

Chris Albritton Construction Company, Inc.  
2100 Bush Dairy Road  
Laurel, Mississippi 39443

**"Vicksburg Warren School District Paving  
Project number 22048.01 to be opened May 7, 2024"**

Dr. Toriano Holloway, Superintendent of Schools  
Vicksburg Warren School District  
1500 Mission 66  
Vicksburg, Mississippi 39180

Certificate of Responsibility No. **07456-MC**

## DOCUMENT 004113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

## 1.1 BID INFORMATION

- A. Bidder: Chris Albritton Construction Company, Inc.
- B. Project Name: 22048.01 Vicksburg Warren School District Paving
- C. Project Locations:
1. Vicksburg High School: 3701 Drummond Street, Vicksburg, MS 39180.
  2. Vicksburg Jr High School: 1533 Rosa A Temple Drive, Vicksburg, MS 39180.
  3. Redwood Elementary School: 100 Redwood Road, Redwood, MS 39156.
- D. Owner: Vicksburg Warren School District, 1500 Mission 66, Vicksburg, MS 39180.
1. Owner's Representative: Chad Shealy - Superintendent of Schools.
- E. Architect: Architect: Dale | Bailey, An Association, One Jackson Place, Suite 250, 188 East Capitol Street, Jackson, MS 39201.
- F. Architect Project Number: 22048.01

## 1.2 CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Dale|Bailey, an Association and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

1. Three Hundred Seventy-Six Thousand Sixty-Three Dollars  
(\$ 376,063.00).

## 1.3 ALLOWANCES. Include the allowances below in the base bid. Refer to section 012100-ALLOWANCES.

- A. Allowance No. 01: Lump Sum Contingency Allowance of Fifty Thousand Dollars (\$50,000.00).

## 1.4 UNIT RATES. Refer to Section 012200 - Unit Prices for description of unit Prices.

- A. Unit Price 01: Asphalt Surface Course, SC-1 Type 8 \$ 205.00 / Ton.
- B. Unit Price 02: Asphalt Base Course, BB-1, Type 6 \$ 200.00 / Ton.

## 1.5 ALTERNATES. Refer to Section 012300 - Alternates for description of Alternates.

- A. Additive Alternate No. 01: VHS Band Hall Parking:  
Sixty-Two Thousand Two Hundred Thirty-Seven Dollars  
(\$ 62,237.00).
- B. Additive Alternate No. 02: VJHS Paving:  
Thirty-Three Thousand Three Hundred Thirty-Four Dollars  
(\$ 33,334.00).

## 1.6 BID GUARANTEE

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified within 10 days after a written Notice of Award, if offered within 90 days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached cash, cashier's check, certified check, U.S. money order, or bid bond, as liquidated damages for such failure, in the following amount constituting five percent (5%) of the Base Bid amount above:
1. Eighteen Thousand Eight Hundred Three and Fifteen Cents Dollars  
(\$ 18,803.15).
- B. In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the cash, cashier's check, certified check, U.S. money order, or bid bond.

## 1.7 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect and shall fully complete the Work by Substantial Completion date August 09, 2024.

## 1.8 ACKNOWLEDGMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:
1. Addendum No. 1, dated May 02, 2024.
  2. Addendum No. 2, dated \_\_\_\_\_.
  3. Addendum No. 3, dated \_\_\_\_\_.
  4. Addendum No. 4, dated \_\_\_\_\_.

## 1.9 BID SUPPLEMENTS

- A. The following supplements are a part of this Bid Form and are attached hereto.

## 1. Bid Form Supplement - Bid Bond Form (AIA Document A310-2010).

## 1.10 CONTRACTOR'S LICENSE

- A. The undersigned further states that it is a duly licensed contractor for the type of work proposed in Mississippi, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

## 1.11 SUBMISSION OF BID

- A. Respectfully submitted this 7th day of May, 2024.
- B. Submitted By: Chris Albritton Construction Company, Inc. (Name of bidding firm or corporation).
- C. Authorized Signature: Chris Albritton (Handwritten signature).
- D. Signed By: Chris Albritton (Type or print name).
- E. Title: CEO (Owner/Partner/President/Vice President).
- F. Email: christopher@chrisalbrittonconst.com
- G. Witnessed By: Landon Knight (Handwritten signature).
- H. Attest: Deborah English (Handwritten signature).
- I. By: Deborah English (Type or print name).
- J. Title: Corporate Secretary (Corporate Secretary or Assistant Secretary).
- K. Street Address: 2100 Bush Dairy Road
- L. City, State, Zip: Laurel, Mississippi 39443
- M. Phone: 601-425-9100
- N. License No.: 07456-MC
- O. Federal ID No.: 64-0822812 (Affix Corporate Seal Here)

