket waiver of subrogation for all parties required by written contract. Workers compensation policy provides blanket waiver of subrogation for all parties as required by written contract.

## CERTIFICATE HOLDER

Jefferson Parish Government  
200 Derbigny St, Ste 4440  
Gretna LA 70053

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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#### IMPORTANT NOTICE ABOUT HOLD HARMLESS AND INDEMNIFICATION AGREEMENTS

While insurance policies may respond to certain contractual assumption of liability or responsibility (Hold Harmless/Indemnification Agreements/Clauses), such policies are not broad enough to transfer or fund all assumed exposures. In addition, insurance policies have monetary limits that apply to covered claims. Our receipt of hold harmless/indemnification agreements and issuance of certificates of insurance is not validation that all conditions of the hold harmless/indemnification agreement have been met. Most assumption of risk agreements/clauses are broader than the terms and conditions of insurance policies.

#### IMPORTANT NOTICE ABOUT AUTOMATIC STATUS ADDITIONAL INSURED/WAIVERS

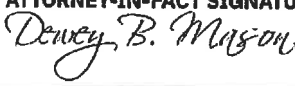
The certificate of insurance may represent that Additional Insured &/or Waiver status is included when required by written contract. In order for Additional Insured &/or Waiver status to be triggered in this case, there must be a written and executed contract between the insured and the person(s) or organization(s) for which Additional Insured &/or Waiver status is required.

## Bid Bond in Accordance with Contract Specifications

Be sure to refer to the actual bond documents referenced in the contract specifications for specific terms before completing this form.

<b>PRINCIPAL NAME</b> All Star Electric, Inc.	<b>PRINCIPAL ADDRESS</b> 1208 Bert Street, LaPlace, LA 70068
<b>SURETY NAME</b> Travelers Casualty and Surety Company of America	<b>SURETY ADDRESS</b> 1 Tower Square, Hartford, CT 06183
<b>OBLIGEE NAME</b> Jefferson Parish	<b>OBLIGEE ADDRESS</b> 200 Derbigny Street, Gretna, LA 70053

### Bond Information

<b>BID DATE</b> 10/22/2024	<b>CONTRACT ID</b> 50-00146106	<b>CONTRACT VENDOR ID</b> 140747
<b>PROJECT DESCRIPTION</b> Two (2) Year Contract for Residential, Commercial Standard, and Decorative Street Lighting Maintenance, Repair of Existing, and New Installation for the Jefferson Parish Department of Engineering, Bid #50-00146106		
<b>AMOUNT OF BID SECURITY</b> 5%	<b>AMOUNT OF BID SECURITY-SPELLED OUT</b> Five Percent of the Amount Bid	
<b>BOND ENTERED AND EXECUTED BY</b> Dewey B. Mason		<b>ATTORNEY-IN-FACT SIGNATURE</b> 

Know all men by these presents that Travelers Casualty and Surety Company of America, a Corporation duly organized under the laws of the State of Connecticut, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.





**Travelers Casualty and Surety Company of America**  
**Travelers Casualty and Surety Company**  
**St. Paul Fire and Marine Insurance Company**  
**Farmington Casualty Company**

# POWER OF ATTORNEY

Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and the Companies do hereby make, constitute and appoint **Dewey B. Mason** of **Biloxi**, **Mississippi**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 4th day of March, 2024.



State of Connecticut

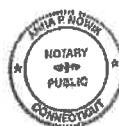
City of Hartford ss.

By:   
 Bryce Grissom, Senior Vice President

On this the 4th day of March, 2024, before me personally appeared **Bryce Grissom**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026



  
 Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 10/18/2024



  
 Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.

Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.



**Non-Public Works Bid**

**AFFIDAVIT**

**STATE OF** Louisiana

**PARISH/COUNTY OF** Jefferson

BEFORE ME, the undersigned authority, personally came and appeared: Harold K. Boydston, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized President/Agent of All Star Electric, Inc. (Entity), the party who submitted a bid in response to Bid Number 50-00146106, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.



Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

**Choice B**   X   There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Harold K. Boydston

Signature of Affiant

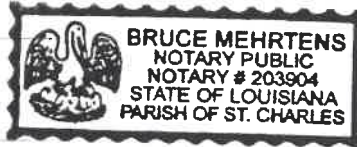
Harold K. Boydston  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME  
ON THE 21 DAY OF October, 2024.

Bruce Mehtens  
Notary Public

Bruce Mehtens  
Printed Name of Notary

203904  
Notary/Bar Roll Number



My commission expires at death



## State Licensing Board for Contractors

This is to Certify that:

ALL STAR ELECTRIC, INC.  
1208 Bert Str  
La Place, LA 70068

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; ELECTRICAL; MECHANICAL; MUNICIPAL AND PUBLIC WORKS  
CONSTRUCTION; SPECIALTY: HEAT, AIR CONDITIONING, VENTILATION DUCT WORK AND  
REFRIGERATION



Expiration Date: July 19, 2026

License No: 38186

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 20th day of July 2023

Will B. McCP Director

Lee Mallett Chairman

Andy Ramsey Treasurer

This License Is Not Transferrable

**Jefferson Parish**  
Department of Building Permits  
Regulatory Inspection's Division

**Active Electrical # 61413**

This is to certify that **JEREMY MARTIN**  
having qualified in accordance with Jefferson Parish Ordinances is hereby granted  
authorization to engage in the above field as authorized by law.

Issue Date: 5/1/2024

Expiration Date: 4/30/2025



Electrical Section Chief

**THIS LICENSE IS NOT TRANSFERABLE**