END OF DOCUMENT 004113



# **AIA® Document A310™ – 2010**

## ***Bid Bond***

**CONTRACTOR:***(Name, legal status and address)*

Chris Albritton Construction Company, Inc.  
2100 Bush Dairy Rd  
Laurel, MS 39443

**SURETY:***(Name, legal status and principal place of business)*

Arch Insurance Company  
Harborside 3210 Hudson Street Suite 300  
Jersey City, NJ 07311-1107

**OWNER:***(Name, legal status and address)*

Vicksburg Warren School District 1500 Mission 66 , Vicksburg, MS 39180

**BOND AMOUNT:** \$ Five Percent of Amount Bid

**PROJECT:***(Name, location or address, and Project number, if any)*

22048.01 Vicksburg Warren School District Paving

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

**ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

Init.

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User Notes:

(1732727093)

Signed and sealed this 7th day of May, 2024.

Randy Knight  
(Witness)

[Signature]  
(Witness)

Chris Albritton Construction Company, Inc.  
(Contractor as Principal) (Seal)

Chris Albritton  
(Title) Chris Albritton, CEO

Arch Insurance Company  
(Surety) (Seal)

Arden Mitts  
(Title)

Int.



*This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.*

# POWER OF ATTORNEY

## Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

## Fielden Mitts

its true and lawful Attorney(s) in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding One hundred and Fifty Million Dollars (150,000,000.00).

Any and all bonds, undertakings, recognizances and other surety obligations.

Surety Bond Number: Bid Bond

Principal: Chris Albritton Construction Company, Inc.

Obligee: Vicksburg Warren School District

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on August 31, 2022, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on August 31, 2022:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on August 31, 2022, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 1<sup>st</sup> day of February, 2024

## Attested and Certified

*Regan A. Shulman*

Regan A. Shulman, Secretary



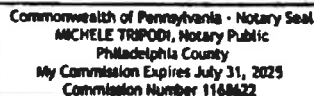
Arch Insurance Company

*Stephen C. Ruschak*

Stephen C. Ruschak, Executive Vice President

STATE OF PENNSYLVANIA SS  
COUNTY OF PHILADELPHIA SS

I, Michele Tripodi, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



*Michele Tripodi*

Michele Tripodi, Notary Public  
My commission expires 07/31/2025

## CERTIFICATION

I, Regan A. Shulman, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated February 1, 2024 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 7th day of May, 2024.

*Regan A. Shulman*

Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance Company Claims Department

Surety Claims

P.O. Box 542033

Omaha, NE 68154

[suretyclaims@archinsurance.com](mailto:suretyclaims@archinsurance.com)

To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at [SuretyAuthentic@archinsurance.com](mailto:SuretyAuthentic@archinsurance.com). Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.



## DOCUMENT 004113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

## 1.1 BID INFORMATION

- A. Bidder: Chris Albritton Construction Company, Inc.
- B. Project Name: 22048.01 Vicksburg Warren School District Paving
- C. Project Locations:
1. Vicksburg High School: 3701 Drummond Street, Vicksburg, MS 39180.
  2. Vicksburg Jr High School: 1533 Rosa A Temple Drive, Vicksburg, MS 39180.
  3. Redwood Elementary School: 100 Redwood Road, Redwood, MS 39156.
- D. Owner: Vicksburg Warren School District, 1500 Mission 66, Vicksburg, MS 39180.
1. Owner's Representative: Chad Shealy - Superintendent of Schools.
- E. Architect: Architect: Dale | Bailey, An Association, One Jackson Place, Suite 250, 188 East Capitol Street, Jackson, MS 39201.
- F. Architect Project Number: 22048.01

## 1.2 CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Dale|Bailey, an Association and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

1. Three Hundred Seventy-Six Thousand Sixty-Three Dollars  
(\$ 376,063.00).

## 1.3 ALLOWANCES. Include the allowances below in the base bid. Refer to section 012100-ALLOWANCES.

- A. Allowance No. 01: Lump Sum Contingency Allowance of Fifty Thousand Dollars (\$50,000.00).

## 1.4 UNIT RATES. Refer to Section 012200 - Unit Prices for description of unit Prices.

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A. Additive Alternate No. 01: VHS Band Hall Parking:  
Sixty-Two Thousand Two Hundred Thirty-Seven Dollars  
(\$ 62,237.00).

B. Additive Alternate No. 02: VJHS Paving:  
Thirty-Three Thousand Three Hundred Thirty-Four Dollars  
(\$ 33,334.00).

## 1.6 BID GUARANTEE

A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified within 10 days after a written Notice of Award, if offered within 90 days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached cash, cashier's check, certified check, U.S. money order, or bid bond, as liquidated damages for such failure, in the following amount constituting five percent (5%) of the Base Bid amount above:

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B. In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the cash, cashier's check, certified check, U.S. money order, or bid bond.

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A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect and shall fully complete the Work by Substantial Completion date August 09, 2024.

## 1.8 ACKNOWLEDGMENT OF ADDENDA

A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:

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2. Addendum No. 2, dated \_\_\_\_\_.
3. Addendum No. 3, dated \_\_\_\_\_.
4. Addendum No. 4, dated \_\_\_\_\_.

## 1.9 BID SUPPLEMENTS

A. The following supplements are a part of this Bid Form and are attached hereto.

## 1. Bid Form Supplement - Bid Bond Form (AIA Document A310-2010).

## 1.10 CONTRACTOR'S LICENSE

- A. The undersigned further states that it is a duly licensed contractor for the type of work proposed in Mississippi, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

## 1.11 SUBMISSION OF BID

- A. Respectfully submitted this 7th day of May, 2024.
- B. Submitted By: Chris Albritton Construction Company, Inc. (Name of bidding firm or corporation).
- C. Authorized Signature:  (Handwritten signature).
- D. Signed By: Chris Albritton (Type or print name).
- E. Title: CEO (Owner/Partner/President/Vice President).
- F. Email: christopher@chrisalbrittonconst.com
- G. Witnessed By:  (Handwritten signature).
- H. Attest:  (Handwritten signature).
- I. By: Deborah English (Type or print name).
- J. Title: Corporate Secretary (Corporate Secretary or Assistant Secretary).
- K. Street Address: 2100 Bush Dairy Road
- L. City, State, Zip: Laurel, Mississippi 39443
- M. Phone: 601-425-9100
- N. License No.: 07456-MC
- O. Federal ID No.: 64-0822812 (Affix Corporate Seal Here)

END OF DOCUMENT 004113



# **AIA** Document A310™ – 2010

## **Bid Bond**

### **CONTRACTOR:**

*(Name, legal status and address)*

Chris Albritton Construction Company, Inc.  
2100 Bush Dairy Rd  
Laurel, MS 39443

### **SURETY:**

*(Name, legal status and principal place of business)*

Arch Insurance Company  
Harborside 3210 Hudson Street Suite 300  
Jersey City, NJ 07311-1107

### **OWNER:**

*(Name, legal status and address)*

Vicksburg Warren School District 1500 Mission 66 , Vicksburg, MS 39180

**BOND AMOUNT:** \$ Five Percent of Amount Bid

### **PROJECT:**

*(Name, location or address, and Project number, if any)*

22048.01 Vicksburg Warren School District Paving

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

### **ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

Int.

*This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.*

# POWER OF ATTORNEY

## Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

## Fielden Mitts

its true and lawful Attorney(s)in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding One hundred and Fifty Million Dollars (150,000,000.00). Any and all bonds, undertakings, recognizances and other surety obligations.

Surety Bond Number: Bid Bond

Principal: Chris Albritton Construction Company, Inc.

Obligee: Vicksburg Warren School District

This authority does not permit the same obligation to be split into two or more bonds In order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

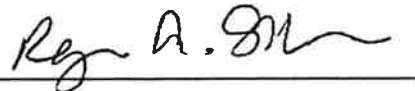
This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on August 31, 2022, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on August 31, 2022:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on August 31, 2022, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 1<sup>st</sup> day of February, 2024

Attested and Certified



Regan A. Shulman, Secretary



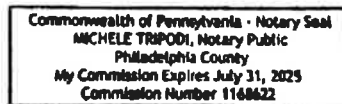
Arch Insurance Company



Stephen C. Ruschak, Executive Vice President

STATE OF PENNSYLVANIA SS  
COUNTY OF PHILADELPHIA SS

I, Michele Tripodi, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



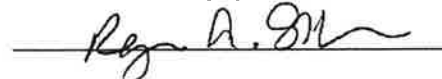


Michele Tripodi, Notary Public  
My commission expires 07/31/2025

## CERTIFICATION

I, Regan A. Shulman, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated February 1, 2024 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 7<sup>th</sup> day of May, 2024.



Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance Company Claims Department

Surety Claims

P.O. Box 542033

Omaha, NE 68154

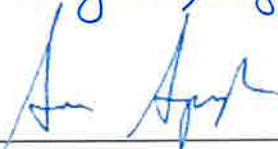
[suretyclaims@archinsurance.com](mailto:suretyclaims@archinsurance.com)

To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at [SuretyAuthentic@archinsurance.com](mailto:SuretyAuthentic@archinsurance.com). Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.



Signed and sealed this 7th day of May, 2024.


  
(Witness)

  
(Witness)

Chris Albritton Construction Company, Inc.  
(Contractor as Principal) (Seal)

  
(Title) Chris Albritton, CEO

Arch Insurance Company  
(Surety) (Seal)

  
(Title)

Init.